



**STAFF REPORT**  
**City of Dripping Springs**  
**PO Box 384**  
**511 Mercer Street**  
**Dripping Springs, TX 78602**

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**Submitted By:** Aaron Reed, Public Works Director

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**Council Meeting Date:** August 15, 2023

**Agenda Item Wording:** **Approval of a Resolution Accepting Improvements and Approving and Accepting a Maintenance Bond for Driftwood Ranch Phase 3 Water and Wastewater Improvements and Releasing a Construction Bond**

**Agenda Item Requestor:**

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**Summary/Background:** Jimmy Evans Company has completed Water and Wastewater Improvements for Driftwood Ranch Phase 3. City staff has inspected the project throughout all stages of construction. The City Engineer has completed a final inspection and the Design Engineer has provided concurrence. All improvements have been built per plan.

**Commission  
Recommendations:**

**Recommended  
Council Actions:** City Staff recommends approval

**Attachments:** Resolution; Maintenance Bond; Engineer's Concurrence Letter

**Next Steps/Schedule:** Send to City Secretary for execution.