STEPHENSON BUILDING SITE DEVELOPMENT PLAN

311 OLD FITZHUGH ROAD HAYS COUNTY, DRIPPING SPRINGS, TX **AUGUST 2024**

CITY OF DRIPPING SPRINGS OWNER: 511 MERCER STREET

CONTACT: MICHELLE FISCHER (512) 858-4725

ENGINEER:

DOUCET & ASSOCIATES 7401B HWY 71 WEST, SUITE 160

7401B HWY 71 WEST, SUITE 160

DRIPPING SPRINGS, TEXAS 78620

CONTACT: JOE GRASSO, P.E.

AUSTIN, TX 78735

(512)583-2600

LAND SURVEY: **DOUCET & ASSOCIATES**

CONTACT: CHRIS TERRY, R.P.L.S. (512)583-2600

AUSTIN, TX 78735 PROJECT ADDRESS: 311 OLD FITZHUGH ROAD,

DESCRIPTION:

1.43 ACRES LOT 1, BLOCK 1 MINOR REPLAT OF STEPHENSON CIVIC DISTRICT RECORDED IN DOCUMENT NO.

DRIPPING SPRINGS TEXAS

WATERSHED:

THIS SITE IS LOCATED IN THE ONION CREEK WATERSHED WHICH IS CLASSIFIED AS A

ZONING:

OF THE SURVEYOR OR ENGINEER.

DRIPPING SPRINGS WATER SUPPLY CORP.

WASTEWATER SERVICE: CITY OF DRIPPING SPRINGS

SUBMITTAL DATE: AUGUST 2024

I CERTIFY TO THE BEST OF MY KNOWLEDGE THAT THESE ENGINEERING DOCUMENTS ARE COMPLETE, ACCURATE AND ADEQUATE FOR THE INTENDED PURPOSES, INCLUDING CONSTRUCTION, BUT ARE NOT AUTHORIZED FOR CONSTRUCTION PRIOR TO FORMAL CITY APPROVAL.

GUI -GOVERNMENT/UTILITY/INSTITUTIONAL / HISTORIC OVERLAY

JOE GRASSO, P.E. **DOUCET & ASSOCIATES** 7401 B HWY. 71 WEST, SUITE 160 AUSTIN, TEXAS 78735 (512) 583-2600

APPROVED BY:

CHAD GILPIN, CITY ENGINEER, CITY OF DRIPPING SPRINGS

TORY CARPENTER, PLANNING DIRECTOR, CITY OF DRIPPING SPRINGS

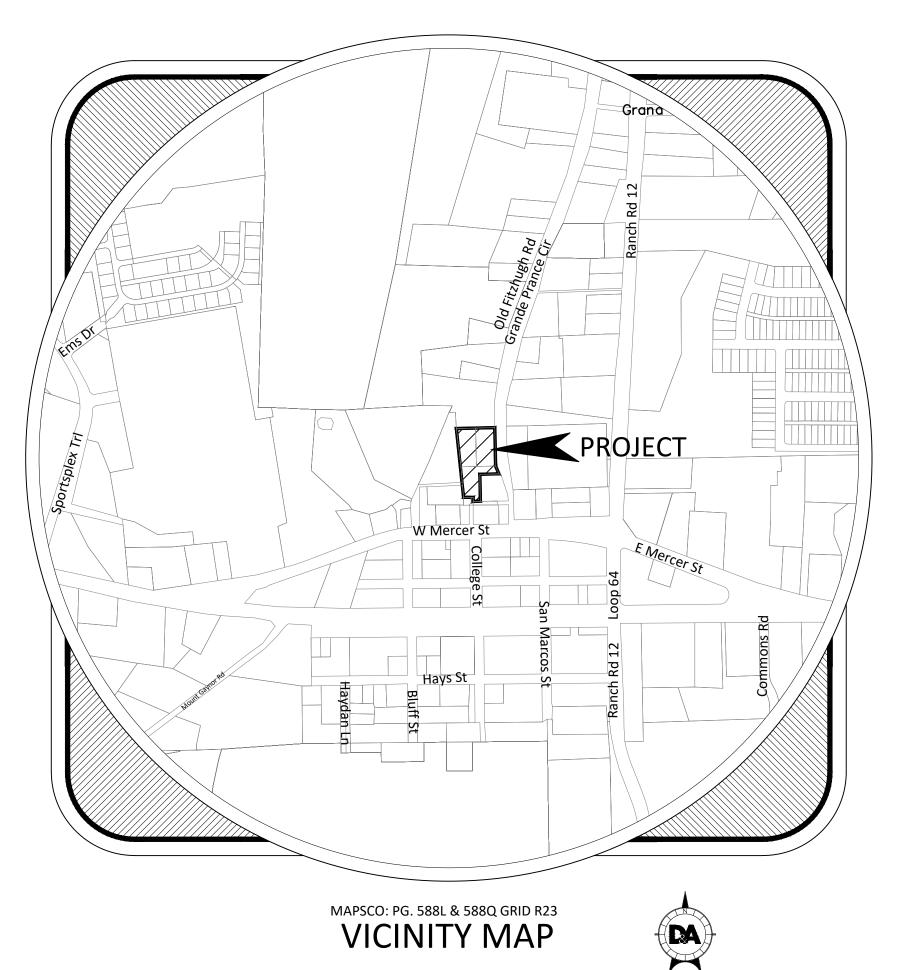
ROBBY CALLEGARI, P.E., CITY OF DRIPPINGS SPRINGS, WASTEWATER ENGINEER

DILLON POLK - ESD #6 FIRE INSPECTOR

DRIPPING SPRINGS WATER SUPPLY CORPORATION

DANE SORRENSON, UTILITY DIRECTOR

CITY OF DRIPPING SPRINGS SITE DEVELOPMENT PERMIT #SP2024-022



ELECTRONIC FILE NOTE:

AT THE BIDDER'S/CONTRACTOR'S REQUEST, DOUCET WILL FURNISH ELECTRONIC FILES AS SUPPORT DOCUMENTS FOR THE APPROVED CONSTRUCTION DOCUMENTS. THE ELECTRONIC FILES ARE PROVIDED AS A SERVICE AND ARE SUBORDINATE TO THE APPROVED CONTRACT DOCUMENTS. IN THE EVENT THE APPROVED CONTRACT DOCUMENTS ARE MODIFIED, IT IS THE CONTRACTOR'S RESPONSIBILITY TO COMPARE THE ELECTRONIC DOCUMENTS TO THE MODIFIED CONTRACT DOCUMENTS PRIOR TO RELEASE OF THE ELECTRONIC FILES, AN ELECTRONIC FILE RELEASE AGREEMENT WITH DOUCET AND ASSOCIATES MUST BE SIGNED BY THE CONTRACTOR.

- CITY OF DRIPPING SPRINGS WILL BE RESPONSIBLE FOR OPERATION AND MAINTENANCE OF STORMWATER UTILITIES, INCLUDING BMPS, PONDS, AND PERMEABLE PAVER SYSTEMS.
- ALL RESPONSIBILITY FOR THE ADEQUACY OF THESE PLANS REMAINS WITH THE ENGINEER WHO PREPARED THEM. IN APPROVING THESE PLANS, THE CITY MUST RELY UPON THE ADEQUACY OF WORK OF THE DESIGN ENGINEER.
- A WATER QUALITY BMP MAINTENANCE PLAN HAS BEEN PREPARED FOR THIS DEVELOPMENT AND IS ON FILE AT CITY HALL IN SITE DEVELOPMENT CASE # SD2024-022.

REVISIONS: REVISION NOTE: ALL REVISIONS AND CORRECTIONS SHALL BE REVIEWED AND APPROVED BY THE CITY OF AUSTIN AND TRAVIS COUNTY.

| NO. | DESCRIPTION | REVISE (R)/ADD (A) SHEET NO'S | TOTAL # SHEET IN PLAN SET | NET CHANGE IMP. COVER | SITE IMP. COVER | % SITE IMP. COVER | APPROVED DATE | TNR | COA |
|-----|-------------|----------------------------------|------------------------------|--------------------------|--------------------|----------------------|------------------|-----|-----|
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THESE PLANS ARE RELEASED UNDER THE AUTHORITY OF JOE GRASSO, P.E.. TBPE#73285, ON 6-17-25 FOR THE PURPOSES OF **REVIEW AND ARE NOT TO BE** USED FOR CONSTRUCTION

PRIOR TO APPROVAL BY



Drawn: RLE Reviewed: TM/JG

SHEET

Project No.:

- 4. PRIOR TO ANY CONSTRUCTION, THE CONTRACTOR SHALL CONVENE A PRE-CONSTRUCTION CONFERENCE WITH THE CITY OF DRIPPING SPRINGS, THE ENGINEER, OTHER UTILITY COMPANIES, ANY AFFECTED PARTIES AND ANY OTHER ENTITY THE CITY OR THE ENGINEER MAY REQUIRE.
- PRIOR TO ANY CONSTRUCTION THE CONTRACTOR SHALL APPLY FOR AND SECURE ALL PROPER PERMITS FROM THE APPROPRIATE AUTHORITIES.
- 6. DENSITY TESTING FOR TRENCH BACKFILL IS TO BE DONE IN 12" LIFTS AT ONE TEST PER 500' OR EACH LINE SEGMENT.
- 7. A STABILIZED CONSTRUCTION ENTRANCE IS REQUIRED AT ALL POINTS WHERE CONSTRUCTION TRAFFIC IS EXITING THE PROJECT ONTO EXISTING PAVEMENT.
- 8. THE ATTENTION OF THE CONTRACTOR IS DIRECTED TO THE STATE LAW (VERNON'S ANNOTATED TEXAS STATUTES, ARTICLE 1436-C) AND THE NEED FOR EFFECTIVE PRECAUTIONARY MEASURES WHEN OPERATING EQUIPMENT IN THE VICINITY OF ELECTRICAL LINES. IF THE CONTRACTOR CHOOSES TO USE EQUIPMENT WITH THE POTENTIAL OF COMING WITHIN THE DISTANCE PRESCRIBED BY THE STATUTE, THE CONTRACTOR IS RESPONSIBLE FOR COORDINATION OF THE WORK WITH THE APPROPRIATE ELECTRIC UTILITY COMPANY.
- 9. CONTRACTOR SHALL NOTIFY THE CITY OF DRIPPING SPRINGS ENGINEERING INSPECTION DEPARTMENT AT 512-858-4699 PRIOR TO CONSTRUCTING DRAINAGE IMPROVEMENTS IN EASEMENTS OR RIGHTS-OF-WAY. THE METHOD OF PLACEMENT AND COMPACTION OF BACKFILL IN THE CITY'S ROW MUST BE APPROVED PRIOR TO THE START OF BACKFILL OPERATIONS.
- 10. ALL STRIPING, WITH THE EXCEPTION OF STOP BARS, IS TO BE TYPE II (WATER BASED). STOP BARS REQUIRE TYPE I THERMOPLASTIC.
- 11. THIS DEVELOPMENT SHALL COMPLY WITH ALL APPLICABLE ITEMS REGARDING THE 2012 INTERNATIONAL FIRE CODE (IFC) AND AS AMENDED BY THE CITY OF DRIPPING SPRING'S DEVELOPMENTAL ORDINANCE.

SPOIL SITE NOTES:

- 1. THE TEMPORARY SPOILS DISPOSAL SITE IS TO BE SHOWN ON THE EROSION CONTROL PLAN. THE DEPTH OF SPOIL WILL NOT EXCEED 10 FEET IN ANY AREA.
- 2. NO SPOILS DISPOSAL ON-SITE EXCEPT AS SHOWN ON THE PLANS.

CONSTRUCTION SEQUENCE:

- CALL CITY OF DRIPPING SPRINGS AT 48 HOURS PRIOR TO BEGINNING ANY WORK, CALL THE ONE CALL CENTER AT 811 FOR UTILITY LOCATIONS AND OBTAIN PERMIT FOR ANY WORK WITHIN TXDOT OR CITY OF DRIPPING SPRINGS RIGHT-OF-WAY.
- THE CONTRACTOR SHALL INSTALL TEMPORARY EROSION/SEDIMENTATION CONTROL AND TREE PROTECTION MEASURES AS SHOWN WITHIN THESE PLANS.
- THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL CONVENE A PRE-CONSTRUCTION CONFERENCE.
- WITH THE APPROVAL OF ALL AFFECTED PARTIES, THE CONTRACTOR MAY BEGIN CLEARING AND GRUBBING.
- ROUGH-CUT ALL REQUIRED OR NECESSARY PONDS. EITHER THE PERMANENT OUTLET STRUCTURE OR A TEMPORARY OUTLET MUST BE CONSTRUCTED PRIOR TO DEVELOPMENT OF ANY EMBANKMENT OR EXCAVATION THAT LEADS TO PONDING CONDITIONS. THE OUTLET SYSTEM MUST CONSIST OF A LOW-LEVEL OUTLET AND AN EMERGENCY OVERFLOW MEETING THE REQUIREMENTS OF THE DRAINAGE CRITERIA MANUAL (SECTION 8.3) AND/OR THE ENVIRONMENTAL CRITERIA MANUAL (SECTION 1.4.2.K). THE OUTLET SYSTEM SHALL BE PROTECTED FROM EROSION AND SHALL BE MAINTAINED THROUGHOUT THE COURSE OF CONSTRUCTION UNTIL FINAL RESTORATION IS ACHIEVED.
- COMPLETE ALL GRADING AND UNDERGROUND INSTALLATIONS WITHIN THE PROJECT.
- COMPLETE DRIVEWAYS AND PARKING PAVEMENT.
- COMPLETE BUILDING CONSTRUCTION.
- COMPLETE PERMANENT EROSION CONTROL AND RESTORATION OF SITE VEGETATION.
- REMOVE AND DISPOSE OF TEMPORARY EROSION CONTROL, INCLUDING CONSTRUCTION SPOILS AREA.
- COMPLETE ANY NECESSARY FINAL DRESS UP OF AREAS DISTURBED.
- IF DISTURBED AREA IS NOT TO BE WORKED ON FOR MORE THAN 14 DAYS, DISTURBED AREA NEEDS TO BE STABILIZED BY RE-VEGETAION, MULCH, TARP OR REVEGETATION MATTING.

EROSION CONTROL NOTES:

- 1. THE CONTRACTOR SHALL INSTALL EROSION/SEDIMENTATION CONTROLS AND TREE PROTECTIVE FENCING PRIOR TO ANY WORK (CLEARING, GRUBBING OR EXCAVATION).
- 2. THE PLACEMENT OF EROSION/SEDIMENTATION CONTROLS SHALL BE IN ACCORDANCE WITH THE CITY OF DRIPPING SPRINGS AND THE APPROVED EROSION AND SEDIMENTATION
- 3. THE PLACEMENT OF TREE PROTECTIVE FENCING SHALL BE IN ACCORDANCE WITH THE DETAILS AND NOTES FOR TREE AND NATURAL AREA PROTECTION.
- 4. THE CONTRACTOR IS REQUIRED TO INSPECT THE CONTROLS AND FENCES AT WEEKLY INTERVALS AND AFTER SIGNIFICANT RAINFALL EVENTS TO INSURE THAT THEY ARE FUNCTIONING PROPERLY. THE PERSON(S) RESPONSIBLE FOR MAINTENANCE OF CONTROLS AND FENCES SHALL IMMEDIATELY MAKE ANY NECESSARY REPAIRS TO DAMAGED AREAS. SILT ACCUMULATION AT CONTROLS MUST BE REMOVED WHEN THE DEPTH REACHES SIX INCHES.

WATER NOTES:

- 1. THE CONTRACTOR SHALL CONTACT THE TEXAS EXCAVATION SYSTEM AT 811 FOR EXISTING UTILITY LOCATIONS 48 HOURS PRIOR TO ANY EXCAVATION. THE CONTRACTOR SHALL ALSO CONTACT DRIPPING SPRINGS WATER SUPPLY CORPORATION AT 512-858-7897 FOR ASSISTANCE IN OBTAINING EXISTING WATER AND WASTEWATER LOCATIONS. KNOWN EXISTING UTILITIES ARE SHOWN ON THE DRAWINGS. PRIOR TO THE START OF CONSTRUCTION THE CONTRACTOR SHALL VERIFY THE LOCATIONS OF ALL UTILITIES THAT ARE TO BE EXTENDED, TIED TO, CROSSED, OR ALTERED, OR SUBJECT TO DAMAGE/INCONVIENIENCE BY THE CONSTRUCTION OPERATIONS.
- 2. PRESSURE TAPS SHALL BE IN ACCORDANCE WITH THE DSWSC OR CITY OF AUSTIN STANDARD SPECIFICATIONS. THE CONTRACTOR SHALL PERFORM ALL EXCAVATION, ETC. AND SHALL FURNISH, INSTALL AND AIR TEST THE SLEEVE AND VALVE. A DSWSC INSPECTOR MUST BE PRESENT WHEN THE CONTRACTOR MAKES A TAP, AND/OR ASSOCIATED TESTS. A MINIMUM OF TWO (2) WORKING DAYS NOTICE IS REQUIRED. "SIZE ON SIZE" TAPS WILL NOT BE PERMITTED UNLESS MADE BY THE USE OF AN APPROVED FULL-CIRCLE GASKETED TAPPING SLEEVE. CONCRETE BLOCKING SHALL BE PLACED BEHIND AND UNDER ALL TAP SLEEVES A MINIMUM OF 24 HOURS PRIOR TO THE BRANCH BEING PLACED IN SERVICE.
- 3. FIRE HYDRANTS ON MAINS UNDER CONSTRUCTION SHALL BE SECURELY WRAPPED WITH A POLY WRAP BAG AND TAPED INTO PLACE. THE POLY WRAP SHALL BE REMOVED WHEN THE MAINS ARE ACCEPTED AND PLACED INTO SERVICE. HYDRANTS MUST BE EQUIPPED WITH A 5" STORZ CONNECTOR WITH A BLIND CAP AFFIXED TO THE STEAMER CONNECTION. THE 2.5" CONNECTIONS MUST BE NH THREAD. A BLUE REFLECTIVE MARKER SHALL BE AFFIXED TO THE ROADWAY DIRECTLY IN LINE WITH THE HYDRANT IN ORDER TO IDENTIFY THE LOCATION OF EACH
- 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL COORDINATION BETWEEN HIMSELF/HERSELF AND OTHER CONTRACTORS AND UTILITIES IN THE VICINITY OF THE PROJECT. THIS INCLUDES GAS, WASTEWATER, WATER, ELECTRICAL, TELEPHONE, CABLE TV, AND STREET DRAINAGE WORK. ONCE THE CONTRACTOR BECOMES AWARE OF A POSSIBLE CONFLICT, IT IS THE CONTRACTORS RESPONSIBILITY TO NOTIFY THE ENGINEER WITHIN TWENTY-FOUR (24) HOURS.
- 5. WATER LINE TESTING AND DISINFECTION SHALL BE IN ACCORDANCE WITH AWWA STANDARD AND TCEQ.
- 6. ALL MECHANICAL JOINT RESTRAINTS SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURERS INSTRUCTIONS.
- 7. WHERE WATER LINES AND NEW SEWER LINE ARE INSTALLED WITH A SEPARATION DISTANCE CLOSER THAN NINE FEET (I.E., WATER LINES CROSSING WASTEWATER LINES, WATER LINES PARALLELING WASTEWATER LINES, OR WATER LINES NEXT TO MANHOLES) THE INSTALLATION MUST MEET THE REQUIREMENTS OF 30 TAC §217.53(d (PIPE DESIGN) AND 30 TAC §290.44(e) (WATER DISTRIBUTION).
- 8. PIPE MATERIAL FOR WATER MAINS SHALL BE PVC (AWWA C-900 MIN. CLASS 200), OR DUCTILE IRON (AWWA C-100 MIN. CLASS 250). WATER SERVICES (2" OR LESS) SHALL BE POLYETHYLENE TUBING (BLACK, 200 psi, SDR-9).
- 9. ALL FIRE HYDRANTS SHALL BE OF THE SAME MANUFACTURER AND IN ACCORDANCE WITH ITEM 17 OF GENERAL CONSTRUCTION NOTES OF DSWSC DATED OCTOBER 2018.
- 10. ALL IRON PIPE AND FITTINGS SHALL BE WRAPPED WITH MINIMUM 8-MIL POLYETHYLENE.
- 11. THE CONTRACTOR SHALL CONTACT THE DRIPPING SPRINGS WATER SUPPLY CORPORATION AT 512-858-7897 AT LEAST 48 HOURS PRIOR TO CONNECTING TO EXISTING WATER LINES.
- 12. THE CONTRACTOR MUST OBTAIN A BULK WATER PERMIT OR PURCHASE AND INSTALL A WATER METER FOR ALL WATER USED DURING CONSTRUCTION. A COPY OF THIS PERMIT MUST BE CARRIED AT ALL TIMES BY ALL WHO USE WATER.
- 13. LINE FLUSHING OR ANY ACTIVITY USING A LARGE QUANTITY OF WATER MUST BE SCHEDULED WITH THE DSWSC REPRESENTATIVE AT 512-858-7897.
- 14. THE CONTRACTOR, AT HIS EXPENSE, SHALL PERFORM DISINFECTION OF ALL POTABLE WATER LINES CONSTRUCTED AND SHALL PROVIDE ALL EQUIPMENT (INCLUDING TEST GAUGES). SUPPLIES (INCLUDING CONCENTRATED CHLORINE DISINFECTING MATERIAL), AND NECESSARY LABOR REQUIRED FOR THE DISINFECTION PROCEDURE. THE DISINFECTION PROCEDURE SHALL BE MONITORED BY THE DSWSC PERSONNEL. WATER SAMPLES WILL BE COLLECTED BY THE DSWSC TO VERIFY EACH TREATED LINE HAS ATTAINED AN INITIAL CHLORINE CONCENTRATION OF 50 ppm. WHERE MEANS OF FLUSHING IS NECESSARY, THE CONTRACTOR, AT HIS EXPENSE, SHALL PROVIDE FLUSHING DEVICES AND REMOVE SAID DEVICES PRIOR TO FINAL ACCEPTANCE BY THE DSWSC. ALL FLUSHING MUST BE COORDINATED WITH THE DSWSC.
- 15. SAMPLING TAPS SHALL BE BROUGHT UP TO 3 FEET ABOVE GRADE AND SHALL BE EASILY ACCESSIBLE FOR DSWSC PERSONNEL. AT THE CONTRACTOR'S REQUEST, AND IN HIS PRESENCE, SAMPLES FOR BACTERIOLOGICAL TESTING WILL BE COLLECTED BY THE DSWSC NOT LESS THAN 24 HOURS AFTER THE TREATED LINE HAS BEEN FLUSHED OF THE CONCENTRATED CHLORINE SOLUTION AND CHARGED WITH WATER APPROVED BY THE DSWSC. THE CONTRACTOR SHALL SUPPLY A CHECK OR MONEY ORDER, PAYABLE TO THE TEXAS DEPARTMENT OF HEALTH, TO COVER THE FEE CHARGED FOR TESTING EACH WATER SAMPLE.
- 16. A QUALIFIED LAB SHALL PERFORM TESTING FOR ALL WASTEWATER PIPE INSTALLED AND PRESSURE PIPE HYDROSTATIC TESTING OF ALL WATER LINES CONSTRUCTED AT THE OWNER'S EXPENSE. THE OWNERS CONTRACTOR SHALL PROVIDE ALL EQUIPMENT (INCLUDING PUMPS AND GAUGES), SUPPLIES AND LABOR NECESSARY TO PERFORM THE TESTS. THE CONTRACTOR SHALL NOTIFY DSWSC NO LESS THAN 48 HOURS PRIOR TO PERFORMING STERILIZATION, QUALITY TESTING OR PRESSURE TESTING. A DSWSC INSPECTOR MUST BE PRESENT FOR ALL TESTS.
- 17. THE CONTRACTOR SHALL NOT OPEN OR CLOSE ANY VALVES UNLESS AUTHORIZED BY THE DSWSC.
- 18. ALL VALVE BOXES AND COVERS SHALL BE CAST IRON.
- 19. ALL WATER SERVICE, WASTEWATER SERVICE AND VALVE LOCATIONS SHALL BY APPROPRIATELY MARKED AS FOLLOWS:

WATER SERVICE "W" ON TOP OF CURB "S" ON TOP OF CURB WASTEWATER SERVICE

"V" ON TOP OF CURB TOOLS FOR MARKING THE CURB SHALL BE PROVIDED BY THE CONTRACTOR, APPROPRIATE MEANS OF MARKING SERVICE AND VALVE LOCATIONS SHALL BE PROVIDED IN AREAS WITHOUT CURBS. SUCH MEANS OF MARKING SHALL BE SPECIFIED BY THE ENGINEER AND ACCEPTED BY THE CITY OF DRIPPING SPRINGS.

- 20. SAND, AS DESCRIBED IN SPECIFICATION ITEM 510 PIPE, SHALL NOT BE USED AS BEDDING FOR WATER AND WASTEWATER LINES. ACCEPTABLE PIPE EMBEDMENT MATERIAL SHALL BE AS STIPULATED IN ITEM 16 OF DSWSC CONSTRUCTION NOTES DATED OCTOBER 2018.
- 21. THE CONTRACTOR IS HEREBY NOTIFIED THAT CONNECTING TO, SHUTTING DOWN, OR TERMINATING EXISTING UTILITY LINES MAY HAVE TO OCCUR AT OFF-PEAK HOURS. SUCH HOURS ARE USUALLY OUTSIDE NORMAL WORKING HOURS AND POSSIBLY BETWEEN 12 MIDNIGHT AND 6

TRENCH SAFETY NOTES:

- 1. IN ACCORDANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE U.S. OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION REGULATIONS, ALL TRENCHES OVER 5 FEET IN DEPTH SHALL ALSO BE EFFECTIVELY PROTECTED WHEN HAZARDOUS GROUND MOVEMENT MAY BE EXPECTED. TRENCH SAFETY SYSTEMS TO BE UTILIZED FOR THIS PROJECT ARE DESCRIBED IN ITEM 509S "TRENCH SAFETY SYSTEMS" OF THE CITY OF AUSTIN STANDARD SPECIFICATIONS.
- 2. IN ACCORDANCE WITH THE U.S. OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION REGULATIONS, WHEN EMPLOYEES ARE REQUIRED TO BE IN TRENCHES 4 FEET DEEP OR MORE, ADEQUATE MEANS OF EXIT, SUCH AS A LADDER OR STEPS MUST BE PROVIDED AND LOCATED SO AS TO REQUIRE NO MORE THAN 25' OF LATERAL TRAVEL.

GRADING NOTES:

- 1. CHANNEL DRAINAGE SLOPES SHALL BE NO STEEPER THAN 3:1 UNLESS OTHERWISE NOTED.
- 2. POSITIVE DRAINAGE SHALL BE MAINTAINED ON ALL SURFACE AREAS WITHIN THE SCOPE OF THIS PROJECT. CONTRACTOR SHOULD TAKE PRECAUTIONS NOT TO ALLOW ANY PONDING OF WATER.
- 3. CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEER OF ANY QUESTIONS THAT MAY ARISE CONCERNING THE INTENT, PLACEMENT, OR LIMITS OF DIMENSIONS OR GRADES NECESSARY FOR THE CONSTRUCTION OF THIS PROJECT.
- 4. THE CONTRACTOR SHALL CONSTRUCT EARTHEN EMBANKMENTS WITH SLOPES NO STEEPER THAN 3:1 AND NOT FLATTER THAN 2% AND COMPACT SOIL TO 95% OF MAXIMUM DENSITY IN ACCORDANCE WITH THE CITY OF AUSTIN STANDARD SPECIFICATIONS, ITEM 132.

SPECIFICATIONS:

PURSUANT TO STATE STATUTES.

THE FOLLOWING REFERENCED SPECIFICATION REQUIREMENTS SHALL APPLY TO THIS PROJECT CONSTRUCTED WITHIN THE CITY OF DRIPPING SPRINGS PER THE DRIPPING SPRINGS TECHNICAL CRITERIA MANUAL (DSTC) AS SHOWN IN CODE OF ORDINANCES CHAPTER 28, EXHIBIT C SECTION 1. THE CITY REQUIRES THE USE OF THE CITY OF AUSTIN (COA) STANDARD SPECIFICATIONS WHEN REQUIREMENTS ARE NOT SHOWN IN THE HAYS COUNTY TECHNICAL CRITERIA. WATER AND WASTEWATER SHALL BE PER PROVIDER REQUIREMENTS. WORK WITHIN STREET R.O.W. OR CITY EASEMENTS SHALL FOLLOW, HAYS COUNTY SPECIFICATION FOR ROADWAY DESIGN, PAVING AND DRAINAGE IMPROVEMENTS. IF WORK IS WITHIN THE TEXAS DEPARTMENT FOR TRANSPORTATION (TXDOT) R.O.W. THOSE IMPROVEMENTS SHALL FOLLOW TXDOT STANDARD SPECIFICATIONS FOR CONSTRUCTION.

ALL WATER LINE INSTALLATIONS SHALL BE PER REQUIREMENTS OF THE DRIPPING SPRINGS WATER SUPPLY CORP. AND DETAILS.

ALL REFERENCES TO THE CITY OF AUSTIN (AS REFERENCED IN THE COA STANDARD SPECIFICATIONS) SHALL

ALL WASTEWATER LINE INSTALLATIONS SHALL BE PER CITY OF DRIPPING SPRINGS REQUIREMENTS AND

BE DISREGARDED, AS THE CITY OF AUSTIN IS NOT A PARTY TO THIS CONTRACT. WHERE APPROPRIATE, "OWNER", CAN BE USED IN PLACE OF "CITY OF AUSTIN" FOR ONSITE INSTALLATIONS. ALL REFERENCES TO "MEASUREMENT AND PAYMENT" IN THE STANDARD SPECIFICATIONS SHALL BE DISREGARDED AND WORK SHALL BE INCLUDED IN THE PROPOSED LUM SUM AMOUNT BID. THIS PROJECT IS BEING BID LUMP SUM. ALL WORK DEPICTED IN THE PLANS AND CONTRACT DOCUMENTS SHALL BE INCLUDED IN THE SPECIFICATION ITEMS LISTED BELOW WITH THE EXCEPTION OF ITEMS THAT ARE EXPLICITLY EXCLUDED. ANY WORK THAT IS INCIDENTAL TO AN ITEM OR THE GENERAL WORK OF THE CONTRACT WHICH IS NOT SPECIFICALLY DESCRIBED OR INCLUDED IN THE LUMP SUM ITEM, BUT WHICH IS REQUIRED FOR PERFORMANCE AND COMPLETION OF THE WORK REQUIRED UNDER THE CONTRACT, SHALL ALSO BE INCLUDED IN HIS PROJECT WITHIN THE LUMP SUM BID.

ALL REFERENCES TO THE DEPARTMENT IN THE TXDOT STANDARD SPECIFICATIONS SHALL BE DISREGARDED, AS THE TXDOT IS NOT A PARTY TO THIS CONTRACT. WHERE APPROPRIATE, "CITY OF DRIPPING SPRINGS OR OWNER". CAN BE USED IN PLACE OF "DEPARTMENT" DEPENDING ON LOCATION. WHERE PHRASES IN THE SPECIFICATIONS SUCH AS "AS DIRECTED BY" OR "TO THE SATISFACTION OF THE DIRECTOR OR ENGINEER" OCCUR, IT IS TO BE UNDERSTOOD THAT REQUIREMENTS, ORDERS OR INSTRUCTIONS TO WHICH THEY RELATE ARE WITHIN LIMITATIONS OF AND AUTHORIZED BY THE OWNER/DEVELOPER AND THE CITY OF DRIPPING SPRINGS IF APPLICABLE. WHERE REFERENCE IS MADE TO SPECIFICATIONS OF ASTM, AASHTO, TXDOT, WATER AND WASTEWATER STANDARD PRODUCTS LIST, ETC., IT SHALL MEAN THE LATEST STANDARD (UNLESS OTHERWISE SHOWN IN DETAIL) OR TENTATIVE STANDARD IN EFFECT ON THE DATE OF THE PERMIT AUTHORIZING CONSTRUCTION, UNLESS ANOTHER DATE APPLIES



PRIOR TO APPROVAL BY

THE CITY OF DRIPPING

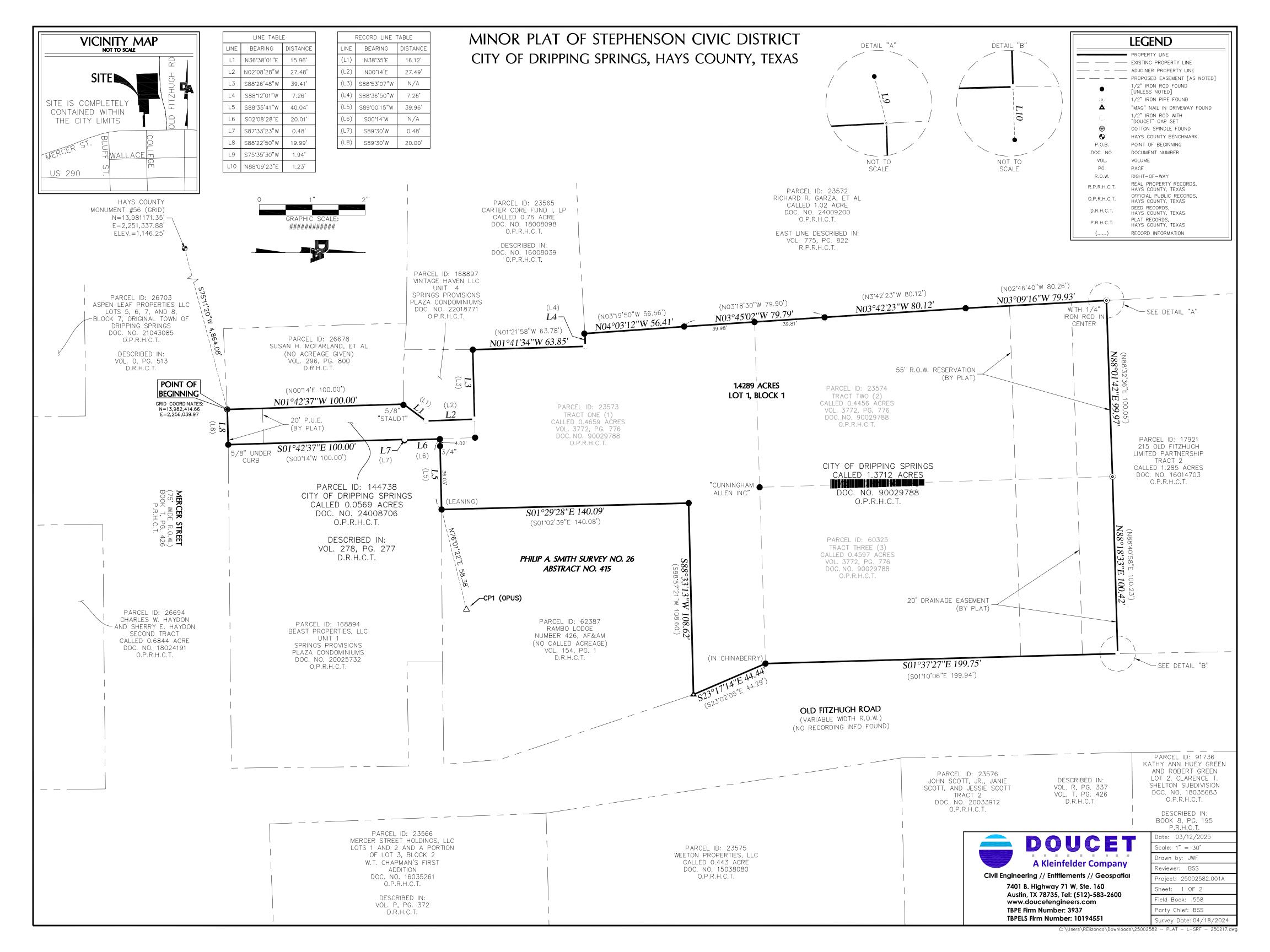


Designed: RLE/PM Drawn: RLE Reviewed: TM/JG

SHEET

OF 33

Project No.: 1577-009C



MINOR PLAT OF STEPHENSON CIVIC DISTRICT CITY OF DRIPPING SPRINGS, HAYS COUNTY, TEXAS

| OWNER'S ACKNOWLEDGMENT: STATE OF TEXAS CITY OF DRIPPING SPRINGS HAYS COUNTY, TEXAS | | | |
|--|--|--|---|
| COUNTY, TEXAS, BEING COMPRISED OF FOUR AS TRACT TWO (2). A 0.4456 ACRE TRACT: | (4) SEPARATE TRACTS: TRA TRACT THREE: DESCRIBED A YS COUNTY, TEXAS; AND TR S OF HAYS COUNTY, TEXAS; | CT ONE: DESCRIBED AS TR S TRACT THREE (3), A 0.4 RACT FOUR: DESCRIBED AS | A. SMITH SURVEY NUMBER 26, ABSTRACT NUMBER 415, HAYS PACT ONE (1), A 0.4659 ACRE TRACT; TRACT TWO: DESCRIBED S97 ACRE TRACT, ALL CONVEYED IN VOLUME 3772, PAGE 775 S A 0.0569 ACRE TRACT, CONVEYED IN DOCUMENT NUMBER |
| MINOR PLAT OF STEPHENSON C | | FLAT ATTACHED HENETO, | TO BE KNOWN AS |
| | | FD AND NOT RELEASED. AN | ID DO HEREBY DEDICATE TO THE PUBLIC USE OF THE STREETS |
| AND EASEMENTS SHOWN HEREON. | | | |
| WITNESS MY HAND THIS THE | DAY OF | A.D. 2024. | |
| CITY OF DRIPPING SPRINGS, TEXAS | | | |
| THE STATE OF TEXAS } THE COUNTY OF HAYS } | | | |
| BEFORE ME, THE UNDERSIGNED AUTHORIT KNOWN TO ME THAT HE EXECUTED THE SAME FOR THE PUR GIVEN UNDER MY HAND AND SEAL OF OFFICE | RPOSES AND CONSIDERATIONS | THEREIN EXPRESSED | AND THE STATE, ON THIS DAY PERSONALLY APPEARED THE FOREGOING INSTRUMENT AND HE ACKNOWLEDGED TO ME _ A.D. 2024. |
| NOTARY PUBLIC IN AND FOR HAYS COUNTY, | TEXAS | | |
| NOTAKT FOBLIC IN AND FOR HATS COOKIT, | ILAAS | | |
| | | | |
| | | | |
| STATE OF TEXAS CITY OF DRIPPING SPRINGS HAYS COUNTY, TEXAS | | | |
| | K OF HAYS COUNTY, TEXAS, | DO HEREBY CERTIFY THAT | THE FOREGOING INSTRUMENT OF WRITING WITH ITS CERTIFICATE |
| OF AUTHENTICATION WAS FILED FOR RECORD |) IN MY OFFICE ON THE | DAY OF | , 20, A.D. AT 20, A.D. AT O'CLOCKM., IN THE |
| PLAT RECORDS OF HAYS COUNTY, TEXAS IN | INSTRUMENT NUMBER | | · |
| WITNESS MY HAND AND SEAL OF OFFICE, THI | IS THE DAY | OF | , 20, A.D. |
| | | | |
| ELAINE HANSON CARDENAS, MBA, PHD, COUN HAYS COUNTY, TEXAS | NTY CLERK | | |
| TIME GOOK IT, IEM G | | | |
| | | | |
| STATE OF TEXAS CITY OF DRIPPING SPRINGS HAYS COUNTY, TEXAS } | | | |
| | | | |
| THIS SUBDIVISION HAS BEEN APPROVED BY T | THE CITY OF DRIPPING SPRING | S ON THE DAY OF . | , 2024. |
| | | | |
| TORY CARPENTER, PLANNING DIRECTOR | | | |
| | | | |
| CHAD GILPIN, P.E. — CITY ENGINEER | | | |
| | | | |
| WATER SERVICE PROVIDER | | | |
| | | | |
| WASTEWATER SERVICE PROVIDER | | | |
| WASTEWATER SERVICE TROVIDER | | | |
| | | | |
| ENGINEER: | | | |
| DOUCET AND ASSOCIATES 7401 B HIGHWAY 71 WEST, SUITE 160 | | | |
| AUSTIN, TX 78735 | | | |
| SURVEYOR: DOUCET AND ASSOCIATES | | | |
| 7401 B HIGHWAY 71 WEST, SUITE 160 AUSTIN, TX 78735 | | | |
| | | | |
| | | | |
| | | | |
| <u>UTILITY PROVIDERS:</u> WATER: DRIPPING SPRINGS WATER SUPPLY | | | |
| CORPORATION (DSWSC) | | | |
| WASTEWATER: CITY OF DRIPPING SPRINGS | | | |
| ELECTRIC: PEDERNALES ELECTRIC COOPERATI | VE (P.E.C.) | | |
| GAS: TEXAS GAS SERVICE | | | |
| EMERGENCY SERVICES: HAYS COUNTY ESD #1 | 1 % 46 | | |

SCHOOL DISTRICT: DRIPPING SPRINGS ISD

FINAL PLAT NOTES:

- 1. THIS FINAL PLAT IS LOCATED WITHIN THE CITY OF DRIPPING SPRINGS CITY LIMITS.
- 2. THIS PLAT LIES WITHIN THE BOUNDARIES OF THE EDWARDS AQUIFER CONTRIBUTING ZONE.
- 3. NO PORTION OF THIS PLAT LIES WITHIN THE BOUNDARIES OF THE EDWARDS AQUIFER RECHARGE ZONE.
- 4. THIS PLAT IS LOCATED WITHIN THE DRIPPING SPRINGS INDEPENDENT SCHOOL DISTRICT.
- 5. NO PORTION OF THIS PROPERTY IS LOCATED WITHIN A DESIGNATED 100 YEAR FLOOD PLAIN AS DELINEATED ON MAP NUMBER 48209C0105F, DATED SEPTEMBER 02, 2005, AS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.
- 6. WATER SERVICE WILL BE PROVIDED TO EACH LOT BY THE DRIPPING SPRINGS WATER SUPPLY CORPORATION.
- 7. ORGANIZED WASTEWATER SERVICE WILL BE PROVIDED TO EACH LOT BY THE CITY OF DRIPPING SPRINGS.

DATE

- 8. ELECTRIC SERVICE WILL BE PROVIDED BY THE PEDERNALES ELECTRIC COOPERATIVE.
- 9. GAS SERVICE WILL BE PROVIDED BY TEXAS GAS SERVICE.
- 10. NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A STATE—APPROVED COMMUNITY WATER SYSTEM.
- 11. NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A STATE-APPROVED ORGANIZED WASTEWATER SYSTEM.
- 12. NO CONSTRUCTION OR OTHER DEVELOPMENT WITHIN THIS SUBDIVISION MAY BEGIN UNTIL ALL DEVELOPMENT AUTHORIZATION REQUIREMENTS HAVE BEEN SATISFIED ACCORDING TO THE CITY OF DRIPPING SPRINGS.
- 13. NO STRUCTURE SHALL BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY IS ISSUED BY THE CITY OF DRIPPING SPRINGS.
- 14. IN ORDER TO PROMOTE SAFE USE OF ROADWAYS AND TO PRESERVE THE CONDITIONS OF PUBLIC ROADWAYS, NO DRIVEWAY CONSTRUCTED ON ANY LOT WITHIN THIS SUBDIVISION SHALL BE PERMITTED ACCESS ONTO A PUBLIC ROADWAY UNLESS (A) A PERMIT FOR USE OF THE CITY RIGHT-OF-WAY HAS BEEN ISSUED.
- 15. NO OBJECTS, INCLUDING BUT NOT LIMITED TO BUILDINGS, FENCES, OR LANDSCAPING, THAT OBSTRUCT OR LIMIT FLOW SHALL BE ALLOWED IN A DRAINAGE
- 16. THE PROPERTY OWNER SHALL PROVIDE ACCESS TO DRAINAGE AND UTILITY EASEMENTS AS MAY BE NECESSARY AND SHALL NOT PROHIBIT ACCESS FOR INSPECTION, OPERATION AND MAINTENANCE.

ENGINEER'S CERTIFICATION: STATE OF TEXAS HAYS COUNTY, TEXAS

I, JOE GRASSO, THE UNDERSIGNED, A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS, HEREBY CERTIFY THAT THE PLAT AND ALL PLANS AND SPECIFICATIONS WHICH ARE INCLUDED WITH THE PLAT ARE, TO THE BEST OF MY PROFESSIONAL CAPACITY, COMPLETE AND ACCURATE AND IN COMPLIANCE WITH ALL RELEVANT CITY ORDINANCES, CODES, PLANS, AND RELEVANT STATE STANDARDS.

JOE GRASSO, P.E. TEXAS REGISTRATION NO. 73285 DOUCET, A KLEINFELDER COMPANY 7401B HIGHWAY 71 WEST, SUITE 160 AUSTIN, TEXAS 78735

SURVEYOR'S CERTIFICATION: STATE OF TEXAS CITY OF DRIPPING SPRINGS HAYS COUNTY, TEXAS

KNOW BY ALL MEN THESE PRESENTS: THAT I, THE UNDERSIGNED, A REGISTERED PROFESSIONAL LAND SURVEYOR (R.P.L.S.) IN THE STATE OF TEXAS, HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH THE SURVEY RELATED REQUIREMENTS OF THE CITY OF DRIPPING SPRINGS, TEXAS AND FURTHER CERTIFY THAT THIS PLAT IS TRUE AND CORRECTLY MADE AND IS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND THAT THE CORNER MONUMENTS WERE PROPERLY PLACED

JOSHUA P. ARMENDARIZ, R.P.L.S. TEXAS REGISTRATION NO. 6822 DOUCET, A KLEINFELDER COMPANY 7401B HIGHWAY 71 WEST, SUITE 160 AUSTIN. TEXAS 78735 JARMENDARIZ@KLEINFELDER.COM

SURVEYORS NOTES:

COORDINATES AND BEARINGS SHOWN HEREON ARE BASED ON THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE [4204], NAD83 (2011), EPOCH 2010. ALL COORDINATE VALUES AND DISTANCES SHOWN ARE SURFACE VALUES AND MAY BE CONVERTED TO GRID BY DIVIDING BY THE SURFACE ADJUSTMENT FACTOR OF 1.00008 AND USING CP1 (OPUS) (SHOWN HEREON) AS THE ORIGIN POINT. US SURVEY FEET.

CP1 (OPUS) N=13,982,550.27 E=2,256,153.37

THE AREA CALCULATIONS SHOWN ARE CONVERTED FROM SQUARE FOOTAGE AND ARE NOTED FOR INFORMATIONAL PURPOSES ONLY. THIS SURVEY DOES NOT IDENTIFY OR DELINEATE ANY SURFACE OR SUBSURFACE MINERAL RIGHTS, NOR DOES IT IDENTIFY ANY RIGHTS TO THE SURFACE RESULTING FROM SAID MINERAL RIGHTS.



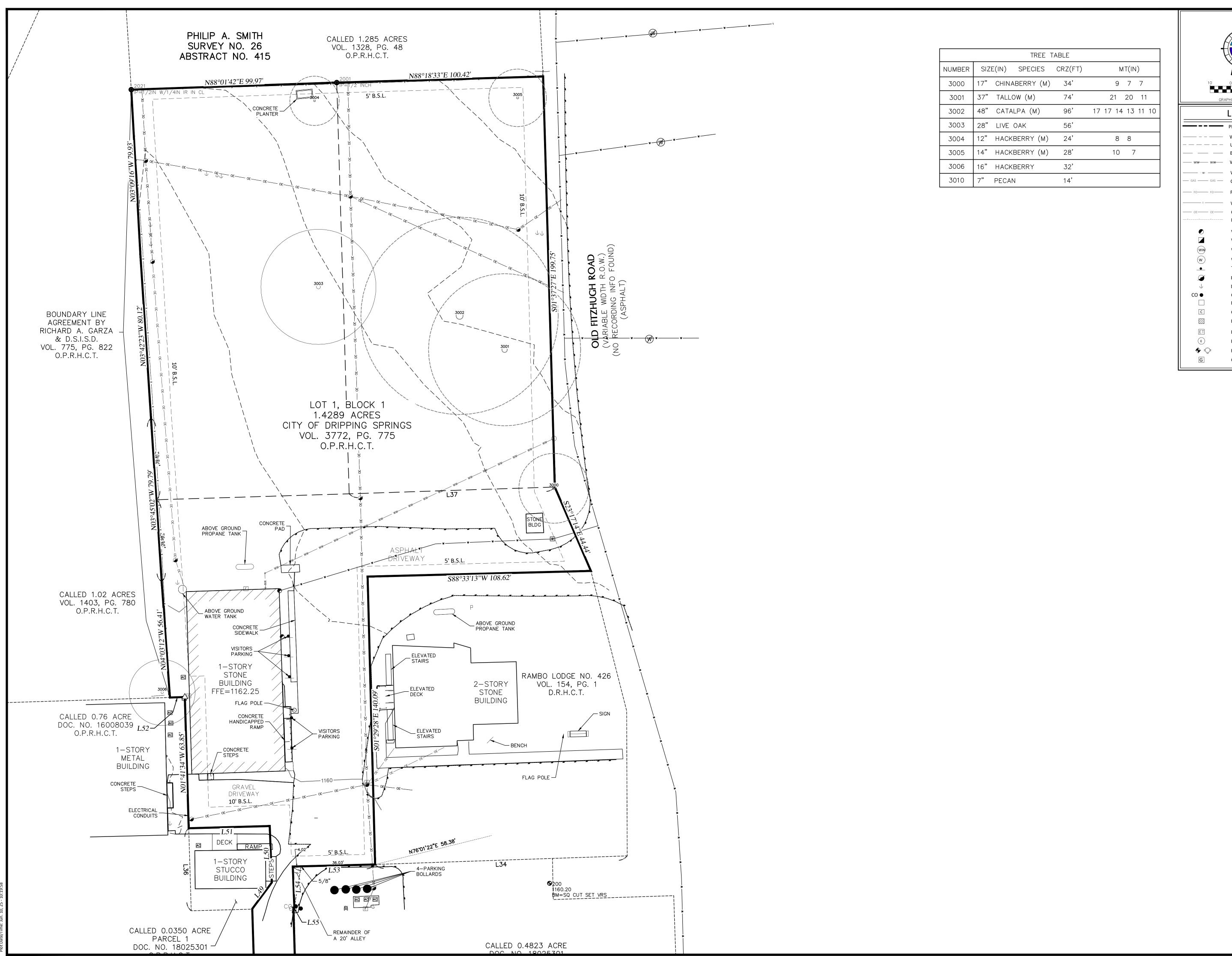
Civil Engineering // Entitlements // Geospatial

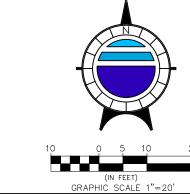
7401 B. Highway 71 W, Ste. 160 Austin, TX 78735, Tel: (512)-583-2600 www.doucetengineers.com TBPE Firm Number: 3937

ate: 03/12/2025 cale: N/A Drawn by: JWF

eviewer: BSS Project: 25002582.001A Sheet: 2 OF 2

Field Book: 558 Party Chief: BSS





LEGEND

PROPERTY LINE — – – WATER QUALITY — — — — UTILITY EASEMENT BUILDING SETBACK LINE — ww—— ww—— WASTEWATER LINE ---- w· ----- WATER LINE - GAS ---- GAS LINE

FIBER OPTIC CABLE WIRE FENCE — OE—— OE—— OVERHEAD ELECTRIC

EDGE OF PAVEMENT WATER VALVE WATER METER WASTEWATER MANHOLE WATER MANHOLE TRAFFIC SIGN

POWER POLE DOWN GUY **CLEAN OUT** ELECTRIC PULL BOX

COMMUNICATION PULL BOX ELECTRIC VAULT ELECTRIC TRANSFORMER ELECTRIC MANHOLE

EXIST./PROP. FIRE HYDRANT **GAS METER**

OF 33 Project No.: 1577-009C

6-17-25

6/10/25 SHEET

Designed: RLE/PM

Reviewed: TM/JG

Drawn: RLE

FITZHUGH RO

DEVELOPMEN

THESE PLANS ARE RELEASED

UNDER THE AUTHORITY OF

JOE GRASSO, P.E..

TBPE#73285, ON 6-17-25 FOR THE PURPOSES OF REVIEW AND ARE NOT TO BE

USED FOR CONSTRUCTION

PRIOR TO APPROVAL BY THE CITY OF DRIPPING SPRINGS.

STEPHENSON

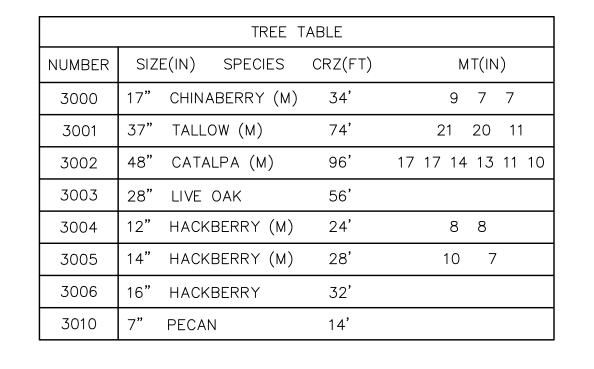
REMAINDER OF

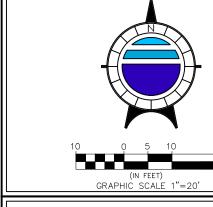
CALLED 0.4823 ACRE

A 20' ALLEY

PARCEL 1

DOC. NO. 18025301





LEGEND PROPERTY LINE WATER QUALITY

BUILDING SETBACK LINE — ww—— ww—— WASTEWATER LINE WATER LINE GAS — GAS LINE FIBER OPTIC CABLE WIRE FENCE

UTILITY EASEMENT

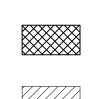
— OE—— OE—— OVERHEAD ELECTRIC **EDGE OF PAVEMENT** WATER VALVE WATER METER WASTEWATER MANHOLE WATER MANHOLE

TRAFFIC SIGN POWER POLE DOWN GUY CLEAN OUT **ELECTRIC PULL BOX**

COMMUNICATION PULL BOX ELECTRIC VAULT ELECTRIC TRANSFORMER

> ELECTRIC MANHOLE EXIST./PROP. FIRE HYDRANT **GAS METER** ASPHALT PAVEMENT

> > AND/OR GRAVEL DRIVE TO BE REMOVED



CONCRETE PAVEMENT, SLAB AND/OR SIDEWALK TO BE REMOVED

BUILDING AND/OR GARAGE TO BE REMOVED



EXISTING TREE TO BE

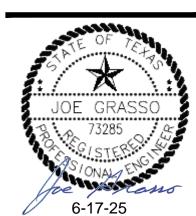
REMOVED

DEMOLITION NOTES

- THE CONTRACTOR IS RESPONSIBLE FOR THE DEMOLITION, REMOVAL, AND DISPOSAL OF (IN A LOCATION APPROVED BY ALL GOVERNING AUTHORITIES) ALL STRUCTURES, PADS, WALLS, PAVEMENT FOUNDATIONS, DRAINAGE, UTILITIES, ETC., SUCH THAT THE IMPROVEMENTS SHOWN ON THE PLANS CAN BE CONSTRUCTED. ALL FACILITIES TO BE REMOVED SHALL BE UNDERCUT TO SUITABLE MATERIAL AND BROUGHT TO GRADE WITH SUITABLE COMPACTED FILL MATERIAL PER THE SPECIFICATIONS.
- THE CONTRACTOR IS RESPONSIBLE FOR REMOVING ALL DEBRIS FROM THE SITE AND DISPOSING THE DEBRIS IN A LAWFUL MANNER. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL PERMITS REQUIRED FOR DEMOLITION AND DISPOSAL.
- THE CONTRACTOR SHALL COORDINATE WITH RESPECTIVE UTILITY COMPANIES PRIOR TO THE REMOVAL AND/OR RELOCATION OF UTILITIES. THE CONTRACTOR SHALL COORDINATE WITH THE UTILITY COMPANY CONCERNING PORTIONS OF WORK WHICH MAY BE PERFORMED BY THE UTILITY COMPANY'S FORCES AND ANY FEES WHICH ARE TO BE PAID TO THE UTILITY COMPANY FOR THEIR SERVICES. THE CONTRACTOR IS RESPONSIBLE FOR PAYING ALL FEES AND CHARGES.
- THE LOCATIONS OF ALL EXISTING UTILITIES SHOWN ON THIS PLAN HAVE BEEN DETERMINED FROM THE BEST INFORMATION AVAILABLE AND ARE GIVEN FOR THE CONVENIENCE OF THE CONTRACTOR. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR THEIR ACCURACY, PRIOR TO THE START OF ANY DEMOLITION ACTIVITY, THE CONTRACTOR SHALL NOTIFY THE UTILITY COMPANIES FOR ON-SITE LOCATIONS OF EXISTING UTILITIES AND DISCONNECT/DECOMISSION AS PER UTILITY AND CITY
- ALL EXISTING SEWERS, PIPING AND UTILITIES SHOWN ARE NOT TO BE INTERPRETED AS THE EXACT LOCATION, OR AS THE ONLY OBSTACLES THAT MAY OCCUR ON THE SITE. VERIFY EXISTING CONDITIONS AND PROCEED WITH CAUTION AROUND ANY ANTICIPATED FEATURES. GIVE NOTICE TO ALL UTILITY COMPANIES REGARDING DESTRUCTION AND REMOVAL OF ALL SERVICE LINES AND CAP ALL LINES BEFORE PROCEEDING WITH THE WORK. UTILITIES DETERMINED TO BE ABANDONED AND LEFT IN PLACE SHALL BE GROUTED. ANY EXISTING UTILITY LINES THAT CROSS THE PROPOSED BUILDING PAD SHALL BE REMOVED IN IT'S ENTIRETY. ALSO, BEDDING MATERIALS SHALL BE REMOVED WITHIN THE PROPOSED
- ELECTRICAL, TELEPHONE, CABLE, WATER, FIBER OPTIC CABLE AND/OR GAS LINES NEEDING TO BE REMOVED OR RELOCATED SHALL BE COORDINATED WITH THE AFFECTED UTILITY COMPANY. ADEQUATE TIME SHALL BE PROVIDED FOR RELOCATION AND CLOSE COORDINATION WITH THE UTILITY COMPANY IS NECESSARY TO PROVIDE A SMOOTH TRANSITION IN UTILITY SERVICE.
- CONTRACTOR MUST PROTECT THE PUBLIC AT ALL TIMES WITH FENCING, BARRICADES, ENCLOSURES, ETC., (AND OTHER APPROPRIATE BEST MANAGEMENT PRACTICES) AS APPROVED BY THE CITY OF
- CONTINUOUS ACCESS SHALL BE MAINTAINED FOR THE SURROUNDING PROPERTIES AT ALL TIMES
- PRIOR TO DEMOLITION OCCURRING, ALL EROSION CONTROL DEVICES SHALL BE INSTALLED.
- SHOULD REMOVAL AND/OR RELOCATION ACTIVITIES DAMAGE FENCING, LIGHTING AND/OR STORM INLET STRUCTURES, THE CONTRACTOR SHALL PROVIDE NEW MATERIALS/ STRUCTURES IN ACCORDANCE WITH THE CITY OF DRIPPING SPRINGS.
- CONTRACTOR MAY LIMIT SAW-CUT & PAVEMENT REMOVAL TO ONLY THOSE AREAS WHERE IT IS REQUIRED AS SHOWN ON THESE CONSTRUCTION PLANS, BUT IF ANY DAMAGE IS INCURRED ON ANY OF THE SURROUNDING PAVEMENT, ETC. THE CONTRACTOR SHALL BE RESPONSIBLE FOR IT'S REMOVAL AND REPAIR/REPLACEMENT PER CITY OF DRIPPING SPRINGS REQUIREMENTS.
- THE CONTRACTOR SHALL COORDINATE WATER MAIN WORK WITH DRIPPINGS SPRINGS WATER SUPPLY CORPORATION TO PLAN PROPOSED IMPROVEMENTS AND TO ENSURE ADEQUATE FIRE PROTECTION IS CONSTANTLY AVAILABLE TO THE ADJACENT BUILDINGS AND SITE THROUGHOUT CONSTRUCTION. CONTRACTOR WILL BE RESPONSIBLE FOR ARRANGING/PROVIDING ANY REQUIRED WATER MAIN SHUT OFFS WITH DRIPPING SPRINGS WATER SUPPLY CORPORATION. ANY COSTS ASSOCIATED WITH WATER MAIN SHUT OFFS WILL BE THE RESPONSIBILITY OF THE CONTRACTOR AND NO EXTRA COMPENSATION
- ANY DEMOLITION WITHIN THE CRITICAL ROOT ZONE (CRZ) OF TREES TO BE DONE WITH HAND TOOLS OR SMALL EQUIPMENT

THESE PLANS ARE RELEASED UNDER THE AUTHORITY OF JOE GRASSO, P.E.. TBPE#73285, ON 6-17-25 FOR THE PURPOSES OF

REVIEW AND ARE NOT TO BE USED FOR CONSTRUCTION PRIOR TO APPROVAL BY THE CITY OF DRIPPING SPRINGS.



Designed: RLE/PM Drawn: RLE Reviewed: TM/JG

6/10/25 SHEET

OF 33

Project No.:

EROSION CONTROL NOTES

1. IF DISTURBED AREA IS NOT TO BE WORKED ON FOR MORE THAN 14 DAYS, DISTURBED AREA NEEDS TO BE STABILISED BY VEGETATION, MULCH, TAPR, OR REVEGETATIVE MATTING. [ECM, 1.4.4.B.3, SECTION 5, 1].

2. ENVIRONMENTAL INSPECTOR HAS THE AUTHORITY TO ADD AND/OR MODIFY EROSION/SEDIMENTATION CONTROLS ON SITE TO KEEP PROJECT IN COMPLIANCE WITH CITY OF DRIPPING SPRINGS RULES AND REGULATIONS. [LDC 25-8-183]

3. CONTRACTOR SHALL UTILIZE DUST CONTROL MEASURES DURING SITE CONSTRUCTION SUCH AS IRRIGATION TRUCKS AND MULCHING AS PER ECM 1.4.5 (A), OR AS DIRECTED BY THE ENVIRONMENTAL INSPECTOR.

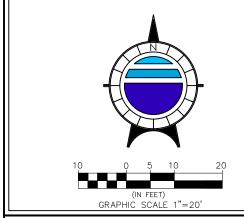
4. THE CONTRACTOR WILL CLEAN UP SPOILS THAT MIGRATE ONTO THE ROADS A MINIMUM OF ONCE DAILY. [ECM 1.4.4.D.4].

NOTE TO GENERAL CONTRACTOR

PRIOR TO CONSTRUCTION, GC MUST CLEARLY DELINEATE AND MARK OFF AREAS IDENTIFIED IN THE SWPPP OR IN THE FIELD, TO BE PROTECTED (SUCH AS, NATURAL BUFFERS, TREES, HABITATS OF ENDANGERED/ THREATENED SPECIES, HISTORIC PROPERTIES, ETC.).

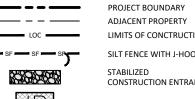
ENVIRONMENTAL NOTE

 A PRE-CONSTRUCTION MEETING WITH THE CITY ENVIRONMENTAL INSPECTOR IS REQUIRED PRIOR TO ANY SITE DISTURBANCE.



LEGEND

EXISTING EASEMENT EXISTING CONTOUR ____ — SF — SF — SF



LIMITS OF CONCTRUCTION SILT FENCE WITH J-HOOK CONSTRUCTION ENTRANCE INLET PROTECTION

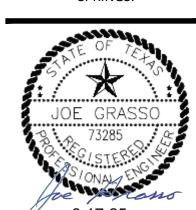
ROCK BERM MULCH SOCK PROPOSED FLOW DIRECTION

EXISTING TREE TO BE REMOVED

| FDING FITZHUGH RO **DEVELOPMEN** STEPHENSON SITE

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TBPE#73285, ON 6-17-25 FOR THE PURPOSES OF REVIEW AND ARE NOT TO BE **USED FOR CONSTRUCTION** PRIOR TO APPROVAL BY THE CITY OF DRIPPING SPRINGS.



6-17-25 Designed: RLE/PM

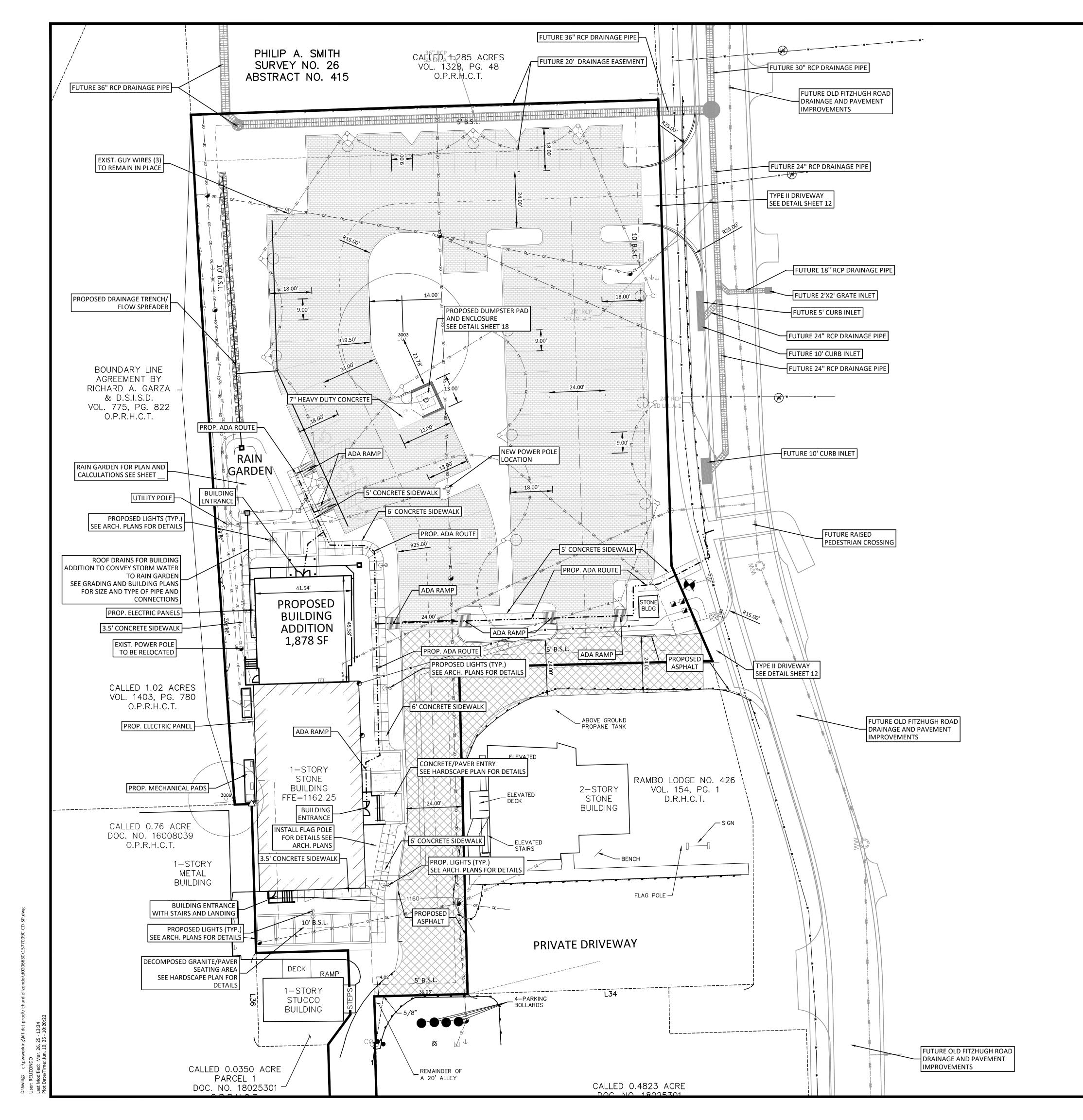
Drawn: RLE Reviewed: TM/JG 6/10/25

SHEET

OF 33

SD2024-022

Project No.: 1577-009C



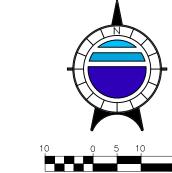
SITE NOTES

- 1. ALL WORK AND MATERIALS SHALL COMPLY WITH ALL CITY/COUNTY REGULATIONS AND CODES AND O.S.H.A. STANDARDS.
- 2. CONTRACTOR SHALL REFER TO THE ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND DIMENSIONS OF VESTIBULES, SLOPE PAVING, SIDEWALKS, EXIT PORCHES, TRUCK DOCKS, PRECISE BUILDING DIMENSIONS AND EXACT BUILDING UTILITY ENTRANCE LOCATIONS.
- 3. EXISTING STRUCTURES WITHIN CONSTRUCTION LIMITS ARE TO BE ABANDONED, REMOVED OR RELOCATED AS NECESSARY.
- 4. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL RELOCATIONS, (UNLESS OTHERWISE NOTED ON PLANS) INCLUDING BUT NOT LIMITED TO, ALL UTILITIES, STORM DRAINAGE, SIGNS, TRAFFIC SIGNALS & POLES, ETC. AS REQUIRED. ALL WORK SHALL BE IN ACCORDANCE WITH GOVERNING AUTHORITIES REQUIREMENTS.
- 5. ALL PAVEMENT REMOVED SHALL BE DONE SUCH THAT THE REMAINING PAVEMENT IS LEFT WITH A CLEAN SMOOTH SAWCUT STRAIGHT EDGE.
- 6. CONTRACTOR IS RESPONSIBLE FOR REPAIRS AND DAMAGE TO ANY EXISTING ITEM DURING CONSTRUCTION SUCH AS, BUT NOT LIMITED TO DRAINAGE, UTILITIES, PAVEMENT, STRIPING, CURB, ETC. REPAIRS SHALL BE EQUAL TO OR BETTER THAN EXISTING CONDITIONS.
- 7. STRIPING FIRE APPARATUS ACCESS ROADS SHALL BE CONTINUOUSLY MARKED BY PAINTED LINES OF RED TRAFFIC PAINT SIX INCHES (6") IN WIDTH TO SHOW THE BOUNDARIES OF THE LANE. THE WORDS "FIRE LANE - NO PARKING" SHALL APPEAR IN THE FOUR INCH (4") WHITE LETTERS AT 25 FEET INTERVALS ON THE RED BOARDER MARKINGS ALONG BOTH SIDES OF THE FIRE LANES. WHERE CURB IS AVAILABLE, THE STRIPING SHALL BE ON THE VERTICAL FACE OF THE CURB.
- 8. SIGNS SIGNS SHALL READ "FIRE LANE NO PARKING" AND SHALL BE 12" WIDE AND 18" HIGH. SIGNS SHALL BE PAINTED ON A WHITE BACKGROUND WITH LETTERS AND BORDERS IN RED, USING NOT LESS THAN 2" LETTERING. SIGNS SHALL BE PERMANENTLY AFFIXED TO A STATIONARY POST AND THE BOTTOM OF THE SIGN SHALL BE SIX FEET, SIX INCHES (6'-6") ABOVE FINISHED GRADE. SIGNS SHALL BE SPACED NOT MORE THAN FIFTY FEET (50') APART ALONG BOTH SIDES OF THE FIRE LANE. SIGNS MAY BE INSTALLED ON PERMANENT BUILDINGS OR WALLS OR AS APPROVED.

| Parking Table | | | |
|--|--------------------------------|--|--|
| Existing Building 4,023 | No addiitonal parking required | | |
| Mercer St. Historic Disrict, Ord. #2020-27 | No additional parking require | | |
| Community Center Building Addition 1,849 SF | 10 Spaces Required | | |
| (10 spaces plus 1 for every 2,000 SF) | To Spaces Required | | |
| Standard Spaces Provided | 67 | | |
| Per IBC Table 1106.1 51 to 75, 3 spaces including 1 Van) | 3 | | |
| Accessible Spaces Provided | 3 | | |
| Total Parking Spaces Provided | 70 | | |
| Bicycle Parking Provided | 0 | | |

| Site Table - Existing Conditions | | | | | | | |
|----------------------------------|-----------|---------|--|--|--|--|--|
| Gross Site Area | 62291 sf | 1.43 ac | | | | | |
| No. of Buildings | 1 | | | | | | |
| Building Coverage | 4,023 sf | 6.5% | | | | | |
| Impervious Cover | 12,447 sf | 20.0% | | | | | |

| Site Table - Proposed Conditions | | | | | | | | | |
|---------------------------------------|-----------|---------|--|--|--|--|--|--|--|
| Gross Site Area | 62,291 sf | 1.43 ac | | | | | | | |
| No. of Buildings | 1 | | | | | | | | |
| Building Coverage | 4,023 sf | 9.7% | | | | | | | |
| Gross Floor Area of Proposed Building | 1,878 sf | | | | | | | | |
| Height (stories & feet) of Proposed | 1 atom. | 19 ft | | | | | | | |
| Building | 1 story | 1911 | | | | | | | |
| Impervious Cover | 36,986 sf | 59.4% | | | | | | | |
| Limits of Construction | 50,865 sf | 1.16 ac | | | | | | | |



PROPERTY LINE

WATER QUALITY

UTILITY EASEMENT

BUILDING SETBACK LINE

GRAPHIC SCALE 1"=20' LEGEND

— ww— ww— WASTEWATER LINE ---- w. ---- WATER LINE GAS LINE — FO— FO— FIBER OPTIC CABLE WIRE FENCE — OE—— OE—— OVERHEAD ELECTRIC EDGE OF PAVEMENT BUILDING OVERHANG

— PROPOSED 6" VERTICAL CURB ACCESSIBLE ROUTE- PEDESTRIAN ACCESS PROPOSED BUILDING PROPOSED CONCRETE SIDEWALK

PROPOSED HEAVY DUTY CONCRETE PAVEMENT. PROPOSED MEDIUM DUTY HMAC PAVEMENT PROPOSED PERMEABLE PAVERS HERRINGBONE PATTERN

WATER VALVE WATER METER WASTEWATER MANHOLE WATER MANHOLE TRAFFIC SIGN POWER POLE DOWN GUY

CLEAN OUT ELECTRIC PULL BOX COMMUNICATION PULL BOX ELECTRIC VAULT

ELECTRIC TRANSFORMER ELECTRIC MANHOLE EXIST./PROP. FIRE HYDRANT **GAS METER**

OPMEN STEPHENSON

> THESE PLANS ARE RELEASED UNDER THE AUTHORITY OF JOE GRASSO, P.E.. TBPE#73285, ON 6-17-25

FOR THE PURPOSES OF REVIEW AND ARE NOT TO BE USED FOR CONSTRUCTION PRIOR TO APPROVAL BY THE CITY OF DRIPPING SPRINGS.

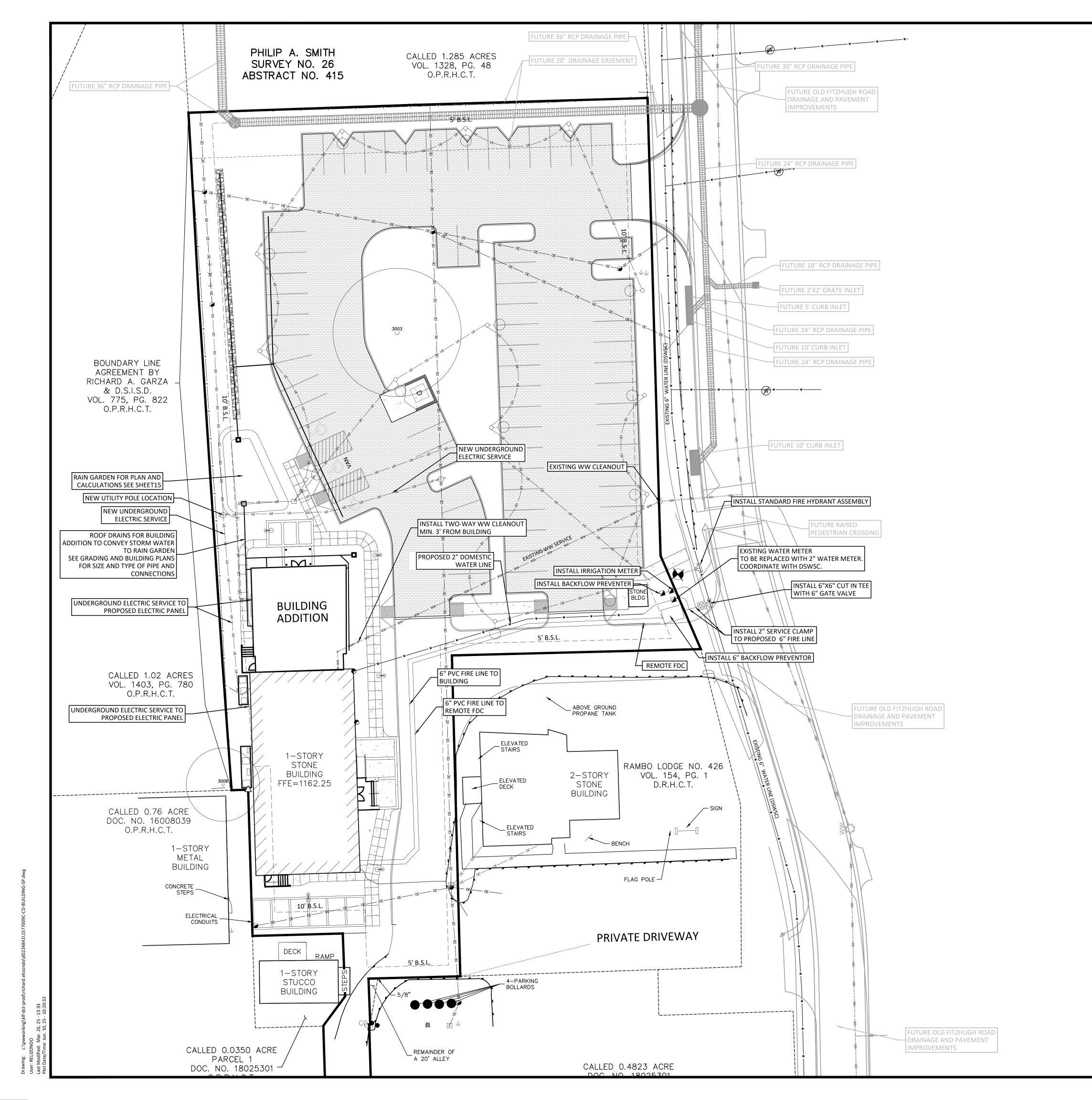


Designed: RLE/PM Drawn: RLE Reviewed: TM/JG 6/10/25

SHEET

OF 33 Project No.:

1577-009C SD2024-022



UTILITY NOTES

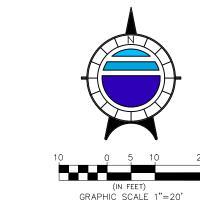
- CONTRACTOR IS RESPONSIBLE FOR REPAIRS OF DAMAGE TO ANY EXISTING UTILITY DURING CONSTRUCTION AT NO COST TO THE OWNER.
- SEE SPECIFICATIONS FOR BACKFILLING AND COMPACTION REQUIREMENTS ON UTILITY TRENCHES.
- ALL FILL MATERIAL IS TO BE IN PLACE AND COMPACTED TO 98% PROCTOR DENSITY BEFORE INSTALLATION OF PROPOSED UTILITIES.
- CONTRACTOR SHALL NOTIFY THE UTILITY AUTHORITIES INSPECTORS 72 HOURS BEFORE CONNECTING TO ANY EXISTING LINE.
- LINES UNDERGROUND SHALL BE INSTALLED, INSPECTED AND APPROVED BEFORE BACKFILLING.
- EXISTING UTILITIES SHALL BE VERIFIED IN FIELD PRIOR TO
- 7. CONTRACTOR IS RESPONSIBLE FOR COMPLYING TO THE SPECIFICATIONS OF THE LOCAL AUTHORITIES WITH REGARDS TO MATERIALS AND INSTALLATION OF THE WATER AND SEWER LINES.

INSTALLATION OF ANY NEW LINES.

- ALL CONCRETE FOR ENCASEMENTS SHALL HAVE A MINIMUM 28 DAY COMPRESSION STRENGTH AT 3000 P.S.I.
- THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES, AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE APPROPRIATE UTILITY COMPANIES AT LEAST 72 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT
- ALL NECESSARY INSPECTIONS AND/OR CERTIFICATIONS REQUIRED BY CODES AND/OR UTILITY SERVICE COMPANIES SHALL BE PERFORMED PRIOR TO ANNOUNCED BUILDING POSSESSION AND THE FINAL CONNECTION OF SERVICE.

WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.

- THE CONTRACTOR SHALL CONDUCT ALL REQUIRED TESTS TO THE SATISFACTION OF THE RESPECTIVE UTILITY COMPANIES AND THE OWNER'S INSPECTING AUTHORITIES.
- 12. RAISE OR LOWER EXISTING CLEANOUT TO PROPOSED FINISHED GRADE
 - RAISE OR LOWER EXISTING CLEANOUT TO PROPOSED FINISHED GRADE



LEGEND

PROPERTY LINE — – – WATER QUALITY — — — — UTILITY EASEMENT — ww— ww— WASTEWATER LINE

FIBER OPTIC CABLE WIRE FENCE — OE—— OE—— OVERHEAD ELECTRIC

> ACCESSIBLE ROUTE- PEDESTRIAN ACCESS

PROPOSED CONCRETE SIDEWALI PROPOSED HEAVY DUTY CONCRETE PAVEMENT.

WATER VALVE WATER METER WASTEWATER MANHOLE WATER MANHOLE TRAFFIC SIGN

POWER POLE DOWN GUY CLEAN OUT ELECTRIC PULL BOX ELECTRIC VAULT

ELECTRIC MANHOLE EXIST./PROP. FIRE HYDRANT **GAS METER**

BUILDING SETBACK LINE ---- WATER LINE - GAS - GAS LINE

EDGE OF PAVEMENT **————** BUILDING OVERHANG — PROPOSED 6" VERTICAL CURB

PROPOSED BUILDING

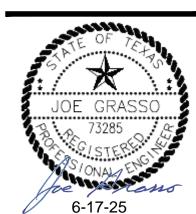
PROPOSED HMAC PAVEMENT

COMMUNICATION PULL BOX ELECTRIC TRANSFORMER

LDIN LOPMEN STEPHENSON

> THESE PLANS ARE RELEASED UNDER THE AUTHORITY OF JOE GRASSO, P.E..

TBPE#73285, ON 6-17-25 FOR THE PURPOSES OF **REVIEW AND ARE NOT TO BE** USED FOR CONSTRUCTION PRIOR TO APPROVAL BY THE CITY OF DRIPPING SPRINGS.



Designed: RLE/PM Drawn: RLE

Reviewed: TM/JG 6/10/25 SHEET

OF 33

1577-009C

Project No.:

DEVELOPMEN FITZHUGH RO

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TBPE#73285, ON 6-17-25 FOR THE PURPOSES OF REVIEW AND ARE NOT TO BE USED FOR CONSTRUCTION
PRIOR TO APPROVAL BY
THE CITY OF DRIPPING SPRINGS.



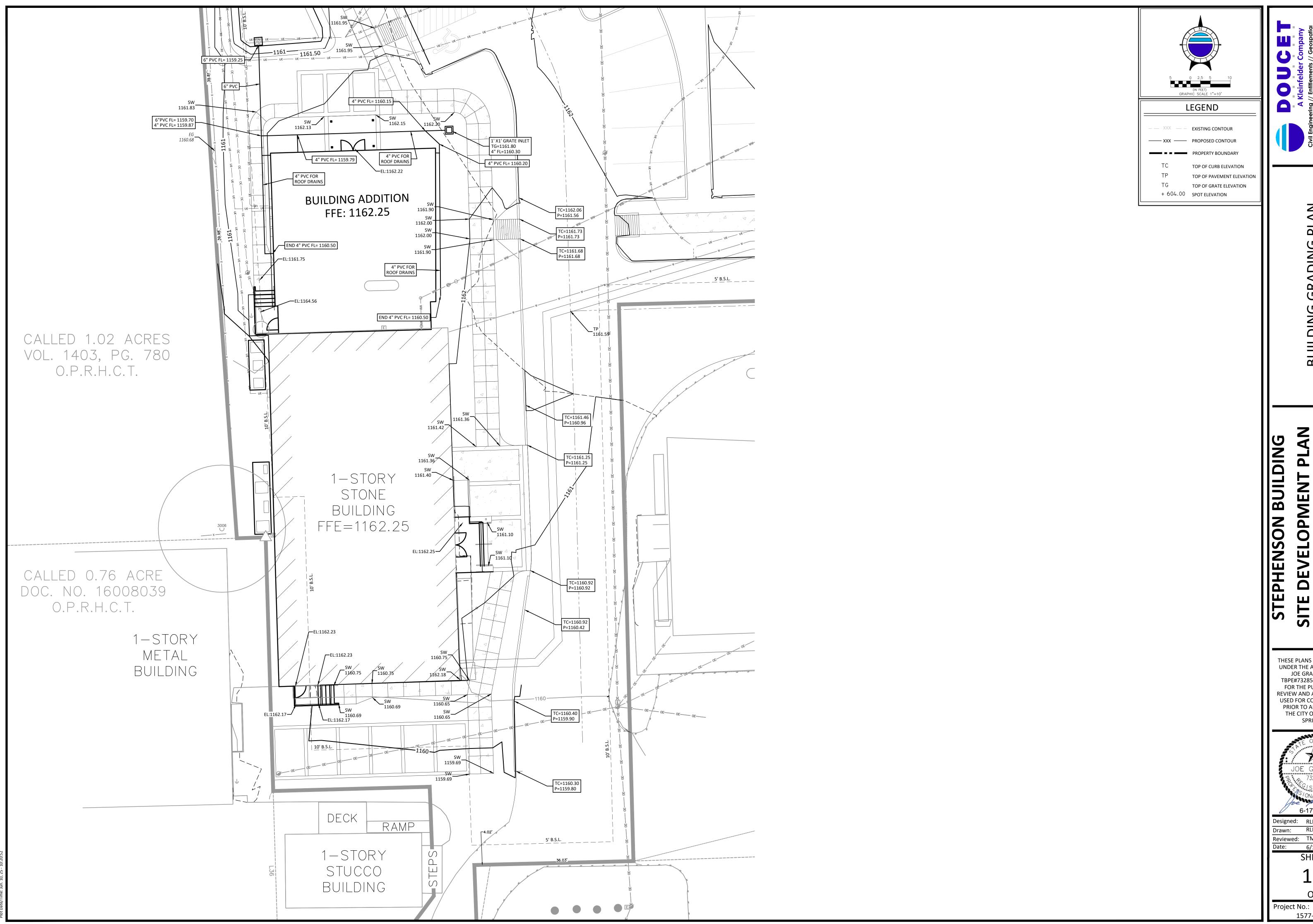
6-17-25

Drawn: RLE Reviewed: TM/JG 6/10/25

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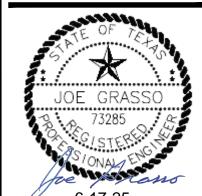
OF 33

1577-009C



OLD FITZHUGH ROAD, DEVELOPMEN

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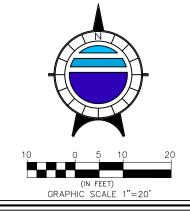
6-17-25

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6/10/25 SHEET

OF 33

1577-009C



LEGEND

- — — — UTILITY EASEMENT —— — BUILDING SETBACK LINE STORM SEWER PIPING

> GRATED DROP INLET TOP OF CURB ELEVATION

+ 604.00 SPOT ELEVATION EXISTING FLOW ARROW

PROPERTY LINE 100 YEAR FLOOD PLAIN CEF — – – WATER QUALITY

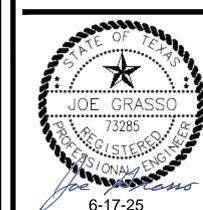
TOP OF PAVEMENT ELEVATION TOP OF GRATE ELEVATION PROPOSED FLOW ARROW

\BL

LDING LOPMEN STEPHENSON DE

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FOR THE PURPOSES OF **REVIEW AND ARE NOT TO BE** USED FOR CONSTRUCTION PRIOR TO APPROVAL BY THE CITY OF DRIPPING SPRINGS.

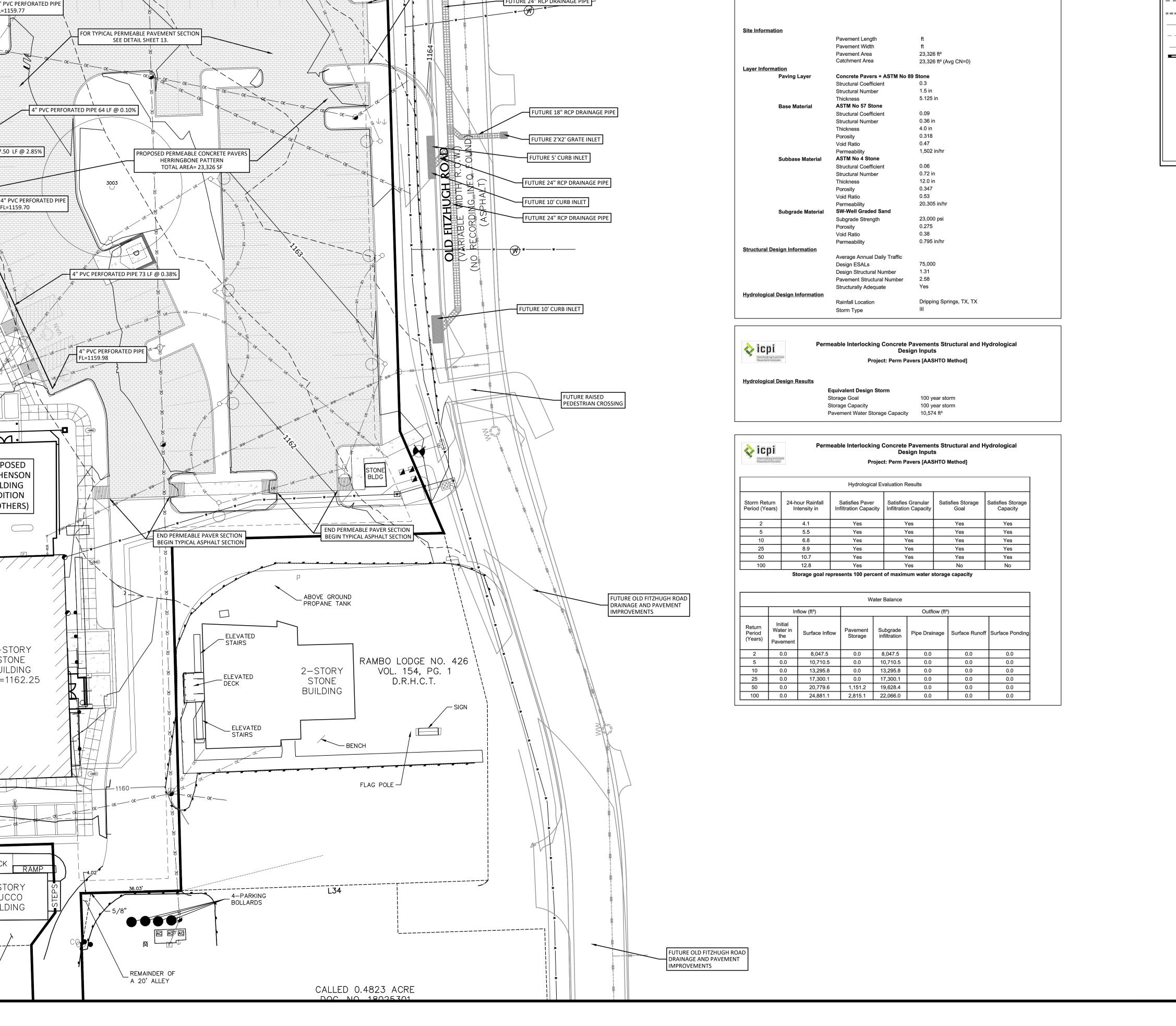


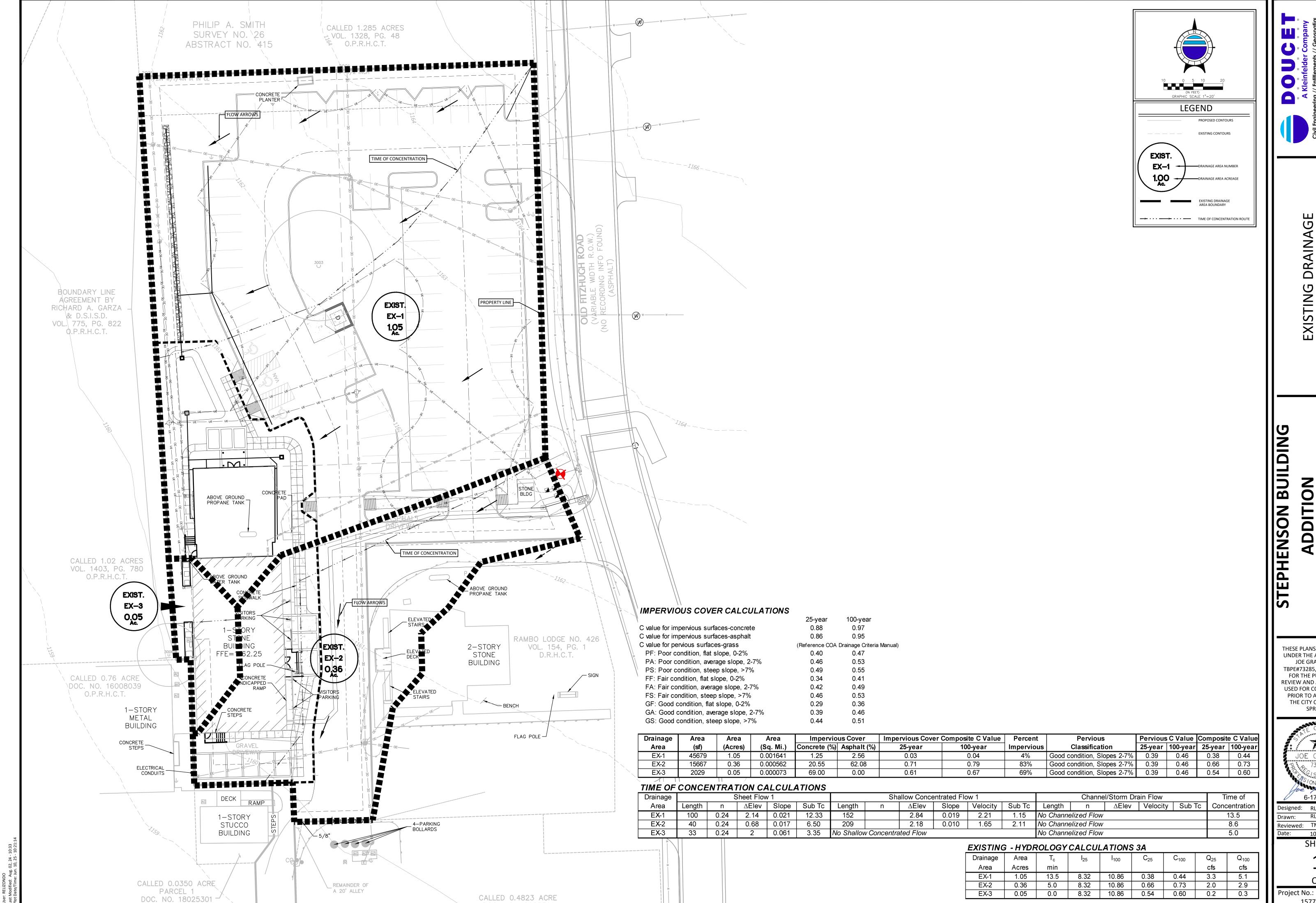
6-17-25 Designed: RLE/PM Drawn: RLE

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OF 33

Project No.: 1577-009C





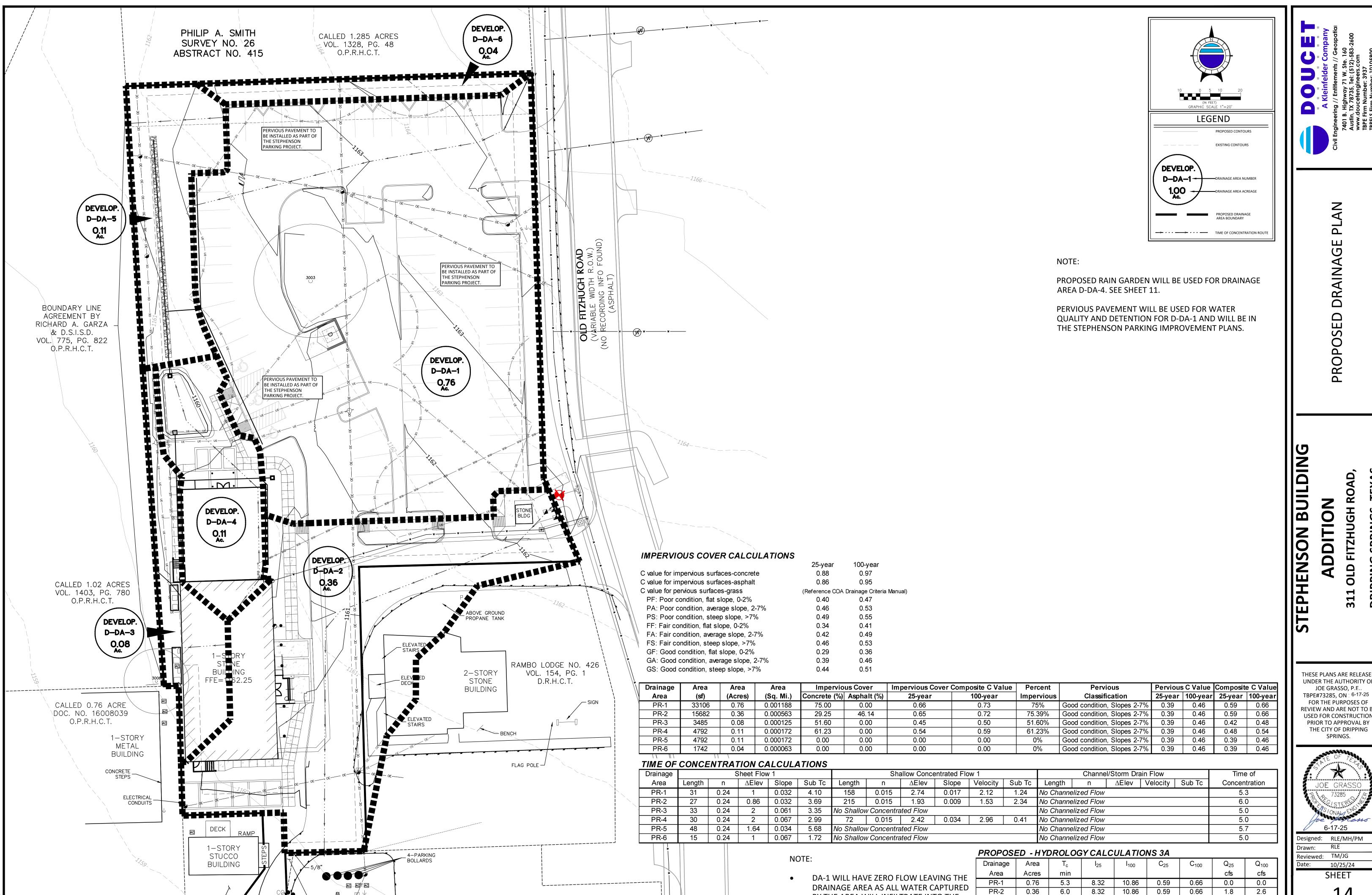
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10/25/24 SHEET

OF 33 1577-009C



CALLED 0.0350 ACRE

PARCEL 1

DOC. NO. 18025301

REMAINDER OF

CALLED 0.4823 ACRE

A 20' ALLEY

BY THE AREA WILL INFILTRATE INTO THE

PERVIOUS PAVERS AND DOWN INTO THE

SOIL. LEAVE NO FLOW LEAVING THE AREA.

PR-3

PR-4

8.32

8.32

5.0

5.0

0.04

10.86

8.32 10.86 0.39

10.86 0.39

0.42

0.48

0.48

0.54

0.46

0.46

0.3

0.4

0.4

0.1

0.4

0.6

0.5

0.2

S

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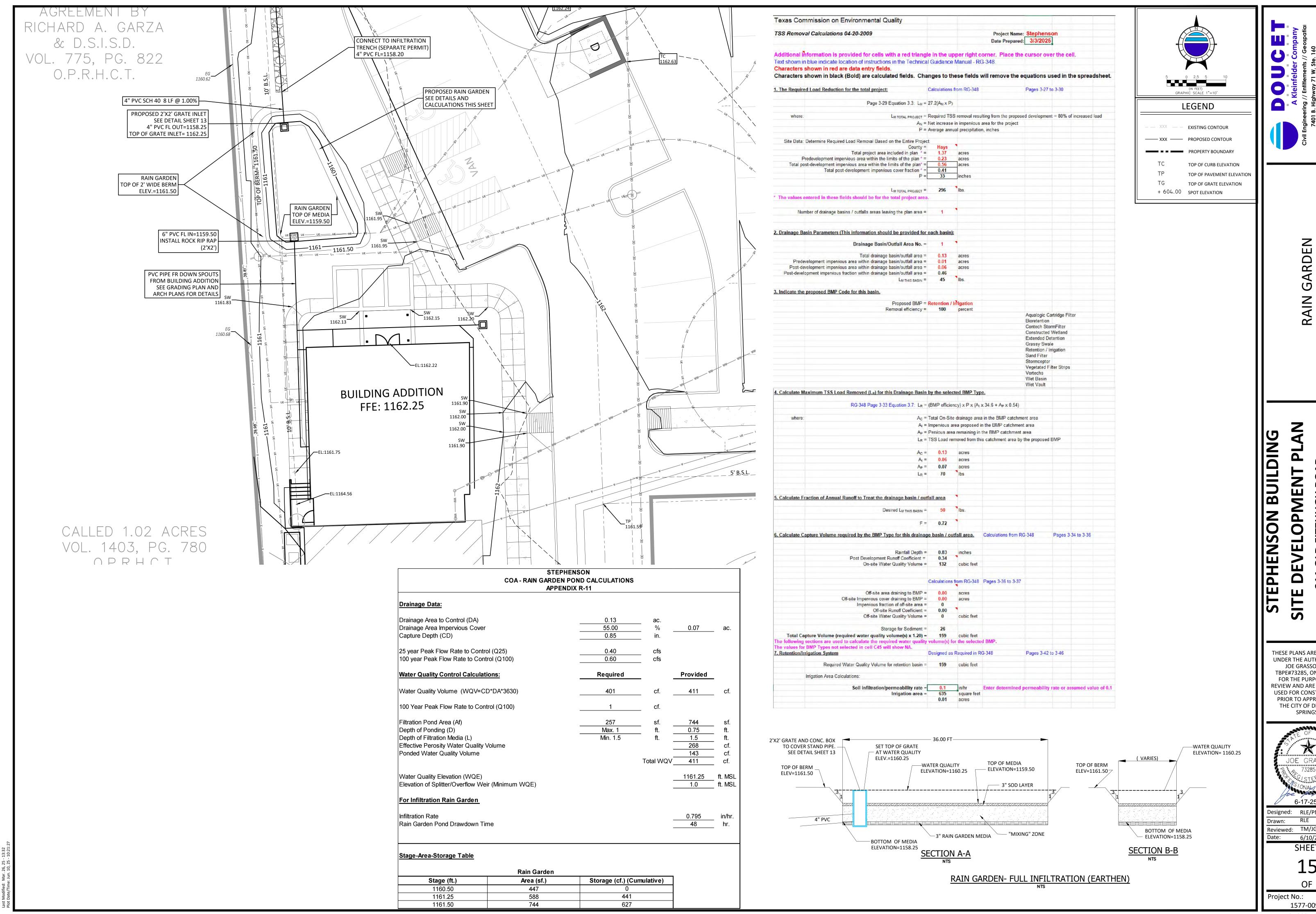
THE CITY OF DRIPPING

SPRINGS. JOE GRASS 73285

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OF 33 Project No.: 1577-009C



SD2024-022

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FITZHUGH R(

DRIPPING

COUNTY,

PRIOR TO APPROVAL BY THE CITY OF DRIPPING SPRINGS.



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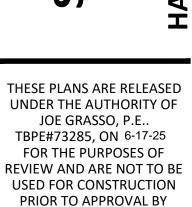
SHEET

OF 33

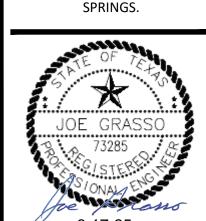
1577-009C



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THE CITY OF DRIPPING



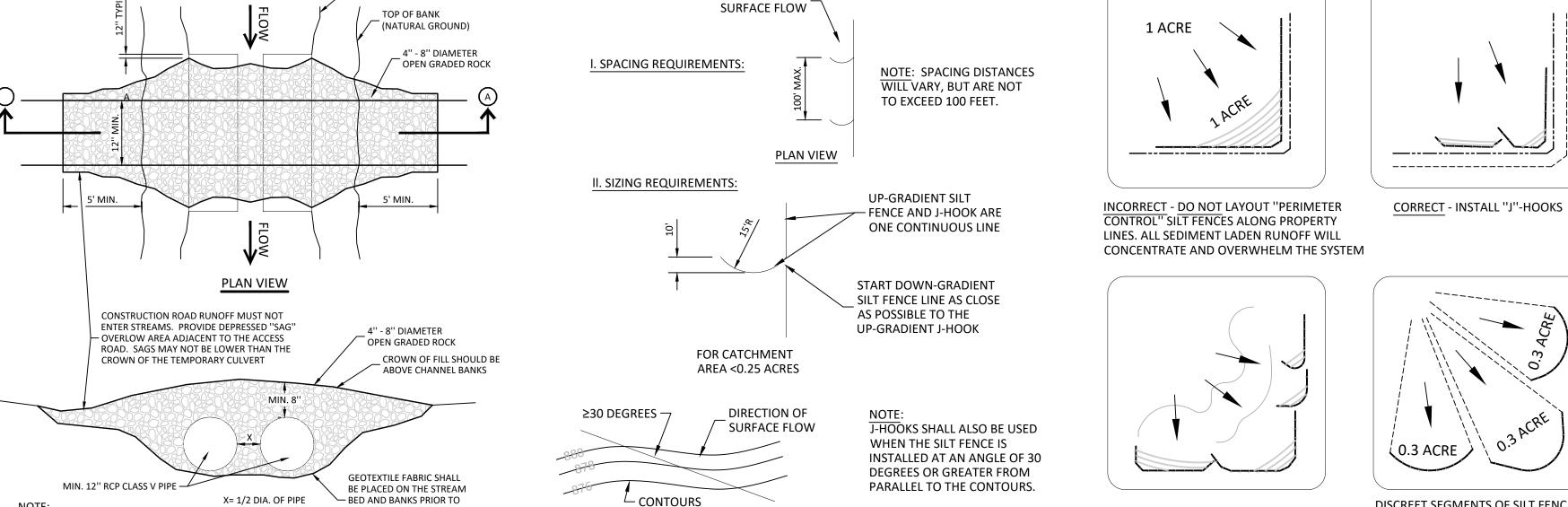
6-17-25 Designed: RLE/PM Drawn: RLE Reviewed: TM/JG

Date: 6/10/25 SHEET

> 16 OF 33

1577-009C

Project No.:



DIRECTION OF

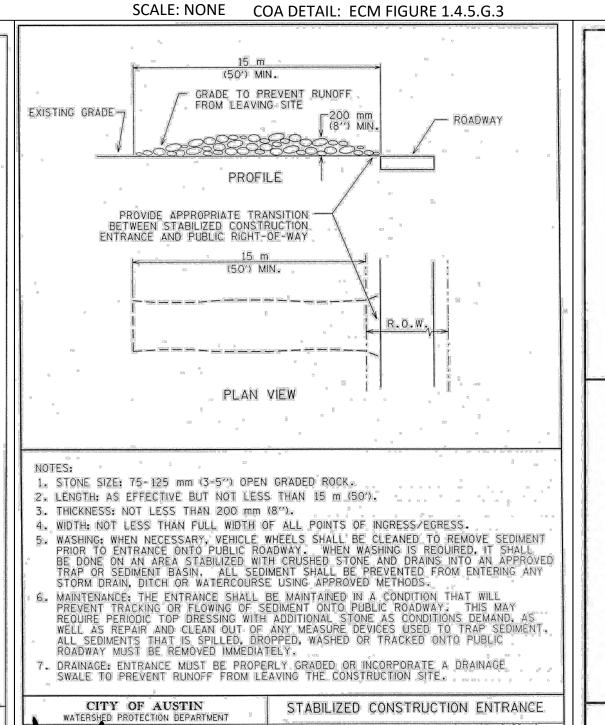
SILT FENCE "J" - HOOK DETAIL

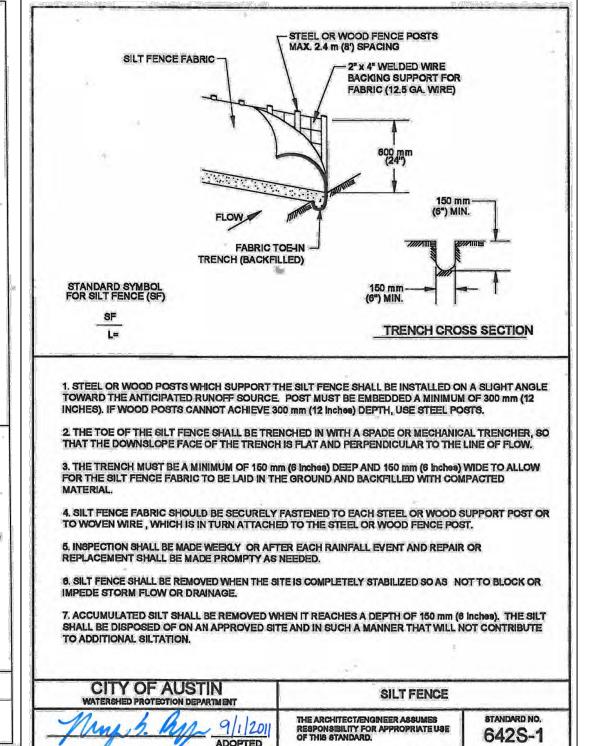
(COA DETAIL: ECM FIGURE 1.4.5.G.4) SCALE: NONE **CUST 388**

INSTALLED WITH "J"-HOOKS OR "SMILES" WILL BE MUCH MORE EFFECTIVE

DISCREET SEGMENTS OF SILT FENCES,

SILT FENCE PLACEMENT FOR PERIMETER CONTROL





FENCE LOCATION PRIOR TO CLEARING, GRADING AND PAVING ENCE LOCATION DURING PERMEABLE WOOD CHIP MULCH AREA 100 mm-150 mm (4"-6") DEPTH OR EASEMENT AS APPROVED LINEAR CONSTRUCTION THROUGH TREES TREES IN PAVING AREA -MINIMUM NESESSARY WORK AREA (WOOD CHIP MULCH 100 TO 150 mm (4" TO 6" DEPTH) LIMIT OF CONSTRUCTION LINE C.R.Z. AS SHOWN ON PLAN ADD BOARDS STRAPPED TO TRUNK DUE TO CLOSENESS OF FENCE LESS THAN 1.5 m (5') FROM TRUNK. NATURAL AREAS TREES NEAR CONSTRUCTION ACTIVITY CRITICAL ROOT ZONE (C.R.Z.)
RADIUS = 12 mm PER mm
(1 FT. PER INCH) OF TRUNK DIAMETER GROUP OF TREES INDIVIDUAL TREE CITY OF AUSTIN TREE PROTECTION FENCE LOCATIONS THE ARCHITECT/ENGINEER ASSUMES
RESPONSIBILITY FOR APPROPRIATE USE
OF THIS STANDARD.

\$ HANDARD NO. 6 105 - 1

OR 12" WHICHEVER

STABILIZED CONSTRUCTION ENTRANCE

SECTION A-A

xx \ WITH CULVERT CROSSING

FOR ADDITIONAL NOTES AND

SPECIFICATIONS, REFER TO CITY OF

AUSTIN STANDARD DETAIL 641S-1

XX / SCALE: NONE

TOE OF BANK (NATURAL GROUND)

PLACEMENT OF CULVERTS

AND AGGREGATE

DETAIL NO. CUST-441

-CHAIN LINK FENCE 3 m (10'-0'') s -1.5 m - DRIPLINE (VARIES) -CRITICAL ROOT ZONE - DRIPLINE TREE PROTECTION FENCE TREE PROPTECTION FENCE CITY OF AUSTIN

WATER HED PROJECTION DEPARTMENT

TYPE A - CHAIN LINK

THE ARCHITECT/ENGINEER ASSUMES RESPONSIBILITY FOR APPROPRIATE USE

ADOPTED

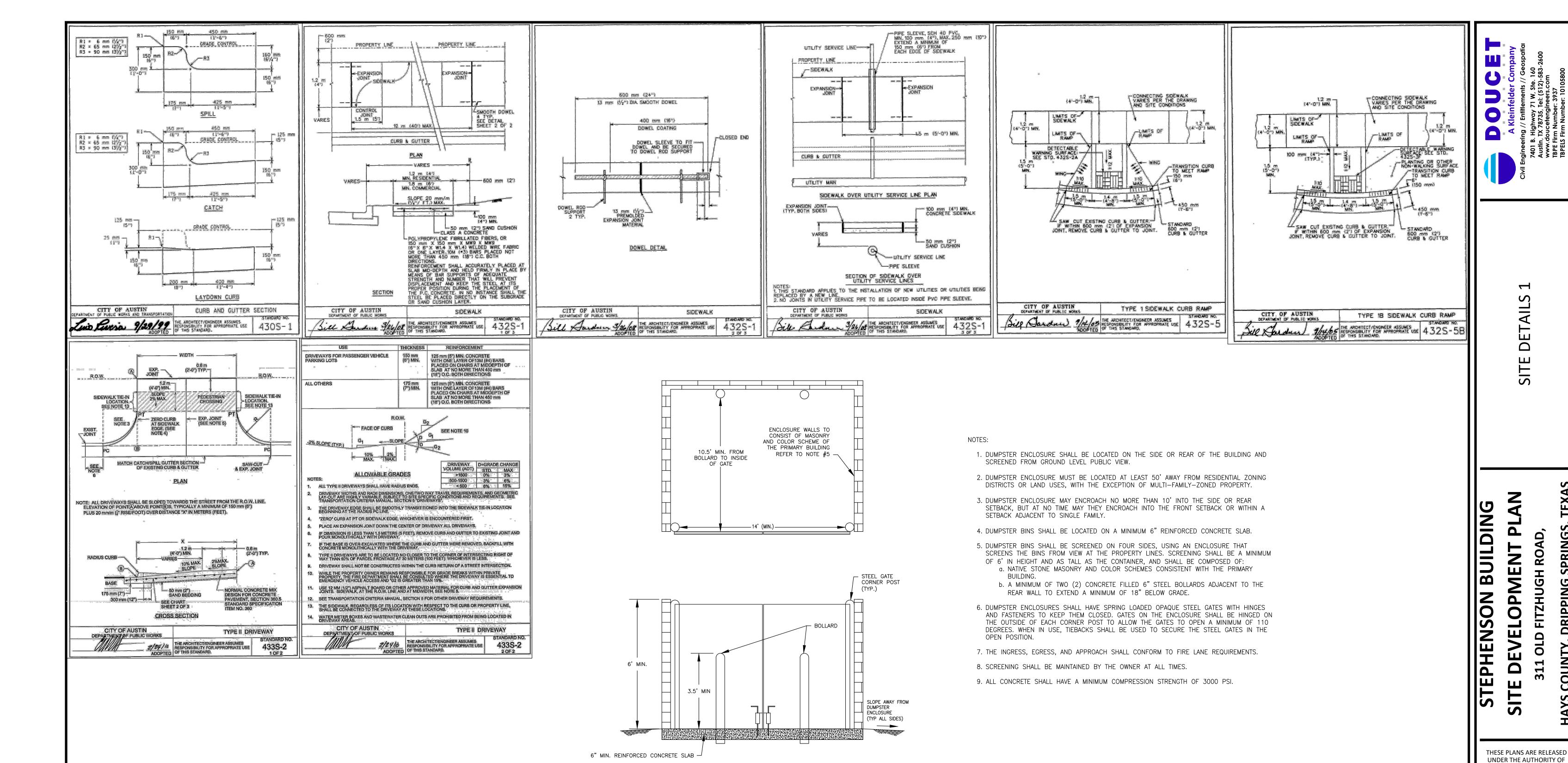
OF THIS STANDARD.

ADDRESS OF THIS STANDARD.

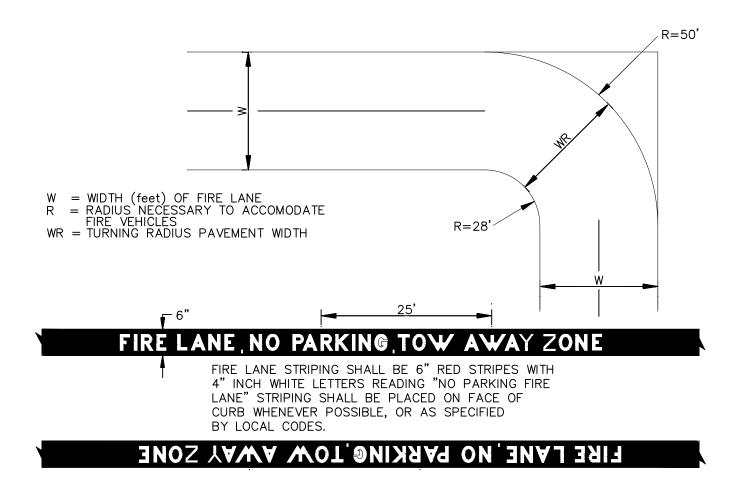
THE ARCHITECT/ENGINEER ASSUMES RESPONSIBILITY FOR APPROPRIATE USE 64 15 -

STANDARD NO.

ADOPTED



DUMPSTER ENCLOSURE



FIRE LANE STRIPING

Project No.:

OF 33

1577-009C

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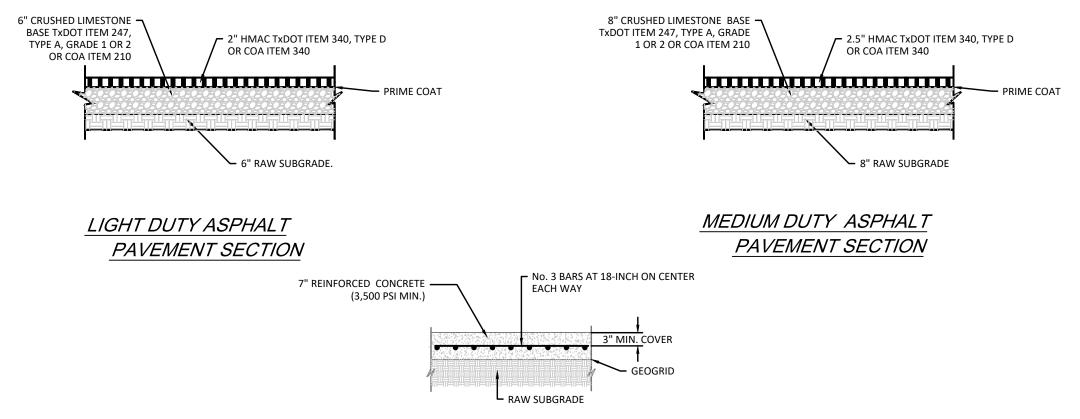
SPRINGS.

6-17-25

SHEET

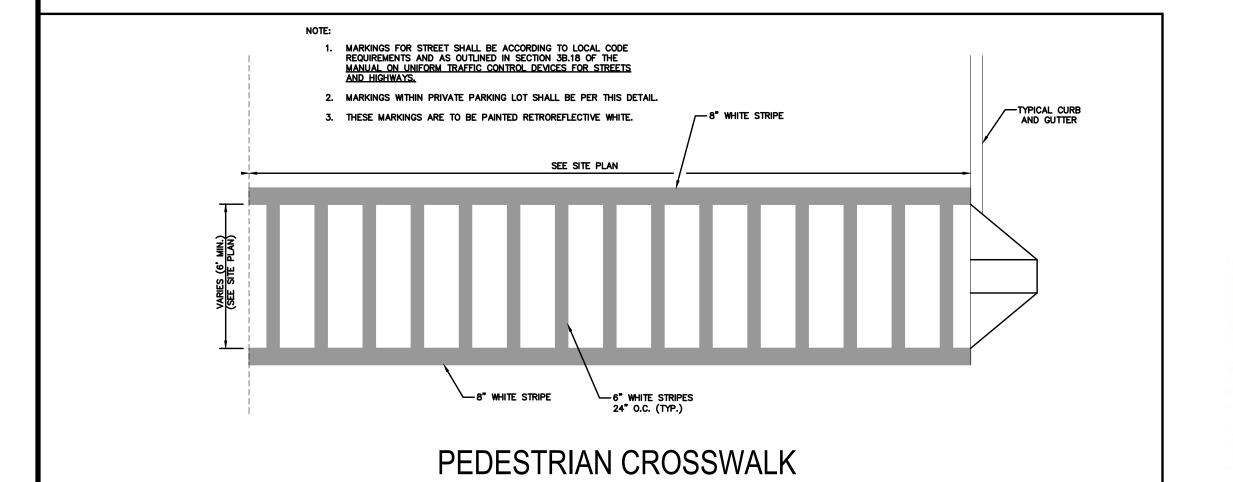
Designed: RLE/PM

Drawn: RLE Reviewed: TM/JG



PAVEMENT SECTION WITH RAW SUBGRADE

HEAVY DUTY CONCRETE PAVEMENT



Hot Mix Asphaltic Concrete (HMAC) Courses - The HMAC surface course should be plant mixed, hot laid Type D. Each mix should meet the master specifications requirements of 2014 TxDOT Standard Specifications Item 341, Item SS 3224 (2011) and specific criteria for the job mix formula.

Flexible Base Material - Flexible Base Material should meet the requirements of TxDOT 2014 Standard Specifications Item 247, Grade 1-2, Type A. The crushed limestone base material should be compacted to at least 95 percent in accordance with ASTM D 1557 and within the range of 2 percentage points below to 2 percentage points above the material's optimum moisture content.

Modified Subgrade - Due to the presence of clay (with a PI over 20) and low plasticity soils, both lime stabilization and cement modification of the pavement subgrade can be considered at this site. Recommendations for both lime stabilized subgrade and cement modified subgrade are provided below:

Lime Stabilized Subgrade - Due to the presence of clayey soils (with a PI over 20) at this site, the pavement subgrade may be treated with hydrated lime. The subgrade should be scarified to a depth of 8 inches and mixed with a minimum 6 percent hydrated lime (by dry soil weight) in conformance with TxDOT Standard Specification Item 260. The actual amount of lime required should be confirmed by additional laboratory tests (ASTM C 977 Appendix XI) prior to construction. The soil-lime mixture should be compacted to at least 95 percent of standard Proctor maximum dry density (ASTM D 698) and within the range of 0 to 4 percentage points above the mixture's optimum moisture content. In

all areas where hydrated lime is used to stabilize subgrade soil, routine Atterberg-limit tests should be performed to verify the resulting Plasticity Index of the soil-lime mixture is at/or below 20 percent. In addition, the clay soils at the final pavement subgrade should be tested for the presence of soluble sulfates prior to the use of lime. Subgrade preparation utilizing lime stabilization as described herein will not prevent normal seasonal movement of the underlying untreated materials.

Cement Stabilized Subgrade - The pavement subgrade should be scarified to a depth of 8 inches and mixed with 4 percent of Portland Cement (by dry unit weight) in conformance with TxDOT Item 275. The soil-cement mixture should be compacted to at least 95 percent of the standard Proctor maximum dry density (ASTM D 698) and within the range of -1 to +3 percentage points of the mixture's optimum moisture content. Cement stabilized soil should be micro-cracked where asphalt concrete pavement is utilized to reduce future pavement cracking. The micro-cracking should be performed with a minimum of one pass of a vibratory roller.

Geogrid - Geogrid may be used in lieu of the 8 inches of modified subgrade for asphalt pavements. The geogrid should consist of Tensar TX130S, Tensar Biaxial Type 1 or geogrid that meets TXDOT Type 2 geogrid specifications. The geogrid should be placed at the bottom of the flexible base material layer. However, the pavement subgrade should consist of Recompacted Subgrade (see below).

Recompacted Subgrade - The subgrade should be scarified to a depth of 8 inches and compacted to a dry density of at least 95 percent in accordance with ASTM D 698 and within the range of 0 to +4 percentage points of optimum moisture content.

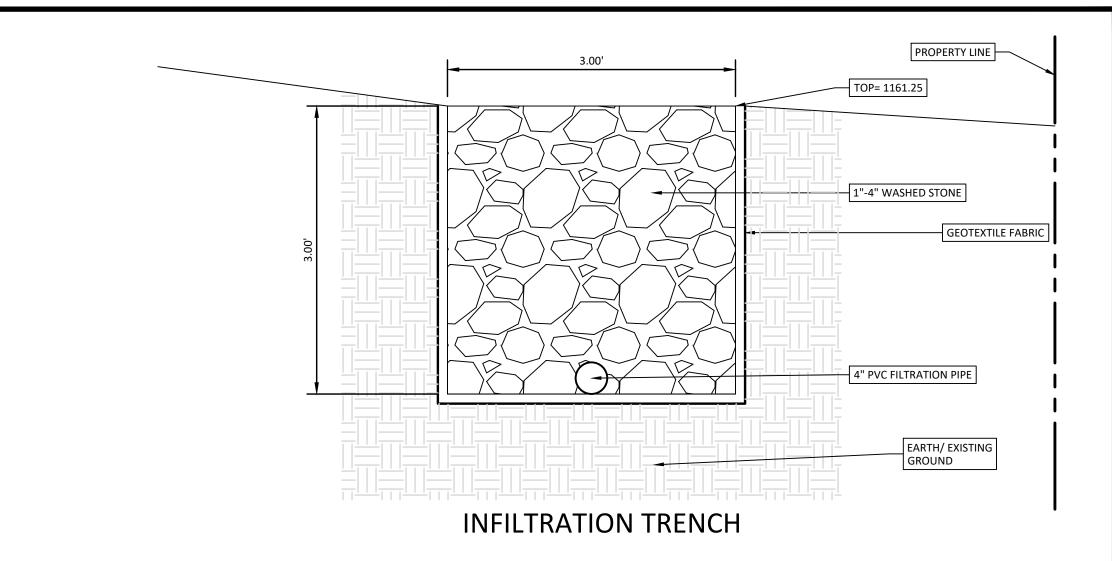
6.3 Pavement Subgrade Preparation

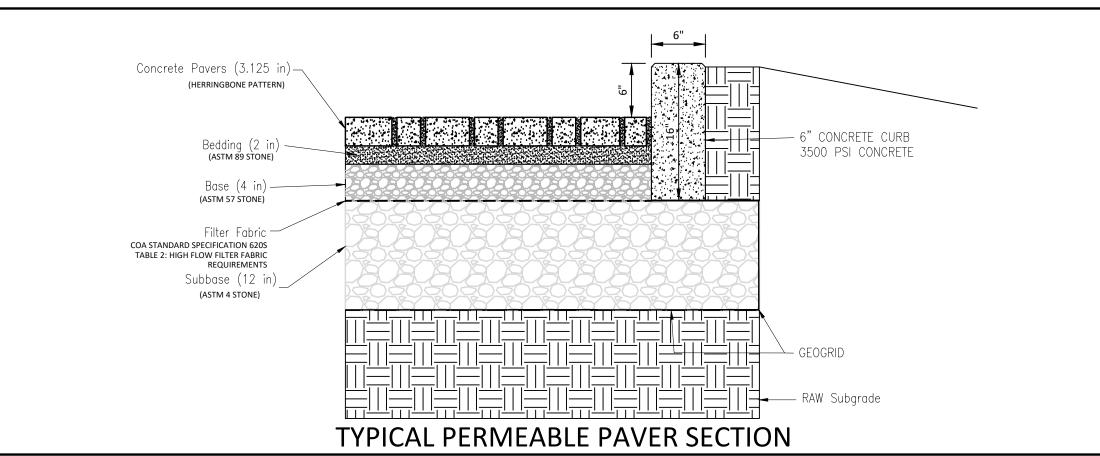
The pavement subgrade is expected to consist of natural undisturbed cohesive soils or fill material in cut areas, and cohesive fill utilizing soils taken from the cut to raise grades where required. The native clay soils are moderately plastic and will be susceptible to shrink/swell movements associated with moisture changes. Areas of the site within the proposed pavement sections should be excavated to sufficient depths to expose clay soils. The clay soils should be scarified to a depth of 6 inches and compacted at 95 percent of the maximum dry density as determined by ASTM D698. The moisture content should be within the range of 0 to +4 percentage points of optimum. At least 6 inches of granular structural fill should be placed as soon as possible after compaction of clay soils in order to limit moisture loss within the upper clays.

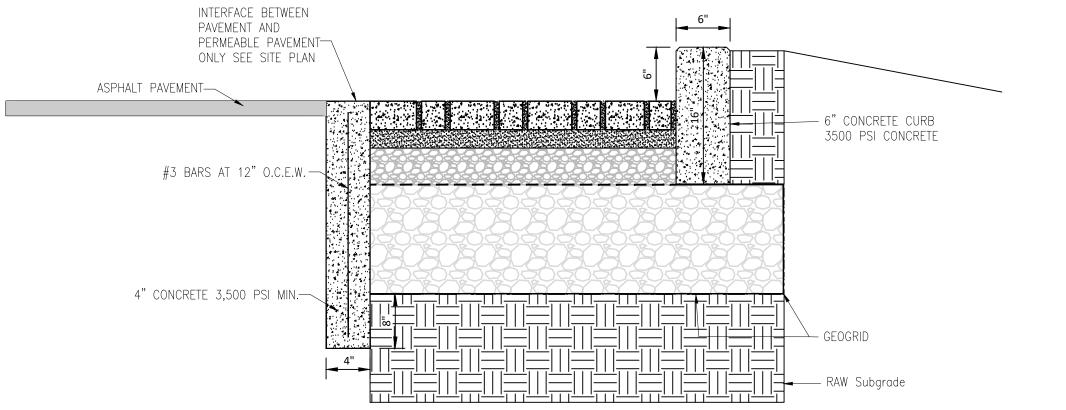
We understand a drainage layer may be used directly under the pavement section. If used, the pavement recommendations for raw subgrade (without subgrade modification) provided in Table 3 should be used. The drainage layer should be separated from the above flexible base material using a non-woven filter fabric (Mirafi 140N, or equivalent) to prevent intrusion of flexible base material into the drainage layer.

Table 3 – AASHTO Flexible Pavement Specifications

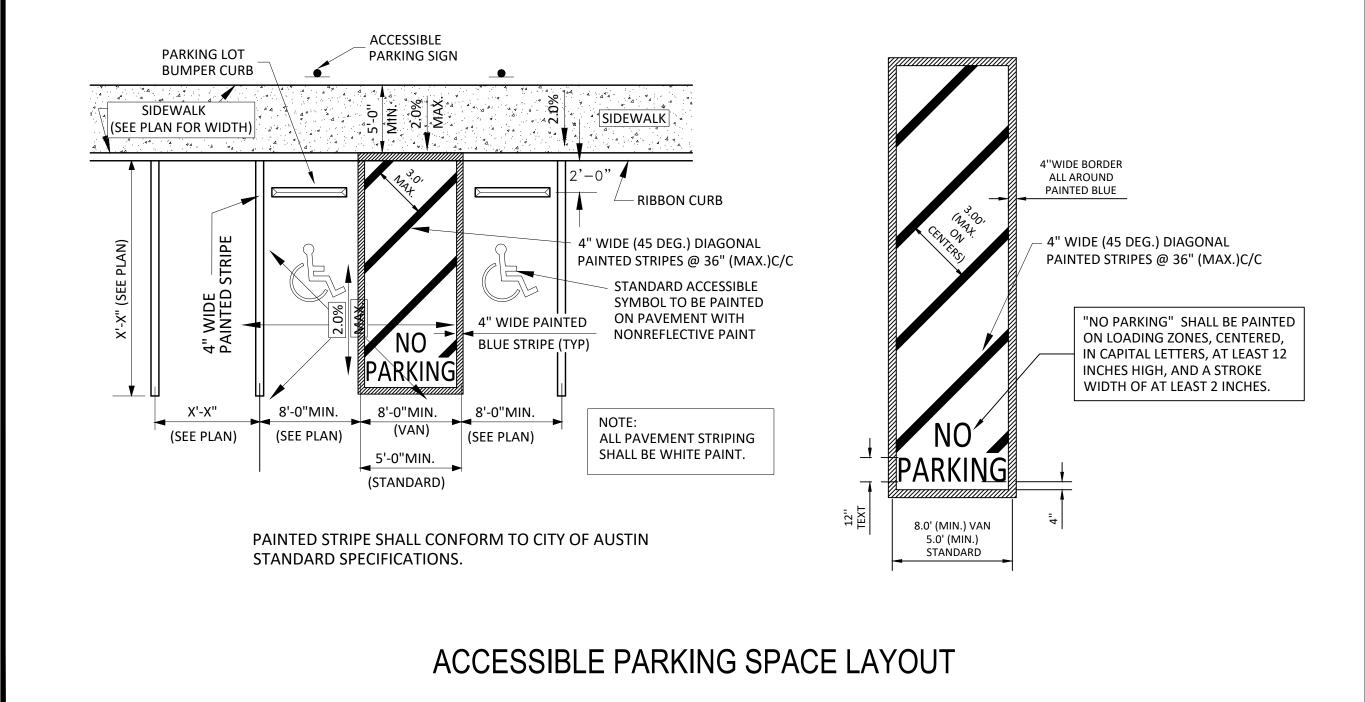
| | FLEXIBLE PAVEMENT SYSTEM (inches) | | | | | | | | |
|---|-----------------------------------|------------------|-------------------|----------------|--|--|--|--|--|
| | Raw S | ubgrade | Modified Subgrade | | | | | | |
| Materials | Light Duty | Medium Duty | Light Duty | Medium Duty | | | | | |
| HMAC Surface Course – Type D | 2.0 | 2.0 | 2.0 | 2.5 | | | | | |
| Flexible Base Material | 8.0 | 12.0 | 6.0 | 8.0 | | | | | |
| Modified Subgrade ¹ | | | 8.0 | 8.0 | | | | | |
| Recompacted Subgrade | 8.0 | 8.0 | | | | | | | |
| Geogrid may be used in lieu of the 8-inclusion 6.2. | h Modified Subgrad | le. Criteria for | geogrid ca | n be found | | | | | |

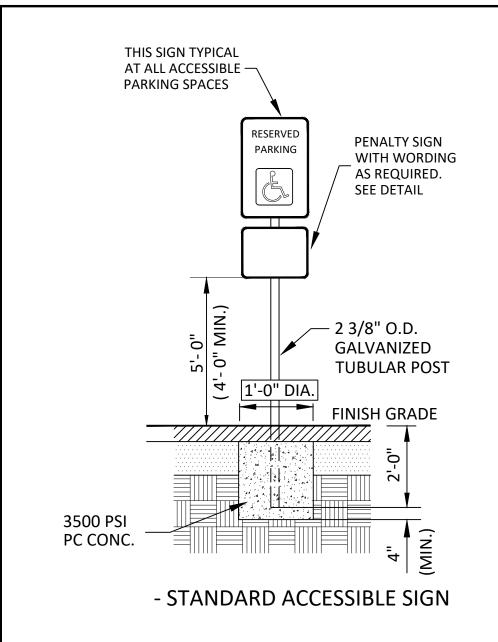


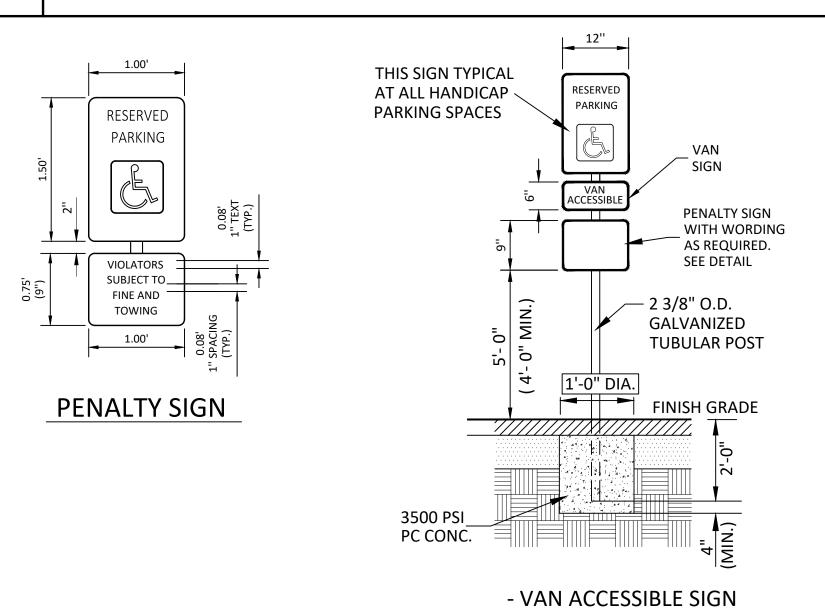


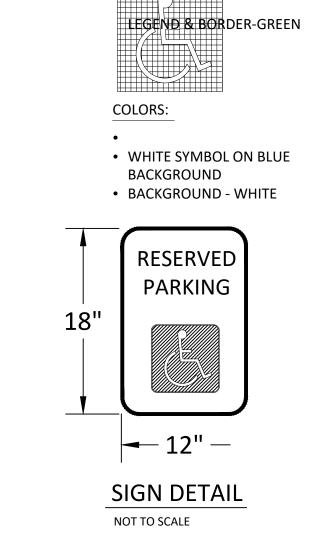


PERMEABLE PAVER ASPHALT PAVEMENT INTERFACE SECTION







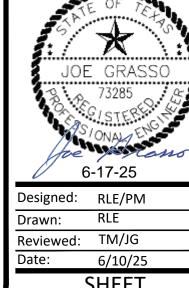


VAN AND STANDARD ACCESSIBLE PARKING SIGNS

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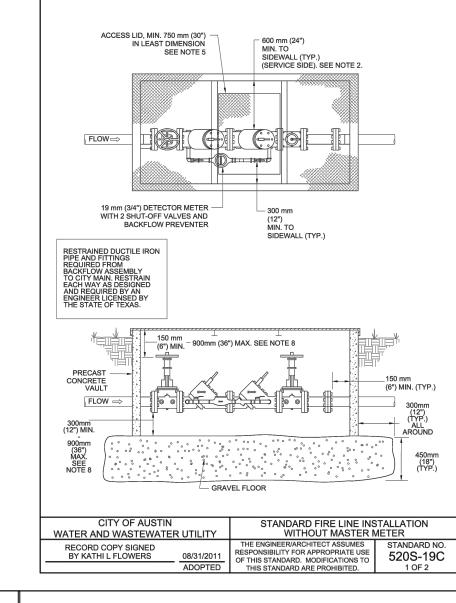


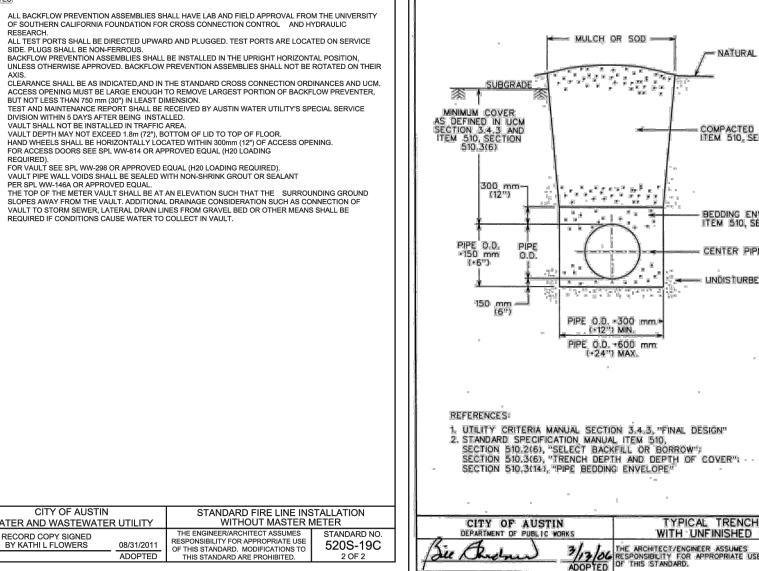
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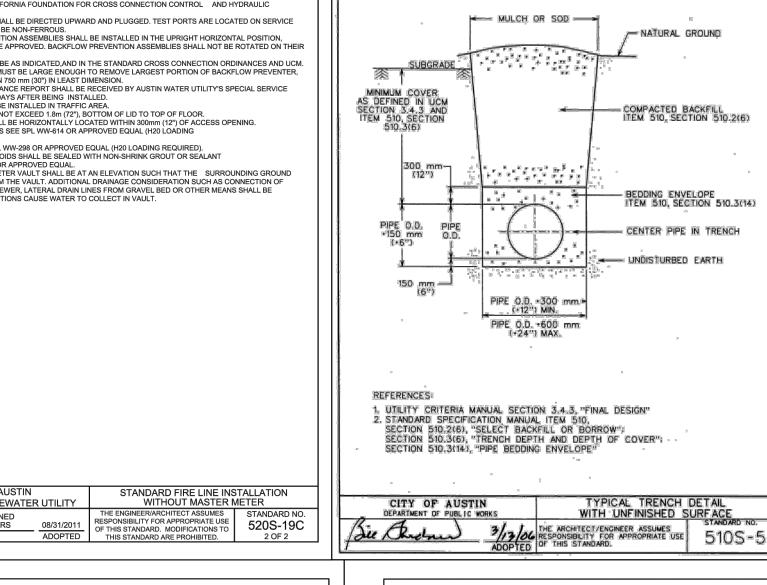
18 OF 33

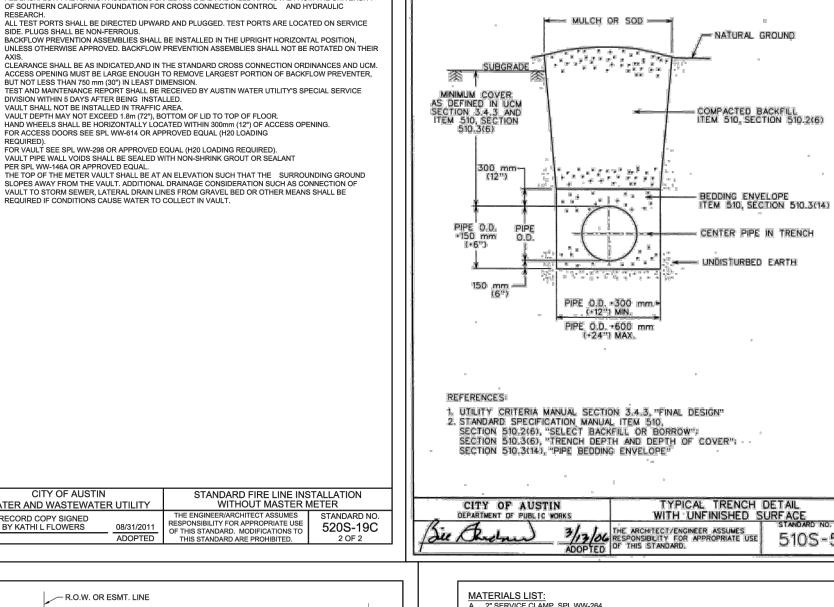
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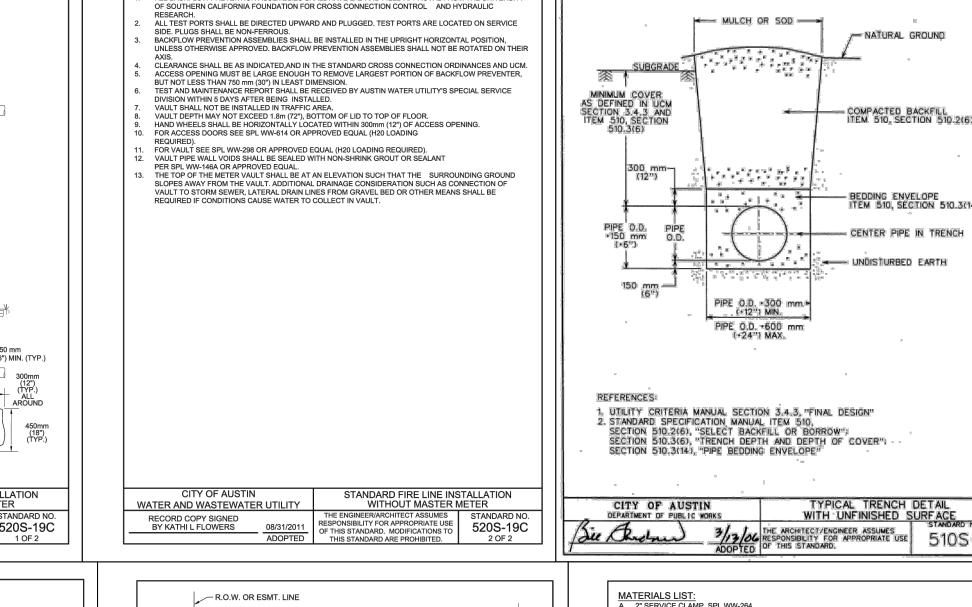
Project No.:

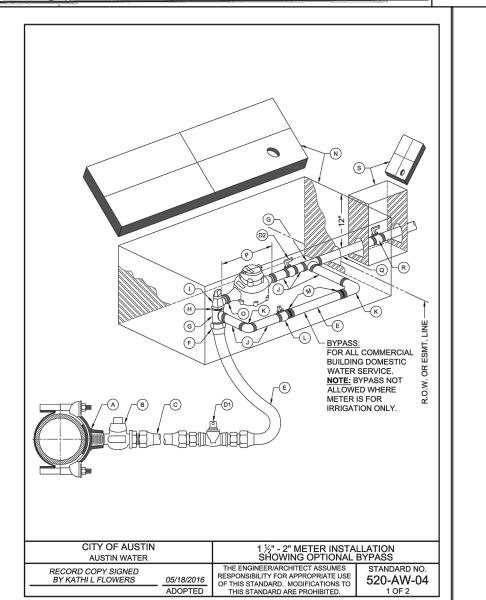


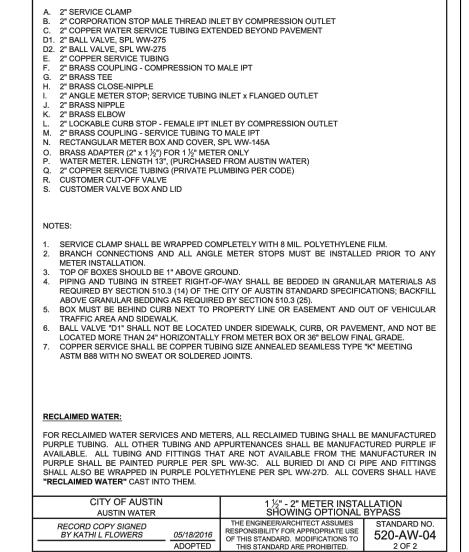


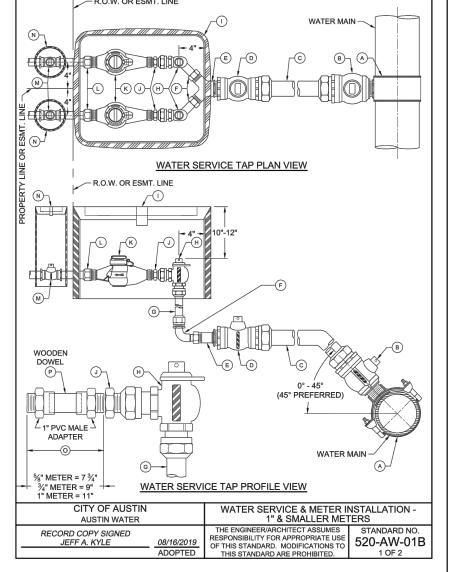




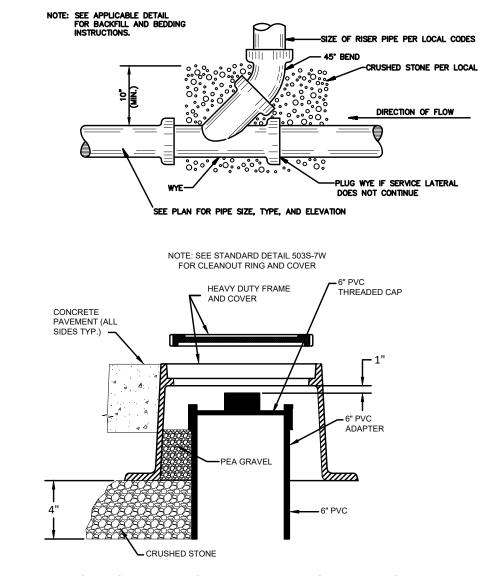




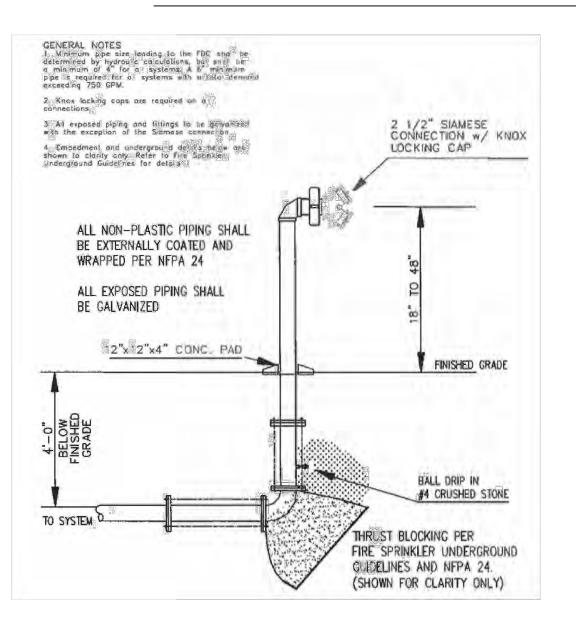












General Requirements

- 1) All underground lines shall begin at the point of connection to the underground circulating public private water main. A valve shall be provided at the point of connection such that the fire sprinkler underground service line can be isolated from the public/private water distribution
- 2) Underground piping shall have a 10-foot minimum separation from all other utilities and placed in a separate trench. Underground piping within 5-feet of the building may be combined with other utilities for entrance into the building.
- 3) All underground lines shall terminate at the top of the spigot no more than 5-feet inside the building and 1-foot above finished floor.
- 4) All ductile iron, retaining rods, and other non-corrosive resistant components shall be externally coated for corrosion or poly wrapped.
- 5) All underground piping shall be a minimum of Class 200 DRI4 or greater.
- 6) Water supply shall be provided in conformance with the requirements of the respective standards; however, every fire protection system shall be designed with a minimum 5 psi safety factor at 20 psi residual on City mains.

Fire Department Connection (FDC)

- FDC shall be a separate and independent service main from the underground water line
- FDC's for automatic sprinkler systems and/or standpipe systems for new buildings shall be equipped with a 2 1/2" Siamese connection. (See Details) ■ All FDC's shall be equipped with locking Knox FDC Caps. Knox products may be ordered online
- at www.knoxbox.com.
- Check valves shall be accessible for 5-year inspection. If located underground, shall be installed
- within a meter can/valve box.
- FDC shall be facing and visible from the fire lane. ■ FDC must be within 100-feet of a fire hydrant.
- FDC installed in a "yard" should have 12" x 12" x 4" concrete pad placed at the base to provide
- The FDC shall be clear and unobstructed with a minimum of a 5-feet clear all-weather path from
- fire lane access. ■ The FDC shall be installed 18-48 inches above grade.
- Fire hose threads shall be national standard hose thread. ■ Underground piping shall be designed and constructed as required for an underground fire main using NFPA 24, Standard for the Installation of Private Fire Service Mains and Their
- Appurtenances, as the installation standard. ■ The FDC shall discharge into the system on the discharge side of the pump if a pump is present. ■ Where the FDC is subject to vehicular damage, the connection shall be protected. Protection components shall not be closer than 36-inches to the connection and shall not interfere with the
- operation of the connection. ■ The pipe size and arrangement of the FDC should conform to the latest edition of NFPA 13, Standard for the Installation of Sprinkler Systems.

REMOTE FIRE DEPARTMENT CONNECTION DETAIL AND NOTES

LDIN PME STEPHENSON O VE DE

FITZHUGH

OLD

DRIP

OUNTY,

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SPRINGS. 水 73285

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6/10/25 SHEET

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ELEVATION-SECTION A-A

PLAN

ELEVATION-SECTION B-B

CHAMFER ALL EXPOSED EDGES 20 mm (3/4").

ALL CUT STEEL SHALL BE REPLACED WITH ADDITIONAL DIAGONAL BARS OF THE SAME DIAMETER.

INLET FRAME AND COVER SHALL BE IN ACCORDANCE WITH

4. CONCRETE COVERAGE OF STEE

4-SIDED AREA INLET

CITY OF AUSTIN STANDARD 503S-1

SHALL BE 50 mm (2") MIN. AT ALL SURFACES.

SHALL BE THE RESPONSIBILITY OF THE DESIGN ENGINEER.

5. ANY MODIFICATION TO THIS STANDARD

Project No.:

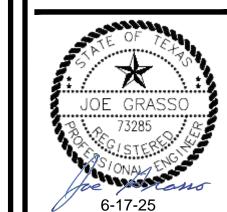
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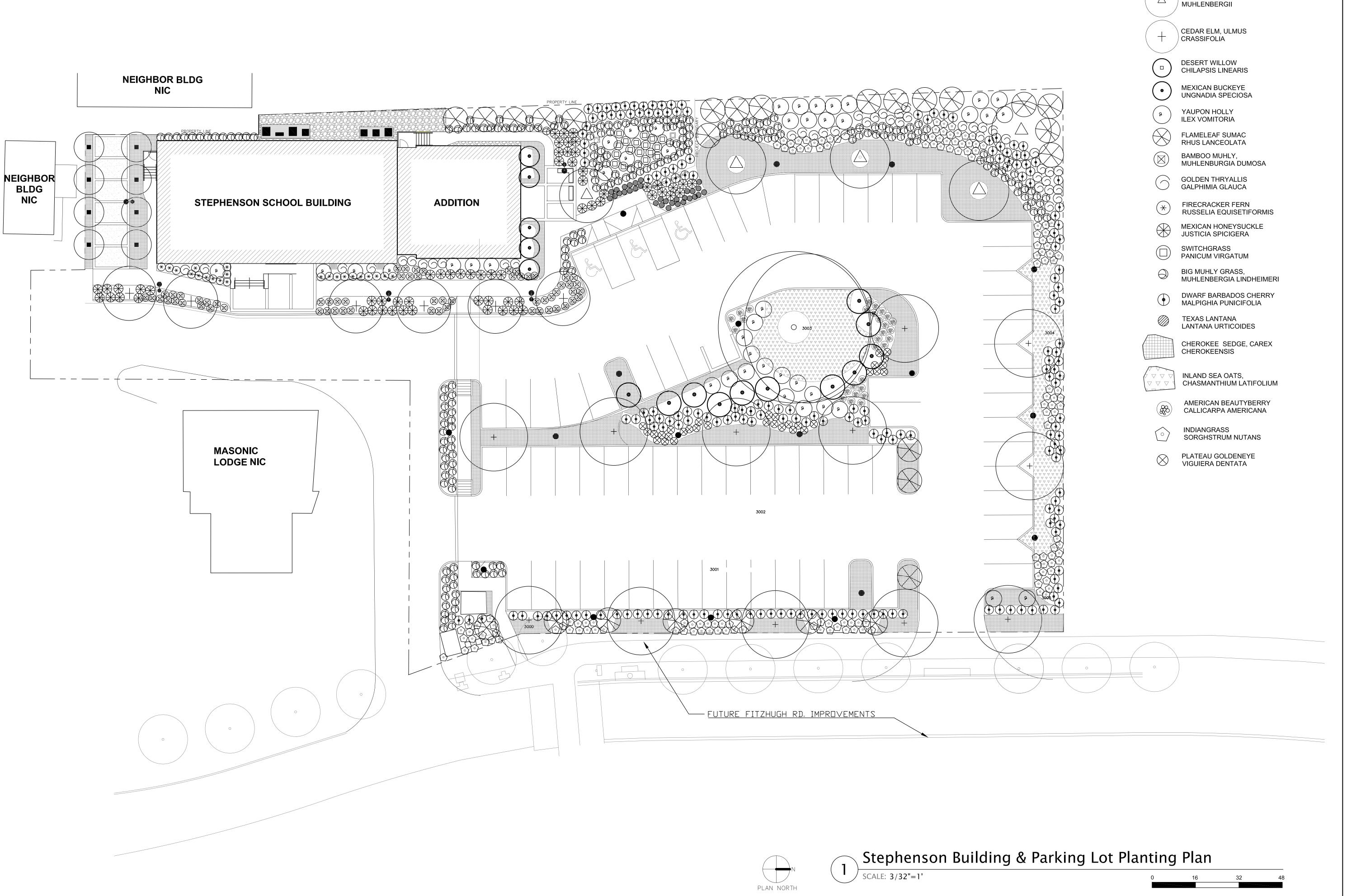


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OF 33

Project No.:





PLANTING LEGEND

CHINQUAPIN OAK, QUERCUS

CO'DESIGN, LLC 1200 Yaupon Valley Rd. Austin, TX 78746 512-423-1298 www.codesignaustin.co

City of Dripping Springs STEPHENSON SCHOOL BUILDING & PARKING LOT

311 Old Fitzhugh Dripping Springs, TX 78620

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REVISION HISTORY

PERMIT SET



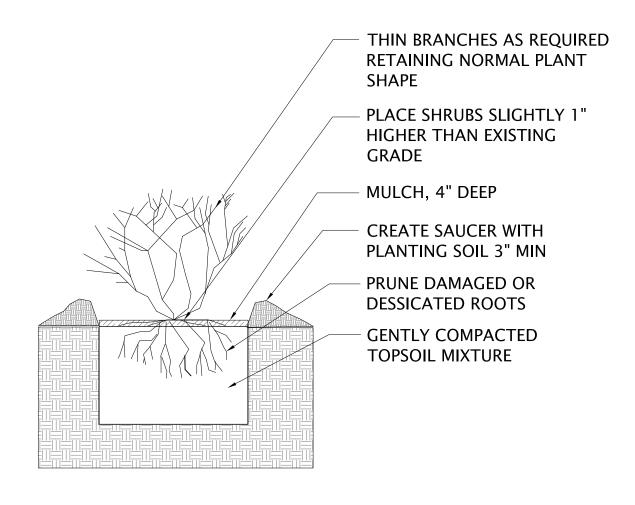
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Sheet Name

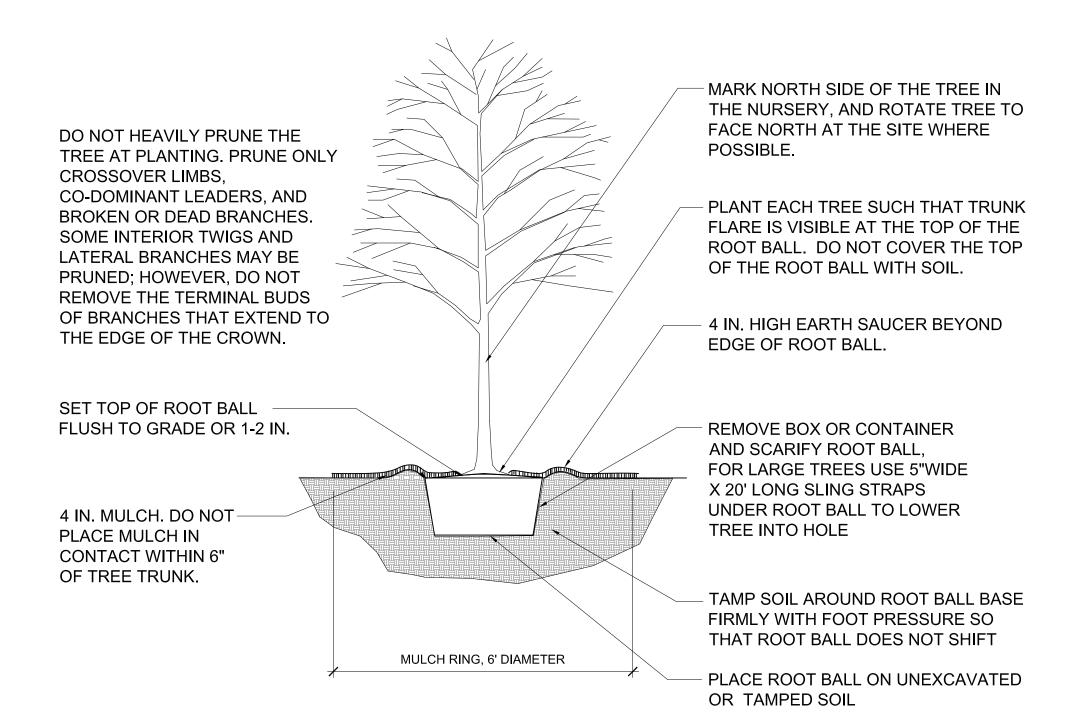
Planting Plan

Sheet Number

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Shrub Planting Detail



Tree Planting

TREE PLANTING NOTES:

- 1. PLANTED TREES SHALL BE STAKED AND WRAPPED
- 2. PRE- AND POST-CONSTRUCTION FERTILIZATION IS REQUIRED FOR EXISTING TREES THAT WILL BE OR HAVE BEENDISTURBED BY CONSTRUCTION ACTIVITIES, INCLUDING DISTURBANCE OF THE CRITICAL ROOT ZONE. FERTILIZERS MUST BE PHOSPHATE-FREE.
- TREE PROTECTION SHALL REMAIN IN PLACE UNTIL FINAL LANDSCAPING INSTALLATION AS APPROVED BY THE CITY ADMINISTRATOR OR DESIGNEE. REFER TO CIVL DRAWINGS FOR TREE PROTECTION PLANS & DETAILS
- 4. PARKING OR STORING OF VEHICLES, EQUIPMENT OR MATERIALS ALLOWED WITHIN THE CRITICAL ROOT ZONE IS PROHIBITED.

MAINTENANCE NOTES: THE OWNER SHALL BE RESPONSIBLE FOR (UNLESS OTHERWISE SPECIFIED HEREIN): (1) REGULAR MAINTENANCE OF ALL REQUIRED LANDSCAPED AREAS AND PLANT MATERIALS IN A VIGOROUS AND HEALTHY CONDITION, FREE FROM DISEASES, PESTS, WEEDS, AND LITTER. THIS MAINTENANCE SHALL INCLUDE WEEDING, WATERING, FERTILIZATION, PRUNING, MOWING, EDGING, MULCHING, OR OTHER NECESSARY MAINTENANCE IN ACCORDANCE WITH GENERALLY ACCEPTED HORTICULTURAL PRACTICE; (2) THE REPAIR OR REPLACEMENT OF REQUIRED LANDSCAPE STRUCTURES (WALLS, FENCES, ETC.) TO A STRUCTURALLY SOUND CONDITION; (3) THE REGULAR MAINTENANCE, REPAIR,

OR REPLACEMENT, WHERE NECESSARY, OF ANY SCREENING OR BUFFERING; (4) REPLACING PLANTED TREES IF THEY DIE OR BECOME DISEASED BEYOND REPAIR WITHIN FIVE (5) YEARS AFTER PLANTING; AND

(5) REPAIRING DAMAGE TO LANDSCAPED AREAS, STRUCTURES, SCREENING, BUFFERING, OR TREES AS A RESULT OF INGRESS OR EGRESS FROM SITE EASEMENTS BY AUTHORIZED OR UNAUTHORIZED PARTIES. SEC. 28.06.058 INTEGRATED PEST MANAGEMENT AIR INTEGRATED PEST MANAGEMENT PLAN (IPM) SHALL BE SUBMITTED WITH THE SITE PLAN. THE IPM SHALL INCLUDE THE FERTILIZER RATIOS, BRANDS, AND TYPES OF FERTILIZATION APPLICATION METHODS TO BE USED. FERTILIZERS MUST BE PHOSPHATE-FREE.

TREE CALCULATIONS (SEE CIVIL DRAWINGS FOR TREE SURVEY AND DEMOLITION PLAN FOR TREE REMOVALS):

TREE REMOVALS & CALCULATIONS BASED ON CITY OF AUSTIN ENVIRONMENTAL CRITERIA MANUAL TREE ORDINANCE:

#3000 17" CHINABERRY--25% REPLACEMENT OR 8.5" (NOT A TREE IN APPENDIX F) #3001 37" TALLOW--50% REPLACEMENT OR 18.5" (NOT A TREE IN APPENDIX F) #3002 48" CATALPA-- 100% REPLACEMENT OR 48" (IN APPENDIX F)

#3004 12" HACKBERRY--50% REPLACEMENT OR 6" (IN APPENDIX F)

#3005 14" HACKBERRY----50% REPLACEMENT OR 7" (IN APPENDIX F)

#3010 7" PECAN--UNDERSIZED LESS THAN 8" NO REPLACEMENT REQUIRED.

TREES TO REMAIN

3003 28" LIVE OAK-- COUNTS AS TWO 4' REPLACEMENT TREE CREDIT PER SEC. 28.06.055C PARKING AREA LANDSCAPING. A TOTAL OF 8" CREDIT.

TOTAL REPLACEMENT INCHES REQUIRED: 88" REPLACEMENT DUE TO REMOVAL 8" CREDIT **REPLACEMENT INCHES REQUIRED: 80"**

REPLACEMENT INCHES PROVIDED: 284"

| Plant Schedule | | | | | | | |
|------------------------|----------------------|-----------|--------------------------------------|--------|-------|------------------------|-----------|
| COMMON NAME | BOTANICAL NAME | SIZE | NOTES | нт | SPD | QTY | TREE CAL. |
| Large Trees | | | | | | | |
| Chinquapin Oak | Quercus muhlenbergii | 4" cal. | 36" box | 15-17' | 8-10' | 4 | 16 |
| Cedar Elm | Ulmus crassifolia | 4" cal. | 36" box | 15-17' | 8-10' | 18 | 72 |
| Retama 'Desert Museum' | Parkinsonia Aculeata | 3" | 24" box | 10-12' | 6-8' | 8 | 24 |
| Small Trees | | | | | | | |
| Yaupon Holly | Ilex vomitoria | 2" min. | 20 gal. multi trunk, container | 6'-7' | 5-6' | 43 | 86 |
| Mexican Buckeye | Ungnadia speciosa | 2" min. | 20 gal. multi trunk, container | 6'-7' | 5-6' | 16 | 32 |
| Flameleaf Sumac | Rhus Lanceolata | 2" min. | 20 gal. multi trunk, container | 6-7' | 5-6' | 27 | 54 |
| riameteal Suffiac | Nilus Laliceolata | 2 111111. | Container | 0-7 | 3-0 | TOTAL TREE CAL. INCHES | 284 |

| Shrubs and Groundcover | | | |
|---|----------------------------|-------------------------|--------------------------|
| | Muhlenbergia | | |
| Big Muhly Grass | lindheimerii | 5 Gal. | full dense |
| Switchgrass | Panicum virgatum | 5 Gal. | full dense |
| Bamboo Muhly | Muhlenbergia dumosa | 5 Gal. | full dense |
| Firecracker Fern | Russelia equisetformis | 5 Gal. | full dense |
| Texas Lantana | Lantana urticoides | 5 Gal. | full dense |
| Dwarf Barbados Cherry | Malpighia glabra dwarf | 5 Gal. 5 Gal. | full dense full dense |
| Golden Thryallis Mexican Honeysuckle | Justica spicigera | 5 Gal. | full dense |
| Cherokee Sedge | Carex cherokeensis | 1 gal. pots @ 24" oc | full dense |
| Inland Sea Oats | Chasmanthium latifolium | 1 gal. pots @ 24" oc | full dense |
| American Beautyberry | Callicarpa americana | 5 Gal. | full dense |
| Indiangrass | Sorghstrum nutans | 1 gal. | full dense |
| Plateau Goldeneye | Viguiera dentata | 1 gal. | full dense |

Note: Landscape Contractor is responsible for verifying plant quantities.



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City of Dripping Springs STEPHENSON SCHOOL BUILDING & PARKING LOT

> 311 Old Fitzhugh Dripping Springs, TX

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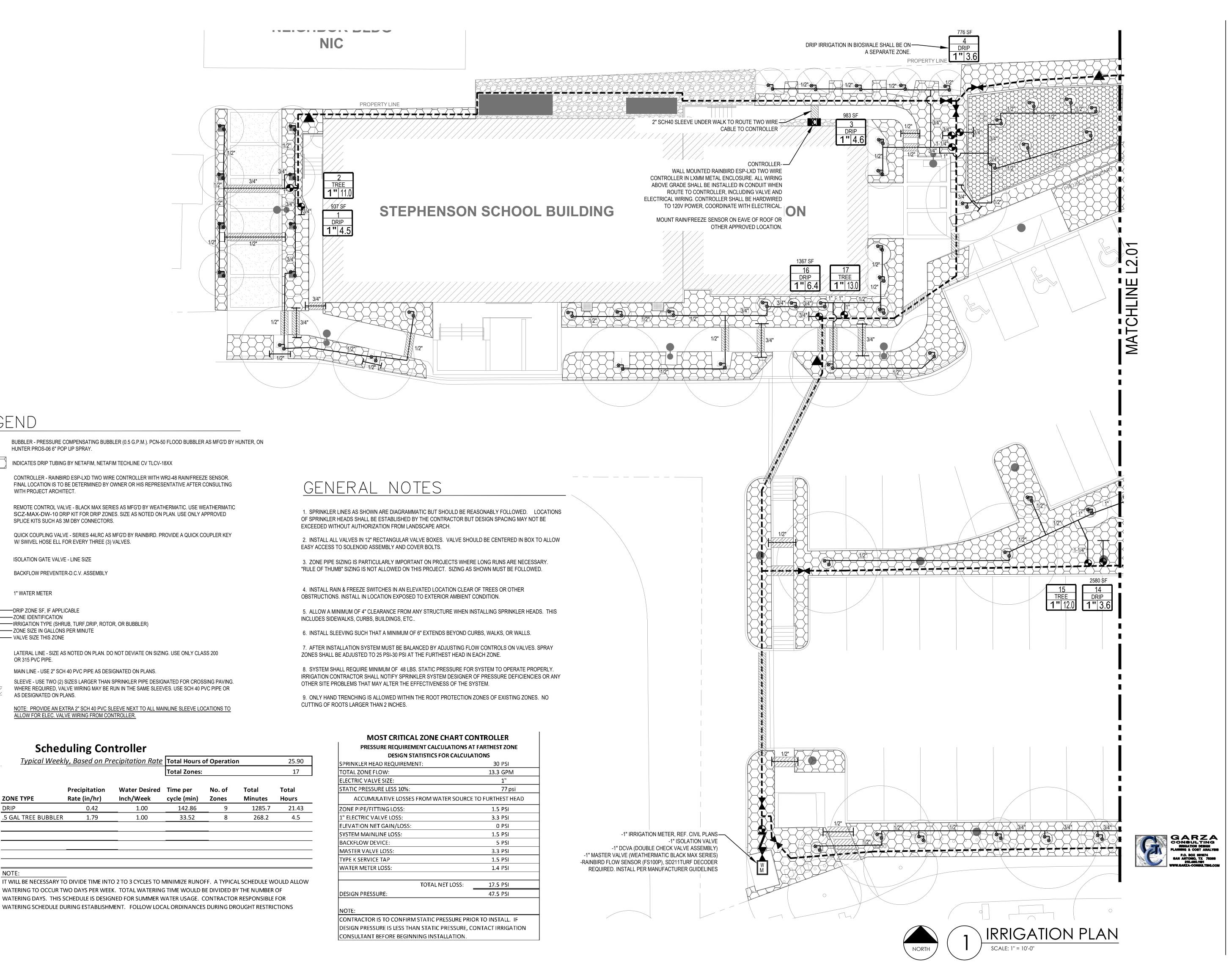
Project No.

Sheet Name Planting Details, Schedule, Tree Mitigation & Notes

Sheet Number

22 OF 33

Date August 2, 2024



LEGEND

HUNTER PROS-06 6" POP UP SPRAY.

ISOLATION GATE VALVE - LINE SIZE

1" WATER METER

—ZONE IDENTIFICATION

VALVE SIZE THIS ZONE

OR 315 PVC PIPE.

ZONE TYPE

.5 GAL TREE BUBBLER

ZONE SIZE IN GALLONS PER MINUTE

AS DESIGNATED ON PLANS.

Rate (in/hr)

0.42

1.79

1250 SF——DRIP ZONE SF, IF APPLICABLE

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City of Dripping Springs STEPHENSON SCHOOL **BUILDING &** PARKING LOT

> 311 Old Fitzhugh Rd. Dripping Springs, TX

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Date August 2, 2024 Project No.

Sheet Name Irrigation Plan

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L2.00

LEGEND

BUBBLER - PRESSURE COMPENSATING BUBBLER (0.5 G.P.M.). PCN-50 FLOOD BUBBLER AS MFG'D BY HUNTER, ON HUNTER PROS-06 6" POP UP SPRAY.

INDICATES DRIP TUBING BY NETAFIM, NETAFIM TECHLINE CV TLCV-18XX

CONTROLLER - RAINBIRD ESP-LXD TWO WIRE CONTROLLER WITH WR2-48 RAIN/FREEZE SENSOR.
FINAL LOCATION IS TO BE DETERMINED BY OWNER OR HIS REPRESENTATIVE AFTER CONSULTING WITH PROJECT ARCHITECT.

REMOTE CONTROL VALVE - BLACK MAX SERIES AS MFG'D BY WEATHERMATIC. USE WEATHERMATIC SCZ-MAX-DW-10 DRIP KIT FOR DRIP ZONES. SIZE AS NOTED ON PLAN. USE ONLY APPROVED SPLICE KITS SUCH AS 3M DBY CONNECTORS.

QUICK COUPLING VALVE - SERIES 44LRC AS MFG'D BY RAINBIRD. PROVIDE A QUICK COUPLER KEY W/ SWIVEL HOSE ELL FOR EVERY THREE (3) VALVES.

ISOLATION GATE VALVE - LINE SIZE

BACKFLOW PREVENTER-D.C.V. ASSEMBLY

1" WATER METER

1250 SF——DRIP ZONE SF, IF APPLICABLE

ZONE IDENTIFICATION
IRRIGATION TYPE (SHRUB, TURF,DRIP, ROTOR, OR BUBBLER)

ZONE SIZE IN GALLONS PER MINUTE

VALVE SIZE THIS ZONE

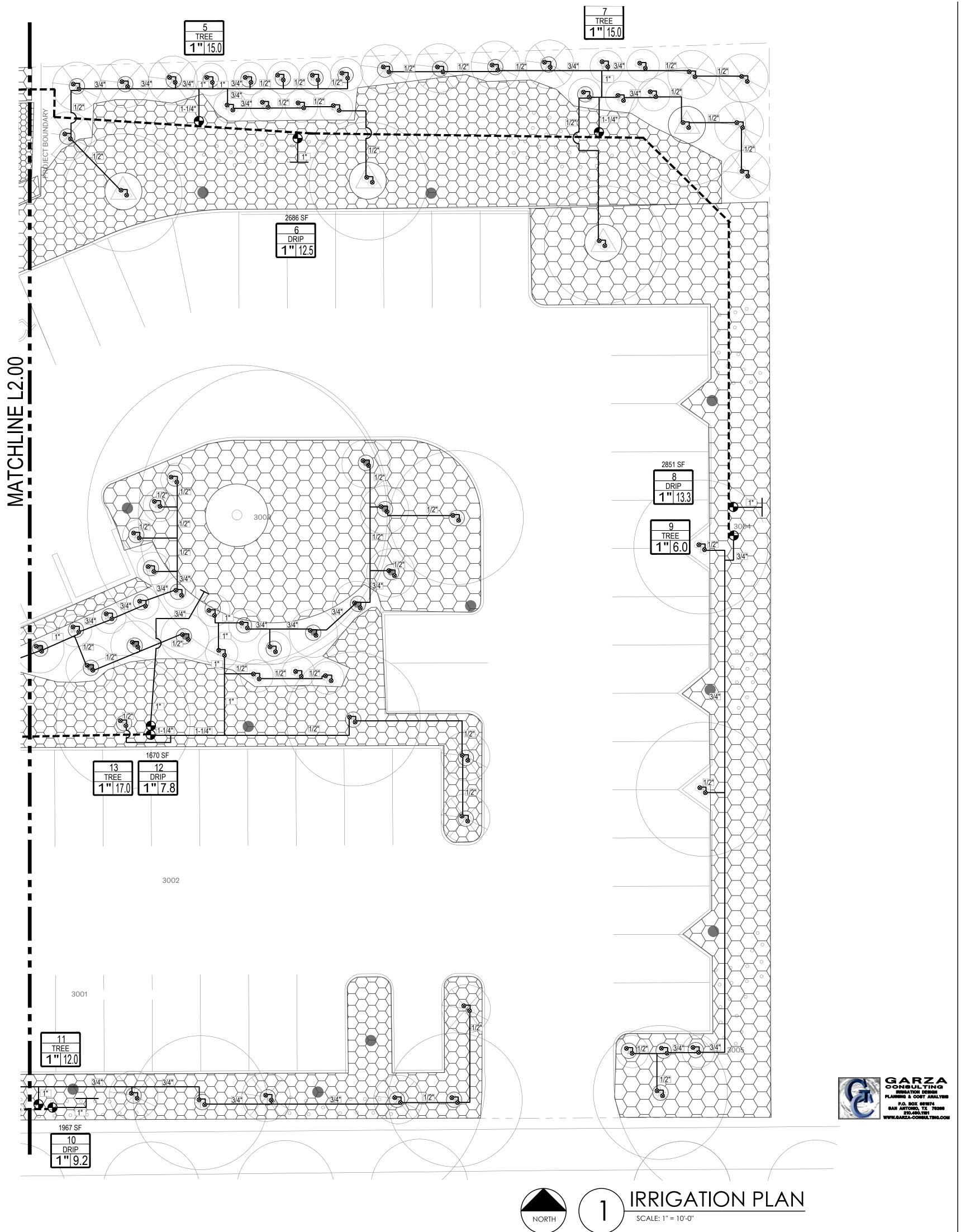
LATERAL LINE - SIZE AS NOTED ON PLAN. DO NOT DEVIATE ON SIZING. USE ONLY CLASS 200

OR 315 PVC PIPE.

MAIN LINE - USE 2" SCH 40 PVC PIPE AS DESIGNATED ON PLANS.

SLEEVE - USE TWO (2) SIZES LARGER THAN SPRINKLER PIPE DESIGNATED FOR CROSSING PAVING. WHERE REQUIRED, VALVE WIRING MAY BE RUN IN THE SAME SLEEVES. USE SCH 40 PVC PIPE OR AS DESIGNATED ON PLANS.

NOTE: PROVIDE AN EXTRA 2" SCH 40 PVC SLEEVE NEXT TO ALL MAINLINE SLEEVE LOCATIONS TO ALLOW FOR ELEC. VALVE WIRING FROM CONTROLLER.





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City of Dripping Springs STEPHENSON SCHOOL BUILDING & PARKING LOT

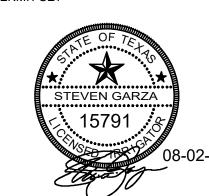
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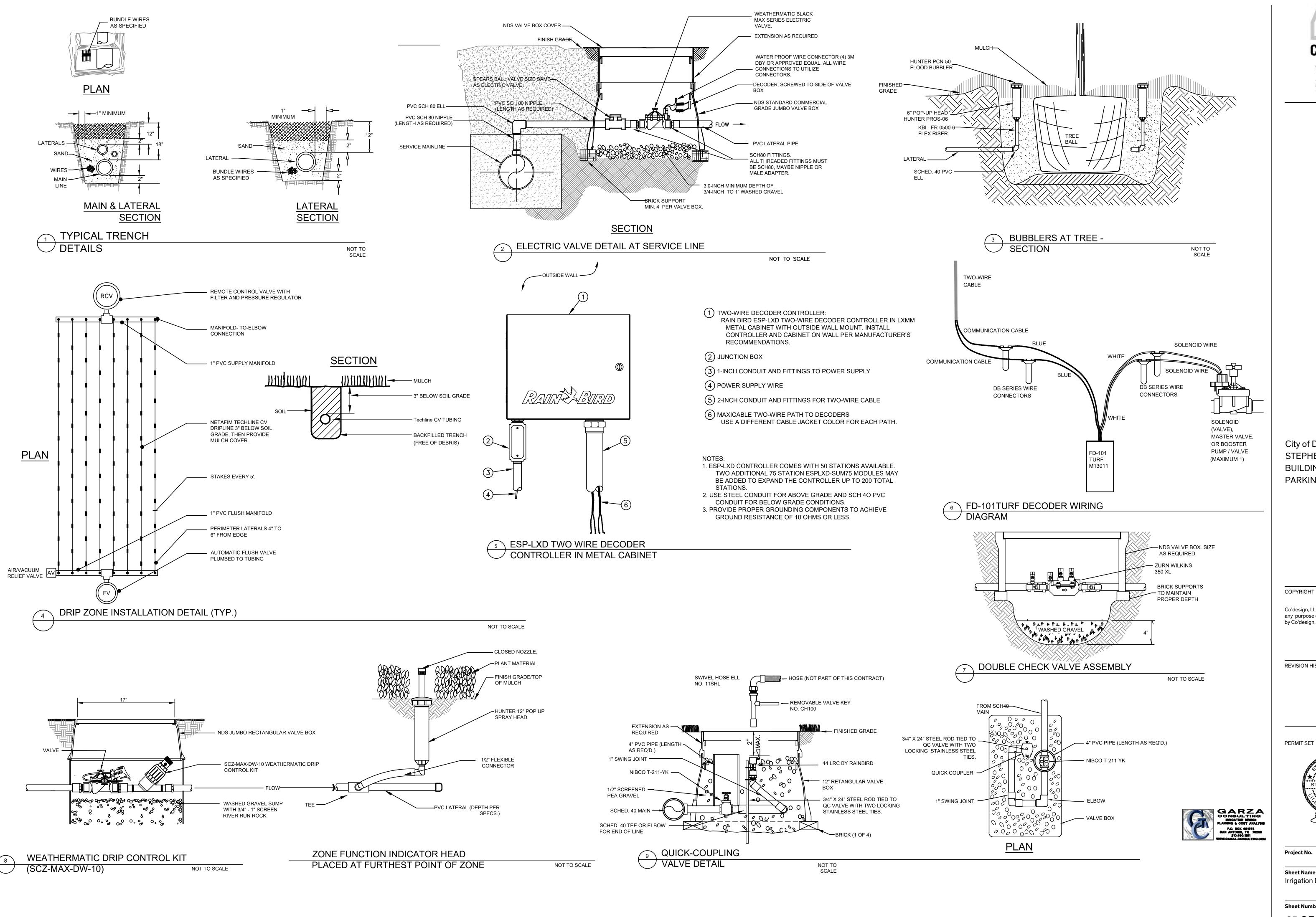
Project No.

Sheet Name Irrigation Plan

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L2.01

Date August 2, 2024





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City of Dripping Springs STEPHENSON SCHOOL **BUILDING &** PARKING LOT

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REVISION HISTORY



Date August 2, 2024 Project No.

Sheet Name Irrigation Details

Sheet Number

L2.02



| CONDUCTORS AND CONDUIT SUMMARY | | | | | | | | | | | | | | | | | | | |
|--------------------------------|---------|-------------|------------------------|---|---|------------------|---------|-----|---|----|--------------|-----|------|---|----|-------|-----|------|-------|
| | | | | | | | CONDUIT | | | | CONDUCTORS | | | | | | | | |
| PANEL | CIRCUIT | SEGMENT NO. | SEGMENT LENGTH (FT) | | | -1/2" F SCH - | | | | | 6 BAI ROU | | | | | 6 XHI | | | NOTES |
| LA | 32,34 | E1 | 72 | | (| NOTE | 1) | | 1 | Х | 77 | = | 77 | 2 | Х | 77 | = | 154 | 1 |
| LA | 36,38 |] [| 12 | | (| NOTE | 1) | | 1 | Х | 77 | = | 77 | 2 | Х | 77 | - | 154 | 1 1 |
| LA | 32,34 | 1 | 70 | 1 | Х | 70 | = | 70 | 1 | Х | 75 | = | 75 | 2 | Х | 75 | = | 150 | |
| LA | 32,34 | 2 | 48 | 1 | Х | 48 | = | 48 | 1 | Х | 53 | = | 53 | 2 | Х | 53 | = | 106 | |
| LA | 32,34 | 3 | 55 | 1 | Х | 55 | - | 55 | 1 | Х | 60 | = | 60 | 2 | Х | 60 | - | 120 | |
| LA | 32,34 | 4 | 55 | 1 | Х | 55 | = | 55 | 1 | Х | 60 | = | 60 | 2 | Х | 60 | = | 120 | |
| LA | 32,34 | 5 | 49 | 1 | Х | 49 | = | 49 | 1 | Х | 54 | = | 54 | 2 | Х | 54 | = | 108 | |
| LA | 32,34 | 6 | 53 | 1 | Х | 53 | = | 53 | 1 | Х | 58 | = | 58 | 2 | Х | 58 | = | 116 | |
| LA | 32,34 | 7 | 45 | 1 | Х | 45 | = | 45 | 1 | Х | 50 | = | 50 | 2 | Х | 50 | = | 100 | |
| LA | 32,34 | 8 | 51 | 1 | Х | 51 | = | 51 | 1 | Х | 56 | = | 56 | 2 | Х | 56 | = | 112 | |
| LA | 36,38 | 9 | 11 | 1 | Х | 11 | = | 11 | 1 | Х | 16 | = | 16 | 2 | Х | 16 | = | 32 | |
| LA | 36,38 | 10 | 65 | 1 | Х | 65 | - | 65 | 1 | Х | 70 | - | 70 | 2 | Х | 70 | - | 140 | |
| LA | 36,38 | 11 | 48 | 1 | Х | 48 | - | 48 | 1 | Х | 53 | - | 53 | 2 | Х | 53 | - | 106 | |
| LA | 36,38 | 12 | 67 | 1 | Х | 67 | = | 67 | 1 | Х | 72 | - | 72 | 2 | Х | 72 | = | 144 | |
| LA | 36,38 | 13 | 60 | 1 | Х | 60 | = | 60 | 1 | Х | 65 | - | 65 | 2 | Х | 65 | = | 130 | |
| LA | 36,38 | 14 | 51 | 1 | Х | 51 | - | 51 | 1 | Х | 56 | - | 56 | 2 | Х | 56 | - | 112 | |
| LA | 36,38 | 15 | 82 | 1 | Х | 82 | - | 82 | 1 | Х | 87 | - | 87 | 2 | Х | 87 | - | 174 | |
| LA | FUTURE | 16 | 180 | 1 | Х | 180 | - | 180 | | (F | UTU | RE) | | | (F | UTU | RE) | | 2 |
| | SHEET | TOTAL | | | | | | 990 | | | | | 1039 | | | | | 2078 | |

| NOTES: | |
|---|--------------|
| 1) THE (2) 1-1/2" SCH 40 PVC CONDUITS FOR THIS SEGMENT ARE PART OF THE STEPHENSON SCHOOL BUILDING REHABILITAT | 10N AND |
| ADDITION CONSTRUCTION PROJECT. SEE GENERAL NOTE 6 ON THIS SHEET. CONTRACTOR TO INSTALL PARKING LOT ILLUMIN. | ATION BRANCH |
| CIRCUIT CONDUCTORS WITHIN PROVIDED CONDUITS FROM THE PARKING LOT ILLUMINATION ASSEMBLIES TO STEPHENSON | BUILDING |
| PANELBOARD 'LA' AND LIGHTING CONTROL PANEL 'LCP'. | |
| | |

2) PROVIDE EMPTY SPARE CONDUIT WITH HIGH STRENGTH PULLSTRING FOR FUTURE USE.

| | SHEET SUMMARY OF ESTIMATED QUANTITIES | | | | | | | | | |
|-------|---------------------------------------|------|------|--|--|--|--|--|--|--|
| ITEM# | DESCRIPTION | UNIT | QTY | | | | | | | |
| 001 | 24" DIA. DRILL SHAFT POLE FOUNDATION | LF | 135 | | | | | | | |
| 002 | TYPE A AREA LED ILLUMINATION ASSEMBLY | EA | 5 | | | | | | | |
| 003 | TYPE B AREA LED ILLUMINATION ASSEMBLY | EA | 6 | | | | | | | |
| 004 | TYPE C AREA LED ILLUMINATION ASSEMBLY | EA | 4 | | | | | | | |
| 005 | 1-1/2" SCH 40 PVC CONDUIT - TRENCH | LF | 990 | | | | | | | |
| 006 | NO.6 BARE ELEC CONDUCTOR | LF | 1039 | | | | | | | |
| 007 | NO. 6 INSULATED ELEC CONDUCTOR | LF | 2078 | | | | | | | |





LEGEND



TYPE 'A' AREA ILLUMINATION ASSEMBLY,
22-0' MOUNTING HEIGHT, LED LUMINAIRE
WITH FULL "CUT-OFF" (NIGHTTIME FRIENDLY
- OARK SKY) TYPE III MEDIUM DISTRIBUTION
OPTICS, INTEGRAL EXTERNAL GLARE SHIELD.



X
Y
Y
TYPE 'B' AREA ILLUMINATION ASSEMBLY,
22-0" MOUNTING HEIGHT, LED LUMINAIRE
WITH FULL 'CUT-OFF' NIGHTTIME FRIENDLY
-DARK SKY) TYPE III BACKLIGHT CONTROL
DISTRIBUTION OPTICS, INTEGRAL EXTERNAI
GLARE SHIELD,



X
Y
Y
TYPE 'C' AREA ILLUMINATION ASSEMBLY,
22-0' MOUNTING FIGHT, LED LUMINARE
WITH FULL "CUT-OFF" (NIGHTTIME FRENDLY
- DARK SKY) TYPE V MEDIUM DISTRIBUTION
OPTICS, INTEGRAL EXTERNAL GLARE SHIELD.

SUBSCRIPTS:

X - INDICATES LUMINAIRE TYPE PER ILLUMINATION ASSEMBLY SCHEDULE

Y - INDICATES CIRCUIT DESIGNATION FROM PANELBOARD



NOT IN CONTRACT



CONDUCTORS/CONDUIT SEGMENT NO.

GENERAL NOTES:

1. ALL WORK SHALL BE COMPLETED ACCORDING TO APPLICABLE CITY OF DRIPPING SPRINGS STANDARDS, UTILITY COMPANY STANDARDS, AND THE NATIONAL ELECTRICAL CODE.

2. THE CONTRACTOR SHALL VERIFY WITH ALL UTILITY COMPANIES THE EXACT LOCATION OF EXISTING, PROPOSED UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO CONSTRUCTION TO AVOID CONFLICT OR DAMAGE TO THE EXISTING, PROPOSED UTILITIES.

3. REFER TO ILLUMINATION SCHEMATIC, SCHEDULES, AND DETAILS FOR ADDITIONAL INFORMATION.

4. CONTRACTOR TO INSTALL ALL SITE/AREA PARKING LOT ILLUMINATION ASSEMBLIES PER DETAIL #1 ON E501.

CENTRAL LIGHTING CONTROL PARKEL LCP, (NOTE 6).

6. STEPHENSON BUILDING ELECTRICAL SERVICE
EDUIPMENT, PANELBOARD LA', LIGHTING CONTROL
PANEL LCP', AND PANELBOARD LA' CINCULT BREAKERS
ARE PART OF THE STEPHENSON SCHOOL BUILDING
REHABILITATION AND ADDITION CONSTRUCTION
PROJECT AND NOT PART OF THIS PROJECT. CONTRACTOR
TO REFER TO THE STEPHENSON SCHOOL BUILDING
REHABILITATION AND ADDITION CONSTRUCTION
DOCUMENTS FOR EXACT STEPHENSON BUILDING
ELECTRICAL SERVICE EQUIPMENT, PANELBOARD LA',
LIGHTING CONTROL PANEL L'CP', AND PANELBOARD
'LA' CIRCUIT BREAKERS DESIGN INFORMATION.

7. CONTRACTOR TO HAND DIG ILLUMINATION ASSEMBLY DRILL SHAFT POLE FOUNDATIONS FOR ALL LOCATIONS LABELED #CAUTION# ON THIS PLAN. THE POLE LOCATIONS INDICATED HAVE POTENTIAL IMPACTS TO EXISTING/PROPOSED UNDERGROUND UTILITIES. ONE WEEK NOTICE REQUIRED FOR ALL EXISTING/PROPOSED UNDERGROUND UTILITIES.

8. ***ARCH FLASH HAZARD*** - CONTRACTOR TO COORDINATE THE INSTALLATION OF THE ILLUMINATION ASSEMBLIES WITH ALL OVERHEAD UTILITY COMPANIES. ALL OVERHEAD UTILITY COMPANIES TO PROVIDE PROTECTION FROM THE OVERHEAD UTILITY LINES DURING ILLUMINATION ASSEMBLY INSTALLATION.

ILLUMINATION PLAN

PARKING IMPROVEMENTS STEPHENSON BUILDING

TEXAS

HAYS COUNTY, DRIPPING SPRINGS,

5. ALL SITE AREA LUMINAIRES TO BE CONTROLLED BY CENTRAL LIGHTING CONTROL PANEL 'LCP' (NOTE 6).

PAUL K. DAVILA 101043

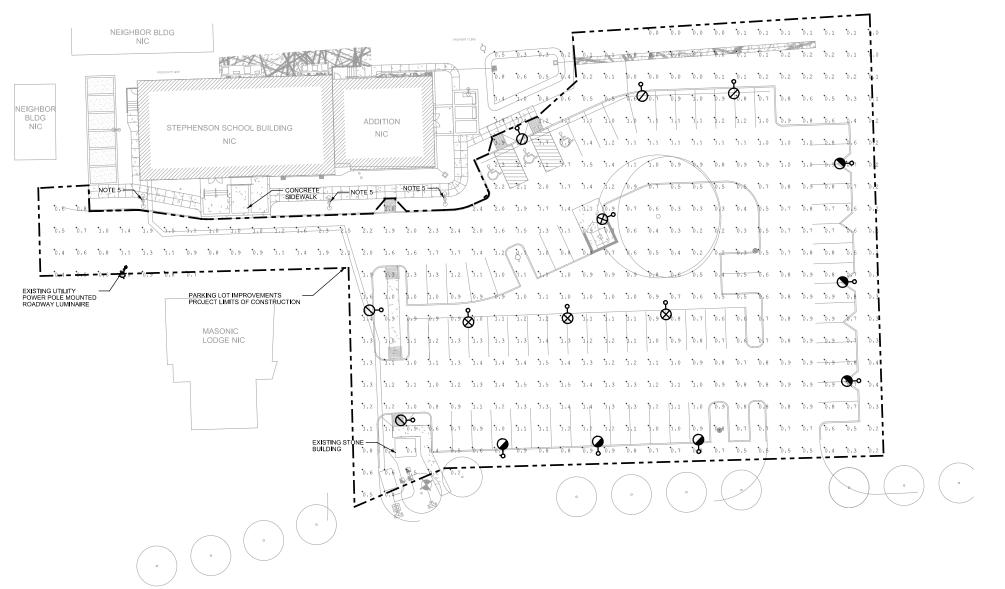
THESE PLANS ARE RELEASED UNDER THE AUTHORITY OF PAUL K, DAVILA, P.E., TBPE#73285, ON 5/30/2025 FOR THE PURPOSES OF REVIEW AND ARE NOT TO BE USED FOR CONSTRUCTION PROIR TO APPROVAL BY THE CITY OF DRIPPING SPRINGS.

Designed: GM Reviewed: PKD
Date: 5/30/2025

SHEET

E100 26 of 33

Project No.: 10248905





PARKING LOT ILLUMINATION PHOTOMETRIC ANALYSIS - PROJECT LIMITS

| ı | PHOTOMETRIC ANALYSIS STATISTICS | | | | | | | | | | | | | | |
|-----|---------------------------------|--------|---------|---------|---------|----------|-----------|-----|--|--|--|--|--|--|--|
| 1 | DESCRIPTION ZONE | SYMBOL | AVERAGE | MAXIMUM | MINIMUM | MAX/MIN. | AVG./MIN. | LLF | | | | | | | |
| - 1 | LIMITS OF CONSTRUCTION | + | 0.88 FC | 2.5 EC | 0.00 EC | N A | N.A | 0.9 | | | | | | | |





LEGEND



TYPE 'A' AREA ILLUMINATION ASSEMBLY, 22-0' MOUNTING HEIGHT, LED LUMINAIRE WITH FULL 'CUT-OFF' (NIGHTTIME FIRENDLY - DARK SKY) TYPE II MEDUIM DISTRIBUTION OPTICS, INTEGRAL EXTERNAL GLARE SHIELD.



TYPE 'B' AREA ILLUMINATION ASSEMBLY,
22'-0' MOUNTING HEIGHT, LED LUMINAIRE
WITH FULL "CUT-OFF' NIGHTTIME FRIENDLY
- DARK SKY) TYPE III BACKLIGHT CONTROL
DISTRIBUTION OPTICS, INTEGRAL EXTERNAI
GLARE SHIELD.



TYPE 'C' AREA ILLUMINATION ASSEMBLY, 22-0' MOUNTING HEIGHT, LED LUMINAIRE WITH FULL 'CUT-OFF' (NIGHTTIME FIRENDLY) - DARK SKY) TYPE V MEDIUM DISTRIBUTION OPTICS, INTEGRAL EXTERNAL GLARE SHIELD.

GENERAL NOTES:

1. REFER TO ILLUMINATION SCHEMATIC, SCHEDULES, AND DETAILS FOR ADDITIONAL INFORMATION.

INFORMATION.

2. CONTRACTOR TO SUBMIT PROJECT LIMITS (EXTERIOR BASE, PARKING, AND WALKWAYS) PHOTOMETRIC AND POWER DENSITY ANALYSIS FOR ALL SUBMITTED APPROVED EQUAL/ ALTERNATE LUMINAIRE MANUFACTURERS AND MODEL NUMBERS NOT LISTED ON THE LUMINAIRE SCHEDULE. SUBMITTED APPROVED EQUAL/ ALTERNATE LUMINAIRE MANUFACTURERS AND MODEL NUMBERS MANUFACTURERS AND MODEL NUMBERS MUST MEET THE REQUIRED PHOTOMETRIC AND POWER DENSITY STATISTICS FOR ALL AREAS/ SPACES INDICATED ON THIS SHEET. INCREASING LUMINAIRE CHEDULE, OR INCREASING THE VALVEN OUTPUT ON THE LUMINAIRE SCHEDULE, OR INCREASING THE VALVEN OF THE PHOTOMETRIC AND POWER DENSITY STATISTICS COMPLIANCE IS PROHIBITED.

3. AGI32-20.10 SOFTWARE WAS UTILIZED FOR DEVELOPING THE PHOTOMETRIC ANALYSIS

4. 10' X 10' POINT-BY-POINT GRID LAYOUT WAS UTILIZED FOR THE SPECIFIC ZONE.

S. ILLUMINATION POLES ARE PART OF THE STEPHENSON SCHOOL BUILDING REHABILITATION AND ADDITION CONSTRUCTION PROJECT AND ARE NOT PART OF THIS PROJECT. PHOTOMETRIC CALCULATIONS SHOWN INCLUDE THE LUMEN OUTPUT OF THE ILLUMINATION POLES.

ILLUMINATION PHOTOMETRIC ANALYSIS

PARKING IMPROVEMENTS STEPHENSON BUILDING 311 OLD FITZHUGH ROAD,

HAYS COUNTY, DRIPPING SPRINGS, TEXAS THESE PLANS ARE RELEASED UNDER THE AUTHORITY OF PAUL K, DAVILA, P.E., TBPE#73285. ON 5/30/2025 FOR THE PURPOSES OF REVIEW AND ARE NOT TO BE USED FOR CONSTRUCTION PROIR TO APPROVAL BY THE CITY OF DRIPPING SPRINGS.

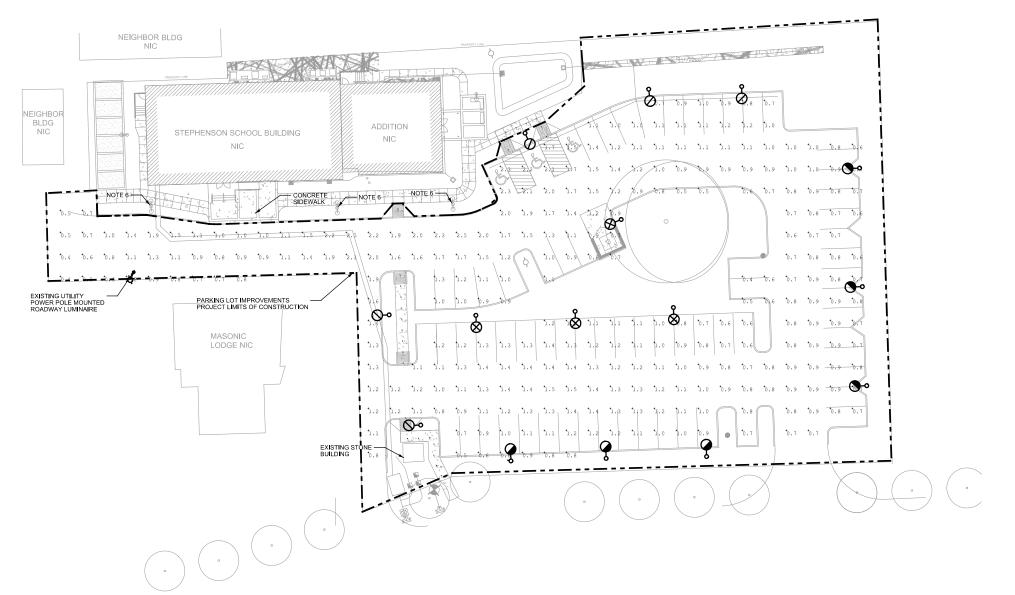


Designed: GM Reviewed: PKD

Date: 5/30/2025

SHEET E101

27 of 33 Project No.



PARKING LOT ILLUMINATION PHOTOMETRIC ANALYSIS - PARKING AREA

| | PHOTOMETRIC ANALYSIS STATISTICS | | | | | | | | | | | | | | |
|--------------------|---------------------------------|---------|---------|---------|----------|-----------|-----|--|--|--|--|--|--|--|--|
| DESCRIPTION ZONE | SYMBOL | AVERAGE | MAXIMUM | MINIMUM | MAX/MIN. | AVG./MIN. | LLF | | | | | | | | |
| PARKING AREA | + | 1.04 FC | 2.50 FC | 0.4 FC | 6.25 | 2.73 | 0.8 | | | | | | | | |
| WALKWAYS AND RAMPS | + | 1.09 FC | 2.10 FC | 0.2 FC | 10.50 | 5.45 | 0.8 | | | | | | | | |

| | ID POWER DENSITY REQUIREMENTS (Z | | ICS - | |
|--|-------------------------------------|-----------|-------|--------------|
| DESCRIPTION | MINIMUM (HORIZONTAL) | MAX./MIN. | W/FT2 | W/LINEAR FT. |
| PARKING AREAS/ DRIVES | 0.2 FC @ AFG | 20.0:1 | 0.08 | N/A |
| WALKWAYS AND RAMPS LESS THAN 10 FT WIDE (WITHIN PARKING AREA) | 0.2 FC @ AFG | 20.0:1 | N/A | 0.7 |





LEGEND



TYPE 'A' AREA ILLUMINATION ASSEMBLY,
22-0" MOUNTING HEIGHT, LED LUMINAIRE
WITH FULL "CUT-OFF" (NIGHTTIME FRIENDLY
- DARK SKY) TYPE IIM MEDUIM DISTRIBUTION
OPTICS, INTEGRAL EXTERNAL GLARE SHIELD.



TYPE 'B' AREA ILLUMINATION ASSEMBLY.
22-0' MOUNTING HEIGHT. LED LUMINAIRE
WITH FULL 'CUT-OFF' (INGHTTIME FRIENDLY
- DARK SKY) TYPE III BACKLIGHT CONTROL
DISTRIBUTION OPTICS, INTEGRAL EXTERNAL
GLARE SHELD.



TYPE 'C' AREA ILLUMINATION ASSEMBLY, 22-0" MOUNTING HEIGHT, LED LUMINARE WITH FULL "CUT-OFF" (NIGHTTIME FRIENDLY - DARK SKY) TYPE V MEDIUM DISTRIBUTION OPTICS, INTEGRAL EXTERNAL GLARE SHIELD.

GENERAL NOTES:

1. REFER TO ILLUMINATION SCHEMATIC, SCHEDULES, AND DETAILS FOR ADDITIONAL INFORMATION.

INFORMATION.

2. CONTRACTOR TO SUBMIT PROJECT LIMITS (EXTERIOR BASE, PARKING, AND WALKWAYS) PHOTOMETRIC AND POWER DENSITY ANALYSIS FOR ALL SUBMITTED APPROVED EQUAL/ ALTERNATE LUMINAIRE MANUFACTURERS AND MODEL NUMBERS NOT LISTED ON THE LUMINAIRE SCHEDULE. SUBMITTED APPROVED EQUAL/ ALTERNATE LUMINAIRE MANUFACTURERS AND MODEL NUMBERS MANUFACTURERS AND MODEL NUMBERS MUST MEET THE REQUIRED PHOTOMETRIC AND POWER DENSITY STATISTICS FOR ALL AREAS/ SPACES INDICATED ON THIS SHEET. INCREASING LUMINAIRE SCHEDULE, OR INCREASING THE VALVEN OUTPUT ON THE LUMINAIRE SCHEDULE, OR INCREASING THE VALVEN OF THE PHOTOMETRIC AND POWER DENSITY STATISTICS COMPLIANCE IS PROHIBITED.

3. AGI32-20.10 SOFTWARE WAS UTILIZED FOR DEVELOPING THE PHOTOMETRIC ANALYSIS

4. 10' X 10' POINT-BY-POINT GRID LAYOUT WAS UTILIZED FOR THE PARKING AREA ZONE.

5. 5' POINT-BY-POINT LINE WAS UTILIZED FOR THE WALKWAYS AND RAMPS ZONE.

6. ILLUMINATION POLES ARE PART OF THE STEPHENSON SCHOOL BUILDING REHABILITATION AND ADDITION CONSTRUCTION PROJECT AND ARE NOT PART OF THIS PROJECT, PHOTOMETRIC CALCULATIONS SHOWN INCLUDE THE LUMEN OUTPUT OF THE ILLUMINATION POLES.

ILLUMINATION PHOTOMETRIC ANALYSIS

PARKING IMPROVEMENTS STEPHENSON BUILDING 311 OLD FITZHUGH ROAD,

HAYS COUNTY, DRIPPING SPRINGS, TEXAS

THESE PLANS ARE RELEASED UNDER THE AUTHORITY OF PAUL K, DAVILA, P.E., TBPE#73285. ON 5/30/2025 FOR THE PURPOSES OF REVIEW AND ARE NOT TO BE USED FOR CONSTRUCTION PROIR TO APPROVAL BY THE CITY OF DRIPPING SPRINGS.



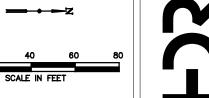
Designed: GM Reviewed: PKD

Date: 5/30/2025

SHEET E102

28 of 33 Project No.

10248905



LEGEND

NEMA MOUNTED QUAD RECEPTACLE AND SPECIAL FOOD TRAILER LOCKING RECEPTACLE, QUANTITY AND TYPE OF RECEPTACLES AS INDICATED. RE: DETAIL #2 ON E502. ×

SUBSCRIPTS:

X - INDICATES TYPE GFCI - GROUND FAULT CIRCUIT INTERRUPTER WPI - WEATHERPROOF IN-USE

Y - INDICATES CIRCUIT DESIGNATION FROM PANELBOARD

 \bigcirc

225A, 120/240 VOLT, 1 PHASE, 3 WIRE, METER LOOP & ELECTRICAL SERVICE EQUIPMENT. RE: DETAIL #1 ON E502. UNDERGROUND BRANCH CIRCUIT CONDUIT AND CONDUCTORS DUCT BANK. RE: DETAIL #3 ON E501.

TRAFFIC RATED HANDHOLE. REFER TO DETAIL #2 ON SHEET E501.

CONDUCTORS/CONDUIT SEGMENT NO.

GENERAL NOTES:

ALL WORK SHALL BE COMPLETED ACCORDING TO APPLICABLE CITY OF DRIPPING SPRINGS STANDARDS, UTILITY COMPANY STANDARDS, AND THE NATIONAL ELECTRICAL CODE.

2. THE CONTRACTOR SHALL VERIFY WITH ALL UTILITY COMPANIES THE EXACT LOCATION OF EXISTING, PROPOSED UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO CONSTRUCTION TO AVOID CONFLICT OR DAMAGE TO THE EXISTING, PROPOSED UTILITIES.

- ELECTRICAL SERVICE 'ES1': METER LOOP AND SERVICE ENTRANCE RATED EQUIPMENT MOUNTED TO EXISTING UTILITY RISER POWER POLE WITH NEW ELECTRICAL SERVICE TRANSFORMER WPI GFCI SA ES1:2 WPI ES1:6.8 WPI WPI BLDG NIC ADDITION STEPHENSON SCHOOL BUILDING NIC 4 - ELECTRICAL SERVICE 'ES2': METER LOOP AND SERVICE ENTRANCE RATED ECUIPMENT MOUNTED TO EXISTING UTILITY RISER POWER POLE WITH NEW ELECTRICAL SERVICE TRANSFORMER WPI SES1: 9, GFCI ES1: 3 ELECTRICAL SERVICE 'ES3': METER LOOP AND SERVICE ENTRANCE RATED EQUIPMENT MOUNTED TO EXISTING UTILITY RISER POWER POLE WITH NEW OF ELECTRICAL SERVICE TRANSFORMER WPF GFCI ES2:4 WPI ES2: 10,12 WPI ES3: 5,7 LODGE NIC ES2: 6,8 THE GFCI SEGMENT SEGMENT

NEIGHBOR BLDG

PARKING LOT ELECTRICAL PLAN

| | SHEET SUMMARY OF ESTIMATED QUANTITIES | | | | | | | | | | | | | |
|-------|--|------|------|--|--|--|--|--|--|--|--|--|--|--|
| ITEM# | DESCRIPTION | UNIT | QTY | | | | | | | | | | | |
| 001 | 225A, 120/240 VOLT, 1 PHASE, 3 WIRE, METER LOOP & ELECTRICAL SERVICE EQUIPMENT | EA | 3 | | | | | | | | | | | |
| 002 | OUTDOOR RECEPTACLES PLUGGING BOX PEDESTAL (1-20A QUAD & 1-50A LOCKING) | EA | 12 | | | | | | | | | | | |
| 003 | 12" SQUARE PLUGGING BOX FOUNDATION | LF | 48 | | | | | | | | | | | |
| 004 | 3/4" SCH 40 PVC CONDUIT - TRENCH | LF | 821 | | | | | | | | | | | |
| 005 | 1" SCH 40 PVC CONDUIT - TRENCH | LF | 821 | | | | | | | | | | | |
| 006 | NO. 6 BARE ELEC CONDUCTOR | LF | 941 | | | | | | | | | | | |
| 007 | NO. 6 INSULATED ELEC CONDUCTOR | LF | 1882 | | | | | | | | | | | |
| 008 | NO. 10 BARE ELEC CONDUCTOR | LF | 941 | | | | | | | | | | | |
| 009 | NO. 10 INSULATED ELEC CONDUCTOR | LF | 1882 | | | | | | | | | | | |
| 010 | TRAFFIC RATED HANDHOLE WITH APRON | EA | 3 | | | | | | | | | | | |

| PANEL | CIRCUIT | NO. | LENGTH (FT) | 3/4" PVC SCH 40 | | | 1" P\ SCH | | | | | BAF | | | | | XHI- OWE | | | | | 0 BA ROU | | | | | XH OWE | | | NOTES |
|-------|---------|------|-------------|--------------------|---------|---|--------------|----|-----|----------|---|-----|---|-----|----------|---|-------------|---|-------|----------|----|-------------|---|-----|----------|---|-----------|---|------|-------|
| | 1 | | | 1 X 10 = 10 | | | | | | T | | | | | | | | | | 1 | Х | 15 | - | 15 | 2 | Х | 15 | - | 30 | |
| | 2 | | | 1 X 10 = 10 | | | | | | T | | | | | | | | | | 1 | х | 15 | - | 15 | 2 | Х | 15 | = | 30 | |
| | 3 | | | 1 X 10 = 10 | | | | | | Т | | | | | | | | _ | | 1 | х | 15 | - | 15 | 2 | Х | 15 | - | 30 | |
| | 4 | | | 1 X 10 = 10 | - | | | | | T | | | | | Т | | | _ | | - | _ | | _ | | 2 | _ | | | | |
| ES1 | 5,7 | 1 | 10 | | - | Х | 10 | - | 10 | 1 | х | 15 | - | 15 | 2 | х | 15 | - | 30 | | _ | | _ | | Ė | | | | | |
| | 6.8 | | | | - | | | | | + | | 15 | | | - | | | | | | _ | | _ | | \vdash | _ | | | | |
| | 9,11 | | | | - | | | | | - | | 15 | | | - | | | | | | _ | | _ | | \vdash | _ | | | | |
| | 10,12 | | | | +- | | | | | - | | 15 | | _ | - | | | _ | | \vdash | _ | | _ | | \vdash | _ | | | | |
| | 1 | | | 1 X 68 = 68 | + | | | _ | | ÷ | | | | | È | | | _ | - | 1 | Y | 73 | _ | 73 | 2 | Y | 73 | _ | 146 | |
| ES1 | 5,7 | 2 | 68 | 1 X 00 00 | _ | Y | 68 | _ | 68 | 1 | Y | 73 | _ | 73 | 2 | Y | 73 | _ | 146 | _ | | 70 | _ | 70 | - | | 70 | | 140 | |
| | 2 | | | 1 X 18 = 18 | - | | 00 | _ | 00 | + · | ^ | 10 | _ | 10 | ŕ | | 7.5 | _ | 140 | _ | ~ | 22 | _ | 22 | 2 | ~ | 22 | _ | 46 | |
| ES1 | 6,8 | 3 | 18 | 1 × 10 = 10 | + | ~ | 10 | _ | 10 | 1 | | 23 | _ | 22 | 2 | | 22 | _ | 46 | H. | _ | 20 | _ | 20 | - | ^ | 20 | _ | 40 | |
| | 3 | | | 4 V 00 = 00 | - | ^ | 10 | _ | 10 | +' | ^ | 23 | _ | 23 | - | ^ | 23 | - | 40 | 1 | _ | 05 | _ | 0.5 | 1 | _ | 0.E | _ | 170 | |
| ES1 | - | 4 | 80 | 1 X 80 = 80 | - | | | | | ١. | | 0.5 | | 05 | _ | | 05 | _ | 470 | _ | | 85 | - | 85 | 12 | | 85 | - | 170 | |
| | 9,11 | | | 4 7 54 5. | - | х | 80 | _= | 80 | +1 | х | 85 | - | бb | 2 | Х | 85 | = | 1/0 | - | | FC | _ | FC | - | | FC | | 440 | |
| ES1 | 4 | 5 | 54 | 1 X 54 = 54 | - | | | | | ١. | | | | | <u>_</u> | | | _ | | - | _X | 59 | - | 59 | 2 | X | 59 | = | 118 | |
| | 10,12 | | | | 1 | Х | 54 | - | 54 | 1 | Х | 59 | - | 59 | 2 | Х | 59 | - | 118 | _ | | | _ | | - | | | | | |
| | 1 | | | 1 X 5 = 5 | \perp | | | | | - | | | | | _ | | | _ | | - | _ | | _ | | 2 | _ | | | | |
| | 2 | | | 1 X 5 = 5 | +- | | | | | 1 | | | | | | | | | | _ | | | | | 2 | | | | | |
| | 3 | | | 1 X 5 = 5 | | | | | | | | | | | | | | | | - | _ | | _ | | 2 | | | | | |
| ES2 | 4 | 6 | 5 | 1 X 5 = 5 | | | | | | | | | | | | | | | | 1 | Х | 10 | • | 10 | 2 | Х | 10 | • | 20 | |
| LOZ | 5,7 | | | | 1 | Х | 5 | = | 5 | 1 | Х | 10 | = | 10 | 2 | Х | 10 | = | 20 | | | | | | | | | | | |
| | 6,8 | | | | 1 | Х | 5 | - | 5 | 1 | Х | 10 | = | 10 | 2 | Х | 10 | = | 20 | | | | | | | | | | | |
| | 9,11 | | | | 1 | Χ | 5 | = | 5 | 1 | Х | 10 | = | 10 | 2 | Х | 10 | = | 20 | | | | | | | | | | | |
| | 10,12 | | | | 1 | Х | 5 | = | 5 | 1 | Х | 10 | = | 10 | 2 | Х | 10 | = | 20 | | | | | | | | | | | |
| F00 | 1 | 7 | 47 | 1 X 47 = 47 | | | | | | | | | | | | | | | | 1 | Х | 52 | | 52 | 2 | Х | 52 | | 104 | |
| ES2 | 5,7 | 1 ′ | 4/ | | 1 | Х | 47 | = | 47 | 1 | Х | 52 | = | 52 | 2 | Х | 52 | = | 104 | | | | | | | | | | | |
| | 2 | _ | | 1 X 75 = 75 | | | | | | | | | | | | | | | | 1 | Х | 80 | - | 80 | 2 | Х | 80 | = | 160 | |
| ES2 | 6,8 | 8 | 75 | | 1 | Х | 75 | = | 75 | 1 | Х | 80 | = | 80 | 2 | Х | 80 | = | 160 | | | | | | | | | | | |
| | 3 | | | 1 X 77 = 77 | | | | | | | | | | | | | | | | 1 | х | 82 | - | 82 | 2 | Х | 82 | - | 164 | |
| ES2 | 9,11 | 9 | 77 | | 1 | Х | 77 | | 77 | 1 | Х | 82 | | 82 | 2 | Х | 82 | | 164 | | _ | | _ | | Т | _ | | | | |
| | 4 | | | 1 X 55 = 55 | _ | | | | | T | | | | | | | | | | | х | 60 | _ | 60 | 2 | Х | 60 | - | 120 | |
| ES2 | 10.12 | 10 | 55 | | 1 | Х | 55 | - | 55 | 1 | х | 60 | - | 60 | 2 | Х | 60 | - | 120 | | _ | | _ | | t | | | | | |
| | 1 | | | 1 X 5 = 5 | H | | | | | Ħ | | | | - | Ė | _ | | | | _ | х | 10 | - | 10 | 2 | Х | 10 | - | 20 | |
| | 2 | | | 1 X 5 = 5 | + | | | | | + | | _ | | _ | \vdash | | | _ | | - | _ | | _ | | 2 | | | | | |
| | 3 | | | 1 X 5 = 5 | _ | | | _ | | ╁ | | _ | | | \vdash | | | _ | | _ | _ | | _ | | - | _ | | | 20 | |
| | 4 | | | 1 X 5 = 5 | + | | | | | \vdash | | _ | | | \vdash | _ | | _ | | - | _ | | | | 2 | _ | | | | |
| ES3 | 5.7 | 11 | 5 | . ^ 3 - 3 | - | Y | 5 | _ | 5 | 1 | Y | 10 | _ | 10 | 2 | Y | 10 | _ | 20 | H. | _ | 10 | ÷ | 10 | - | ^ | 10 | _ | 20 | |
| | 6,8 | 1 | | | - | | | | 5 | _ | | 10 | | | - | | | _ | | \vdash | _ | _ | _ | _ | \vdash | _ | _ | _ | _ | |
| | 9,11 | - | | | - | | | _ | 5 | + | _ | 10 | _ | _ | _ | _ | _ | _ | _ | \vdash | _ | | _ | | \vdash | | | | | |
| | 10,12 | | | | - | | | | 5 | - | | 10 | | | _ | | | | | | _ | | _ | | \vdash | | | _ | | |
| | | | | 4 V 20 - 22 | _ | ^ | 5 | | э | + | ^ | 10 | - | IU | - | ٨ | 10 | _ | 20 | | _ | 21 | _ | 2. | - | _ | 21 | _ | 00 | |
| ES3 | 1 57 | 12 | 29 | 1 X 29 = 29 | - | ~ | -00 | _ | 00 | 1 | | 24 | _ | 24 | <u>_</u> | V | 0.4 | _ | 00 | 1 | Х. | 34 | - | 54 | 2 | | 34 | - | 88 | |
| | 5,7 | - | | 4 4 00 | _ | Х | 29 | - | 29 | 1 | Х | 34 | - | 34 | 2 | Х | 34 | - | 68 | ١. | | 00 | | 00 | L | | 00 | | 470 | |
| ES3 | 2 | 13 | 83 | 1 X 83 = 83 | + | | 0.0 | | 0.0 | ١. | | | | 00 | _ | | 0.0 | | 477.7 | - | Х. | 88 | _ | 88 | 2 | Х | 88 | = | 176 | |
| | 6,8 | | | L | - | Х | 83 | - | 83 | 1 | Х | 88 | - | 88 | 2 | Х | 88 | = | 176 | - | | _ | | | <u> </u> | | | | | |
| ES3 | 3 | 14 | 92 | 1 X 92 = 92 | - | | | | | \vdash | | | | | _ | | | _ | | - | Х | 97 | - | 97 | 2 | X | 97 | = | 194 | |
| | 9,11 | | | | - | Х | 92 | = | 92 | 1 | Х | 97 | = | 97 | 2 | Х | 97 | - | 194 | - | | | | _ | <u> </u> | | | | | |
| ES3 | 4 | 15 | 63 | 1 X 63 = 63 | +- | | | | | 1 | | | | | | | | | | - | Х | 68 | - | 68 | 2 | Х | 68 | = | 136 | |
| | 10,12 | | | | + | Х | 63 | = | | + | Х | 68 | | _ | - | Х | 68 | _ | | _ | _ | | | | _ | | | | | |
| | SHEET T | OTAL | | 82 | 1 | | | | 821 | 1 | | | | 941 | L | | | | 1882 | | | | | 941 | | | | | 1882 | |

*** ADD ALTERNATE DESIGN ***

(CONTRACTOR TO BID ALL ELECTRICAL WORK INDICATED ON THIS SHEET AS AN ADD ALTERNATE BID. ADD ALTERNATE WORK TO BE APPROVED BY CITY OF DRIPPING SPRINGS PRIOR TO PROCURMENT AND COMMENCING CONSTRUCTION)

ELECTRICAL

PARKING IMPROVEMENTS HAYS COUNTY, DRIPPING SPRINGS,

STEPHENSON BUILDING

TEXAS

THESE PLANS ARE RELEASED UNDER THE AUTHORITY OF PAUL K, DAVILA, P.E., TBPE#73285. ON 5/30/2025 FOR THE PURPOSES OF REVIEW AND ARE NOT TO BE USED FOR CONSTRUCTION PROIR TO APPROVAL BY THE CITY OF DRIPPING SPRINGS.



Reviewed: PKD

Date: 5/30/2025

SHEET E103

29 of 33

| POLE HEIGHT | MINIMUM EMBEDMENT "A" |
|----------------|-----------------------------|
| 10'-0" | 5'-0" |
| 15'-0" | 6'-0" |
| 20'-0" | 7'-0" |
| 25'-0" | 8'-0" |
| 30'-0" | 9'-0" |
| 40'-0" | 10'-0" |

HAND HOLE AND COVER

#6 AWG GROUND TO POLE $\langle 2 \rangle$

3/4" X 10'-0" GROUND ROD

LUMINAIRE POLE

BASE/ BOLT COVER PLATE NON-SHRINK GROUT

STAINLESS STEEL ANCHOR BOLTS 4 MIN. WITH LEVELING NUTS AS REQUIRED BY POLE MANUFACTURER $\langle 10 \rangle$

6#6 VERTICAL REBAR WITH #4 HOOPS @ 6" O.C. AND 3" MINIMUM COVER ON ALL STEEL REINFORCEMENT

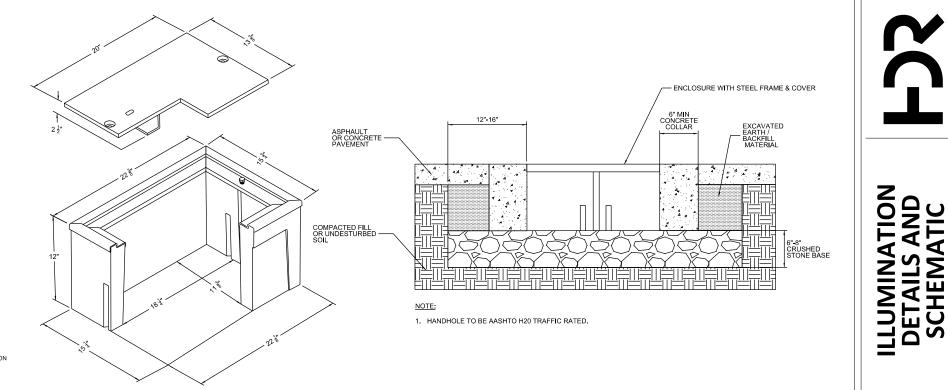
3000 PSI CONCRETE PER CONCRETE SPEC SECTION

CONDUIT, SEE ELEC DRAWINGS

COMPACTED SUB BASE AS SPECIFIED (14)

BOND SYSTEM GROUND TO GROUNDING LUG INSIDE POLE

- A. USE STAINLESS STEEL NUTS AND LOCK WASHERS.
- B. INSTALL 2 CONDUITS (MINIMUM PER POLE).
- C. CONDUITS SHALL BE STUBBED UP TO WITHIN 6" OF THE POLE HAND HOLE.
- D. COORDINATE WITH SITE PLANS FOR PROPER ORIENTATION OF THE POLE.
- E. INSTALL CONCRETE POLE BASE A MINIMUM OF 2'-0" FROM CURB FACE TO FACE OF CONCRETE BASE. SEE PLANS FOR LOCATIONS.



- NIC: (2) 1-1/2" PVC UNDERGROUND CONDUITS (NOTE 1)

LA:32,34

LA:36,38

LA:36,38

LA:36,38

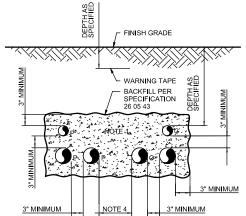
HANDHOLE DETAIL

NIC: PANELBOARD 'LA'

(NOTE 1)

LIGHTING CONTROL PANEL 'LCP', AND PANELBOARD 'LA' CIRCUIT BREAKERS DESIGN INFORMATION.

TYPE "A", "B", AND "C" LUMINAIRE POLE BASE DETAIL

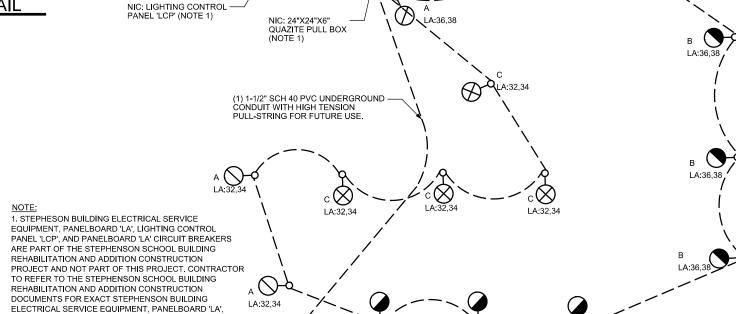


NOTES:

- 1. NUMBER OF CONDUITS AS REQUIRED FOR THE APPLICATION
- 2. P SUBSCRIPT ELECTRICAL POWER OR CONTROL CONDUIT.
- 3. C SUBSCRIPT COMMUNICATION (TELEPHONE, DATA, INSTRUMENTATION) CONDUIT.
- 4. 6" MINIMUM WHEN POWER CONDUIT CONTAINS LESS THAN 1000V. 12" MINIMUM WHEN POWER CONDUIT CONTAINS MORE THAN 1000V.



CAPPED FOR



LA:32,34

DIRECT BURIED CONDUIT(S) SECTION

* PAUL K. DAVILA 101043 Designed: GM Reviewed: PKD Date: 5/30/2025 SHEET

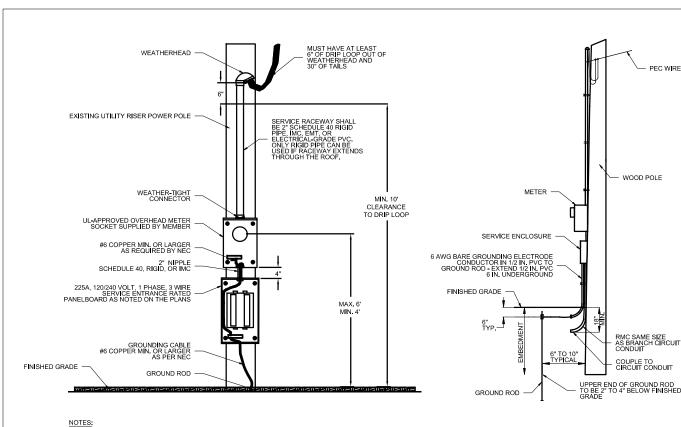
THESE PLANS ARE RELEASED UNDER THE AUTHORITY OF PAUL K, DAVILA, P.E., TEPE#73285, ON 5/30/2025 FOR THE PURPOSES OF REVIEW AND ARE NOT TO BE USED FOR CONSTRUCTION PROJECT OF PROVAL BY THE CITY OF DRIPPING SPRINGS.

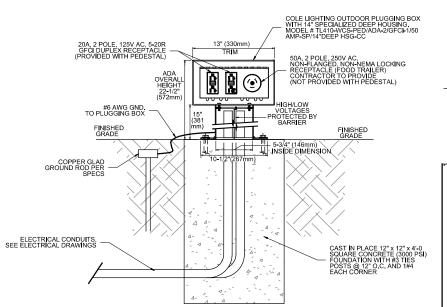
PARKING IMPROVEMENTS

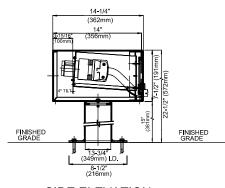
COUNTY, DRIPPING SPRINGS,

STEPHENSON BUILDING

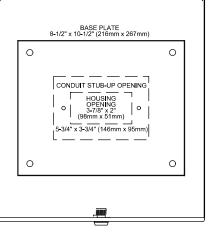
E501 30 of 33 Project No.







SIDE ELEVATION



NOTES:

1. MATERIALS AND HARDWARE SHALL CONFORM TO THE REQUIREMENTS OF SPECIFICATION 26 05 00.

FRONT ELEVATION

2. INSTALL OUTDOOR RECEPTACLES PLUGGING BOX PEDESTAL A MINIMUM OF 2'-0" FROM CURB FACE TO FACE OF OUTDOOR PLUGGING BOX PEDESTAL. SEE PLANS FOR LOCATIONS.

PLAN VIEW

OUTDOOR RECEPTACLES
PLUGGING BOX PEDESTAL MOUNTING DETAIL

WPI SES3: 10,12 ES3: 4



1. PEC SHALL PROVIDE AND INSTALL A SERVICE WIRE DROP TO THE MEMBER'S METER LOOP. NEUTRAL CONDUCTOR MUST BE ELECTRICALLY CONTINUOUS THROUGH THE METER SOCKET
 TO THE MAIN PANEL AND MUST BE ATTACHED TO THE METER SOCKET. ELECTRIC CONTRACTOR

BE TERMINATED AT THE METER SOCKET LUGS.

WALLS, FENCES, GAS METERS, WINDOWS, AND/OR BUILDINGS.

HAS THE OPTION OF TERMINATING THE NEUTRAL AT THE METER SOCKET LUG. MAIN PANELS WILL

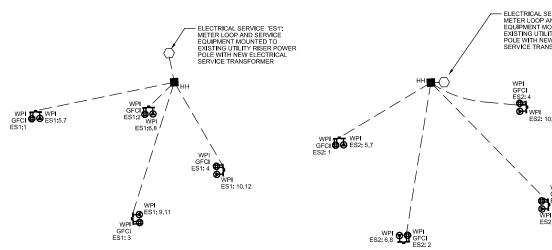
3. THE EXTERIOR OF THE SERVICE AREA SHALL HAVE A WEATHERPROOF MAIN DISCONNECT PANEL

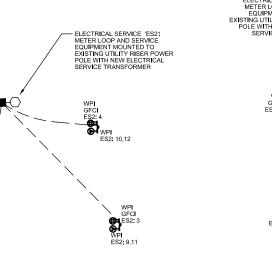
GROUND CABLES SHALL BE #6 COPPER MINIMUM OR LARGER PER NEC TABLE 250.66, GROUND RODS SHALL BE 5/8" x 8' COPPER-CLAD WITH CLAMP AND DRIVEN AT OR BELOW GRADE PER NEC. PERMANENT AND/OR TEMPORARY OBSTRUCTIONS ARE NOT PERMITTED WITHIN 3' IN ANY

OBSTRUCTIONS INCLUDE BUT ARE NOT LIMITED TO TREES, SHRUBS, HVAC UNITS, GENERATORS,

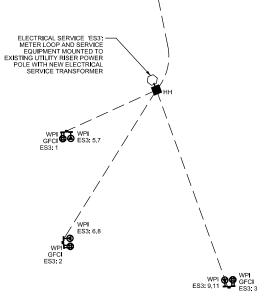
ELECTRICAL SCHEMATIC 'ES1'

FUSED OR BREAKER-PROTECTED REGARDLESS OF THE NUMBER OF CIRCUIT BREAKERS.





ELECTRICAL SCHEMATIC 'ES2'



ELECTRICAL SCHEMATIC 'ES3'

LEGEND



NEMA MOUNTED QUAD RECEPTACLE AND SPECIAL FOOD TRAILER LOCKING RECEPTACLE



225A, 120/240 VOLT, 1 PHASE, 3 WIRE, METER LOOP & ELECTRICAL SERVICE EQUIPMENT

UNDERGROUND BRANCH CIRCUIT CONDUIT AND CONDUCTORS DUCT BANK.



TRAFFIC RATED HANDHOLE



THESE PLANS ARE RELEASED UNDER THE AUTHORITY OF PAUL K, DAVILA, P.E., TEPE#73285, ON 5/30/2025 FOR THE PURPOSES OF REVIEW AND ARE NOT TO BE USED FOR CONSTRUCTION PROIR TO APPROVAL BY THE CITY OF DRIPPING SPRINGS.

ELECTRICAL DETAILS AND SCHEMATIC

PARKING IMPROVEMENTS

HAYS COUNTY, DRIPPING SPRINGS,

STEPHENSON BUILDING

Designed: GM EW Reviewed: PKD Date: 5/30/2025

> SHEET E502

31 of 33 Project No.

10248905 SP-YEAR-2024

*** ADD ALTERNATE DESIGN ***
(CONTRACTOR TO BID ALL ELECTRICAL WORK INDICATED ON

THIS SHEET AS AN ADD ALTERNATE BID. ADD ALTERNATE WORK TO BE APPROVED BY CITY OF DRIPPING SPRINGS PRIOR TO PROCURMENT AND COMMENCING CONSTRUCTION)

| | • | - | | | | | | | IL | LUMINATIO | N ASSEMBLY SCHEDULE | | |
|-----|--|------|-------|--------|------------|------------------|----------|----|-------------------------------------|--------------------------------|--|-------|-------|
| ТҮР | E MANUFACTURER/ MODEL NUMBER TYP | PE 1 | ТЕМР | LUMENS | LAM CRI | PS BUG RATING | VOLTAGE | VA | MOUNTING | HEIGHT | DESCRIPTION | IMAGE | NOTES |
| A | LUMINAIRE: LITHONIA #DSX0-LED-P1-27K-80CRI-T3M-MVOLT-SPA-NLTA IR2/PIRHN-EGSR-BAA-DDBXD POLE: HAPCO #SSA20F4-4-D19AS-VD-IC-BM | D 2 | 2700K | 2734 | 80 | B0-U0-G1 | 120-277V | 34 | POLE (TO BOTTOM OF LUMINAIRE) | 22'-0" ABOVE FINISHED GRADE | LUMINAIRE: 26.18" X 14.06" X 2.26" SINGLE MOUNTED AT 90 DEGREES AREA LUMINAIRE WITH HEAVY-DUTY SINGLE-PIECE DIE-CAST ALUMINUM HOUSING, INTEGRAL HEAT SINK FINS, TGIC THERMOSET POWDER COAT DARK BRONZE FINISH, PRECISION-MOLDED PROPRIETARY SILICONE LENS, HIGH OUTPUT LONG LIFE LEDS, INTEGRAL NLIGHT AIR ENABLED CONTROL MOTION/AMBIENT SENSOR ENABLED AT 1 FC, 10kV SURGE PROTECTION, INTEGRAL DRIVER DISCONNECT, HIGH-EFFICIENCY DRIVER, 0-10v DIMMING CONTROLS, INTEGRAL MOUNTING ARM, INTEGRAL "NO-DRILL" SQUARE POLE MOUNTING, IP66 WET LOCATION RATED, 0.44 EPA RATING AT 100MPH, VIBRATION 3G RATED, FULL "CUT-OFF" (NIGHTTIME FRIENDLY - DARK SKY) TYPE III MEDIUM DISTRIBUTION OPTICS, INTEGRAL EXTERNAL GLARE SHIELD. POLE: 20' STRAIGHT SQUARE POLE WITH HEAT TREATED EXTRUTED 6XXX SERIES ALUMINUM ALLOY TUBING, 0.250" THICK TUBING, 4" POLE SHAFT, 1 LUMINAIRE DRILLED AT 90°, 9.4 EPA AT 100 MPH, 8.5"-9.5" BOLT CIRCLE 4-BOLT 356 ALLOY ALUMINUM ANCHOR BASE, ALUMINUM SNAP-IN BOLT COVERS, INTEGRAL TOP CAP COVER, INTEGRAL HANDHOLE @ 18" AFF AND COVER, INTEGRAL GROUNDING HARDWARE, INTEGRAL VIBRATION DAMPER, CORROSION RESISTANT INTERIOR COATING, 3/4"X17"X3" STAINLESS STEEL ANCHOR BOLTS, DARK BRONZE POWDER COAT FINISH. | | 1, 2 |
| В | LUMINAIRE: LITHONIA #DSX0-LED-P1-27K-80CRI-BLC3-MVOLT-SPA-NLT AIR2/PIRHN-EGSR-BAA-DDBXD POLE: HAPCO #SSA20F4-4-D19AS-VD-IC-BM | D 2 | 2700K | 2812 | 80 | B0-U0-G1 | 120-277V | 34 | POLE (TO BOTTOM OF LUMINAIRE) | 22'-0" ABOVE FINISHED GRADE | LUMINAIRE: 26.18" X 14.06" X 2.26" SINGLE MOUNTED AT 90 DEGREES AREA LUMINAIRE WITH HEAVY-DUTY SINGLE-PIECE DIE-CAST ALUMINUM HOUSING, INTEGRAL HEAT SINK FINS, TGIC THERMOSET POWDER COAT DARK BRONZE FINISH, PRECISION-MOLDED PROPRIETARY SILICONE LENS, HIGH OUTPUT LONG LIFE LEDS, INTEGRAL NLIGHT AIR ENABLED CONTROL MOTION/AMBIENT SENSOR ENABLED AT 1 FC, 10kV SURGE PROTECTION, INTEGRAL DRIVER DISCONNECT, HIGH-EFFICIENCY DRIVER, 0-10v DIMMING CONTROLS, INTEGRAL MOUNTING ARM, INTEGRAL "NO-DRILL" SQUARE POLE MOUNTING, IP66 WET LOCATION RATED, 0.44 EPA RATING AT 100MPH, VIBRATION 3G RATED, FULL "CUT-OFF" (NIGHTTIME FRIENDLY - DARK SKY) TYPE III BACKLIGHT CONTROL DISTRIBUTION OPTICS, INTEGRAL EXTERNAL GLARE SHIELD. POLE: 20' STRAIGHT SQUARE POLE WITH HEAT TREATED EXTRUTED 6XXX SERIES ALUMINUM ALLOY TUBING, 0.250" THICK TUBING, 4" POLE SHAFT, 1 LUMINAIRE DRILLED AT 90°, 9.4 EPA AT 100 MPH, 8.5"-9.5" BOLT CIRCLE 4-BOLT 356 ALLOY ALUMINUM ANCHOR BASE, ALUMINUM SNAP-IN BOLT COVERS, INTEGRAL TOP CAP COVER, INTEGRAL HANDHOLE @ 18" AFF AND COVER, INTEGRAL GROUNDING HARDWARE, INTEGRAL VIBRATION DAMPER, CORROSION RESISTANT INTERIOR COATING, 3/4"X17"X3" STAINLESS STEEL ANCHOR BOLTS, DARK BRONZE POWDER COAT FINISH. | | 1, 2 |
| С | LUMINAIRE: LITHONIA #DSX0-LED-P1-27K-80CRI-T5M-MVOLT-SPA-NLTA IR2/PIRHN-EGSR-BAA-DDBXD POLE: HAPCO #SSA20F4-4-D19AS-VD-IC-BM | D 2 | 2700K | 3143 | 80 | B1-U0-G1 | 120-277V | 34 | POLE (TO BOTTOM OF LUMINAIRE) | 22'-0" ABOVE FINISHED GRADE | LUMINAIRE: 26.18" X 14.06" X 2.26" SINGLE MOUNTED AT 90 DEGREES AREA LUMINAIRE WITH HEAVY-DUTY SINGLE-PIECE DIE-CAST ALUMINUM HOUSING, INTEGRAL HEAT SINK FINS, TGIC THERMOSET POWDER COAT DARK BRONZE FINISH, PRECISION-MOLDED PROPRIETARY SILICONE LENS, HIGH OUTPUT LONG LIFE LEDS, INTEGRAL NLIGHT AIR ENABLED CONTROLS MOTION/AMBIENT SENSOR ENABLED AT 1 FC, 10kV SURGE PROTECTION, INTEGRAL DRIVER DISCONNECT, HIGH-EFFICIENCY DRIVER, 0-10v DIMMING CONTROLS, INTEGRAL MOUNTING ARM, INTEGRAL "NO-DRILL" SQUARE POLE MOUNTING, IP66 WET LOCATION RATED, 0.44 EPA RATING AT 100MPH, VIBRATION 3G RATED, FULL "CUT-OFF" (NIGHTTIME FRIENDLY - DARK SKY) TYPE V MEDIUM DISTRIBUTION OPTICS, INTEGRAL EXTERNAL GLARE SHIELD. POLE: 20' STRAIGHT SQUARE POLE WITH HEAT TREATED EXTRUTED 6XXX SERIES ALUMINUM ALLOY TUBING, 0.250" THICK TUBING, 4" POLE SHAFT, 1 LUMINAIRE DRILLED AT 90°, 9.4 EPA AT 100 MPH, 8.5"-9.5" BOLT CIRCLE 4-BOLT 356 ALLOY ALUMINUM ANCHOR BASE, ALUMINUM SNAP-IN BOLT COVERS, INTEGRAL TOP CAP COVER, INTEGRAL HANDHOLE @ 18" AFF AND COVER, INTEGRAL GROUNDING HARDWARE, INTEGRAL VIBRATION DAMPER, CORROSION RESISTANT INTERIOR COATING, 3/4"X17"X3" STAINLESS STEEL ANCHOR BOLTS, DARK BRONZE POWDER COAT FINISH. | | 1, 2 |

NOTES:
1) LUMINAIRE(S) TO BE CONTROLLED VIA LOCAL FACILITY PHOTOCELL/TIME CLOCK CONTACTOR LUMINAIRE CONTROLS 'LCP'. REFER TO STEPHENSON SCHOOL BUILDING, REHABILITATION AND ADDITION PLANS.

2) LUMINAIRE(S) ARE COMPLIANT WITH CITY OF DRIPPING SPRINGS LIGHTING ORDINANCE ARTICLE 24.06.

| PARKING LOT LO | AD ANALYSIS - ILLU | MINATION (PANEL | <u>'LA')</u> | |
|---|---|---|-------------------------------------|--------------|
| PROJECT: | CODS STEPHENSON | PARKING LOT ILLUMINATION | | |
| STEPHENSON BLDG ELECTR | ICAL SERVICE: | 800A, 120/240\ | ⁷ , 1PH, 3W (N | NOTE 1) |
| LOAD TYPE (LIGHTING) | | NEW <u>CONNECTED</u> | NEW <u>DEMAND</u> | |
| 20A, 240V, PANEL 'LA', CIRCU 20A, 240V, PANEL 'LA', CIRCU | | 1.12 0.98 | 1.40 1.23 | AMPS AMPS |
| TOTAL LOAD (PARKING LOT I | LLUMINATION) | 2.10 | 2.63 | -AMPS |
| PANEL 'LCP', AND PANELBOA BUILDING REHABILITATION A PROJECT. CONTRACTOR TO ADDITION CONSTRUCTION D | LECTRICAL SERVICE EQUIPMEN RD 'LA' CIRUIT BREAKERS ARE I ND ADDITION CONSTRUCTION F REFER TO THE STEPHENSON S OCUMENTS FOR EXACT STEPHE A', LIGHTING CONTROL PANEL ' ATION. | PART OF THE STEPHENSON S PROJECT AND NOT PART OF T CHOOL BUILDING REHABILITA ENSON BUILDING ELECTRICAL | CHOOL HIS TION AND SERVICE | |

| | ILLUMINATION (PANEL 'LA') - VOLTAGE DROP | | | | | | | | | | | | | | |
|------------------------|--|-----------------------------------|----------|----------|-------------|------------------------|-------------------|------------|---------------------|-------------------|------------------|-----------------|--|--|--|
| Project Name: | STEPHENSON PARKING LOT | | | | | | | | | | | | | | |
| Project Number: | 10248905 | | | | | | | | | | | | | | |
| Date: | May 27, 2025 | | | | | | | | | | | | | | |
| Designer: | E.WHITE | | Note: LL | JMINAIRE | S MOUNTE | D AT 22'-0" A.F.F. | | | | | | | | | |
| CIRCUIT DESIGNATION | ORIGIN | LENGTH - LINEAR & POLE (FT) | VOLTS | PHASE | LOAD (A) | CONDUCTOR PER PHASE | CONDUCTOR SIZE | RESISTANCE | VOLTAGE DROP (V) | FEEDER PERCENT | PERCENT TOTAL | FINAL VOLTAG | | | |
| 32,34 | PANEL 'LA' (NOTE 1) | 678 | 240 | 1 | 1.12 | 1 | 6 AWG | 0.51 | 0.77 | 0.32% | 0.32% | 239.23 | | | |
| 36,38 | PANEL 'LA' (NOTE 1) | 614 | 240 | 1 | 0.98 | 1 | 6 AWG | 0.51 | 0.61 | 0.26% | 0.26% | 239.39 | | | |

| | LUMINAIRE CONTROLS | SEQUENCE | |
|-------------------------------------|--|--|---|
| SPACE/ AREA TYPE | SEQUENCE OF OPERATIONS (NO DAYLIGHT HARVESTING) | SEQUENCE OF OPERATIONS (NO DAYLIGHT HARVESTING) | DAYLIGHT HARVESTING - ILLUMINANCE REQUIREMENTS (FC SETPOINTS) |
| EXTERIOR PARKING AREA AND DRIVES | INTEGRAL - OCCUPANT ENTERS THE SPACE AND THE LUMINAIRES AUTOMATICALLY TURN ON TO 100% OF FULL LUMINAIRE OUTPUT. UPON SENSING VACANCY AFTER 15 MINUTES, THE LUMINAIRES AUTOMATICALLY TURN DOWN TO 30% OF FULL LUMINAIRE OUTPUT. | CONTROL CIRCUITS TO BE ROUTED THROUGH THE STEPHENSON SCHOOL BUILDING REHABILITATION AND ADDITION LIGHTING CONTROL PANEL 'LCP' (NOTE 2) FOR ON/OFF PHOTOCELL/TIME CLOCK CONTROL. PROVIDE LOCAL LOW-VOLTAGE MANUAL OVERRIDE SWITCH(S) FOR 2 HOUR MAXIMUM OVERRIDE. | N/A |

1) REFER TO LIGHTING PLANS FOR ADDITIONAL INFORMATION.

2) CONTRACTOR TO REFER TO THE STEPHENSON SCHOOL BUILDING REHABILITATION AND ADDITION CONSTRUCTION DOCUMENTS FOR ADDITIONAL LIGHTING CONTROL PANEL 'LCP' DESIGN INFORMATION AND EXACT LOCATION OF THE LIGHTING CONTROL PANEL 'LCP'.

ILLUMINATION SCHEDULES

PARKING IMPROVEMENTS STEPHENSON BUILDING

HAYS COUNTY, DRIPPING SPRINGS,

THESE PLANS ARE RELEASED
UNDER THE AUTHORITY OF
PAUL K, DAVILA, P.E.
PAUL K, DAVILA, P.E.
THE PERFASSO OF
REVIEW AND ARE NOT TO BE
USED FOR CONSTRUCTION
PROIR TO APPROVAL BY
THE CITY OF DRIPPING
SPRINGS.



Reviewed: PKD
Date: 5/30/2025

SHEET E601

32 of 33 Project No.:

10248905

| | | | | | PANEL | B | DARD | ES | 2 | | | | | | |
|--------|-------|--------------|-----------|-----------------------------|------------|-------|---------|-----|---------|-------|-----------------------------------|------------------|-----------------|------|------|
| LOCAT | ON: | PARKING LOT | | | VOLT | AGE: | 120/240 | ٧ | | KAIC: | 22 | BUSSING SHALL | BE FULLY RATED |) | |
| MOUNT | ING: | UTILITY POWE | R POLE | | PH | IASE: | 1 | P / | 3W CC | DES: | 0=EQPT, 1=RCP | T, 2=LTG, 3=A/C, | 4=HEAT | | |
| ENCLO | SURE: | NEMA 3R | STYLE: | POW-R-LINE-1A | BUS | SING: | 225 | Α | | | 5=CONTINUOUS | MOTORS, 6=LR | SST MOTOR, 7=PA | NEL | |
| BRKR N | /ITG: | BOLT-ON | | (SERVICE ENTRANCE RATED) | | MCB: | 225 | Α | ACCESSO | RIES: | GROUND BUS, 2 | 24 SPACE | | | |
| BREAK | ERS: | 60/75 DEGREE | TERMINALS | | | MLO: | | Α | | | | | | | |
| CODE | BRKR | | | CIRCUIT USE | | CKT | LOAD | A E | LOAD | CKT | | CIRCUIT USE | | BRKR | CODE |
| 1 | 20/1 | | QL | IAD GFCI RECEPTACLE 'E' | | 1 | 360 | Х | 360 | 2 | QUAI | GFCI RECEPTA | CLE 'F' | 20/1 | 1 |
| 1 | 20/1 | | QU | AD GFCI RECEPTACLE 'G' | | 3 | 360 | > | 360 | 4 | QUAI | GFCI RECEPTA | CLE 'H' | 20/1 | 1 |
| 0 | 50/2 | | FOOD TF | RUCK LOCKING RECEPTACLE 'E' | | 5 | 4,800 | X | 4,800 | 6 | FOOD TRUCK LOCKING RECEPTACLE 'F' | | CEPTACLE 'F' | 50/2 | 0 |
| 0 | 1 | | | | | 7 | 4,800 | > | 4,800 | 8 | | | | | 0 |
| 0 | 50/2 | | FOOD TR | RUCK LOCKING RECEPTACLE 'G' | | 9 | 4,800 | Х | 4,800 | 10 | FOOD TRU | CK LOCKING REC | EPTACLE 'H' | 50/2 | 0 |
| 0 | 1 | | | | | 11 | 4,800 | > | 4,800 | 12 | | | | | 0 |
| | 20/1 | | | SPARE | | 13 | | X | | 14 | | SPARE | | 20/1 | |
| | | | | SPACE | | 15 | | > | | 16 | | SPACE | | | |
| | | | | SPACE | | 17 | | X | | 18 | | SPACE | | | |
| | | EQPT VA | RCPT VA | LTG VA | AC/HEAT VA | | MOTORS | | CONN VA | | FTL VA | PANEL VA | PHASE AMP | | |
| PHAS | ΕA | 19200 | 720 | 0 | 0 | | 0 | | 19920 | | | 19920 | 166 | | |
| PHAS | | 19200 | 720 | 0 | 0 | | 0 | | 19920 | | | 19920 | 166 | | |
| TOTAL | | 38400 | 1440 | 0 | 0 | | 0 | | 39840 | | | 39840 | | | |
| | | DEMAND KVA: | 39.84 | | | | | | | | AND AMPACITY: | 166 | AMPS | | |
| | | RESERVE KVA: | 7.97 | | | | | | | | RVE AMPACITY: | 33 | AMPS | | |
| | | DEMAND KVA: | 47.81 | | | | | | | DES | IGN AMPACITY: | 199 | AMPS | | |

| | | | | | PANEL | .BC | DARD | ES: | 3 | | | | | | |
|--------|-------|--------------|-----------|-----------------------------|------------|-------|---------|-----|---------|-------|---------------|-----------------|-----------------|------|------|
| LOCATI | ON: | PARKING LOT | | | VOLT | AGE: | 120/240 | ٧ | | KAIC: | 22 | BUSSING SHAL | L BE FULLY RATE |) | |
| MOUNT | ING: | UTILITY POWE | R POLE | | PH | IASE: | 1 | P / | 3W C | DDES: | 0=EQPT, 1=RCP | T, 2=LTG, 3=A/C | , 4=HEAT | | |
| ENCLOS | SURE: | NEMA 3R | STYLE: | POW-R-LINE-1A | BUS | SING: | 225 | Α | | | 5=CONTINUOUS | MOTORS, 6=LR | GST MOTOR, 7=PA | ANEL | |
| BRKR N | ITG: | BOLT-ON | | (SERVICE ENTRANCE RATED) | | MCB: | 225 | Α | ACCESSO | RIES: | GROUND BUS, 2 | 24 SPACE | | | |
| BREAKE | ERS: | 60/75 DEGREE | TERMINALS | | | MLO: | | Α | | | | | | | |
| CODE | BRKR | | | CIRCUIT USE | | CKT | LOAD | A B | LOAD | CKT | | CIRCUIT USE | | | CODE |
| 1 | 20/1 | | QI | JAD GFCI RECEPTACLE 'I' | | 1 | 360 | Х | 360 | 2 | QUAI | O GFCI RECEPT. | ACLE 'J' | 20/1 | 1 |
| 1 | 20/1 | | QL | JAD GFCI RECEPTACLE 'K' | | 3 | 360 | Х | 360 | 4 | QUAI | GFCI RECEPTA | ACLE 'L' | 20/1 | 1 |
| 0 | 50/2 | | FOOD TI | RUCK LOCKING RECEPTACLE 'I' | | 5 | 4,800 | Х | 4,800 | 6 | FOOD TRU | CEPTACLE 'J' | 50/2 | 0 | |
| 0 | 1 | | | | | 7 | 4,800 | Х | 4,800 | 8 | 1 | | | | 0 |
| 0 | 50/2 | | FOOD TE | RUCK LOCKING RECEPTACLE 'K' | | 9 | 4,800 | Х | 4,800 | 10 | FOOD TRU | CK LOCKING RE | CEPTACLE 'L' | 50/2 | 0 |
| 0 | | | | | | 11 | 4,800 | Х | 4,800 | 12 | | | | | 0 |
| | 20/1 | | | SPARE | | 13 | | Х | | 14 | | SPARE | | 20/1 | |
| | | | | SPACE | | 15 | | X | | 16 | | SPACE | | | |
| | | | | SPACE | | 17 | | Х | | 18 | | SPACE | | | |
| | | EQPT VA | RCPT VA | LTG VA | AC/HEAT VA | | MOTORS | | CONN VA | | FTL VA | PANEL VA | PHASE AMP | | |
| PHASE | ΕA | 19200 | 720 | 0 | 0 | | 0 | | 19920 | | | 19920 | 166 | | |
| PHASE | В | 19200 | 720 | 0 | 0 | | 0 | | 19920 | | | 19920 | 166 | | |
| TOTAL | | 38400 | 1440 | 0 | 0 | | 0 | | 39840 | | | 39840 | | | |
| | PANEL | DEMAND KVA: | 39.84 | | | | | | PANEL | DEM | AND AMPACITY: | 166 | AMPS | | |
| | F | RESERVE KVA: | 7.97 | | | | | | | RESE | RVE AMPACITY: | 33 | AMPS | | |
| | | DEMAND KVA: | 47.81 | | | | | | | DES | IGN AMPACITY: | 199 | AMPS | | |

| PROJECT: CODS | STEPHESON PARKING LO | T RECEPTA | CLES | |
|--|---|-------------------|-----------------------|----------------|
| MAIN DISTRIBUTION: | PANELBOARD ES1 | 240 | VOLT | |
| | NEW CONNECTED | | NEV DEMA | |
| LOAD TYPE EQUIPMENT: RECEPTACLES: | AMPACITY 160 6 | KVA 38 1 | AMPACITY 160 6 | KVA 38 1 |
| LIGHTING: A/C HEATING | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| CONTINUOUS MOTORS: 20% SPARE CAPACITY | 0 33 | 0 8 | 0 33 | 0 8 |
| TOTAL | 199 | 48 | 199 | 48 |
| | SERVICE VOLTAGE: IIRED SERVICE AMPACITY: ULED SERVICE AMPACITY: | 240 199 225 | VOLTS AMPS AMPS | |

| PROJECT: | CODS | STEPHESON PARKING LO | OT RECEPTA | CLES | |
|--|--------|--|---|---|---|
| MAIN DISTRIBU | JTION: | PANELBOARD ES2 | 240 | VOLT | |
| | | NEW CONNECTED | | NEV DEMA | |
| LOAD TYPE EQUIPMENT: RECEPTACLES: LIGHTING: A/C HEATING CONTINUOUS M 20% SPARE CAF | | AMPACITY 160 6 0 0 0 0 33 | KVA 38 1 0 0 0 0 8 | AMPACITY 160 6 0 0 0 0 0 33 | KVA 38 1 0 0 0 0 8 |
| TOTAL | | 199 | 48 | 199 | 48 |
| | | SERVICE VOLTAGE: IRED SERVICE AMPACITY: JLED SERVICE AMPACITY: | 240 199 225 | VOLTS AMPS AMPS | |

| PANELBOARD 'ES1' - VOLTAGE DROP | | | | | | | | | | | | |
|--|--|-------------------------|-------|-------|--------------|------------------------|-------------------|------------|---------------------|-------------------|------------------|------------------|
| Project Name: Project Number: Date: Designer: | STEPHENSON PARKING LOT 10248905 July 24, 2024 E.WHITE | | | | | | | | | | | |
| CIRCUIT DESIGNATION | ORIGIN | LENGTH - LINEAR (FT) | VOLTS | PHASE | LOAD (VA) | CONDUCTOR PER PHASE | CONDUCTOR SIZE | RESISTANCE | VOLTAGE DROP (V) | FEEDER PERCENT | PERCENT TOTAL | FINAL VOLTAGE |
| 1 | ES1 | 68 | 120 | 1 | 3.00 | 1 | 10 AWG | 1.29 | 0.53 | 0.44% | 0.44% | 119.47 |
| 5,7 | ES1 | 68 | 240 | 1 | 40.00 | 1 | 6 AWG | 0.51 | 2.77 | 1.16% | 1.16% | 237.23 |
| 2 | ES1 | 18 | 120 | 1 | 3.00 | 1 | 10 AWG | 1.29 | 0.14 | 0.12% | 0.12% | 119.86 |
| 6,8 | ES1 | 18 | 240 | 1 | 40.00 | 1 | 6 AWG | 0.51 | 0.73 | 0.31% | 0.31% | 239.27 |
| 3 | ES1 | 80 | 120 | 1 | 3.00 | 1 | 10 AWG | 1.29 | 0.62 | 0.52% | 0.52% | 119.38 |
| 9,11 | ES1 | 80 | 240 | 1 | 40.00 | 1 | 6 AWG | 0.51 | 3.26 | 1.36% | 1.36% | 236.74 |
| 4 | ES1 | 54 | 120 | 1 | 3.00 | 1 | 10 AWG | 1.29 | 0.42 | 0.35% | 0.35% | 119.58 |
| 10,12 | ES1 | 54 | 240 | 1 | 40.00 | 1 | 6 AWG | 0.51 | 2.20 | 0.92% | 0.92% | 237.80 |

| | | | PANE | LBOA | RD 'ES | 2' - VOLTAC | SE DROP | | | | | |
|--|--|-------------------------|-------|-------|-------------|------------------------|-------------------|------------|---------------------|-------------------|------------------|------------------|
| Project Name: Project Number: Date: Designer: | STEPHENSON PARKING LOT 10248905 July 24, 2024 E.WHITE | | | | | | | | | | | |
| CIRCUIT DESIGNATION | ORIGIN | LENGTH - LINEAR (FT) | VOLTS | PHASE | LOAD (A) | CONDUCTOR PER PHASE | CONDUCTOR SIZE | RESISTANCE | VOLTAGE DROP (V) | FEEDER PERCENT | PERCENT TOTAL | FINAL VOLTAGE |
| 1 | ES2 | 47 | 120 | 1 | 3.00 | 1 | 10 AWG | 1.29 | 0.36 | 0.30% | 0.30% | 119.64 |
| 5,7 | ES2 | 47 | 240 | 1 | 40.00 | 1 | 6 AWG | 0.51 | 1.92 | 0.80% | 0.80% | 238.08 |
| 2 | ES2 | 75 | 120 | 1 | 3.00 | 1 | 10 AWG | 1.29 | 0.58 | 0.48% | 0.48% | 119.42 |
| 6,8 | ES2 | 75 | 240 | 1 | 40.00 | 1 | 6 AWG | 0.51 | 3.06 | 1.28% | 1.28% | 236.94 |
| 3 | ES2 | 77 | 120 | 1 | 3.00 | 1 | 10 AWG | 1.29 | 0.60 | 0.50% | 0.50% | 119.40 |
| 9,11 | ES2 | 77 | 240 | 1 | 40.00 | 1 | 6 AWG | 0.51 | 3.14 | 1.31% | 1.31% | 236.86 |
| 4 | ES2 | 55 | 120 | 1 | 3.00 | 1 | 10 AWG | 1.29 | 0.43 | 0.35% | 0.35% | 119.57 |
| 10,12 | ES2 | 55 | 240 | 1 | 40.00 | 1 | 6 AWG | 0.51 | 2.24 | 0.94% | 0.94% | 237.76 |

| PANELBOARD 'ES3' - VOLTAGE DROP | | | | | | | | | | | | |
|--|--|-------------------------|-------|-------|-------------|------------------------|-------------------|------------|---------------------|-------------------|------------------|-----------------|
| Project Name: Project Number: Date: Designer: | STEPHENSON PARKING LOT 10248905 July 24, 2024 E.WHITE | | | | | | | | | | | |
| CIRCUIT DESIGNATION | ORIGIN | LENGTH - LINEAR (FT) | VOLTS | PHASE | LOAD (A) | CONDUCTOR PER PHASE | CONDUCTOR SIZE | RESISTANCE | VOLTAGE DROP (V) | FEEDER PERCENT | PERCENT TOTAL | FINAL VOLTAG |
| 1 | ES3 | 29 | 120 | 1 | 3.00 | 1 | 10 AWG | 1.29 | 0.22 | 0.19% | 0.19% | 119.78 |
| 5,7 | ES3 | 29 | 240 | 1 | 40.00 | 1 | 6 AWG | 0.51 | 1.18 | 0.49% | 0.49% | 238.82 |
| 2 | ES3 | 83 | 120 | 1 | 3.00 | 1 | 10 AWG | 1.29 | 0.64 | 0.54% | 0.54% | 119.36 |
| 6,8 | ES3 | 83 | 240 | 1 | 40.00 | 1 | 6 AWG | 0.51 | 3.39 | 1.41% | 1.41% | 236.61 |
| 3 | ES3 | 92 | 120 | 1 | 3.00 | 1 | 10 AWG | 1.29 | 0.71 | 0.59% | 0.59% | 119.29 |
| 9,11 | ES3 | 92 | 240 | 1 | 40.00 | 1 | 6 AWG | 0.51 | 3.75 | 1.56% | 1.56% | 236.25 |
| 4 | ES3 | 63 | 120 | 1 | 3.00 | 1 | 10 AWG | 1.29 | 0.49 | 0.41% | 0.41% | 119.5 |
| 10,12 | ES3 | 63 | 240 | 1 | 40.00 | 1 | 6 AWG | 0.51 | 2.57 | 1.07% | 1.07% | 237.43 |

| PARKING LOT | LOAD ANALYSIS - | ELECTR | CAL (PAN | EL 'ES3') |
|---|---|------------------------------------|--|---|
| PROJECT: CODS | STEPHESON PARKING LO | T RECEPTAC | CLES | |
| MAIN DISTRIBUTION: | PANELBOARD ES3 | 240 | VOLT | |
| | NEW <u>CONNECTED</u> | | NEW DEMA | |
| LOAD TYPE EQUIPMENT: RECEPTACLES: LIGHTING: A/C HEATING CONTINUOUS MOTORS: 20% SPARE CAPACITY | 33 | KVA 38 1 0 0 0 8 | AMPACITY 160 6 0 0 0 0 33 | KVA 38 1 0 0 0 0 8 |
| | 199 SERVICE VOLTAGE: IRED SERVICE AMPACITY: ULED SERVICE AMPACITY: | 48 240 199 225 | 199 VOLTS AMPS AMPS | 48 |

*** ADD ALTERNATE DESIGN *** (CONTRACTOR TO BID ALL ELECTRICAL WORK INDICATED ON THIS SHEET AS AN ADD ALTERNATE BID. ADD ALTERNATE WORK

TO BE APPROVED BY CITY OF DRIPPING SPRINGS PRIOR TO PROCURMENT AND COMMENCING CONSTRUCTION)

ELECTRICAL SCHEDULES

PARKING IMPROVEMENTS STEPHENSON BUILDING

TEXAS

HAYS COUNTY, DRIPPING SPRINGS,

THESE PLANS ARE RELEASED UNDER THE AUTHORITY OF PAUL K, DAVILA, P.E. TSPESTASS, ON 5/30/2025 FOR THE PURPOSES OF REVIEW AND ARE NOT TO BE USED FOR CONSTRUCTION PROIR TO APPROVAL BY THE CITY OF DRIPPING SPRINGS.



Reviewed: PKD
Date: 5/30/2025 SHEET

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