

**DSRP VOTING
LOCATION LICENSE
AGREEMENT**

between

City of Dripping Springs

and

Hays County

Contract No. HAY20240917

TABLE OF CONTENTS

DSRP VOTING LOCATION LICENSE AGREEMENT	1
ARTICLE 1. GENERAL	1
1.1 <i>Recitals</i>	1
1.2 <i>Effective Date</i>	1
1.3 <i>Term</i>	1
ARTICLE 2. DEFINITIONS.....	1
ARTICLE 3. USE OF SPACE AND FACILITIES	2
3.1 <i>Grant of License</i>	2
3.2 <i>County Responsibility</i>	2
3.3 <i>Delivery and Removal</i>	3
3.4 <i>Access to Parking Areas</i>	3
3.5 <i>Access to Restrooms</i>	3
3.6 <i>Temporary Storage Area</i>	3
3.7 <i>No Charge for Use</i>	3
3.8 <i>Restricted Use</i>	3
3.9 <i>Repair</i>	3
3.10 <i>Insurance</i>	4
ARTICLE 4. MISCELLANEOUS	4
4.1 <i>Assignment</i>	4
4.2 <i>Compliance with Laws</i>	4
4.3 <i>Entire Agreement</i>	4
4.4 <i>Amendment</i>	4
4.5 <i>Severability</i>	4
4.6 <i>Governing Law</i>	5
4.7 <i>Venue</i>	5
4.8 <i>Notice</i>	5
4.9 <i>Force Majeure</i>	6
4.10 <i>Execution in Counterparts</i>	6
4.11 <i>Section Headings, Exhibits</i>	6
4.12 <i>Binding Effect</i>	6
4.13 <i>Survival</i>	6
4.14 <i>Waiver</i>	7
EXHIBIT "A": PROPOSED VOTING LOCATIONS.....	8
EXHIBIT "B": PORTABLE BUILDING SPECIFICATIONS.....	9

DSRP VOTING LOCATION LICENSE AGREEMENT

THIS LICENSE AGREEMENT IS ENTERED BY AND BETWEEN THE CITY OF DRIPPING SPRINGS AND HAYS COUNTY.

WHEREAS, the City owns and operates Dripping Springs Ranch Park; and

WHEREAS, the County desires to use a portion of Dripping Springs Ranch Park as a voting location for the November 5, 2024 uniform election, including early voting; and

WHEREAS, as a as a public service, for the benefit and improvement of the community, the County intends to purchase and install two Portable Buildings for Hays County elections located within the Licensed Area; and

WHEREAS, the City finds that it is in the best interest of the City and its residents to provide a voting location for State and County elections; and

WHEREAS the City and County have mutually agreed to the terms and conditions set forth herein for the County's temporary use of Dripping Springs Ranch Park for this purpose.

NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL COVENANTS CONTAINED HEREIN, THE CITY AND COUNTY AGREE AS FOLLOWS:

ARTICLE 1. GENERAL

1.1 Recitals

The foregoing recitals are incorporated into this Agreement by reference as if expressly set forth herein.

1.2 Effective Date

This Agreement shall be effective on September 17, 2024.

1.3 Term

This Agreement shall remain in effect until the removal of the Portable Buildings in accordance with section 3.3 below.

ARTICLE 2. DEFINITIONS

In this Agreement:

- (a) **“Agreement”** means this License Agreement;
- (b) **“City”** the City of Dripping Springs, a General Law, Type-A municipality located in Hays County, Texas;

- (c) **“County”** means Hays County, a political subdivision of the State of Texas;
- (d) **“Dripping Springs Ranch Park”** or **“DSRP”** means the City-owned park and event center located at 1042 Event Center Drive, Dripping Springs, Texas;
- (e) **“Interlocal Agreement”** means the Amended Agreement between the City and the County for Use of the Dripping Springs Ranch Park by the County, Based on Previous Funding of Construction of the Dripping Springs Ranch Park, Formerly Known as Harrison Ranch Park, a Public Property Owned by the City dated November 19, 2023;
- (f) **“License Term”** means the period commencing on October 21, 2024, the first day of early voting,
- (g) **“Licensed Area”** means the portion of Dripping Springs Ranch Park outlined and shaded in dark blue in Exhibit “A” to this Agreement;
- (h) **“Parking Areas”** means the portion of Dripping Springs Ranch Park outlined and shaded in light blue in Exhibit “A” to this Agreement;
- (i) **“Parties”** means the City and Hays County;
- (j) **“Portable Buildings”** means the portable expandable insulated shelters substantially as described in Exhibit “B” to this Agreement;
- (k) **“Temporary Storage Area”** means the area in respect of which a further temporary license is authorized to be issued by the City Administrator by section 3.6 below;
- (l) **“Voting Period”** means the period commencing on October 21, 2024, being the first day of early voting, and ending on November 5, 2024, being the uniform election date.

ARTICLE 3. USE OF SPACE AND FACILITIES

3.1 Grant of License

The City grants the County the right to install one or more Portable Buildings within the Licensed Area for use as a voting location for the November 5, 2024 uniform election, including early voting.

3.2 County Responsibility

The County will be responsible for the installation, maintenance, and removal of the Portable Buildings, including ensuring that they are ADA-compliant and connected to the electrical service identified by a green circle adjacent to the Licensed Area in Exhibit “A” to this Agreement.

3.3 Delivery and Removal

The County will coordinate with the City regarding the exact dates for the delivery and removal of the Portable Buildings, provided that the Portable Buildings are delivered to the Licensed Area on or about October 18, 2024 and removed from the Licensed Area no later than fifteen (15) days after the Voting Period ends unless otherwise agreed in writing by both Parties.

3.4 Access to Parking Areas

The County may provide election workers and voters access to the Parking Areas for the purpose of parking vehicles during the Voting Period.

3.5 Access to Restrooms

The County may provide election workers and voters access to the restrooms located in the extension side of the DSRP Event Center during the Voting Period.

3.6 Temporary Storage Area

The City Administrator is authorized to grant a further license to the County permitting the temporary storage of the Portable Buildings at the City's Public Works Maintenance Facility, if requested by the County, upon such terms not inconsistent with this Agreement as the City Administrator may determine.

3.7 No Charge for Use

The City will not charge the County for the use of the Licensed Area, Parking Areas, Temporary Storage Area, or restrooms, or for the electricity required to operate the Portable Buildings.

3.8 Restricted Use

The County agrees to use the Licensed Area and Parking Areas solely for the purpose of conducting early voting and Election Day activities.

3.9 Repair

The County agrees to be fully responsible for any damage to the Licensed Area or Dripping Springs Ranch Park arising from the installation, use, or removal of the Portable Buildings.

3.10 Insurance

Throughout the term of this Agreement and a period of 12 months after the expiration of this Agreement, the County shall, at its own expense, maintain and carry insurance in full force and effect that includes, but is not limited to, commercial general liability with a minimum limit of liability commensurate with the County's maximum liability exposure under the Texas Tort Claims Act. Upon the City's request, the County shall provide the City with a certificate of insurance and policy endorsements for all insurance coverage required by this section and shall not do anything to invalidate such insurance. The certificate of insurance shall name the City of Dripping Springs as an additional insured. The County shall provide the City with 60 days' advance written notice in the event of a cancellation or material change in the County's insurance policy. Except where prohibited by law, the County shall require its insurer to waive all rights of subrogation against the City's insurers and the City and its employees, servants, agents, officials, volunteers and agents. The County waives the rights to recovery from the City for any injuries that the County and/or the County's agent, servants or employees may sustain in connection with this Agreement.

ARTICLE 4. MISCELLANEOUS

4.1 Assignment

Neither Party's obligations under this Agreement may be assigned or transferred to any other person, firm, or corporation without the prior written consent of the other Party.

4.2 Compliance with Laws

Each Party agrees to comply with all laws, regulations, rules, and ordinances applicable to this Agreement and applicable to the Parties performing the terms and conditions of this Agreement.

4.3 Entire Agreement

This Agreement (including any and all Exhibits attached hereto), together with the Interlocal Agreement, constitutes the entire understanding between the parties with respect to the subject matter hereof and supersedes all prior negotiations, representations, or agreements, whether written or oral. The Parties acknowledge that this Agreement is intended to be complementary to, and interpreted in a manner harmonious with, the Interlocal Agreement. In the event of any inconsistency or conflict between this Agreement and the Interlocal Agreement, the provisions of this Agreement shall prevail to the extent necessary to resolve such conflict while giving effect to the intent of both agreements.

4.4 Amendment

This Agreement may only be amended in writing signed by both parties.

4.5 Severability

If any provision of this Agreement is held to be invalid, illegal, or unenforceable, the remaining provisions shall continue in full force and effect.

4.6 Governing Law

THIS AGREEMENT SHALL BE GOVERNED BY AND CONSTRUED IN ACCORDANCE WITH THE LAWS OF THE STATE OF TEXAS.

4.7 Venue

The venue for any and all legal disputes arising under this Agreement shall be a court of competent jurisdiction located in Hays County, Texas.

4.8 Notice

- (a) All notice required or permitted under this Agreement shall be in writing and shall be delivered either in person or deposited in the United States mail, postage prepaid, addressed as follows:

For the City:

Attention: City Administrator
City of Dripping Springs
P.O. Box 384
Dripping Springs, TX 78620

For the County:

Attention: County Judge
Hays County
111 E. San Antonio St., Suite 300
San Marcos, TX 78666

With a copy to:

Attorney's

Hays County Criminal District
Office – Civil Division
111 E. San Antonio St., Suite 202
San Marcos, TX 78666
Phone: (512) 393.2219

With a copy to:

Elections Administrator
120 Stagecoach Trail
San Marcos, TX 78666
Phone: (512) 393.7310
jennifer.doinoff@co.hays.tx.us

- (b) Either party may change such address from time to time by providing written notice to the other in the manner set forth above. Notice is deemed to have been received three (3) days after deposit in U.S. mail.

4.9 Force Majeure

Each of the Parties shall be excused from any delays and failures in the performance of the terms and conditions of this agreement, to the extent that such delays or failures result from causes beyond the delaying/failing party's reasonable control, including but not limited to Acts of God, Forces of Nature, Civil Riot or Unrest, and Governmental Action that was unforeseeable by all parties at the time of the execution of this Agreement. Any delaying/failing party shall, with all reasonable diligence, attempt to remedy the cause of delay and/or failure and shall recommence all remaining duties under this Agreement within a reasonable time of such remedy.

4.10 Execution in Counterparts

This Agreement may be executed in counterparts, each of which shall be considered an original instrument, but all of which shall be considered one and the same agreement, and shall become binding when one or more counterparts have been signed by each of the Parties and delivered to the other Party. A signed copy of this Agreement delivered by facsimile, e mail or other means of electronic transmission shall be deemed to have the same legal effect as delivery of an original signed copy of this Agreement.

4.11 Section Headings, Exhibits

The article, section and subsection headings of this Agreement, shall not enter in the interpretation of the terms and conditions contained herein, as those portions of the Agreement are included merely for organization and ease of review. The exhibit(s) that may be referred to herein and may be attached hereto, are incorporated herein to the same extent as if fully set forth herein.

4.12 Binding Effect

Subject to any provisions hereof restricting assignment, this Agreement shall be binding upon and shall inure to the benefit of the parties hereto, and their respective successors, permitted assigns, heirs, executors, and/or administrators.

4.13 Survival

Despite the duration of this Agreement, the following provisions, and the terms and conditions contained therein, shall remain in effect: 1.1 [Recitals], Article 2 [Definitions], 3.2 [County Responsibility], 3.3 [Delivery and Removal], 3.7 [No Charge for Use], 3.9 [Repair], 3.10 [Insurance], 4.3 [Entire Agreement], 4.4 [Amendment], 4.5 [Severability], 4.6 [Governing Law], 4.7 [Venue], 4.8 [Notice], 4.9 [Force Majeure], 4.10 [Execution in Counterparts], 4.11 [Section Headings, Exhibits], 4.12 [Binding Effect], 4.13 [Survival], and 4.14 [Waiver].

4.14 Waiver

No waiver of any provision of this Agreement shall be effective unless in writing and signed by the Party against whom enforcement is sought. No waiver of any breach of any provision of this Agreement shall constitute a waiver of any subsequent breach of the same or any other provision hereof.

IN WITNESS WHEREOF, THE PARTIES HERETO HAVE EXECUTED THIS AGREEMENT.

THE CITY:
City of Dripping Springs

THE COUNTY:
Hays County

Michelle Fischer
City Administrator

Ruben Becerra
Hays County Judge

Date

Date

**EXHIBIT "A":
Proposed Voting Locations**



EXHIBIT “B”: Portable Building Specifications



Elite Aluminum Corporation FORTS™ Specifications (38)

FORTS™ (Fold Out Rigid Temporary Shelter) is a portable expandable insulated shelter for temporary housing, and supplying of various services.

Standard Unit – Features

Exterior Dimensions - Opened; 19' 6" L x 17' 6" W x 8' 4" H

Interior Dimensions - Opened; 16' L x 17' 1" W x 7' 5" H

Exterior Dimensions - Closed; 19' 6" L x 45" W x 8' 4" H

Useable Space (Interior): 273 sq. ft.

Space when open: 345 sq. ft.

Space when closed: 73.5 sq. ft.

- Features:**
- Wall mount 2 Ton Air Conditioner with 5kW or 8kW heat strip options (16,400 BTUH; 9.00 EER) with thermostat control panel inside of unit
 - One Room, Two Room, Three Room, or Four Room Options
 - Electrical Panel Rated 125AMP, with five (5) 110v tamper resistant outlets.
 - LED lightning, four (4) panels, each provides 240 watts total.
 - Single hung aluminum window with one-eighth inch (1/8") clear tempered glass. Fully insulated construction.
 - Extrusions at corner wall, and roof connections are interlock design to add structural strength
 - Interlocking extrusions are equipped with weather-stripping to help prevent moisture intrusion
 - Patented hinged extrusions to facilitate opening and closing unit.
 - Core Leveling System, with locking casters and forklift pockets for transport.
 - Floor Leveling System with nine (9) leveling arms.
 - Heavy-duty roof, floor, and wall finishes.

Kitchen connection plugs (water inlet, water outlet).
Integrated Storage Cabinets.
Tool Box – tools for set-up, with level.
Repair Kit – paint and patch material.
Rated for wind speeds up to 130 mph (with proper anchorage); roof live loads up to 60 lbs. per square ft.
Transport: Shipping weight 4500 lbs.
Four (4) units in a 40' high cube container or trailer (flatbed or box)

Anchorage: Cast aluminum Earth Anchoring System. **Structure:**

Core

A center core structure comprising of a rectangular box structure of heavy-duty extruded aluminum 0.156 inch thick alloy 6063-T6. Components are bolted and welded connections creating a box beam configuration. At Roof location anchors for lifting (if ordered); forklift pockets and six inch (6") locking casters to allow easy movement and transport. Four (4) steel Leveling Jacks at base for leveling of core of the unit.

Panels:

Roof, wall and floor, consisting of composite aluminum panels, with expanded polystyrene core, pressure laminated.

Roof panels, three-inch (3") in depth; facings 0.024 aluminum, core one (1) pound density expanded polystyrene; "R" value 13.90. Wall panels, three inch ("3") in depth; facings 0.024 aluminum, core one (1) pound density expanded polystyrene; "R" value 13.90. Floor panel, four (4") inch in depth, facings 0.024 aluminum, core two (2) pound density expanded polystyrene, with ¼" AC grade plywood substrate; "R" value 18.56. Acoustical; transmission of sound for expanded polystyrene is an STC of 51.

Framing/Extrusions/Sheet/Fasteners

Panels are framed with aluminum extrusions as required. All extrusions are alloy 6063-T6 aluminum only, with minimum thickness 0.09 to 0.18 inches as required. Extrusion framing shall be configured to interlock between the roof and exterior wall panels to create a water and wind barrier at the interconnection and further to create a unified structure for strength. All aluminum facing minimum type 3105-H25; Core PCF (1) or (2) ASTM C-578-83 branded EPS, Adhesive Ashland 2020 ISO Grip.

All fasteners to be 2024-14 or 7075-T73 alloy, non-magnetic stainless steel. SAE grade 5, steel (min) or cadmium plated or other corrosion resistance material complying with 5.1.1C, 2005 *Aluminum Design Manual*, the Aluminum Association, Inc. All aluminum components insulated from dissimilar metals or ground contact to prevent electrolysis.

Door Unit:

Aluminum door, thirty-six inch (36") width, eighty-inch (80") height; insulated solid core with thermally broken extruded aluminum frame. "R" value of 9.55.

Window Unit:

Aluminum frame, single hung glass pane, utilizing one-eighth inch (1/8") clear tempered glass; design pressure rated for plus 35 PSF to negative 35 PSF; U factor 1.08; solar heat gain coefficient 0.71, with visible transmittance of 0.75.

Anchorage System:

Seven inch (7") anchors of die cast aluminum; three-sixteenth inch (3/16") galvanized steel cable; load capacity per anchor of 3,000 lbs., requires four (4) anchors per unit.

Floor Support/Level System:

Three inch (3") by three inch (3") by 0.90 steel box beams, G90 galvanized, painted, grey polyester, with one-half inch (1/2") SAE grade 5 threaded adjustment rods and support plates.

Air Conditioning/Heat Strip System:

Wall-mounted (2) ton air conditioner cooling, 16,400 BTUH, 60Hz, with 5kW or 8kW heat strip options, heating and cooling system, rotary compressor, green refrigerant R-410A (HFC) non-ozone depleting in compliance with 2010 EPA requirements. Complies with efficiency requirements of ANSI/ASHRAE/IESNA 90.1-2077.

Certified to ANSI/ARI Standard 390-2003 for SPVU; Intertek ETL listed to Standard for Safety Heating and Cooling Equipment ANSI/UL 1995/CSA 22.2 No. 236 – US Third Ed.

Electrical Supply/Lighting/Data Connections:

120/240 Volt rated electric, 125 amp, single-phase interior panel board. Includes 125amp Breaker for permanent power connections for shore power/generator. Power provided to utility outlets, lighting, reverse cycle air conditioning unit and optional kitchen unit, LED panels four (4) provides 240 watts total. One (1) data Port for phone and Internet connections. Data port = CAT5e

Structural Performance:

Roof panel; transverse load and concentrated load test, loads to 80 PSF with two (2) times safety factor, per ASTM E-72-05, section 11.3.1.1.

Diaphragm / Racking load test, loads to 5,000 pounds per ASTM E-72-05, Section 11.3.1.1.

Impact, cyclic pressure and wind loading, loads to design pressure of +43/-70 per TAS 201, TAS 202, TAS 203 and ASTM E72.

Uplift resistance test, loads to design pressure of +43/-70 per ASTM E72.

Wall Panels:

Transverse Load Test, load pressure to negative 56.53, per ASTM E72-05, Section 11.3.1.1.

Diaphragm / Racking Load Test, loads to 6000 pounds per ASTM E72-095, Section 11.3.1.1.;

compression test, loads to 16,000 pounds, per ASTM E72-05, Section 11.3.1.1; Tension test,

loads to 5000 pounds per ASTM E72-05, Section 11.3.1.1.

Impact, cyclic pressure, static wind loading, loads to design pressure of +43/-70 per TAS 201, TAS 202, TAS 203, and ASTM 72.

Finishes:

Roof covering: Fleece back membrane (polyolefin based, thermoplastic, heat-weldable membranes, polyester reinforced. Thickness 0.045 inch, UL Class “A” and FM Class 1-90 classifications available. Energy Star: initial solar reflectance, solar spectrum reflectometer white 0.87 / tan 0.68; CRRC: ASTM C1549 initial solar reflectance , white 0.79, tan 0.71; LEED thermal emittance, ASTM E408, white 0.95, tan 0.95; SRI (solar reflectance index) ASTM E1980, white 110, tan 88 reinforced fabric membrane meeting or exceeding requirements of ASTM 06878.

Wall Finish: ACRA-LASTIC 2700 high built acrylic elastomeric coating; VOC compliant.

Floor Coverings: Tough-ply, 0.050 inch thick nickel plate covering; polyolefin based thermoplastic with polyester reinforced membrane.

Approvals/Compliance:

ICC (International Code Council) ESR-1599
Roof and Wall panels.

State of Florida Approvals for roof and wall panels, impact and non-impact, FL 5500, FL 7561, and FL 12225

State of California Approval for roof panels, wall panels, roof systems and wall systems. FBH3, FBH4, FBH5, SPA 269-4, and SPA 269-5.

Compliant with 2012 International Building Code, 2012
International Residential Code,
ASCE-7-10, 2010 Aluminum Design Manual.

Underwriters Laboratories, Inc., Listed UL 1715 (Interior) 5N46
Underwriters Laboratories, Inc., Listed Class “B” (Exterior) 4N08,
Electric per National Electric Code All
electric devices are UL Listed Energy
Star – Roof Coating rated.

Fire Compliance:

The FORTS Unit and panels are compliant with the following:
UL 1715 (UBC 17-5) Room Corner Test.

Fire test of Internal Finish Materials as classified by Underwriters Laboratories, Inc.
File No. R15413.

Class “B” (Full) Exterior Fire Resistances per ASTM E108-91A. Three classes of fire test exposures, spread of flame, intermittent flame and burning Brands.
Classified by Underwriters Laboratories, Inc., File No. R 15373.

Class "A" Spread of Flame for exterior fire resistance, per ASTM E108-07A, Southwest Research, Department of Fire Technology.

UBC 26-3 Room Fire Test Standard. 15 minutes interior. Southwest Research, Department of Fire Technology.

ELITE FORTS: STRUCTURE SUPPORT FOR TANDEM UNIT EPCOT EDITION

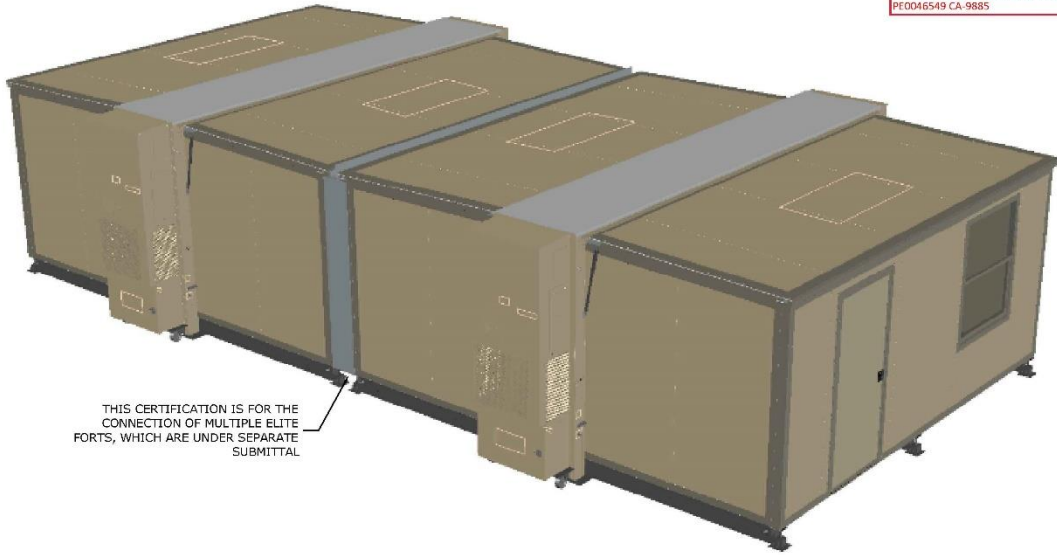
THIS CERTIFICATION IS VALID ONLY WITH RAISED ENGINEER SEAL

Digitally signed by Frank Bennardo Date: 2020.06.16 15:25:54 -0400

VALID ONLY FOR ZIP CODE: 646 S Victory Way
 Reunion, Osceola, Florida 34747
 VALID ONLY FOR: Fort Services
 FOR PERMIT USE WITHIN 14 DAYS OF DIGITAL SEAL
 PE0046549 CA-9885

CERTIFIED UP TO:
 +50.26 / -67.01 PSF
 (USE THE ABOVE VALUES FOR WINDOW AND DOOR SELECTION)

MWFRS MAXIMUM LOADS:
 ROOF: -26.77 PSF/+26.77 PSF
 WALLS: -14.13 PSF/+16.92 PSF



THIS CERTIFICATION IS FOR THE CONNECTION OF MULTIPLE ELITE FORTS, WHICH ARE UNDER SEPARATE SUBMITTAL

GENERAL NOTES:

- THIS STRUCTURE HAS BEEN DESIGNED & COMPLIES WITH THE REQUIREMENTS OF THE EPCOT BUILDING CODE 2015 EDITION. USING LOADING CRITERIA OUTLINED HEREIN, STRUCTURE SHALL BE FABRICATED IN ACCORDANCE WITH ALL GOVERNING CODES. BUILDER SHALL INVESTIGATE AND CONFORM TO ALL LOCAL BUILDING CODE AMENDMENTS WHICH MAY APPLY. DESIGN CRITERIA OR SPANS BEYOND STATED HEREIN REQUIRE ADDITIONAL SITE SPECIFIC SEALED ENGINEERING. ALL WIND LOADS BASED ON V_{ult}=186 MPH (V_{asd} EQUIVALENT=145 MPH), RISK CATEGORY III, EXPOSURE 'C', K_d=0.85, K_t=1.0 (FLAT OR UNOBSTRUCTED TERRAIN ONLY), ENCLOSED (G_{cp}=+/-0.18), 15' MRH PER ASCE 7-10 AS APPLICABLE.
- THIS DOCUMENT SHALL NOT BE USED OR REPRODUCED WITHOUT THE ORIGINAL SIGNATURE & RAISED SEAL OF FRANK L. BENNARDO, P.E. & MUST HAVE "ELITE" IN RED ACROSS THE FACE OF THIS DRAWING. ALTERATIONS, ADDITIONS, OR OTHER MARKINGS TO THIS DOCUMENT ARE NOT PERMITTED AND INVALIDATE OUR CERTIFICATION.
- THE FLORIDA SEAL OF THIS ENGINEER CERTIFIES THIS DOCUMENT IS COMPLIANT WITH GOVERNING CODES LISTED HEREIN. THIS DESIGN UNDER A FLORIDA SEAL SHALL BE USED ONLY WHERE PERMITTED BY LAW AND ACCEPTED.
- THIS STRUCTURE IS INTENDED TO PROVIDE TEMPORARY SHELTER AND IS NOT INTENDED AS AN IMPACT PROTECTION SYSTEM OR AS HABITABLE SPACE FOR PERMANENT USE. THE ELITE FORT IS NOT INTENDED FOR USE IN HIGH WIND EVENTS, AND SHALL BE PROPERLY DISASSEMBLED PRIOR TO, SUSTAINED ULTIMATE WIND SPEEDS OF 130MPH OR GREATER. THESE DOCUMENTS ARE NOT FOR A SPECIFIC SITE, AN ONSITE DESIGN PROFESSIONAL OR THE AUTHORITY HAVING JURISDICTION SHALL VERIFY THAT 100MPH IS VALID FOR USE WHERE THIS STRUCTURE IS ERRECTED.
- COMPOSITE ROOF AND WALL MEMBERS SHALL BE CONSTRUCTED USING MINIMUM TYPE 3105-1025 ALUMINUM FACINGS, (1) OR (2) PCF ASTM C-578-83 BRAND EPS ADHERE TO ALUMINUM FACINGS WITH ASHLAND CHEMICAL 2020D ISO GRIP. FABRICATION TO BE BY ELITE PANEL PRODUCTS ONLY IN ACCORDANCE WITH APPROVED FABRICATION METHODS.
- ALL EXTRUSIONS SHALL BE ALUMINUM ALLOY TYPE 6063-T6 ONLY, UNLESS OTHERWISE NOTED.
- ALL FASTENERS TO BE 316 SS NON-MAGNETIC STAINLESS STEEL, SAF GRADE 5 STEEL MIN, OR CADMIUM PLATED OR OTHER CORROSION RESISTANT MATERIAL AND SHALL COMPLY WITH THE 2010 ALUMINUM DESIGN MANUAL, THE ALUMINUM ASSOCIATION, INC., & APPLICABLE FEDERAL, STATE, AND LOCAL CODES. FOR ALUMINUM MEMBERS ALL ANCHORS SHALL BE SPACED WITH 2xDIAMETER END DISTANCE AND 2.5xDIAMETER MIN. SPACING TO ADJACENT ANCHORS, UNLESS NOTED OTHERWISE.
- FASTENERS SHALL HAVE A HEAD AND/OR BE PROVIDED WITH 1/2" DIAMETER WASHER MINIMUM UNLESS NOTED OTHERWISE. ANY FASTENER STRIPPED OR NOT ADEQUATELY HOLDING SHALL BE REPLACED.

- ANCHORAGE OF SYSTEM TO GROUND SHALL FOLLOW ALL MANUFACTURERS REQUIREMENTS AND ARE THE EXPRESS RESPONSIBILITY OF THE BUILDER. MANUFACTURER DATA SHEETS FOR EARTH ANCHORS MUST BE ATTACHED TO THIS DOCUMENT OR ANCHOR-TIE-DOWN DETAILS ARE INVALID.
- THE BUILDER IS RESPONSIBLE TO INSULATE ALUMINUM MEMBERS FROM DISSIMILAR METALS TO PREVENT ELECTROLYSIS.
- WINDOWS AND DOORS SHALL BE BY OTHERS IN ACCORDANCE WITH REQUIRED WIND PRESSURES STATED IN TABLES & SHALL MEET ALL WIND LOAD REQUIREMENTS. THIS ENCLOSURE IS NOT IMPACT RESISTANT. SHUTTERS SHALL NOT BE INSTALLED TO THIS ENCLOSURE.
- ALUMINUM MEMBERS IN CONTACT WITH EARTH OR DISSIMILAR MATERIALS SHALL BE PROTECTED IN ACCORDANCE WITH APPLICABLE CODE REQUIREMENTS.
- ELECTRICAL GROUND AND ALL RELATED WIRING AND CONSIDERATIONS TO BE DESIGNED BY OTHERS AS REQUIRED.
- MAXIMUM OVERALL WIDTH = 17'-8 1/2", MAX OVERALL LENGTH = 17'-6", MAX RIDGE HEIGHT = 8'-6", MAX WIND VELOCITY & EXPOSURE V_{ult} = 130MPH, 'C', SITE SPECIFIC ENGINEERING REQUIRED FOR ANY DETAIL WHICH DEVIATES FROM THIS PLAN OR BEYOND THESE LIMITATIONS.
- ENGINEER SEAL AFFIXED HERETO VALIDATES STRUCTURAL DESIGN AS SHOWN ONLY. USE OF THIS SPECIFICATION BY CONTRACTOR, et al. INDEMNIFIES AND SAVES HARMLESS THIS ENGINEER FOR ALL COSTS AND DAMAGES INCLUDING LEGAL FEES AND APPELLATE FEES RESULTING FROM MATERIAL FABRICATION, SYSTEM ERECTION, AND CONSTRUCTION PRACTICES BEYOND THAT WHICH IS CALLED FOR BY LOCAL, STATE, AND FEDERAL CODES AND FROM DEVIATIONS OF THIS PLAN.
- THIS ENGINEER HAS NOT VISITED THIS JOB-SITE. INFORMATION CONTAINED HEREIN IS GENERIC AND DOES NOT PERTAIN TO ANY SPECIFIC PROJECT LOCATION. THIS ENGINEER SHALL NOT BE HELD RESPONSIBLE OR LIABLE IN ANY WAY FOR ERRONEOUS OR INACCURATE DATA OR MEASUREMENTS.
- EXCEPT AS EXPRESSLY PROVIDED HEREIN, NO ADDITIONAL CERTIFICATIONS OR AFFIRMATIONS ARE INTENDED.

EX ENGINEERING EXPRESS
 100 SW 13TH AVENUE # 105
 DEERFIELD BEACH, FL 33445
 PH: (954) 354-9560 FAX: (954) 354-0443
 WWW.ENGEEXP.COM
 CHIEF OF AUTH. BRANCH
 A FRANK L. BENNARDO, P.E., INC. INNOVATION

ELITE ALUMINUM CORPORATION
 4650 LYONS TECHNOLOGY PARKWAY
 COCONUT CREEK, FL 33073
 ELITE FORTS
 FOLD-OUT RIGID TEMPORARY STRUCTURE

FORTS
 FOLD-OUT EQUIPMENT

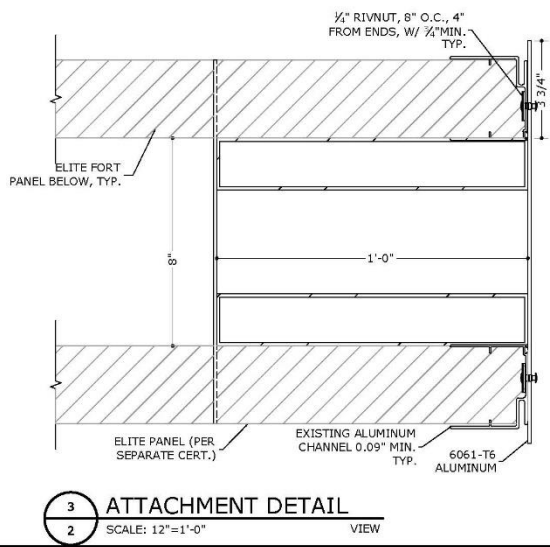
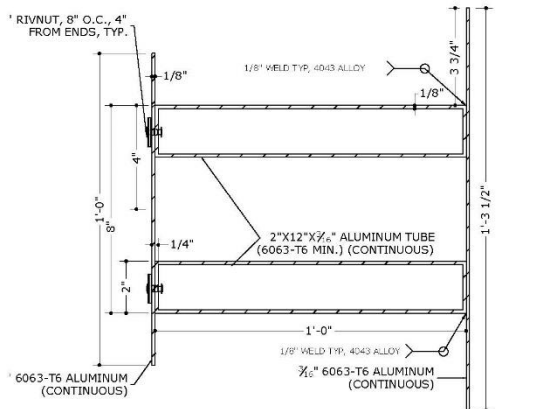
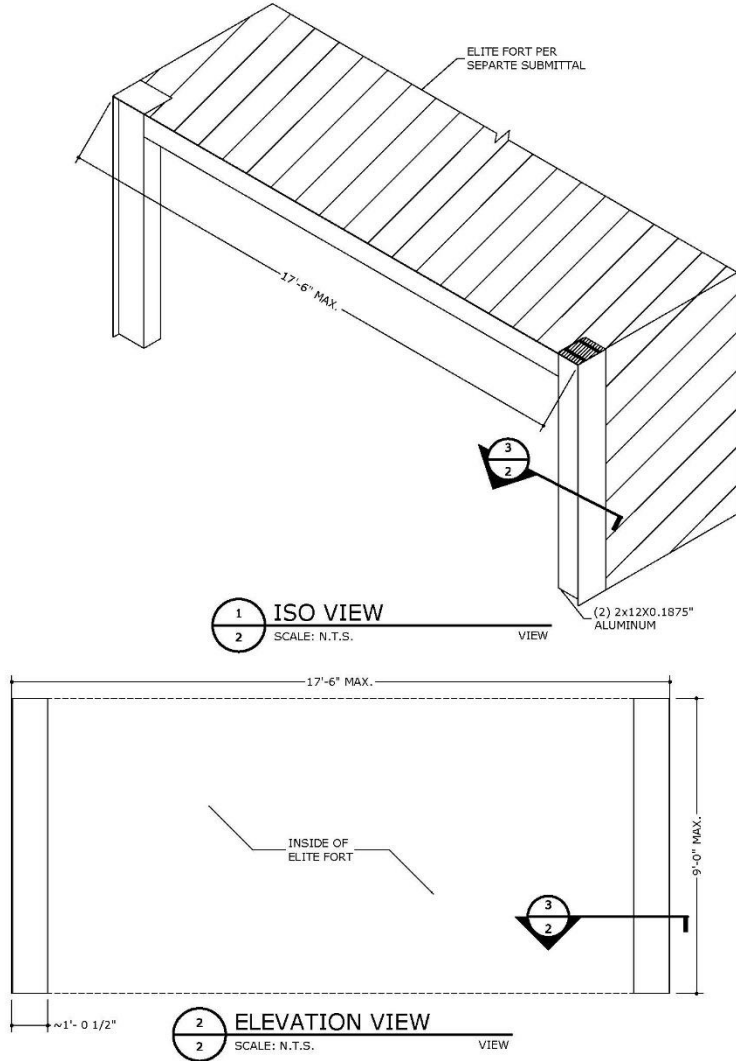
REMARKS	DRWN	CHGD	DATE
INT ISSUE	CSL	TSB	06/17/21
REV. FOR CHANGE ORDER	CSL	TSB	07/29/21
REV. FOR 02/18/21	CSL	TSB	04/15/21

THIS DOCUMENT IS THE PROPERTY OF FRANK L. BENNARDO, P.E. AND SHALL BE KEPT IN CONFIDENCE. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN. IT IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.

COPYRIGHT FRANK L. BENNARDO P.E.
18-6470
 SCALE:
 PAGE DESCRIPTION:
1

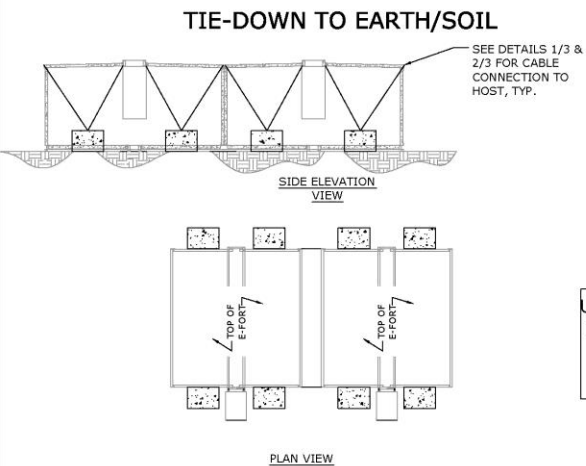
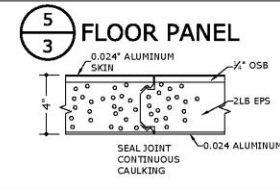
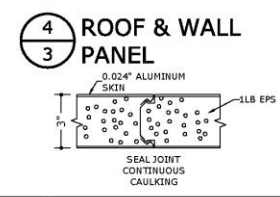
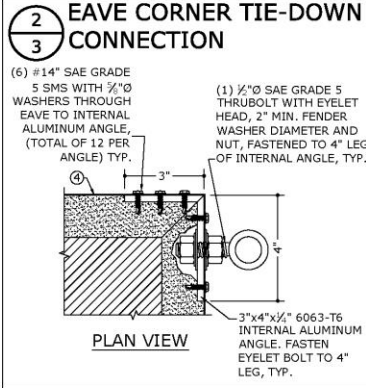
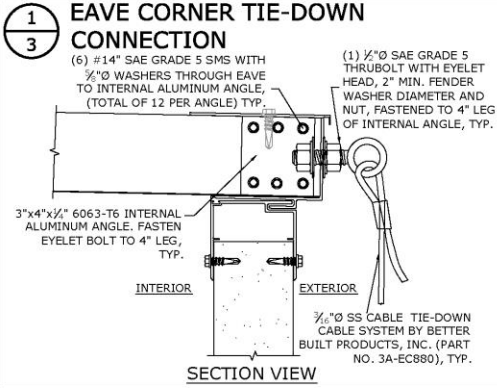
10/26/2019 2:11pm akocent V:\Projects\18-6470 Forts Design\W4\Update to Epcot\18-6470-Elite Double EPCOT(E)02.dwg

10/26/2019 - 2:11pm abogun V:\Projects\18-6470 Fort Design\MP\License to Epcott\18-6470-Elite Double E\FORT\Epcott.dwg



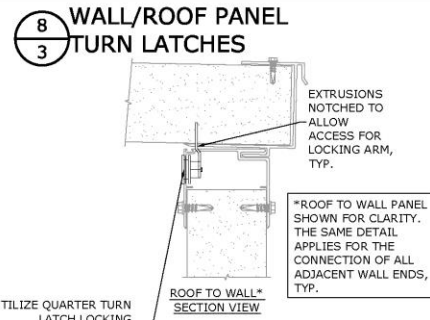
<p>FRANK L. BERNARDO, P.E. # 920066348</p> <p>FL</p> <p>VALID FOR (1) JOB: ONLY VALID ONLY WITH REGISTERED ENGINEER SEAL</p>																	
<p>ENGINEERING EXPRESS</p> <p>160 SW 12th AVENUE, # 106 DEERFIELD BEACH, FL 33442 PH: (954) 354-0660 FAX: (954) 354-0443 WWW.ENGGEXP.COM</p> <p>CERT. OF AUTH. #8888 A FRANK L. BERNARDO P.E., INC. INNOVATION</p>																	
<p>ELITE ALUMINUM CORPORATION</p> <p>4650 LYONS TECHNOLOGY PARKWAY COCONUT CREEK, FL 33073</p> <p>ELITE FORTS</p> <p>FOLD-OUT RIGID TEMPORARY STRUCTURE</p>																	
<p>REMARKS</p> <table border="1"> <thead> <tr> <th>DATE</th> <th>BY</th> <th>CHKD.</th> <th>APP.</th> </tr> </thead> <tbody> <tr> <td>06/17/11</td> <td>TSB</td> <td>CSL</td> <td>TSB</td> </tr> <tr> <td>07/28/11</td> <td>TSB</td> <td>CSL</td> <td>TSB</td> </tr> <tr> <td>04/19/12</td> <td>TSB</td> <td>CSL</td> <td>TSB</td> </tr> </tbody> </table> <p>INT. ISSUE</p> <p>REV. FOR DATE CONN.</p> <p>REV. FOR CERT. NO.</p> <p>1. ALL DIMENSIONS UNLESS OTHERWISE SPECIFIED ARE IN INCHES AND DECIMALS THEREOF.</p> <p>2. ALL DIMENSIONS UNLESS OTHERWISE SPECIFIED ARE IN FEET AND DECIMALS THEREOF.</p> <p>3. ALL DIMENSIONS UNLESS OTHERWISE SPECIFIED ARE IN METERS AND DECIMALS THEREOF.</p>		DATE	BY	CHKD.	APP.	06/17/11	TSB	CSL	TSB	07/28/11	TSB	CSL	TSB	04/19/12	TSB	CSL	TSB
DATE	BY	CHKD.	APP.														
06/17/11	TSB	CSL	TSB														
07/28/11	TSB	CSL	TSB														
04/19/12	TSB	CSL	TSB														
<p>COPYRIGHT FRANK L. BERNARDO P.E.</p> <p>18-6470</p> <p>SCALE:</p> <p>PAGE DESCRIPTION:</p>																	
<p style="text-align: center; font-size: 2em;">2</p> <p style="text-align: right; font-size: 1.5em;">3</p>																	

ELITE FORTS- FOLD-OUT RIGID TEMPORARY SHELTER



USE (8) 1750 LB PADS, DISTRIBUTED EVENLY AROUND, 14000 LB TOTAL.

*THIS PLAN VIEW IS FOR DIAGRAMMATICAL PURPOSES ONLY



TURN LATCH SCHEDULE:

ROOF PANEL TO WALL CONNECTION	(1)- 12" FROM EACH CORNER & AN IN-BETWEEN BALANCE AT 44" MAX O.C. (TOTAL OF 5 ALONG TOP OF WALL)
ADJACENT WALL END CONNECTIONS	(1)- 12" FROM EACH CORNER & (1) AT CENTER OF VERTICAL WALL HEIGHT (TOTAL OF 3 ALONG VERTICAL WALL ENDS)

FRANK L. BERNARDO, P.E.
#FE006345

FL

VALID FOR () JOB(S) ONLY
VALID ONLY WITH SIGNED ENGINEER SEAL

ENGINEERING EXPRESS

160 SW 12th AVENUE # 106
DEERFIELD BEACH, FL 33442
PH: (954) 354-0650 FAX: (954) 354-0443
WWW.ENGGEXP.COM

CERT. OF AUTH. #8888
A. FRANK L. BERNARDO, P.E., INC. INNOVATION

ELITE ALUMINUM CORPORATION

4650 LYONS TECHNOLOGY PARKWAY
COCONUT CREEK, FL 33073

ELITE FORTS

FOLD-OUT RIGID TEMPORARY STRUCTURE

FORTS
FOLD-OUT RIGID TEMPORARY SHELTER

REVISIONS	DATE	DESCRIPTION
1	05/17/11	ISSUE
2	07/28/11	REV FOR CAME CONN.
3	04/15/15	REV FOR 2017 IBC

COPYRIGHT FRANK L. BERNARDO P.E.

18-6470

SCALE:
PAGE DESCRIPTION:

3

10/20/2019 - 2:11pm aboguen V:\Projects\18-6470 Forts Design\PM Update to Epcost\18-6470-EM-Double E-FORT(Epcost).dwg