



Dyersville, IA

# Expense Approval Register

Packet: APPKT01285 - 02.20.23 Bills List IH

| Vendor Name                                               | Payable Number | Description (Item)                 | Account Number    | Account Name                | Amount          |
|-----------------------------------------------------------|----------------|------------------------------------|-------------------|-----------------------------|-----------------|
| <b>Fund: 001 - GENERAL FUND</b>                           |                |                                    |                   |                             |                 |
| <b>Department: 110 - POLICE</b>                           |                |                                    |                   |                             |                 |
| ALLIANT ENERGY                                            | 01.26.23       | Wifi Electricity                   | 001-5-110-1-63710 | ELECTRICITY                 | 48.07           |
| BLACK HILLS ENERGY                                        | 01.2023        | Police - Natural Gas               | 001-5-110-1-63711 | GAS HEAT                    | 363.05          |
| <b>Department 110 - POLICE Total:</b>                     |                |                                    |                   |                             | <b>411.12</b>   |
| <b>Department: 130 - EMERGENCY MANAGEMENT</b>             |                |                                    |                   |                             |                 |
| MAQUOKETA VALLEY ELECTRIC..                               | 02.2023        | Tornado Siren Electricity          | 001-5-130-1-67275 | EMERGENCY EQUIPMENT         | 42.92           |
| <b>Department 130 - EMERGENCY MANAGEMENT Total:</b>       |                |                                    |                   |                             | <b>42.92</b>    |
| <b>Department: 150 - FIRE</b>                             |                |                                    |                   |                             |                 |
| MAQUOKETA VALLEY ELECTRIC..                               | 02.2023        | Fire - Electricity                 | 001-5-150-1-63710 | ELECTRICITY                 | 463.42          |
| BLACK HILLS ENERGY                                        | 01.2023        | Fire Dept - Natural Gas            | 001-5-150-1-63711 | GAS HEAT                    | 1,385.16        |
| MAQUOKETA VALLEY ELECTRIC..                               | 02.2023 Fire   | Fiber Optic - Business Ultra       | 001-5-150-1-63730 | TELEPHONE                   | 399.45          |
| <b>Department 150 - FIRE Total:</b>                       |                |                                    |                   |                             | <b>2,248.03</b> |
| <b>Department: 180 - MISC. COMMUNITY PROTECTION</b>       |                |                                    |                   |                             |                 |
| ALLIANT ENERGY                                            | 01.26.23       | Community Protection Electric...   | 001-5-180-1-63710 | ELECTRICITY                 | 1,653.67        |
| MAQUOKETA VALLEY ELECTRIC..                               | 02.2023        | Field of Dreams Electricity        | 001-5-180-1-63710 | ELECTRICITY                 | 69.66           |
| MAQUOKETA VALLEY ELECTRIC..                               | 02.2023        | Street Lights 2 Electricity        | 001-5-180-1-63710 | ELECTRICITY                 | 10.61           |
| MAQUOKETA VALLEY ELECTRIC..                               | 02.2023        | Castle Hill Lights Electricity     | 001-5-180-1-63710 | ELECTRICITY                 | 41.86           |
| MAQUOKETA VALLEY ELECTRIC..                               | 02.2023        | Street Light Electricity           | 001-5-180-1-63710 | ELECTRICITY                 | 168.74          |
| MAQUOKETA VALLEY ELECTRIC..                               | 02.2023        | Stop Lights Electricity            | 001-5-180-1-63710 | ELECTRICITY                 | 45.62           |
| <b>Department 180 - MISC. COMMUNITY PROTECTION Total:</b> |                |                                    |                   |                             | <b>1,990.16</b> |
| <b>Department: 210 - TRANSPORTATION</b>                   |                |                                    |                   |                             |                 |
| VISA                                                      | 01-2023        | CC - Electrical License Fee        | 001-5-210-2-62100 | DUES/SUBSCRIPTIONS          | 84.77           |
| VISA                                                      | 01-2023        | CC - Leader DVD Training           | 001-5-210-2-62300 | MEETINGS/TRAINING           | 53.94           |
| VISA                                                      | 01-2023        | CC - Registration - Hwy Safety ... | 001-5-210-2-62300 | MEETINGS/TRAINING           | 285.00          |
| IOWA READY MIXED CONCRET...                               | 8411           | Meeting Registration               | 001-5-210-2-62300 | MEETINGS/TRAINING           | 95.00           |
| BLACK HILLS ENERGY                                        | 01.2023        | Public Works - Natural Gas         | 001-5-210-2-63711 | GAS HEAT                    | 729.58          |
| VISA                                                      | 01-2023        | CC - Rubber Auger                  | 001-5-210-2-65407 | DEPARTMENT SUPPLIES         | 45.99           |
| VISA                                                      | 01-2023        | CC - Envelopes                     | 001-5-210-2-65407 | DEPARTMENT SUPPLIES         | 147.62          |
| <b>Department 210 - TRANSPORTATION Total:</b>             |                |                                    |                   |                             | <b>1,441.90</b> |
| <b>Department: 410 - LIBRARY</b>                          |                |                                    |                   |                             |                 |
| BLACK HILLS ENERGY                                        | 01.2023        | Library - Natural Gas              | 001-5-410-4-63711 | GAS HEAT                    | 1,040.98        |
| AMAZON                                                    | 02.2023        | Maintenance - Lights               | 001-5-410-4-63750 | MAINTENANCE                 | 163.52          |
| AMAZON                                                    | 02.2023        | Supplies                           | 001-5-410-4-65060 | OFFICE SUPPLIES             | 420.28          |
| AMAZON                                                    | 02.2023        | Programs                           | 001-5-410-4-65060 | OFFICE SUPPLIES             | 256.61          |
| CARNEGIE-STOUT PUBLIC LIBR...                             | 02072023D      | Disk Cleaning                      | 001-5-410-4-65060 | OFFICE SUPPLIES             | 72.45           |
| AMAZON                                                    | 1DV3-PLRR-CLGY | Supplies returned                  | 001-5-410-4-65060 | OFFICE SUPPLIES             | -24.20          |
| VISA                                                      | 01-2023        | CC - Subscription - ReMind         | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SUBS... | 24.00           |
| VISA                                                      | 01-2023        | CC - Subscriptions (5)             | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SUBS... | 77.49           |
| AMAZON                                                    | 02.2023        | DVD                                | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SUBS... | 366.96          |
| AMAZON                                                    | 02.2023        | Audio Books                        | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SUBS... | 31.53           |
| AMAZON                                                    | 02.2023        | Books                              | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SUBS... | 18.59           |
| AMAZON                                                    | 02.2023        | Books                              | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SUBS... | 41.22           |
| AMAZON                                                    | 02.2023        | Books                              | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SUBS... | 322.82          |
| AMAZON                                                    | 02.2023        | Books                              | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SUBS... | 142.38          |
| AMAZON                                                    | 02.2023        | Games                              | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SUBS... | 217.46          |
| AMAZON                                                    | 02.2023        | Books                              | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SUBS... | 11.27           |
| AMAZON                                                    | 1V97-WXGQ-97YW | Audio Books                        | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SUBS... | -27.26          |
| AMAZON                                                    | 1XNW-JFWP-XWHN | Books returned                     | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SUBS... | -18.57          |
| CENGAGE LEARNING                                          | 79853601       | Books                              | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SUBS... | 51.18           |
| CENGAGE LEARNING                                          | 80154848       | Books                              | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SUBS... | 25.59           |
| CENGAGE LEARNING                                          | 80205380       | Books                              | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SUBS... | 25.60           |

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| Vendor Name                                         | Payable Number  | Description (Item)               | Account Number    | Account Name                                              | Amount           |
|-----------------------------------------------------|-----------------|----------------------------------|-------------------|-----------------------------------------------------------|------------------|
| CENGAGE LEARNING                                    | 80535312        | Books                            | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SUBS...                               | 17.59            |
|                                                     |                 |                                  |                   | <b>Department 410 - LIBRARY Total:</b>                    | <b>3,257.49</b>  |
| <b>Department: 430 - PARKS</b>                      |                 |                                  |                   |                                                           |                  |
| ALLIANT ENERGY                                      | 01.26.23        | Park Electricity                 | 001-5-430-4-63710 | ELECTRICITY                                               | 134.90           |
| VISA                                                | 01-2023         | CC - Envelopes                   | 001-5-430-4-65060 | OFFICE SUPPLIES                                           | 147.62           |
|                                                     |                 |                                  |                   | <b>Department 430 - PARKS Total:</b>                      | <b>282.52</b>    |
| <b>Department: 445 - AQUATIC CENTER</b>             |                 |                                  |                   |                                                           |                  |
| BLACK HILLS ENERGY                                  | 01.2023         | Pool - Natural Gas               | 001-5-445-4-63711 | GAS HEAT                                                  | 35.26            |
| VISA                                                | 01-2023         | CC - Envelopes                   | 001-5-445-4-65407 | DEPARTMENT SUPPLIES                                       | 147.62           |
|                                                     |                 |                                  |                   | <b>Department 445 - AQUATIC CENTER Total:</b>             | <b>182.88</b>    |
| <b>Department: 460 - COMMUNITY CENTER</b>           |                 |                                  |                   |                                                           |                  |
| BLACK HILLS ENERGY                                  | 01.2023         | Social Center - Natural Gas      | 001-5-460-4-63711 | GAS HEAT                                                  | 410.73           |
| WINDSTREAM                                          | 02.2023 Soc Ctr | Phone                            | 001-5-460-4-63730 | TELEPHONE                                                 | 126.99           |
| VISA                                                | 01-2023         | CC - Podium                      | 001-5-460-4-65407 | DEPARTMENT SUPPLIES                                       | 167.99           |
|                                                     |                 |                                  |                   | <b>Department 460 - COMMUNITY CENTER Total:</b>           | <b>705.71</b>    |
| <b>Department: 650 - CITY HALL &amp; GEN BLDGS</b>  |                 |                                  |                   |                                                           |                  |
| BLACK HILLS ENERGY                                  | 01.2023         | Museum - Natural Gas             | 001-5-650-6-63711 | GAS HEAT                                                  | 285.57           |
| BLACK HILLS ENERGY                                  | 01.2023         | City Hall - Natural Gas          | 001-5-650-6-63711 | GAS HEAT                                                  | 1,130.37         |
|                                                     |                 |                                  |                   | <b>Department 650 - CITY HALL &amp; GEN BLDGS Total:</b>  | <b>1,415.94</b>  |
| <b>Department: 670 - OTHER GENERAL GOVT</b>         |                 |                                  |                   |                                                           |                  |
| VISA                                                | 01-2023         | CC - Registration IA Mun Mgmt..  | 001-5-670-6-62300 | MEETINGS/TRAINING                                         | 350.00           |
| VISA                                                | 01-2023         | CC - Envelopes                   | 001-5-670-6-67250 | OFFICE EQUIPMENT                                          | 147.63           |
|                                                     |                 |                                  |                   | <b>Department 670 - OTHER GENERAL GOVT Total:</b>         | <b>497.63</b>    |
|                                                     |                 |                                  |                   | <b>Fund 001 - GENERAL FUND Total:</b>                     | <b>12,476.30</b> |
| <b>Fund: 002 - LIBRARY TRUST FUND</b>               |                 |                                  |                   |                                                           |                  |
| <b>Department: 410 - LIBRARY</b>                    |                 |                                  |                   |                                                           |                  |
| VISA                                                | 01-2023         | CC - Program Supplies            | 002-5-410-4-67700 | LIBRARY TRUST EXPENDITURE                                 | 126.00           |
| VISA                                                | 01-2023         | CC - Program Supplies            | 002-5-410-4-67700 | LIBRARY TRUST EXPENDITURE                                 | 139.50           |
| VISA                                                | 01-2023         | CC - Facebook Marking Ad         | 002-5-410-4-67700 | LIBRARY TRUST EXPENDITURE                                 | 25.25            |
| AMAZON                                              | 02.2023         | Kids Can Cook Grant              | 002-5-410-4-67700 | LIBRARY TRUST EXPENDITURE                                 | 357.31           |
| AMAZON                                              | 02.2023         | Love My Library                  | 002-5-410-4-67700 | LIBRARY TRUST EXPENDITURE                                 | 8.99             |
| AMAZON                                              | 02.2023         | Soup Fundraiser                  | 002-5-410-4-67700 | LIBRARY TRUST EXPENDITURE                                 | 18.40            |
| CENGAGE LEARNING                                    | 79853601        | Feldman Memorial                 | 002-5-410-4-67700 | LIBRARY TRUST EXPENDITURE                                 | 27.99            |
| CENGAGE LEARNING                                    | 79853601        | Rardin Memorial                  | 002-5-410-4-67700 | LIBRARY TRUST EXPENDITURE                                 | 91.17            |
| CENGAGE LEARNING                                    | 79970423        | Digmann Donation                 | 002-5-410-4-67700 | LIBRARY TRUST EXPENDITURE                                 | 30.39            |
| CENGAGE LEARNING                                    | 80154848        | Feldmann Memorial                | 002-5-410-4-67700 | LIBRARY TRUST EXPENDITURE                                 | 26.39            |
|                                                     |                 |                                  |                   | <b>Department 410 - LIBRARY Total:</b>                    | <b>851.39</b>    |
|                                                     |                 |                                  |                   | <b>Fund 002 - LIBRARY TRUST FUND Total:</b>               | <b>851.39</b>    |
| <b>Fund: 110 - ROAD USE FUND</b>                    |                 |                                  |                   |                                                           |                  |
| <b>Department: 180 - MISC. COMMUNITY PROTECTION</b> |                 |                                  |                   |                                                           |                  |
| ALLIANT ENERGY                                      | 01.26.23        | Road Use Electricity (70%)       | 110-5-180-1-63710 | ELECTRICITY                                               | 3,858.55         |
|                                                     |                 |                                  |                   | <b>Department 180 - MISC. COMMUNITY PROTECTION Total:</b> | <b>3,858.55</b>  |
|                                                     |                 |                                  |                   | <b>Fund 110 - ROAD USE FUND Total:</b>                    | <b>3,858.55</b>  |
| <b>Fund: 600 - WATER FUND</b>                       |                 |                                  |                   |                                                           |                  |
| <b>Department: 810 - WATER</b>                      |                 |                                  |                   |                                                           |                  |
| VISA                                                | 01-2023         | CC - Water Grade 3 Fees - Rec... | 600-5-810-9-62100 | DUES/SUBSCRIPTIONS                                        | 32.29            |
| VISA                                                | 01-2023         | CC - WW #3 Testing - Recker      | 600-5-810-9-62300 | MEETINGS/TRAINING                                         | 140.00           |
| MAQUOKETA VALLEY ELECTRIC..                         | 02.2023         | Well 5 Electricity               | 600-5-810-9-63710 | ELECTRICITY                                               | 1,907.72         |
| BLACK HILLS ENERGY                                  | 01.2023         | Water/Am Legion - Natural Gas    | 600-5-810-9-63711 | GAS HEAT                                                  | 497.15           |
| VISA                                                | 01-2023         | CC - Envelopes                   | 600-5-810-9-65060 | OFFICE SUPPLIES                                           | 147.62           |
| VISA                                                | 01-2023         | CC - Output Connectors           | 600-5-810-9-65407 | DEPARTMENT SUPPLIES                                       | 178.45           |
|                                                     |                 |                                  |                   | <b>Department 810 - WATER Total:</b>                      | <b>2,903.23</b>  |
|                                                     |                 |                                  |                   | <b>Fund 600 - WATER FUND Total:</b>                       | <b>2,903.23</b>  |
| <b>Fund: 610 - SEWER FUND</b>                       |                 |                                  |                   |                                                           |                  |
| <b>Department: 815 - SEWER</b>                      |                 |                                  |                   |                                                           |                  |
| VISA                                                | 01-2023         | CC - Water Operator Cert - Wo... | 610-5-815-9-62100 | DUES/SUBSCRIPTIONS                                        | 32.29            |

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| Vendor Name                          | Payable Number | Description (Item)                 | Account Number    | Account Name                               | Amount           |
|--------------------------------------|----------------|------------------------------------|-------------------|--------------------------------------------|------------------|
| VISA                                 | 01-2023        | CC - Registration - IA Rural Wa... | 610-5-815-9-62300 | MEETINGS/TRAINING                          | 355.00           |
| VISA                                 | 01-2023        | CC - WW #3 Testing - Woodwa...     | 610-5-815-9-62300 | MEETINGS/TRAINING                          | 195.00           |
| VISA                                 | 01-2023        | CC - WW#2 Testing - Herbers        | 610-5-815-9-62300 | MEETINGS/TRAINING                          | 195.00           |
| ALLIANT ENERGY                       | 01.26.23       | Wastewater Electricity             | 610-5-815-9-63710 | ELECTRICITY                                | 95.58            |
| MAQUOKETA VALLEY ELECTRIC..          | 02.2023        | Press Building Electricity         | 610-5-815-9-63710 | ELECTRICITY                                | 2,880.73         |
| MAQUOKETA VALLEY ELECTRIC..          | 02.2023        | Ind Park Lift Station Electricity  | 610-5-815-9-63710 | ELECTRICITY                                | 130.38           |
| MAQUOKETA VALLEY ELECTRIC..          | 02.2023        | Wastewater Electricity             | 610-5-815-9-63710 | ELECTRICITY                                | 1,614.32         |
| VISA                                 | 01-2023        | CC - Envelopes                     | 610-5-815-9-65060 | OFFICE SUPPLIES                            | 147.62           |
|                                      |                |                                    |                   | <b>Department 815 - SEWER Total:</b>       | <b>5,645.92</b>  |
|                                      |                |                                    |                   | <b>Fund 610 - SEWER FUND Total:</b>        | <b>5,645.92</b>  |
| <b>Fund: 670 - SOLID WASTE FUND</b>  |                |                                    |                   |                                            |                  |
| <b>Department: 840 - SOLID WASTE</b> |                |                                    |                   |                                            |                  |
| MAQUOKETA VALLEY ELECTRIC..          | 02.2023        | Compost Site Electricity           | 670-5-840-9-63710 | ELECTRICITY                                | 63.66            |
| VISA                                 | 01-2023        | CC - Envelopes                     | 670-5-840-9-65060 | OFFICE SUPPLIES                            | 147.62           |
|                                      |                |                                    |                   | <b>Department 840 - SOLID WASTE Total:</b> | <b>211.28</b>    |
|                                      |                |                                    |                   | <b>Fund 670 - SOLID WASTE FUND Total:</b>  | <b>211.28</b>    |
|                                      |                |                                    |                   | <b>Grand Total:</b>                        | <b>25,946.67</b> |

**Fund Summary**

| <b>Fund</b>              | <b>Expense Amount</b> |
|--------------------------|-----------------------|
| 001 - GENERAL FUND       | 12,476.30             |
| 002 - LIBRARY TRUST FUND | 851.39                |
| 110 - ROAD USE FUND      | 3,858.55              |
| 600 - WATER FUND         | 2,903.23              |
| 610 - SEWER FUND         | 5,645.92              |
| 670 - SOLID WASTE FUND   | 211.28                |
| <b>Grand Total:</b>      | <b>25,946.67</b>      |

**Account Summary**

| <b>Account Number</b> | <b>Account Name</b>      | <b>Expense Amount</b> |
|-----------------------|--------------------------|-----------------------|
| 001-5-110-1-63710     | ELECTRICITY              | 48.07                 |
| 001-5-110-1-63711     | GAS HEAT                 | 363.05                |
| 001-5-130-1-67275     | EMERGENCY EQUIPMENT      | 42.92                 |
| 001-5-150-1-63710     | ELECTRICITY              | 463.42                |
| 001-5-150-1-63711     | GAS HEAT                 | 1,385.16              |
| 001-5-150-1-63730     | TELEPHONE                | 399.45                |
| 001-5-180-1-63710     | ELECTRICITY              | 1,990.16              |
| 001-5-210-2-62100     | DUES/SUBSCRIPTIONS       | 84.77                 |
| 001-5-210-2-62300     | MEETINGS/TRAINING        | 433.94                |
| 001-5-210-2-63711     | GAS HEAT                 | 729.58                |
| 001-5-210-2-65407     | DEPARTMENT SUPPLIES      | 193.61                |
| 001-5-410-4-63711     | GAS HEAT                 | 1,040.98              |
| 001-5-410-4-63750     | MAINTENANCE              | 163.52                |
| 001-5-410-4-65060     | OFFICE SUPPLIES          | 725.14                |
| 001-5-410-4-67701     | BOOKS/FILMS/RECORDS/...  | 1,327.85              |
| 001-5-430-4-63710     | ELECTRICITY              | 134.90                |
| 001-5-430-4-65060     | OFFICE SUPPLIES          | 147.62                |
| 001-5-445-4-63711     | GAS HEAT                 | 35.26                 |
| 001-5-445-4-65407     | DEPARTMENT SUPPLIES      | 147.62                |
| 001-5-460-4-63711     | GAS HEAT                 | 410.73                |
| 001-5-460-4-63730     | TELEPHONE                | 126.99                |
| 001-5-460-4-65407     | DEPARTMENT SUPPLIES      | 167.99                |
| 001-5-650-6-63711     | GAS HEAT                 | 1,415.94              |
| 001-5-670-6-62300     | MEETINGS/TRAINING        | 350.00                |
| 001-5-670-6-67250     | OFFICE EQUIPMENT         | 147.63                |
| 002-5-410-4-67700     | LIBRARY TRUST EXPENDI... | 851.39                |
| 110-5-180-1-63710     | ELECTRICITY              | 3,858.55              |
| 600-5-810-9-62100     | DUES/SUBSCRIPTIONS       | 32.29                 |
| 600-5-810-9-62300     | MEETINGS/TRAINING        | 140.00                |
| 600-5-810-9-63710     | ELECTRICITY              | 1,907.72              |
| 600-5-810-9-63711     | GAS HEAT                 | 497.15                |
| 600-5-810-9-65060     | OFFICE SUPPLIES          | 147.62                |
| 600-5-810-9-65407     | DEPARTMENT SUPPLIES      | 178.45                |
| 610-5-815-9-62100     | DUES/SUBSCRIPTIONS       | 32.29                 |
| 610-5-815-9-62300     | MEETINGS/TRAINING        | 745.00                |
| 610-5-815-9-63710     | ELECTRICITY              | 4,721.01              |
| 610-5-815-9-65060     | OFFICE SUPPLIES          | 147.62                |
| 670-5-840-9-63710     | ELECTRICITY              | 63.66                 |
| 670-5-840-9-65060     | OFFICE SUPPLIES          | 147.62                |
| <b>Grand Total:</b>   |                          | <b>25,946.67</b>      |

**Project Account Summary**

| <b>Project Account Key</b> | <b>Expense Amount</b> |
|----------------------------|-----------------------|
| **None**                   | 23,785.83             |
| 410AB                      | 4.27                  |
| 410AF                      | 142.38                |
| 410AN                      | 322.82                |
| 410DVD                     | 366.96                |

**Project Account Summary**

| <b>Project Account Key</b> | <b>Expense Amount</b> |
|----------------------------|-----------------------|
| 410GAMES                   | 217.46                |
| 410LP                      | 138.55                |
| 410SUB                     | 101.49                |
| 410TGRANT                  | 357.31                |
| 410TMEM                    | 175.94                |
| 410TPROG                   | 299.74                |
| 410YAF                     | 11.27                 |
| 410YAN                     | 22.65                 |
| <b>Grand Total:</b>        | <b>25,946.67</b>      |