



**STAFF REPORT**  
**City of Dripping Springs**  
**PO Box 384**  
**511 Mercer Street**  
**Dripping Springs, TX 78602**

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**Submitted By:** Charlie Reed, Farmers Market Manager

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**FM Committee Meeting Date:** June 16, 2022

**Agenda Item Wording:** Discuss and consider possible action regarding Farmers Market involvement in City's Comp Plan.

**Agenda Item Requestor:** Charlie Reed

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**Summary/Background:** See "Comp Plan" attachment for more details on FMC's participation in Comp Plan development.

**FM Committee Recommendation:**

**Staff Recommendation:**

**Attachments:** Comp Plan

**Next Steps/Schedule:**