



**STAFF REPORT**  
**City of Dripping Springs**  
**PO Box 384**  
**511 Mercer Street**  
**Dripping Springs, TX 78620**

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**Submitted By:** Michelle Fischer, City Administrator

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**Council Meeting Date:** December 19, 2023

**Agenda Item Wording:** **Discuss and consider approval of an Amended Interlocal Agreement between the City of Dripping Springs and Hays County as it relates to use of the Dripping Springs Ranch Park. Sponsor: Council Member Sherrie Parks.**

**Agenda Item Requestor:** Emily Nelson, DSRP Manager

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**Summary/Background:** The current agreement with Hays County for the use of DSRP includes: uses allowed by Hays County in consideration of the County providing \$1.8 million dollars for funding of the Ranch Park Event Center in 2013; price fixed entities; and an expiration of April 30, 2025.

Due to issues with the current agreement, the amended agreement is proposed and includes specific Monday-Thursday (Non-Peak Reservation Window) uses for Hays County, Non-Profit/Social Service Entities, Texas Agri-Life Extension, and Hays County 4-H Horse Project. It also includes specific Friday-Sunday (Peak Reservation Window) uses for Hays County, Non-Profits, and the Social Service Entities named above.

The proposed agreement allows for the use of facilities for elections.

The proposed agreement includes the following additional items:

- Commissioner of Precinct 4 decides who benefits from free or low cost uses;
- Hays County will provide rental agreements and insurance;
- Custodial Fees;
- All other fees – additional staffing and special equipment;
- Hays County users responsible for tear down or set up unless paying staffing fees;
- After hours fees; and
- Expires December 1, 2033.

**Commission  
Recommendations:**

The DSRP Board recommends approval of the amended interlocal agreement.

**Recommended  
Council Actions:**

Approve the amended interlocal agreement. Direct staff to work with DSRP Staff and Hays County to work on separate Election Uses Agreement.

**Attachments:**

Draft amended interlocal agreement; presentation slides by City Attorney Laura Muller.

**Next Steps/Schedule:**

Execute agreement and notify Commissioner Walt Smith.