



**STAFF REPORT**  
**City of Dripping Springs**  
**PO Box 384**  
**511 Mercer Street**  
**Dripping Springs, TX 78620**

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**Submitted By:** Johnna Krantz, Community Events Coordinator

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**Council Meeting Date:** March 25, 2025

**Agenda Item Wording:** **Approval of a Founders Day Participation Agreement with the Dripping Springs Cook-Off Club regarding Cook-Off Booths at the 2025 festival.** *Sponsor: Council Member Parks*

**Agenda Item Requestor:** Johnna Krantz, Community Events Coordinator

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**Summary/Background:** The Dripping Springs Cook-Off Club is to provide cook-off event booths during the 2025 Founders Day Festival. Cook-Off participant booths will be located at Wells Fargo and in the Right-Of-Way on San Marcos Street, Mercer St. east of San Marcos, and on Wallace Street east of College St.

The Cook-Off Club will pay the City 25% of all cooker team registration fees which include electrical access.

Cooker teams are subject to inspection by the City Health Inspector for educational purposes, and one member from each team must provide a Food Handlers Certificate to the City prior to the event. The TFE fee is waived for cooker teams because the Cook-Off Club is a non-profit organization and Founders Day is a City Sponsored event.

**Staff Recommendations:** Approve the Participation Agreement with the Cook-Off Club for the 2025 Founders Day Festival with new Food Handlers Certificate requirement.

The agreement has been approved and signed by the Cook-Off Club.

**Attachments:** 2025 – Cook-Off Club Participation Agreement\_signed.pdf

**Next Steps/Schedule:** Execute the 2025 Founders Day Participation Agreements with the Dripping Sprngs Cook-Off Club.