



Date Received: 5/22/23 Accepted By: Johana Krantz

Date Complete: 5/23/23 Approved Denied

Conditions:

Name of Event: Dripping Springs Pumpkin Festival

Contact Name: Christopher Durst

Phone Number: 512-430-2208

**PERMIT FOR SPECIAL EVENT WITHIN CITY LIMITS CHECKLIST:**

Site Plan

Sound Control Plan

Maintenance and Clean Up Plan

Monitoring and Security Plan

Neighborhood Notification Letter and Documentation of Notification

Refundable Deposit

Certificate of Liability Insurance

Licensing

**Additional Permits If Applicable:**

Street Closure Permit - \$250+

Itinerant Vendor Permit - \$35 - \$70 per Vendor

Special Event Food Vendor Permit - \$30 - \$150 per Vendor

Facility Rental Application - Various Fees

Commercial Activity in DS Parks - \$30-\$800



## **A Letter to Event Coordinators:**

The City of Dripping Springs is eager to assist you in the coordination of your special event. This information packet is designed to help you understand and comply with City rules, regulations, and ordinances related to the production of a special event. It is the responsibility of the Event Coordinator to review all information contained in the packet and comply with all rules, regulations, ordinances, and conditions.

The City of Dripping Springs Parks & Community Services Department requires that an application be filled out and submitted at least 30 days prior to the start of the event. The purpose of this application is to review the content and focus of your event, how it will impact city services and patrons, and ultimately ensure that participants enjoy a safe and well-planned experience.

Applications will not be accepted if your event is less than 30 days away.

As an Event Coordinator, you are undertaking a large responsibility for the production of your special event. Remember that advance planning will help ensure that your event runs smoothly.

Thank you,  
City of Dripping Springs Parks & Community Services Department



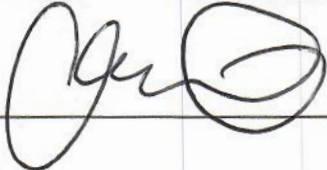
**PERMIT FOR SPECIAL EVENT WITHIN CITY LIMITS**

City Code §6.02.071 requires a permit for a Special Event. Such events can and often do impact surrounding properties and public rights of way, as well as the general health, safety, and welfare of the public. Sponsors of an activity open to the public expected to have fifty (50) or more people in attendance need a permit. A permit applicant must complete the following information prior to being issued a permit and must conform to permit requirements and conditions.

**Name of the Event:** Dripping Springs Pumpkin Festival      **Estimated Attendance:** 2500/day  
**Summary of Event:** A family friendly event benefitting The Friends of the Pound House Foundation  
**Location:** 419-B Founders Park Rd, Dripping Springs, TX 78620  
**Date(s) of Event:** Sept 23, 24, 30 & Oct 1, 7, 8, 14, 15, 21, 22, 28, 29  
**Start Time:** 10 am      **End Time:** 7pm      **Set Up Begins:** Sep 10, 2023      **Clean Up Begins:** Oct 30, 2023

	<u><b>Applicant</b></u>	<u><b>Property Owner</b></u>
<b>Name:</b>	<u>Christopher Durst, Gretchen Bray, &amp; Will Loconto</u>	<u>Betty Meyer, Echo Uribe</u>
<b>Entity(if applicable):</b>	<u>Dripping Springs Pumpkin Fest, LLC.</u>	<u>Friends of the Pound House Foundation</u>
<b>Mailing Address:</b>	<u>PO Box 1150 Dripping Springs, TX 78620</u>	<u>PO Box 1150 Dripping Springs, TX 78620</u>
<b>Phone:</b>	<u>512-430-2208</u>	<u>512-431-7839</u>
<b>Email:</b>	<u>cdurst@drippingspringspumpkinfestival.com</u>	<u>info@phfmuseum.org</u>

All actual events must be in compliance with the descriptions, disclosures, and other representations of the applicant, and the applicant warrants by the signature below that all material facts are fully described in this permit application and attached submittals. The approval of this permit does not relieve the sponsor, tenant, or owner from abiding by any other law applicable to the use of the property, including but not limited to applicable zoning, or applicable to the conduct of activity during the event. The City's sole action is to deny, approve, or approve with conditions the event as described; and the City is in no way responsible or liable for acts and omissions of the permitted or others associated with the event.

**Applicant's Signature:**       **Date:** 05/22/23  
**Property Owner's Signature:** \_\_\_\_\_      **Date:** \_\_\_\_\_

**APPLICATION CONTINUED ON NEXT PAGE →**

**As the Event Coordinator, you are responsible for the safety of all participants. Consideration of safety must be a top priority in all aspects of event planning. If the topics mentioned are not applicable to your event, please notate with N/A. Please attach documentation that the Special Event complies with the following standards. Be sure to include dimensions on all plans.**

- **Submit the completed application with all supporting documents to the Community Events Coordinator Johnna Krantz - [jkrantz@cityofdrippingsprings.com](mailto:jkrantz@cityofdrippingsprings.com)**
- The completed application must be submitted at least 30 days prior to the start of the event.
- The applicant will remove all temporary furnishings, fixtures, equipment, and signs installed for the event within 24 hours of the cessation of the event, unless the applicant shows a good cause for the City Administrator to allow additional time.

1) Site Plan:

i. **On a map, please provide a reasonably accurate representation of the boundaries of the site and location where the event is to occur.** For each of the following items, notate where they will be located and provide plans for traffic control if applicable.

- \*First Aid and/or EMS – At a minimum, a first aid kit is required at all events
- \*Fire extinguisher – Required at all events
- Toilets- At least one toilet for each 250 attendees with substantiation that the toilets will be clean, sanitary, functioning, and useable throughout the event. Additional portable toilets may be required at parks or locations that do not have restroom facilities
- Hand washing sinks
- Parking – Verify that parking is lawful and sufficient for the anticipated attendance
- Tents and Canopies – Please include dimensions, anything larger than 10x10 will require a fire inspection. If tent/canopy is located on city owned property or the city co-sponsors the event, each tent/canopy must comply with the city's Canopy Safety Ordinance.
- Food vendors – Vendors will be required to apply for a special event food vendor license
- Beverage vendors – Vendors will be required to apply for a special event food vendor license
- Alcoholic beverage vendors – including type (draft beer, canned beer, or wine) and provide proper TABC permits
- Stages – Include dimensions. Stages may require a Building Permit.
- Bleachers – Include dimensions
- Retail merchants- Merchants will be required to apply for an Itinerant Vendor License
- Garbage receptacles
- Recycling containers
- Location and number of barricades
- Trailers, vehicles, storage facilities
- Fire lane
- Signs or banners- Include dimensions and image(s) of design
- Temporary lighting (must be shielded and comply with City Code)
- Security
- Generator/electricity
- Assembly areas

**APPLICATION CONTINUED ON NEXT PAGE →**

*Sample Site Plan:*



2) Monitoring and security:

- i. **Provide a description of the method for monitoring activity and general crowd movement including pedestrian safety, as well as a description of security measures and personnel.**
- ii. Include at a minimum the names, placement, duties, and authority of personnel.
- iii. Provide owners' and tenants' written authorization. The signatures of the property owner and tenant or other lawful occupant, if different from the owner, or a written affirmation that they are both aware of the event and that they authorize the occurrences.
- iv. Provide contacts for nearby occupants and owners.

Monitoring /SecurityActivity will be monitored via onsite security system, Entrance/Exit Security Personnel, Law enforcement & Crowd Control

Personnel, signage and flag lines to direct attendees, Law Enforcement present from 10am to 7pm

Operating agreement approved by The Friends of the Pound House Foundation, Contact Betty Meyer 512-431-7839

Maintenance & Security contact: Christopher Durst 512-430-2208

3) Sound Control

- i. **Provide workable plans to mitigate and limit the sound from the event so that the effects of excessive noise are minimized.**
- ii. Abide by the plans and control excessive noise which occurs despite the plan.
- iii. All noise associated with the event shall cease by 10:00 p.m.
- iv. Provide voice and music amplification schedule, including start and finish times as well as any sound check times.

*Please note a Hays County Sheriff's Department Deputy or other Peace Officer may determine that noise during a permitted event is offensive to others and may require applicant to stop or reduce*

activities causing the noise. Also, the City of Dripping Springs may order an event to cease because it may incite a crowd to become unruly and risks injury.

Event Times: Sept 23-Oct 29 (Saturday/Sunday ONLY) Event Time: 10am-7pm (background music) Live Music: 12pm-4pm (acoustic music only)

Sound/Control Measures: Stage/PA positioned towards parking lot & wooded areas, Sound will not exceed 75 decibels per Texas Noise ordinance

Background Music: 10am-7pm - Family- Friendly playlist via PA Low-volume background music, Live Music: (acoustic music only)

### No soundcheck needed for acoustic performances

#### 4) Maintenance and Clean Up

- i. **Provide a workable plan for the control of solid waste during the event and a cleanup plan for after the event.**
- ii. Include at a minimum the names, placement, duties, and authority of personnel

Regularly water pumpkins, hay & fields, dedicated waste management team, 20 Yard Roller Bin will be added to festival grounds (refer to off premises site plan), Daily onsite litter sweeps & trash removal

Daily offsite cleaning sweeps of parking area & city streets outside of Founder's Memorial Park. Will utilize heavy duty trash bags, 15 Portable toilets and 3 sanitizing stations

Post Event Cleanup (Oct 30 – Nov 7) Remove all trash, Remove Roller Bin, Remove portable toilets and washing stations, Litter sweep on & off premises

Clean up excess hay/straw from Pound House grounds, Aerate, reseed, and water Pound House grounds, maintenance contact Christopher Durst 512-430-2208

#### 5) Neighborhood Notification – Required for all Special Events

- i. Include a drafted Notification Letter with the permit application. Upon review of the application, delivery of letter will be based on the impact of your event.
  - Contact persons owning and occupying property within 200 feet of the event site and provide neighbors with Special Event contact information: name, telephone numbers (including a phone number that will be available and operating during the event) and hours of special event operation.
  - Provide a list of addresses that were notified and attach it to the permit application.**

6) Bond: Provide a bond or other acceptable security deposit of \$200.00 to cover the costs attributable to the costs of clean up and repair of nearby streets, other public property, and private property for litter and damage reasonably attributable to event sponsors of attendees. Absent a need to draw down upon the bond, it will be released in full within 48 hours of the event.

7) Proof of Insurance: Provide proof that insurance has been obtained to cover this event. If the event is on City Property the insurance policy must name the **City of Dripping Springs** as additional insured.

**WILL ITEMS (MERCHANDISE, FOOD AND/OR DRINKS) BE SOLD AT THIS EVENT?**

YES  NO

**WILL YOUR EVENT REQUIRE STREET CLOSURE?**

YES  NO

# On Premises Permit & Event Facilities Site Plan



Off Premises Permit & Event Facilities Site

Plan

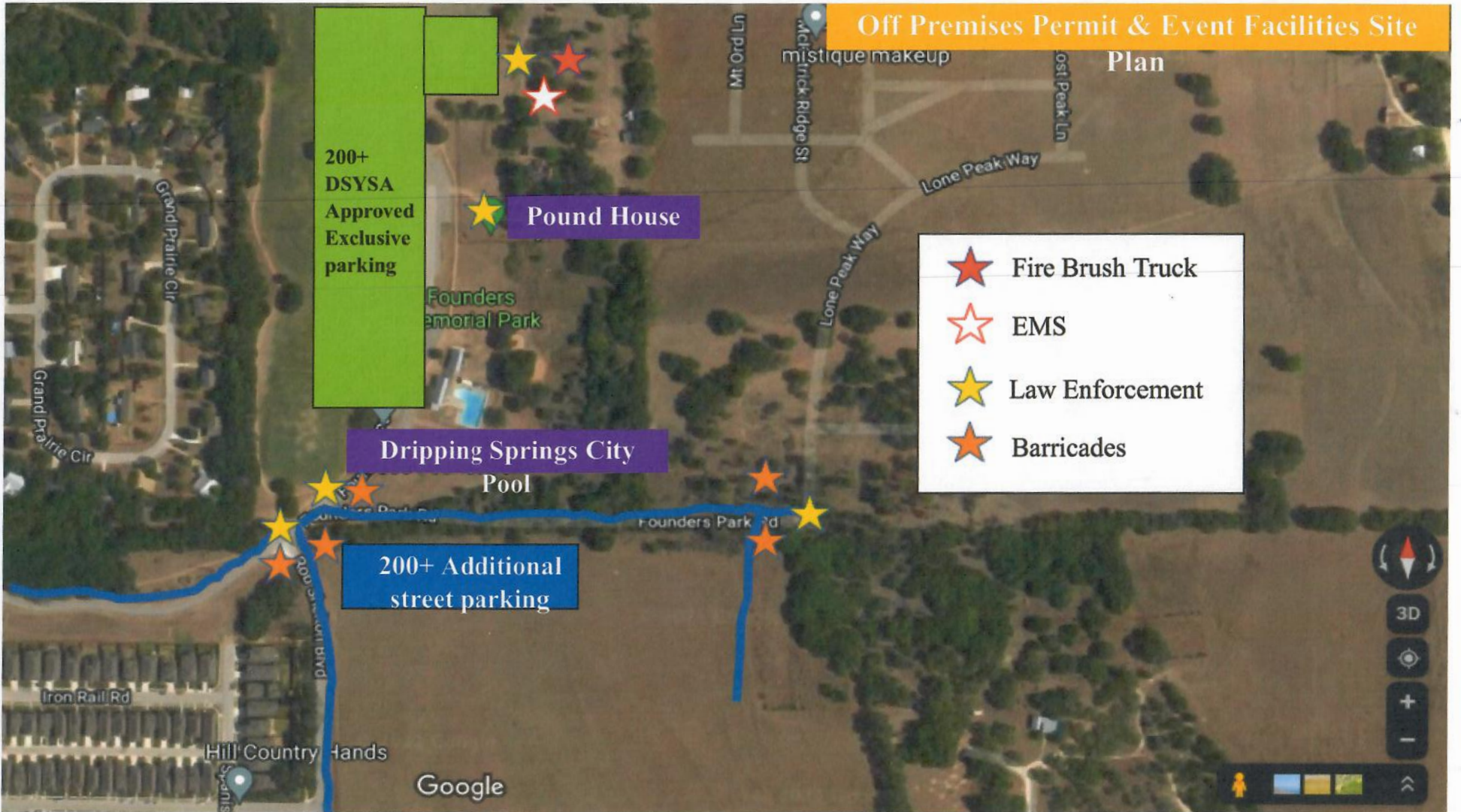
200+  
DSYSA  
Approved  
Exclusive  
parking

Pound House

Dripping Springs City  
Pool

200+ Additional  
street parking

- ★ Fire Brush Truck
- ★ EMS
- ★ Law Enforcement
- ★ Barricades





# Traffic & Emergency Plan

After speaking with the DS City Administrator, DS Parks Department, DS Emergency Management Coordinator, North Hays County Fire & EMS, and the Hays County Constable; the following plan had been determined as adequate to support the 2023 Dripping Springs Pumpkin Festival.

- Open Saturday & Sunday ONLY, Sept 23 – Oct 29, 2023 (10am – 7pm)
- Raised entry fee to \$15/pp to help control attendance growth
- Approved DSYSA exclusive use of Founder's Park parking lot
- Parking lot management with flagging assistants
- Law enforcement & Barricade placement at Rob Shelton BLVD & Founders Park Rd intersection
- Law enforcement & Barricade placement at Rob Shelton BLVD & Founders Park Entrance
- Law enforcement & Barricade placement at Entrance of Big Sky Ranch (Founders Park Rd & Lone Peak Way)
- Law enforcement will be stationed at front and back gates as well inside festival grounds
- Fire Brush truck & EMS located at back gate of festival grounds
- First Aid collocated at front gate with law enforcement
- In case of an emergency, DSPF staff will work closely with onsite First Responders to safely shelter and/or evacuate
- DSPF will encourage and promote ridesharing & designate a pickup/drop off location



Fire Brush Truck and EMS will be positioned at the back gate and enter if necessary. Back gate will remain unobstructed.

Main Entrance

The fire lane shall remain unobstructed

# Monitoring & Security

Maintenance & Security contact: Christopher Durst 512-430-2208

## Monitoring /Security

- Activity will be monitored via onsite security system
- Entrance/Exit Security Personnel, Law enforcement & Crowd Control
- Personnel, signage and flag lines to direct attendees
- Law Enforcement present from 10am to 7pm
  
- Operating agreement approved by The Friends of the Pound House Foundation
- Contact Betty Meyer, 512-431-7839

# Sound Control Schedule

## **Event Times:**

- Sept 23-Oct 29 (Saturday/Sunday ONLY)
- Event Time: 10am-7pm (background music)
- Live Music: 12pm-4pm (acoustic music only)

## **Sound/Control Measures:**

- Stage/PA positioned towards parking lot & wooded areas
- Sound will not exceed 75 decibels per Texas Noise ordinance

## **Background Music:**

- 10am-7pm - Family- Friendly playlist via PA
- Low-volume background music

## **Live Music: (acoustic music only)**

- No electric guitars, bass or drums
- Saturday & Sunday ONLY (12pm-4pm)

## **Sound Check Times:**

- No soundcheck needed for acoustic performances

# Maintenance/Clean Up Plan

Maintenance contact: Christopher Durst 512-430-2208



## **Event Maintenance & Cleanup**

- Regularly water pumpkins, hay & fields
- Dedicated waste management team
- 20 Yard Roller Bin will be added to festival grounds (refer to off premises site plan)
- Daily onsite litter sweeps & trash removal
- Daily offsite cleaning sweeps of parking area & city streets outside of Founder's Memorial Park
- Will utilize heavy duty bags for trash
- 15 Portable toilets and 3 sanitizing stations will be serviced 2 times per week as needed

## **Post Event Cleanup (Oct 30 – Nov 7)**

- Remove all trash
- Remove Roller Bin
- Remove portable toilets and washing stations
- Litter sweep on & off premises
- Clean up excess hay/straw from Pound House grounds
- Aerate, reseed, and water Pound House grounds

# Dripping Springs Pumpkin Festival

A family friendly event benefitting The Friends of the Pound House Foundation

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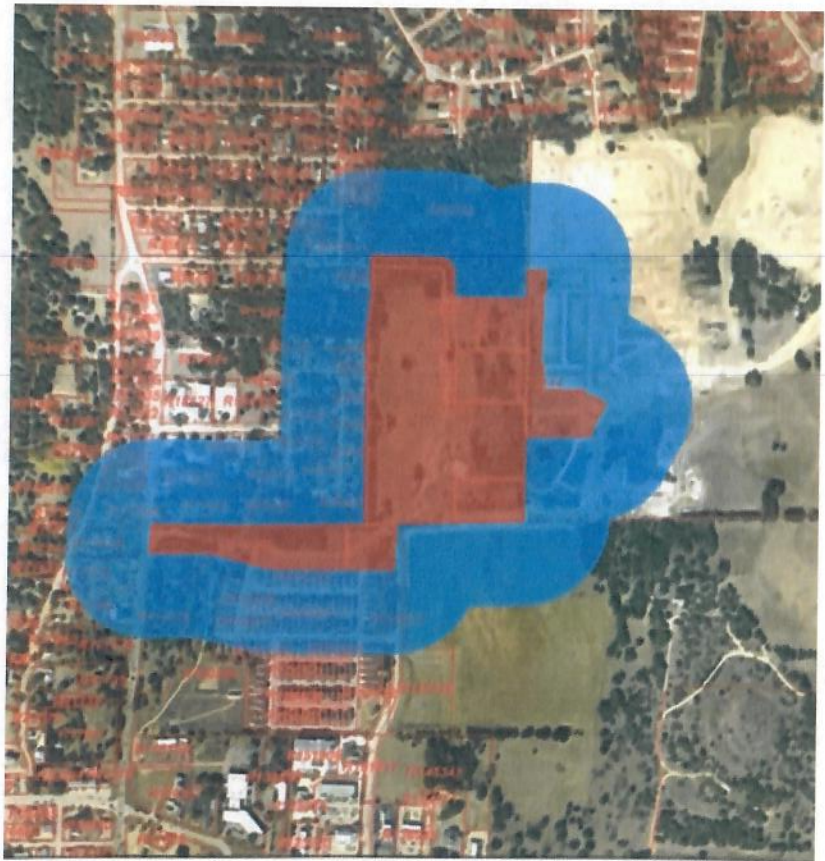
Hello Neighbors,

The Dr. Pound Historical Farmstead, the birthplace of Dripping Springs, has finished undergoing extensive renovations and repairs thanks to the generous support from the City of Dripping Springs, our local community, and the Dripping Springs Pumpkin Festival. We welcome our neighbors and friends for one final celebration to explore the newly renovated and open museum during the festival.

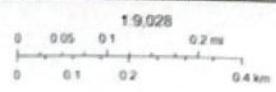
The Dripping Springs Pumpkin Festival will take place every Saturday and Sunday 10am to 7pm, Sept 23rd through October 29th, 2023. If you have any questions or concerns, please contact Christopher Durst, Will Loconto, or Gretchen Bray at (512) 430-2208.

Sincerely,  
The Dripping Springs Pumpkin Festival Team

# Neighborhood Map around the Dr. Pound Historical Farmstead



12/24/2021, 3:16:31 PM



- 500 Foot Buffer Area
- Subject Area
- Parcel Lines

© OpenStreetMap (and) contributors, CC-BY SA

## Andrew Binz

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**From:** Michelle Ciaccio <president@dsysa.org>  
**Sent:** Friday, May 12, 2023 3:09 AM  
**To:** Andrew Binz; Brenda DeWitt  
**Subject:** Pumpkin Patch/ Founders Park

Good Morning!

I just wanted to pass on the great news. I have received word from our Football Program that the district gave DSYSa an advanced approval to use the school facilities on Saturdays this Fall. The Football Program will still be using the park on the other days of the week. If for any reason the agreement doesn't hold with the district we will do everything possible to accommodate both events on Saturdays.

DSYSa has no problem with the Pumpkin Patch at the park this Fall in assumption that all the precautionary steps are still the same. If Parks and Rec is okay with this- so are we!

Thanks,  
Michelle Ciaccio  
DSYSa President





22 May, 2023

Friends of the Pound House Foundation  
P.O. Box 1150  
Dripping Springs, Texas 78620

City of Dripping Springs  
Johnna Krantz  
511 Mercer Street  
Dripping Springs, Texas 78620

Dear Ms. Krantz,

Please accept this letter as notification that the Friends of the Pound House Foundation hereby gives permission for all vendors, selected, and approved by the Dripping Springs Pumpkin Fest, LLC. for their event, dated 23 September to 29 October, 2023, to conduct business on our premises. We have signed the permit application to be used forthwith for all included vendors. Please contact me, should you have any questions.

Thank you,

A handwritten signature in cursive script that reads "Betty Meyer".

Betty Meyer

Friends of the Pound House Foundation

City of Dripping Springs,

Friends of the Pound House Foundation is requesting use of the Founder's Memorial Park parking lot for Dripping Springs Pumpkin Festival attendees in addition to legal street parking, Sept 23rd – Oct 29<sup>th</sup>, 2023.

Thank you for your consideration,

A handwritten signature in cursive script that reads "Betty Meyer".

Betty Meyer

Friends of the Pound House Foundation

May 21, 2023

# PERMISSION TO USE PROPERTY

## PROPERTY OWNER INFORMATION -

Name of Owner/Agent: Friends of the Pound House Foundation, Betty Meyer

Current Residence Address: 419-B Founders Park Road Dripping Springs, TX 78620

Current Telephone Number: 512 431-7839

Proposed Sales Location: 419-B Founders Park Road Dripping Springs, TX 78620

Name of Applicant for Itinerant Vendor License:

I, the undersigned, am the current owner or the duly authorized agent of the current owner of real property which is the proposed site for the sale or display of goods by the applicant listed above. I hereby consent to the applicant's proposed use and occupancy of the property for the purpose of displaying goods or offering goods/services for sale.



Owner/Agent

Betty Meyer 5-23-23  
Betty Meyer Date



DRIPPING SPRINGS  
Texas





# Beer & Wine TABC Licenses



Form 205  
(Revised 05/11)

This space reserved for office use.



**Certificate of Formation  
Limited Liability Company**

Submit in duplicate to:  
Secretary of State  
P.O. Box 13697  
Austin, TX 78711-3697  
512 463-5555  
FAX: 512 463-5709  
**Filing Fee: \$300**

**Article 1 – Entity Name and Type**

The filing entity being formed is a limited liability company. The name of the entity is:

Dripping Springs Pumpkin Fest, LLC  
The name must contain the words "limited liability company," "limited company," or an abbreviation of one of these phrases.

**Article 2 – Registered Agent and Registered Office**

(See instructions. Select and complete either A or B and complete C.)

A. The initial registered agent is an organization (cannot be entity named above) by the name of:

OR

B. The initial registered agent is an individual resident of the state whose name is set forth below:

Christopher Durst  
First Name M.I. Last Name Suffix

C. The business address of the registered agent and the registered office address is:

402 Teal Lakeway TX 78734  
Street Address City State Zip Code

**Article 3—Governing Authority**

(Select and complete either A or B and provide the name and address of each governing person.)

A. The limited liability company will have managers. The name and address of each initial manager are set forth below.

B. The limited liability company will not have managers. The company will be governed by its members, and the name and address of each initial member are set forth below.

<b>GOVERNING PERSON 1</b>				
NAME (Enter the name of either an individual or an organization, but not both.)				
IF INDIVIDUAL				
<u>Christopher</u>		<u>Durst</u>		
First Name	M.I.	Last Name	Suffix	
OR				
IF ORGANIZATION				
Organization Name				
ADDRESS				
<u>402 Teal</u>	<u>Lakeway</u>	<u>Tx</u>	<u>78734</u>	
Street or Mailing Address	City	State	Country	Zip Code

GOVERNING PERSON 2				
NAME (Enter the name of either an individual or an organization, but not both.)				
IF INDIVIDUAL				
Gretchen		Bray		
First Name	M.I.	Last Name	Suffix	
OR				
IF ORGANIZATION				
Organization Name				
ADDRESS				
402 Teal	Lakeway	TX	78734	
Street or Mailing Address	City	State	Country	Zip Code

GOVERNING PERSON 3				
NAME (Enter the name of either an individual or an organization, but not both.)				
IF INDIVIDUAL				
Will		Locanto		
First Name	M.I.	Last Name	Suffix	
OR				
IF ORGANIZATION				
Organization Name				
ADDRESS				
6800 Caudill Lane	Austin	TX	78738	
Street or Mailing Address	City	State	Country	Zip Code

**Article 4 – Purpose**

The purpose for which the company is formed is for the transaction of any and all lawful purposes for which a limited liability company may be organized under the Texas Business Organizations Code.

**Supplemental Provisions/Information**

Text Area: [The attached addendum, if any, is incorporated herein by reference.]

<p>1/3 ownership - Christopher Durst</p> <p>1/3 ownership - Gretchen Bray</p> <p>1/3 ownership - Will Locanto</p>
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**Organizer**

The name and address of the organizer:

Christopher Durst  
Name

102 Tral Lakeview TX 78734  
Street or Mailing Address City State Zip Code

**Effectiveness of Filing** (Select either A, B, or C.)

- A.  This document becomes effective when the document is filed by the secretary of state.
- B.  This document becomes effective at a later date, which is not more than ninety (90) days from the date of signing. The delayed effective date is: \_\_\_\_\_
- C.  This document takes effect upon the occurrence of the future event or fact, other than the passage of time. The 90<sup>th</sup> day after the date of signing is: \_\_\_\_\_

The following event or fact will cause the document to take effect in the manner described below:

**Execution**

The undersigned affirms that the person designated as registered agent has consented to the appointment. The undersigned signs this document subject to the penalties imposed by law for the submission of a materially false or fraudulent instrument and certifies under penalty of perjury that the undersigned is authorized to execute the filing instrument.

Date: 08/12/21

  
Signature of organizer

Christopher Durst  
Printed or typed name of organizer



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

05/21/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> East Main Street Insurance Services, Inc. Will Maddux PO Box 1298 Grass Valley CA 95945		<b>CONTACT NAME:</b> Will Maddux <b>PHONE (A/C, No, Ext):</b> (530) 477-6521 <b>E-MAIL ADDRESS:</b> info@theeventhelper.com <b>FAX (A/C, No):</b>	
<b>INSURED</b> Dripping Springs Pumpkin Fest, LLC. Christopher Durst 402 teal Lakeway TX 78734		<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Evanston Insurance Company <b>INSURER B:</b> <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	
		<b>NAIC #</b> 35378	

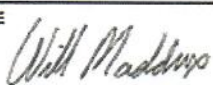
**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY			3DS5474-M3790316	SEE BELOW	SEE BELOW	EACH OCCURRENCE	
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000
	<input checked="" type="checkbox"/> Host Liquor Liability						MED EXP (Any one person)	\$ 100,000
	<input type="checkbox"/> Retail Liquor Liability	Y	N				PERSONAL & ADV INJURY	\$ 5,000
GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$ 1,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG	\$ 2,000,000
	OTHER:						Deductible	\$ 1,000
	<b>AUTOMOBILE LIABILITY</b>						COMBINED SINGLE LIMIT (Ea accident)	\$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person)	\$
	<input type="checkbox"/> OWNED AUTOS ONLY	<input type="checkbox"/>	<input type="checkbox"/>				BODILY INJURY (Per accident)	\$
	<input type="checkbox"/> HIRED AUTOS ONLY	<input type="checkbox"/>	<input type="checkbox"/>				PROPERTY DAMAGE (Per accident)	\$
	<input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY	<input type="checkbox"/>	<input type="checkbox"/>					\$
	<b>UMBRELLA LIAB</b>						EACH OCCURRENCE	\$
	<input type="checkbox"/> EXCESS LIAB	<input type="checkbox"/>	<input type="checkbox"/>				AGGREGATE	\$
	<input type="checkbox"/> OCCUR							\$
	<input type="checkbox"/> CLAIMS-MADE							\$
	DED							\$
	RETENTION \$							\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>						PER STATUTE	OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/>	Y/N	N/A			E.L. EACH ACCIDENT	\$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**  
 Certificate holder listed below is named as additional insured per attached MEGL 2217 01 19 for the following dates: 09/10/2023, 09/11/2023, 09/12/2023, 09/13/2023, 09/14/2023, 09/15/2023, 09/16/2023, 09/17/2023, 09/18/2023, 09/19/2023, 09/20/2023, 09/21/2023, 09/22/2023, 09/23/2023, 09/24/2023, 09/30/2023, 10/01/2023, 10/07/2023, 10/08/2023, 10/14/2023, 10/15/2023, 10/21/2023, 10/22/2023, 10/28/2023, 10/29/2023, 10/30/2023, 10/31/2023, 11/01/2023, 11/02/2023, 11/03/2023, 11/04/2023, 11/05/2023, 11/06/2023 & 11/07/2023. Attendance: 2500, Event Type: Pumpkin Patch.

**CERTIFICATE HOLDER**                      **CANCELLATION**

City of Dripping Springs 419 Founders Park Rd Dripping Springs TX 78620	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

05/21/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> East Main Street Insurance Services, Inc. Will Maddux PO Box 1298 Grass Valley CA 95945		<b>CONTACT NAME:</b> Will Maddux <b>PHONE (A/C No. Ext):</b> (530) 477-6521 <b>E-MAIL ADDRESS:</b> info@theeventhelper.com <b>FAX (A/C No.):</b>	
<b>INSURED</b> Dripping Springs Pumpkin Fest, LLC. Christopher Durst 402 teal Lakeway TX 78734		<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Evanston Insurance Company <b>INSURER B:</b> <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	
		NAIC #	35378

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY			3DS5474-M3790316	SEE BELOW	SEE BELOW	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
	<input checked="" type="checkbox"/> Host Liquor Liability						MED EXP (Any one person) \$ 5,000
	<input type="checkbox"/> Retail Liquor Liability						PERSONAL & ADV INJURY \$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$ 2,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG \$ 2,000,000
	OTHER:						Deductible \$ 1,000
	<b>AUTOMOBILE LIABILITY</b>						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> OWNED AUTOS ONLY						BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS						\$
	<input type="checkbox"/> NON-OWNED AUTOS ONLY						\$
	<b>UMBRELLA LIAB</b>						EACH OCCURRENCE \$
	<input type="checkbox"/> EXCESS LIAB						AGGREGATE \$
	<input type="checkbox"/> OCCUR						\$
	<input type="checkbox"/> CLAIMS-MADE						\$
	DED						\$
	RETENTION \$						\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>						PER STATUTE
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						OTHER
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder listed below is named as additional insured per attached MEGL 2217 01 19 for the following dates: 09/10/2023, 09/11/2023, 09/12/2023, 09/13/2023, 09/14/2023, 09/15/2023, 09/16/2023, 09/17/2023, 09/18/2023, 09/19/2023, 09/20/2023, 09/21/2023, 09/22/2023, 09/23/2023, 09/24/2023, 09/30/2023, 10/01/2023, 10/07/2023, 10/08/2023, 10/14/2023, 10/15/2023, 10/21/2023, 10/22/2023, 10/28/2023, 10/29/2023, 10/30/2023, 10/31/2023, 11/01/2023, 11/02/2023, 11/03/2023, 11/04/2023, 11/05/2023, 11/06/2023 & 11/07/2023. Attendance: 2500, Event Type: Pumpkin Patch.

**CERTIFICATE HOLDER****CANCELLATION**

Friends of the Pound House Foundation  
 Dr. Pound Historical Farmstead  
 419-B Founders Park Rd  
 Dripping Springs TX 78620

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE