



**STAFF REPORT**  
**City of Dripping Springs**  
**PO Box 384**  
**511 Mercer Street**  
**Dripping Springs, TX 78620**

---

**Submitted By:** Ginger Faught, Deputy City Administrator

---

**Council Meeting Date:** May 19, 2026

**Agenda Item Wording:** **Discussion and possible action regarding a Texas Water Development Board Water Supply Infrastructure Grant application.**

*Sponsor: Mayor Bill Foulds, Jr.*

**Summary/Background:** This item is for approval of a Professional Services Agreement with Carollo Engineers, Inc. for the City of Dripping Springs Advanced Purification Project, along with Task Order No. 1 for preparation of a Texas Water Development Board (TWDB) Water Supply Infrastructure Grant application. The City can only submit one project to TWDB for consideration. If this project application is approved by City Council we will not be able to submit the project that is being proposed by DSRP for rainwater harvesting.

Task Order No. 1 is limited to grant application preparation and includes a project kick-off meeting, project management, progress meetings as needed, and preparation of the draft and final grant application. The grant application may support future planning, pilot testing, design, construction, regulatory, and outreach work related to the Advanced Purification Project, but those future services would require separate task orders.

The application deadline is July 30, 2026. Carollo will provide a draft application package by July 14, 2026, and a final package by July 28, 2026. **The not-to-exceed amount for Task Order No. 1 is \$39,546.**

**Recommended Council Actions:** Approval of this professional service agreement.

**Attachments:** Professional Services Agreement  
Task Order No. 1

**Next Steps/Schedule:** If approved, the City will execute the agreement and Task Order No. 1. Carollo will then prepare the TWDB grant application for City review and final submittal before the July 30, 2026 deadline. Approval of this agreement will require a future budget amendment under the Utilities Budget.