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## Submission #9

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### Submission information

Form: [APPLICATION FOR APPOINTMENT TO COMMISSION/COMMITTEE/BOARD](#)

Submitted by Visitor (not verified)

Sat, 06/03/2023 - 11:08am

70.114.237.63

### **BOARD, COMMISSION, COMMITTEE**

- Economic Development Committee
- Parks and Recreation Commission
- Planning and Zoning Commission
- TIRZ No. 1 and No. 2 Board
- Transportation Committee
- Utility Commission

### **NAME**

Luke Caraway

### **MAILING ADDRESS**

197 Stockman Dr.

### **EMAIL**

lwcaraway@gmail.com

### **OCCUPATION**

Professional Engineer (Land Development)

**PHONE NUMBER**

5127799464

**ARE YOU A RESIDENT OF THE CITY OF DRIPPING SPRINGS?**

No

**IF NO, ARE YOU A RESIDENT OF THE CITY'S EXTRATERRITORIAL JURISDICTION (ETJ)?**

Yes

**HOW LONG HAVE YOU LIVED IN THE CITY OF DRIPPING SPRINGS OR THE ETJ?**

1

**ARE YOU CURRENTLY OR HAVE YOU EVER SERVED ON ANY CITY COMMISSION/COMMITTEE/BOARD?**

No

**PLEASE DESCRIBE ANY QUALIFICATIONS OR EXPERTISE THAT YOU HAVE THAT RELATED DIRECTLY TO BOARD/COMMISSION/COMMITTEE YOU ARE APPLYING FOR.**

I have been a land development engineer for 12 years and have presented to P&Z and City council on a number of occasions. I have acted as a MuD engineer and worked on a # of developments some of which are in Dripping Springs or its ETJ (Arrowhead/Headwaters/Founders Ridge). I am currently President of Viewpoint Engineering. I am no longer working on any projects in the ETJ or City Limits in any capacity.

**PLEASE DESCRIBE ANY CIVIC/VOLUNTEER ORGANIZATIONS OR ACTIVITIES THAT YOU ARE INVOLVED IN THE CITY OF DRIPPING SPRINGS.**

None currently.

**DO YOU HAVE ANY RELATIVES WHO CURRENTLY WORK FOR THE CITY OF DRIPPING SPRINGS?**

No

**PLEASE PROVIDE ANY ADDITIONAL INFORMATION THAT YOU WOULD LIKE US TO KNOW WHEN CONSIDERING THIS APPLICATION:****STATEMENT OF INTENT**

"IF APPOINTED, I AGREE TO SERVE AT LEAST TWO YEARS ON THE COMMISSION/COMMITTEE/BOARD FOR WHICH I HAVE APPLIED. I UNDERSTAND THAT IF I SHOULD BE APPOINTED TO A COMMISSION/COMMITTEE/BOARD, I WILL BE EXPECTED TO PARTICIPATE ACTIVELY IN ALL MEETINGS, USE THE CITY'S ONLINE AGENDA PROGRAM, AND BECOME FAMILIAR WITH RELEVANT CITY ORDINANCES. I WILL PREPARE FOR MEETINGS BY REVIEWING AGENDAS AND ALL RELATED MATERIALS PRIOR TO THE START OF THE MEETING USING THE CITY'S ONLINE AGENDA PROGRAM

(TRAINING WILL PROVIDED FOR BY THE CITY). I UNDERSTAND THAT I WILL BE REQUIRED TO ATTEND ONE HOUR EACH OF ONLINE TRAINING FOR THE TEXAS OPEN MEETINGS ACT AND CITY D THE TEXAS PUBLIC INFORMATION ACT WITHIN 30 DAYS OF TAKING OATH OF OFFICE. I AGREE TO ADHERE TO THE ATTENDANCE REQUIREMENTS AND TO CONTACT THE CITY SECRETARY'S OFFICE IF THERE IS ANY CHANGE IN MY INFORMATION AS SUBMITTED ON THIS APPLICATION. I WILL SUBMIT A CONFLICT OF INTEREST AFFIDAVIT AND ABSTAIN FROM ANY DISCUSSION OR VOTE ON ANY MATTER FOR WHICH I HAVE A SUBSTANTIAL PROHIBITED INTEREST. I HAVE READ, UNDERSTOOD, AND COMPLETED THIS APPLICATION TO THE BEST OF MY ABILITY."

**DATE**

Sat, 06/03/2023

**Resume, Education, etc. (Optional)**[Previous submission](#)   [Next submission](#)[Home](#)   [Logout](#)   [Dashboard](#)