



**STAFF REPORT**  
**City of Dripping Springs**  
**PO Box 384**  
**511 Mercer Street**  
**Dripping Springs, TX 78602**

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**Submitted By:** Riley Sublett, Maintenance Director

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**Council Meeting Date:** 01/07/2025

**Agenda Item Wording:** **Contract with Atlas Utility for the purchase of water meters.**  
*Sponsor: Mayor Bill Foulds, Jr*

**Agenda Item Requestor:**

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**Summary/Background:** Atlas Utility is the sole provider of the E-Series Badger water meter that is currently being used by the City. The E-Series Badger water meter integrates with our current operations and billing systems allowing for automatic readings and ease of billing. This contract would allow the purchase of additional water meters needed for the growth of the City's water system. The water meters have been budgeted for and are a pass-through cost for the City.

**Commission  
Recommendations:**

**Recommended  
Council Actions:** City staff recommends approval

**Attachments:**

**Next Steps/Schedule:** Send to City Secretary for execution.