MA 2020-0002

San Marcos Publishing, LP Wimberley View • Century News

P.O. Box 49, Wimberley, Texas 78676 **(512) 847-2202**

	Received
State of Texas	JUL 29 2021
County of Hays	City of Dripping Springs
Before me, the undersigned authority, on this day personally appears by me here and now duly sworn, upon oath says:	ed Dalton Sweat, who being
My name is <u>Dalton Sweat</u> , and I am the <u>General Manager</u> , of the <u>The Wim Springs Century News</u> , a newspaper of general circulation in Hays County which has been regularly and continuously published in Wimberley, Hays Comore than one year immediately preceding the date of publications of the notice, a copy of which follows, was published in the regular edition of said new on the following dates:	y, Texas, and a newspaper ounty, Texas, for a period of following, and that the said
July 29, 2021	
2021	
2021	
The said <u>General Manager</u> , <u>Dalton Sweat</u> further states that the rate is the lowest rate charged to commercial advertisers for the same class as as space. Signature of Affiant	e charged for this publication dvertising for a like amount of
Subscribed and Sworn to me, by the said General Manager Daltor of, 2021 to certify which witness my hand and seal of o	

NOTARY PUBLIC in and for Hays County, Texas

MATTATHA MARIE BARKER Notary Public, State of Texas Comm. Expires 11-04-2022 Notary ID 128436511

CITY OF DRIPPING SPRINGS NOTICE OF PUBLIC HEARING FOR A DEVELOPMENT AGREEMENT APPLICATION CASE #: DA2020-0002 ANARENE/DOUBLE L AMENDED DEVELOPMENT AGREEMENT

A public hearing will be held at the City of Dripping Springs Planning & Zoning Commission meeting at 6:30 p.m. on August 24, 2021 and at the City Council meeting at 6:00 p.m. on September 7, 2021 at Dripping Springs City Hall, 511 Mercer Street, Dripping Springs, Texas, to consider an amended and restated development agreement for Anarene/Double L, located along RR12 and north of US 290 of approximately 1675 acres. Legal Descriptions: (A0044 - Edward W Brown & A0394 M D Raper Surveys, Tr 1, ACRES 223.556) (ABS 415 & 44 PHILLIP A SMITH & E BROWN 206.2 AC) (A0044 EDWARD W BROWN SURVEY, ACRES 29.78) (A0044 A0044 -Edward W Brown Survey, ACRES 5.95) (A0044 A0044 - Edward W Brown Survey, ACRES 3.08) (A0044 A0044 - Edward W Brown Survey, ACRES 10.04) (A0044 A0044 - Edward W Brown Survey, ACRES 17.12) (A0394 M D RAPER & A0148 ANTHONY DAVY & EDWARD W BROWN SURVEYS, ACRES 736.81) (A0394 M D RAPER SURVEY, ACRES 1.31) (A0148 ANTHONY G DAVY SURVEY, ACRES 2.3) (A0148 ANTHONY G DAVY SURVEY, ACRES 2.304) (A0044 A0044 - Edward W Brown Survey, ACRES 37.593) A0394 A0394 - M D Raper Survey, ACRES 10.103, DIRECTOR'S LOT) (ABS 289 GEO W LINDSEY SURVEY 200.552 AC GEO#90400862) (AB 0289 GEO W LINDSEY 17.80 AC GEO#90400892) (AB 0289 GEO W LINDSEY 17.80 AC GEO#90400892) (ABS 148 A G DAVEY SURVEY 11.05 AC GEO#90400459) (A0149 JOAN/JEAN DARRIGAND SURVEY, ACRES 29.825). This 1,675.094 acre development will include land use such as single family, multi-family, office, and commercial space. This is an amendment to an existing development agreement to increase the number of residential units, change the amount and location of commercial uses, and modify open space and parkland.

When City Hall is open, the proposed development agreement application is available for viewing at Dripping Springs City Hall, 511 Mercer Street, during regular business hours: 8:00 a.m. to 5:00 p.m., Monday through Friday. If City Hall is closed to visitors during this period, you can request review of any documents by emailing planning@cityofdrippingsprings.com. If City Hall is closed to visitors on the day of the meeting, or the meeting is virtual for another reason, the City will post this information on its website at www.cityofdrippingsprings.com so that the public may have access to the meeting. Comments regarding this project may be emailed to planning@cityofdrippingsprings.com or mailed to PO Box 384, Dripping Springs, TX 78620. Comments received by August 20, 2021, will be included in agenda packets for the meetings. For more information call City Hall at (512) 858-4725.