

## STAFF REPORT

# **City of Dripping Springs**

#### **PO Box 384**

#### **511 Mercer Street**

**Dripping Springs, TX 78602** 

**Submitted By:** Riley Sublett, Maintenance Director

**Council Meeting Date:** 01/07/2025

Agenda Item Wording: Approval of a Resolution Accepting Improvements and Approving a

Maintenance Bond for the Driftwood Club Core Phase V- Waterline,

**Forcemain and Street Improvements.** Applicant: Jimmy Evans Company, LTD

### **Agenda Item Requestor:**

**Summary/Background:** Jimmy Evans Company has completed Water and Wastewater

Improvements for Driftwood Club Core Phase V. City staff has inspected the project throughout all stages of construction. The City Engineer has completed a final inspection and the Design Engineer has provided

concurrence. All improvements have been built per plan.

**Commission** 

**Recommendations:** 

Recommended Council Actions:

City staff recommends approval

**Attachments:** 

Bond, Staff Report, and Resolution

**Next Steps/Schedule:** Send to City Secretary for execution.