

City of Dripping Springs Co-Sponsorship Agreement

CLEAR

| Co-Sponsor Name: Crystal Emmons |
|---------------------------------|
| Organization: Helping Hands |
| Address: |
| |
| Phone Number: Email |
| Event Description/Purpose: |
| |
| |
| |
| Event Date: |

THIS CO-SPONSORSHIP AGREEMENT IS SUBJECT TO THE FOLLOWING TERMS AND CONDITIONS:

- Parties. The City of Dripping Springs, Texas ("City") and Co-Sponsor, as indicated above.
- Agreement. The agreement documents shall consist of the Co-Sponsorship Agreement, Policy and Application form ("Attachment "A").
- Scope. This Agreement applies to Co-Sponsor's utilization of the City's property for the Event and reasons stated above.
- **Obligations of the City.** The extent of the City's obligations under this Agreement is that the City agrees to display a banner for the Event at city facilities and parks, post the Event on the City's website calendar and City social media sites, and adhere to all obligations described in Attachment "A".
- **Obligations of Co-Sponsor.** Co-Sponsor agrees to oversee the organization and execution of the Event and agrees to keep the City informed of plans for the Event as described in Attachment "A". Co-Sponsor agrees to provide all volunteer labor needed to operate and oversee all aspects of the Event. Co-Sponsor will put City logo on event banners.
- Independent Contractor. The Parties agree that Co-Sponsor is an independent contractor and is neither an agent nor an employee of the City. Co-Sponsor is solely responsible for directing and controlling Co-Sponsor's resources and staff in order to achieve the goals of this Agreement.
- **Safety.** Co-Sponsor agrees to abide by all state, federal, and local rules and regulations. Co-Sponsor agrees to take all reasonable steps to ensure public safety and protection from fire damage. Participants in the Event shall obtain itinerant vendor licenses, temporary food establishment permits, and mobile food unit permits, as applicable.
- Site Maintenance. Co-Sponsor agrees not to waste or damage City property and right-of-way. In addition, Co-Sponsor shall exercise reasonable care and due diligence to avoid harming City property and rights-of-way. Co-Sponsor shall ensure that all trash is placed in the City-provided trash cans.
- **Duration.** This Agreement shall be enforceable when signed by both parties and shall be deemed terminated when all duties and obligations created herein are fully satisfied.

- **Termination.** This Agreement may be terminated by mutual consent of the parties. It may be terminated by either party without prejudice upon written notice to the other party via certified mail, return receipt requested, thirty (30) days prior to the Event. Termination shall release each party from all obligations of this Agreement, except termination of this agreement shall not prohibit or impair a claim by either party based upon any breach of this Agreement.
- Force Majure. In situations in which Co-Sponsor's participation in the Event is delayed, cancelled or suspended due to the Acts of God, severe weather, natural disaster, state of public emergency, or strike, the terms of this Agreement are waived.
- INDEMNIFICATION. CO-SPONSOR AGREES TO INDEMNIFY AND HOLD HARMLESS THE CITY AND ITS AGENTS AND EMPLOYEES FROM AND AGAINST ALL CLAIMS, DAMAGES, LOSSES, AND EXPENSES, INCLUDING ATTORNEY'S FEES, ARISING OUT OF OR RESULTING FROM THE CITY'S ASSOCIATION WITH CO-SPONSOR UNDER THIS AGREEMENT, PROVIDED THAT ANY SUCH CLAIMS, DAMAGE, LOSS, OR EXPENSE IS/ARE ATTRIBUTABLE TO BODILY INJURY, SICKNESS, DISEASE OR DEATH, INJURY TO OR DESTRUCTION OF TANGIBLE PROPERTY, INCLUDING THE LOSS OF USE RESULTING THEREFROM, AND IS/ARE CAUSED BY ANY NEGLIGENT OR WILLFUL ACT OR OMISSION OF CO-SPONSOR, AND ANYONE ACTING UNDER THE DIRECT EMPLOYMENT OF THE CO-SPONSOR.
- Notice. Any notice provided for by this Agreement and any other notice, demand or communication which either party may wish to send to the other, shall be in writing and given by registered or certified United States mail, return receipt requested. Notices shall be addressed to the party for whom such notice, demand or communication is intended. Mail notice to the City as: Attention: City Administrator, Post Office Box 384, Dripping Springs, Texas 78620.
- Assignment. Neither party shall assign any of its rights or obligations under this Agreement without prior written consent of the other party. Nothing herein shall be construed as giving any rights or benefits hereunder to anyone other than the City and Co-Sponsor.
- Severability. In the event that any provision of this Agreement, or portion thereof, shall be found to be invalid or unenforceable, then, such provision or portion thereof shall be reformed in accordance with applicable laws. The invalidity or unenforceability of any provision or portion of this Agreement shall not affect the validity or enforceability of any other provision or portion thereof within this Agreement.
- **Modifications.** All amendments or modifications to the Agreement must be in writing. No amendment or modification shall be effective until it is in writing and approved by both parties.
- **Merger.** This instrument, and any Attachments affixed hereto, constitutes the entire Agreement between the City and Co-Sponsor. To the extent there are any conflicts between this Agreement and the attachments, this Agreement shall govern. This Agreement supersedes all other agreements, oral or written.
- Venue for Disputes. In the event that a lawsuit is brought concerning events arising out of this Agreement, the venue for such action is *Hays County, Texas*. This Agreement shall be construed in accordance with the laws of the State of Texas.

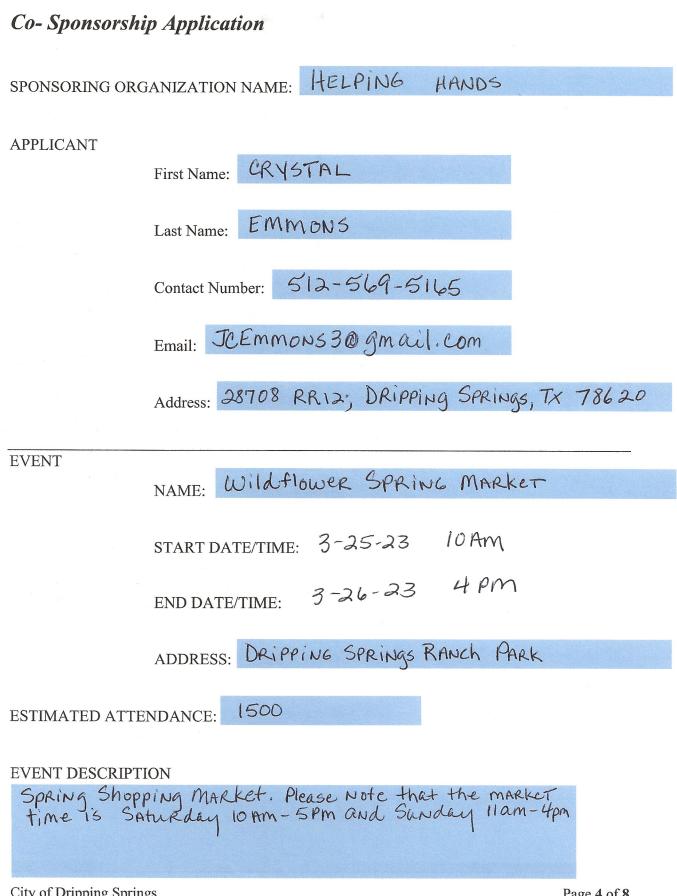
ACKNOWLEDGMENT:

| Owner: City of Dripping Springs, Texas | Co-Sponsor: Helping Hands | | |
|--|------------------------------|--------|----|
| Andrew Binz, Parks & Community Services Director | Crystal Emmons | | |
| Date | Date | | |
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| D | RIPPING SPRINGS Texas | | Ρa |

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City of Dripping Springs Co-Sponsorship Policy & Application Page 4 of 8 Fiscal Year 2021 WILL THIS EVENT BE OPEN TO ALL MEMBERS OF THE PUBLIC?

() Yes () No

HAVE YOU PREVIOUSLY CO-SPONSORED WITH THE CITY OF DRIPPING SPRINGS? \bigcirc Yes \bigotimes No

WILL YOU NEED MARKETING ASSISTANCE FOR THIS EVENT?

Yes No

WILL THE CITY LOGO BE USED FOR THIS EVENT?

Yes Mo

WILL ADMISSION BE CHARGED?



WILL ANYTHING BE SOLD? (Vendor permit may be required)



WILL YOU BE SERVING FOOD? (Food permit may be required)



IS THE ORGANIZATION A REGISTERED NONPROFIT CORPORATION OR 501(c)3? (Attach proof to Application)

X Yes No

DOES THE ORGANIZATION HAVE LIABILITY INSURANCE FOR THIS EVENT? (Attach proof to Application)

Yes)No

IS A BUDGET SHEET THAT INCLUDES THE EXPENSES THE SPONSORSHIP IS **REQUESTING INCLUDED WITH YOUR APPLICATION?**

Yes 🕅 No

HOW WILL THE CITY BE RECOGNIZED AS A CO-SPONSOR?

CITY LOGO ON BANNER. 1 MENTION/TAG ON FACEBOOK

WHAT IS YOUR MEDIA AND/ OR PUBLICITY PLAN?

Statewide Social Media. Email Campaign - Statewide, POSTERS - 15 mile RADIUS

City of Dripping Springs Co-Sponsorship Policy & Application

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WHAT IS THE PRIOR HISTORY OF THIS EVENT OR SIMILAR EVENTS THAT INCLUDED COMMUNITY INVOLVEMENT?

IITH YeaR. We also promote the Hill Country Harvest Market in October that is also in its 19th year. Texas Market Guide is the first company to rent the Ranch Park for a shopping event. Our first reservation was made wen the building was still in planning stages. Our show director, Lewanna Campbell, served on the board for awhile as a representative from our industry.

PLEASE, CHOOSE ONE OR MORE OF THE FOLLOWING OPTIONS AND BRIEFLY EXPLAIN YOUR SELECTION(S) BELOW: This Event

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Promotes the City as a desirable place to live, visit and do business.



Promotes the City as a visitor destination and/or bring tourism- associated revenue to the City.

Enhances the quality of life and wellbeing of some or all residents of the community.



Advances the City's commitment to and pride in being a multicultural community. Promotes the historic districts.

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Promotes cultural and artistic awareness among the citizenry.

We bring people from out of town to experience all that Dripping Springs has to offer from shopping our market to shopping the Dripping Springs shops and reataurants. Many who attend our event have never been to DS and we encourage them to visit local places of interest. We hold a food drive for Helping Hands everytime we do a market in DS. The food stays in the DS community to help those in need. We raise an average of 400 lbs. of food at each market. We have been collecting food for Helping Hands for the last 10 years.

| ********BELOW INFORMATION | IS TO BE | COMPLETED B | <i>SY CITY STAFF</i> ******** |
|---------------------------|----------|-------------|-------------------------------|
|---------------------------|----------|-------------|-------------------------------|

RECEIVED BY CITY DATE:

CITY ADMINISTRATOR:

DATE:

| PROVE | Odeny |
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| | |

DRIPPING SPRINGS RANCH PARK BOARD OF DIRECTORS RECOMMENDATION:

| DATE: | O APPROVE | Odeny |
|---------------|------------------|-------|
| CITY COUNCIL: | | |
| DATE: | O APPROVE | Odeny |

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Sign Request Form

THE CITY MUST BE A CO-SPONSOR OF AN EVENT OR SERVICE FOR A SIGN ADVERTISING IT TO BE DISPLAYED ON CITY PROPERTY. ATTACH THIS REQUEST TO THE CO-SPONSORSHIP APPLICATION.

Banners shall not be more than 32 square feet in area and 6 feet in height.

Noncommercial signs and temporary signs shall not be more than 36 square feet in area and 6 feet in height.

Requirements for Banners to be displayed at The Triangle:

Banner Width & Height: 4 feet tall by 8 feet wide Banner Material and Grommets: vinyl with hemmed grommets every 2 feet

WIND SLITS ARE REQUIRED TO BE CUT IN BANNER TO ALLOW AIR FLOW. A BANNER WITHOUT WIND SLITS SHALL NOT BE DISPLAYED.

Sign locations will be determined by the City, based on availability.

The City will install the sign.

The City is not responsible for damage caused to a sign.

| NAME OF ENTITY: TEXAS MARKET GUIDE |
|--|
| NAME OF REPRESENTATIVE: Lew CAMPBell |
| MAILING ADDRESS: PU BOX 1977 KYLE, TX 78640 |
| TELEPHONE NUMBER $888 - 225 - 3427$ |
| EMAIL ADDRESS: LCAMPbell@ Texas MARketGuide.com |
| DESCRIPTION OF EVENT OR SERVICE: Shopping EVENT |

DESCRIPTION OF INFORMATION TO BE DISPLAYED ON SIGN (ATTACH GRAPHIC TO APPLICATION):

DATE, Time, Location Helping HANDS LOGO/CITY LOGO SIGN DIMENSIONS AND HEIGHT: $4' \times 8'$ SIGN MATERIALS: PLASTIC BANNER with grommets & AIR'slits REQUESTED DATE FOR SIGN TO BE DISPLAYED: MARCH 2023 (No more than 30 days prior to event/service) BANNER NONCOMMERCIAL TEMPORARY TYPE OF SIGN: LOCATION WHERE SIGN WILL BE DISPLAYED: LAST YEAR'S DANNER IS DANNER IS DANNE WPORTED Being Ver With THIS HI FOR TREAL FOR TREAL FOR TREAL TRIANGLE - ON CORNER HELPINGHANDE larch 26th & 27th, 2022 LObo meltoupes Sat: 10-5 & Suns 11-4 Dripping Springs Ranch Park 9400 RR 12 Across from the D. S. Element. rv 6"¥5". WAS NOULP AND ADIT ******BELOW INFORMATION IS TO BE COMPLETED BY CITY STAFF******** **RECEIVED BY CITY DATE:** sofof JUST ANA CITY ADMINISTRATOR: K Neede APPROVE DENY DATE: Lo be es

City of Dripping Springs Co-Sponsorship Policy & Application

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Internal Revenue Service

Date: June 7, 2002

Dripping Springs Helping Hands, Inc. P.O. Box 804 Dripping Springs, TX 78620-0804

Department of the Treasury

P. O. Box 2508 Cincinnati, OH 45201

Person to Contact: Sheila Schrom 31-02836 Customer Service Representative Toll Free Telephone Number: 8:00 a.m. to 6:30 p.m. EST 877-829-5500 Fax Number: 513-263-3756 Federal Identification Number: 74-2599819

Dear Sir or Madam:

This letter is in response to your request for a copy of your organization's determination letter. This letter will take the place of the copy you requested.

Our records indicate that a determination letter issued in August 1991 granted your organization exemption from federal income tax under section 501(c)(3) of the Internal Revenue Code. That letter is still in effect.

Based on information subsequently submitted, we classified your organization as one that is not a private foundation within the meaning of section 509(a) of the Code because it is an organization described in sections 509(a)(1) and 170(b)(1)(A)(vi).

This classification was based on the assumption that your organization's operations would continue as stated in the application. If your organization's sources of support, or its character, method of operations, or purposes have changed, please let us know so we can consider the effect of the change on the exempt status and foundation status of your organization.

Your organization is required to file Form 990, Return of Organization Exempt from Income Tax, only if its gross receipts each year are normally more than \$25,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of the organization's annual accounting period. The law imposes a penalty of \$20 a day, up to a maximum of \$10,000, when a return is filed late, unless there is reasonable cause for the delay.

All exempt organizations (unless specifically excluded) are liable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more paid to each employee during a calendar year. Your organization is not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Organizations that are not private foundations are not subject to the excise taxes under Chapter 42 of the Code. However, these organizations are not automatically exempt from other federal excise taxes.

Donors may deduct contributions to your organization as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to your organization or for its use are deductible for federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

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| ACORD | |
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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/14/2022

| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. | | | | | | | | | |
|--|-------|--------|---|--|----------------------------|--|---|--------------------|--|
| IMPORTANT: If the certificate holder in If SUBROGATION IS WAIVED, subject this certificate does not confer rights t | to th | ie ter | ms and conditions of th | ie polic | y, certain po | olicies may r | AL INSURED provisions equire an endorsement. | orbe Asta | e endorsed. atement on |
| PRODUCER | | | | CONTAC | | na na sana na sana na sana na sana na sana na sana | | | |
| Next First Insurance Agency, Inc. | | | | PHONE | , Ext): (855) 222 | 2-5919 | FAX (A/C, No): | | |
| PO Box 60787 Palo Alto, CA 94306 | | | | E-MAIL | cup nort/ | @nextinsuranc | | | |
| | | | | ADDRE | | | DING COVERAGE | | NAIC # |
| | | | | INSURE | Chata Nia | | ce Company, Inc. | | 12831 |
| INSURED | | | | 1 | NA | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| Texas Market Guide | | | | INSURE | | | | | |
| PO Box 1977 Kyle, TX 78640 | | | | INSURE | | | | | |
| | | | | INSURE | | | | | |
| | | | | INSURE | | | | | |
| COVERAGES CER | TIEI | ATE | NUMBER: 047162896 | INSURE | RF: | | REVISION NUMBER: | | |
| THIS IS TO CERTIFY THAT THE POLICIES | | | | VE BEE | N ISSUED TO | | | IE POL | ICY PERIOD |
| INDICATED. NOTWITHSTANDING ANY RI CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH | | REME | NT, TERM OR CONDITION THE INSURANCE AFFORD | OF AN | Y CONTRACT | OR OTHER [S DESCRIBE] | DOCUMENT WITH RESPEC | T TO | WHICH THIS |
| INSR TYPE OF INSURANCE | ADDL | SUBR | | | POLICY EFF (MM/DD/YYYY) | POLICY EXP | LIMIT | S | |
| X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR | INSU | VVD | TOLIOT NOMBER | a ya mata sa | | (111) | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) | \$1,000 \$100,0 | ,000.00 |
| | | | | | | | MED EXP (Any one person) | \$15,00 | 0.00 |
| A | X | | NXTGZWTC84-03-GL | | 06/10/2022 | 06/10/2023 | PERSONAL & ADV INJURY | \$1,000 | ,000.00 |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | \$2,000 | ,000.00 |
| X POLICY PRO- JECT LOC | | | | | | | PRODUCTS - COMP/OP AGG | \$2,000 | ,000.00 |
| OTHER: | | | | | | | | \$ | |
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| ANY AUTO | | | | | | | BODILY INJURY (Per person) | \$ | |
| OWNED SCHEDULED | | | | | | | BODILY INJURY (Per accident) | \$ | |
| AUTOS ONLY AUTOS HIRED NON-OWNED | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| AUTOS ONLY AUTOS ONLY | | | | | | | (Per accident) | \$ | |
| UMBRELLA LIAB OCCUR | + | | | | | | EACH OCCURRENCE | \$ | |
| EXCESS LIAB CLAIMS-MADE | | 1 | | | | | AGGREGATE | \$ | |
| CLAINIS-MADE | 1 | | | | | | AGGREGATE | \$ | |
| DED RETENTION \$ | | | | | | | PER OTH- STATUTE ER | Ψ | |
| AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE | | | | | | | E.L. EACH ACCIDENT | \$ | |
| ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBEREXCLUDED? (Mandatory in NH) | N/A | | | | | | E.L. DISEASE - EA EMPLOYEE | | |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | |
| DESCRIPTION OF OPERATIONS DOOW | 1 | 1 | | | | | | | ,000.00 |
| A Professional Liability | | | NXTGZWTC84-03-GL ` | | 06/10/2022 | 06/10/2023 | | | ,000.00 |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) The Certificate Holder is Dripping Springs Ranch Park/City of Dripping Springs. This Certificate Holder is an Additional Insured on the General Liability policy per the Additional Insured Automatic Status Endorsement. All Certificate Holder privileges apply only if required by written agreement between the Certificate Holder and the insured, and are subject to policy terms and conditions. CERTIFICATE HOLDER CANCELLATION Dripping Springs Ranch Park/City of Dripping Springs LIVE CERTIFICATE 1042 Event Center Drive Dripping Springs, TX 78620 Dripping Springs, TX 78620 The Certificate Delocities BE CANCELLED BEFORE | | | | | | | | | |
| | | | Click or scan to view | | DRIZED REPRESS | | M.A. | A11 * | |
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