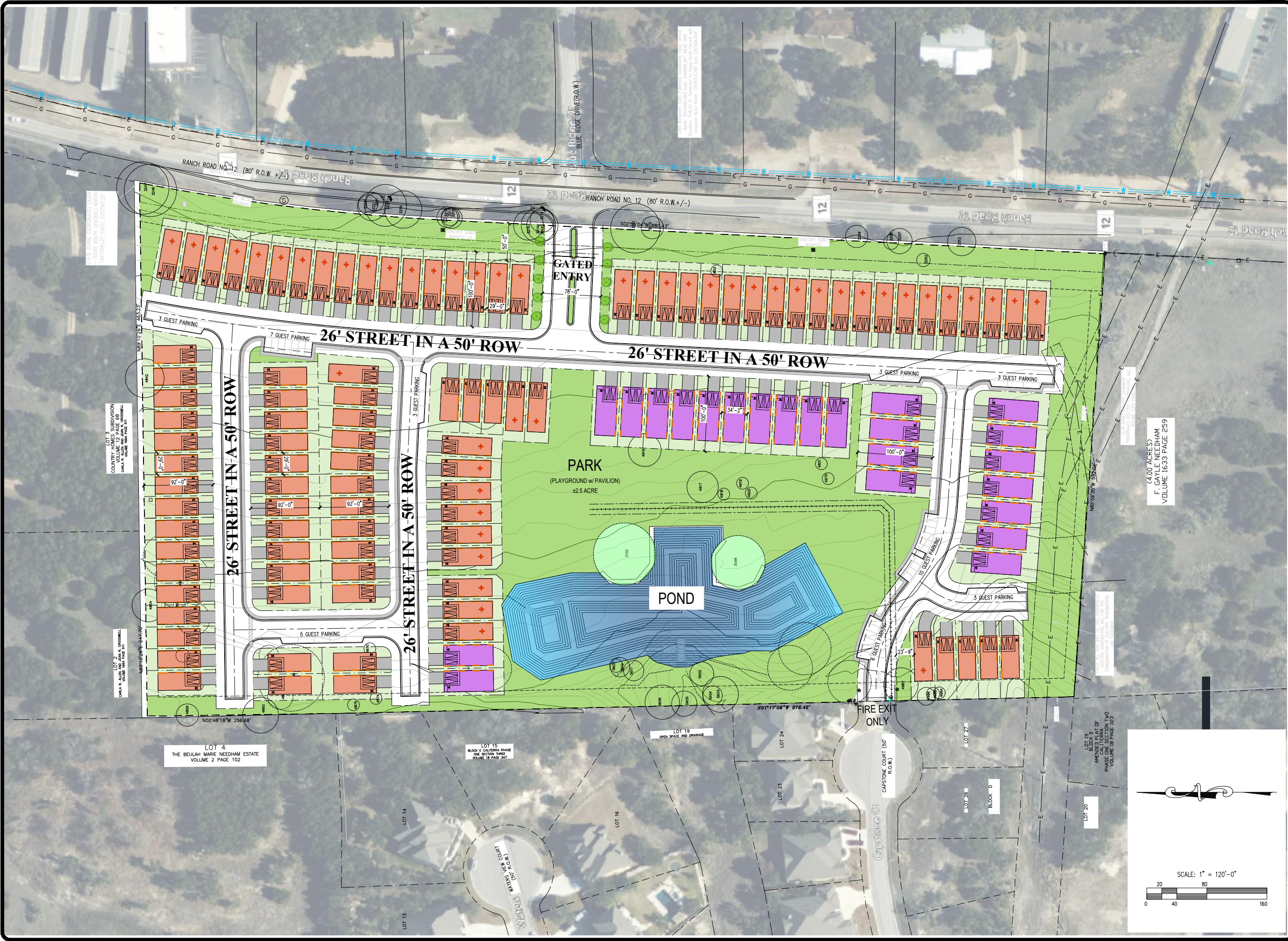
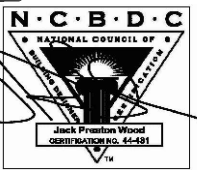




David Weekley Homes



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PRODUCT INFO.

|                         |                                                                                                      |                                              |
|-------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Unit Count<br><b>50</b> | Similar Community and/or Plans<br><b>66' DEEP COOPER PLANS</b><br>B674, B675, B676, B671, B672, B673 |                                              |
|                         | Pad Size<br><b>22'-10" x 66'-0"</b>                                                                  | Typical Lot Size<br><b>29'-0" x 100'-0"</b>  |
|                         | Number of Floors<br><b>2 STORIES</b>                                                                 | Target Living Area<br><b>1862-2014 sqft.</b> |
|                         | Living/Dining/Kitchen<br><b>1st / 2nd</b>                                                            | Master Suite<br><b>1st / 2nd</b>             |

|                         |                                                                           |                                              |
|-------------------------|---------------------------------------------------------------------------|----------------------------------------------|
| Unit Count<br><b>48</b> | Similar Community and/or Plans<br><b>COOPER PLANS</b><br>B671, B672, B673 |                                              |
|                         | Pad Size<br><b>22'-10" x 57'-0"</b>                                       | Typical Lot Size<br><b>29'-0" x 92'-0"</b>   |
|                         | Number of Floors<br><b>2 STORIES</b>                                      | Target Living Area<br><b>1684-1728 sqft.</b> |
|                         | Living/Dining/Kitchen<br><b>1st / 2nd</b>                                 | Master Suite<br><b>1st / 2nd</b>             |

|                         |                                                                                                          |                                              |
|-------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Unit Count<br><b>23</b> | Similar Community and/or Plans<br><b>CHISHOLM - 28' WIDE PLANS</b><br><b>COOPER - 26'-10" WIDE PLANS</b> |                                              |
|                         | Pad Size<br><b>28'-0" x 66'-0"</b>                                                                       | Typical Lot Size<br><b>33'-2" x 100'-0"</b>  |
|                         | Number of Floors<br><b>2 STORIES</b>                                                                     | Target Living Area<br><b>2064-2263 sqft.</b> |
|                         | Living/Dining/Kitchen<br><b>1st / 2nd</b>                                                                | Master Suite<br><b>1st / 2nd / 3rd</b>       |

TOTAL UNIT COUNT

121

COMMUNITY INFO.

|                                                      |                             |
|------------------------------------------------------|-----------------------------|
| TOTAL SITE AREA:                                     | ±807,255 sqft / ±18.5 acres |
| USABLE SITE AREA:                                    | ±738,987 sqft / ±17 acres   |
| TOTAL SITE DENSITY:                                  | 6.5 D.U./acre               |
| USABLE SITE DENSITY:                                 | 7.12 D.U./acre              |
| MAX. DENSITY (per ZONING):                           | 121 UNITS                   |
| DIST. BETWEEN RESIDENCE (detached) 6'                |                             |
| DIST. BETWEEN MULTI-FAMILY (attached) (6'-10' / 15') |                             |
| GUEST PARKING PROVIDED: 285 (2.4 per UNIT)           |                             |
| 242 IN DRIVES + 43 HEAD-IN & PARALLEL SPACES         |                             |

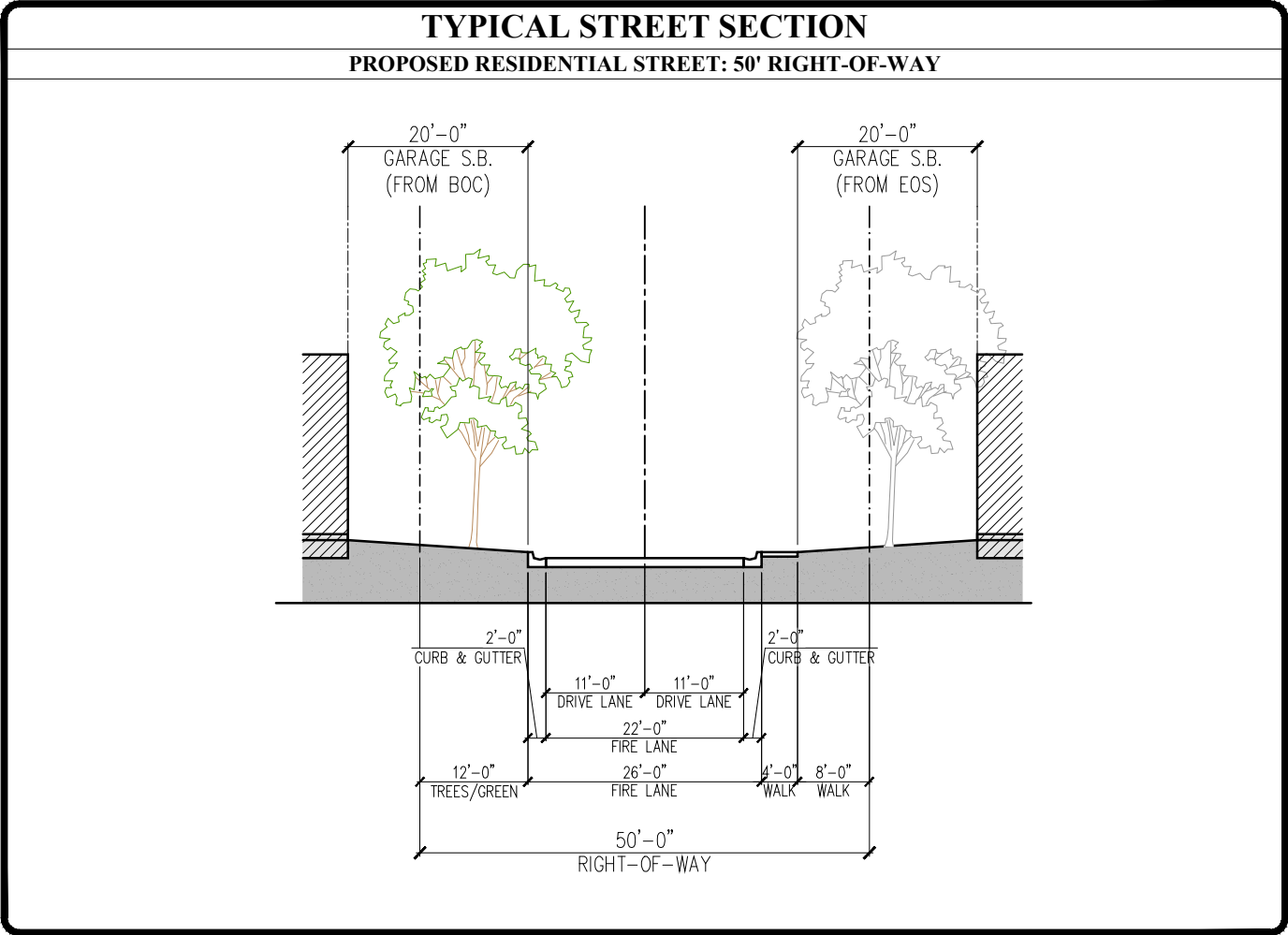
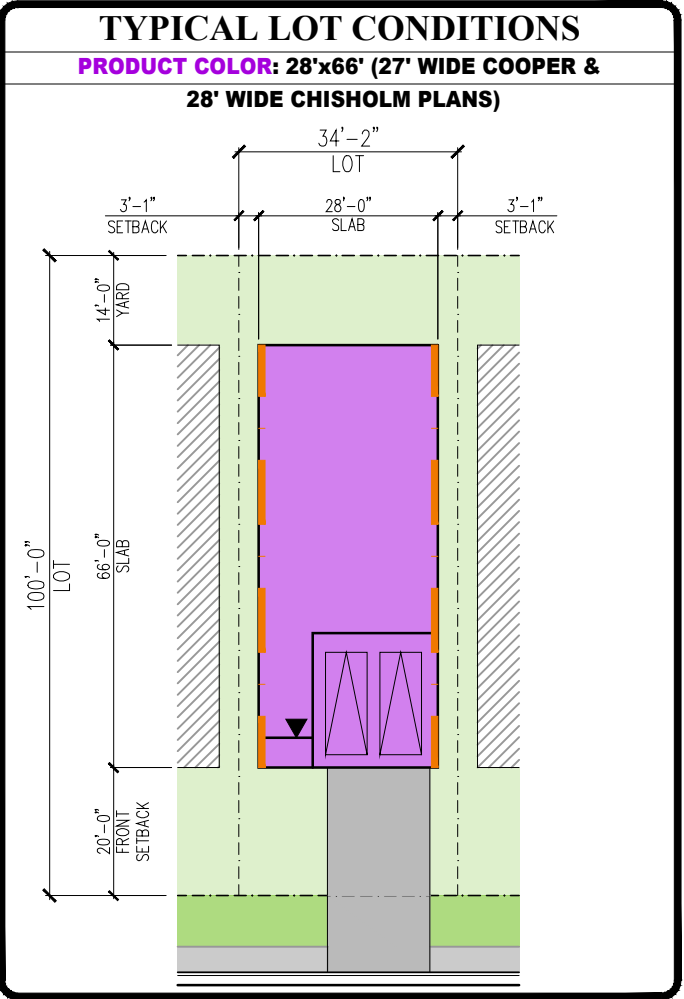
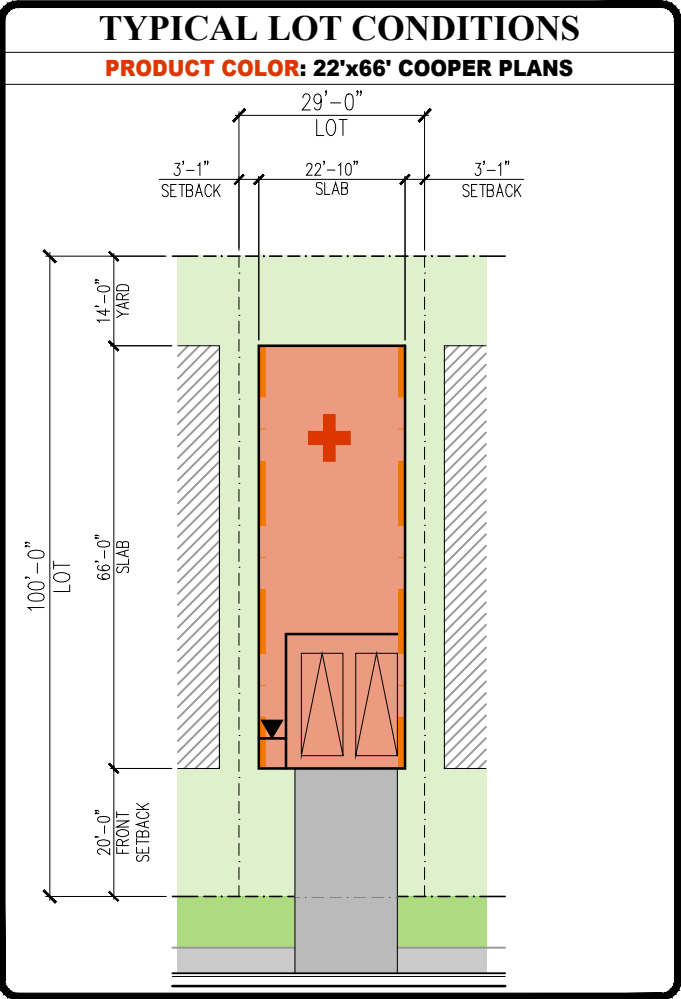
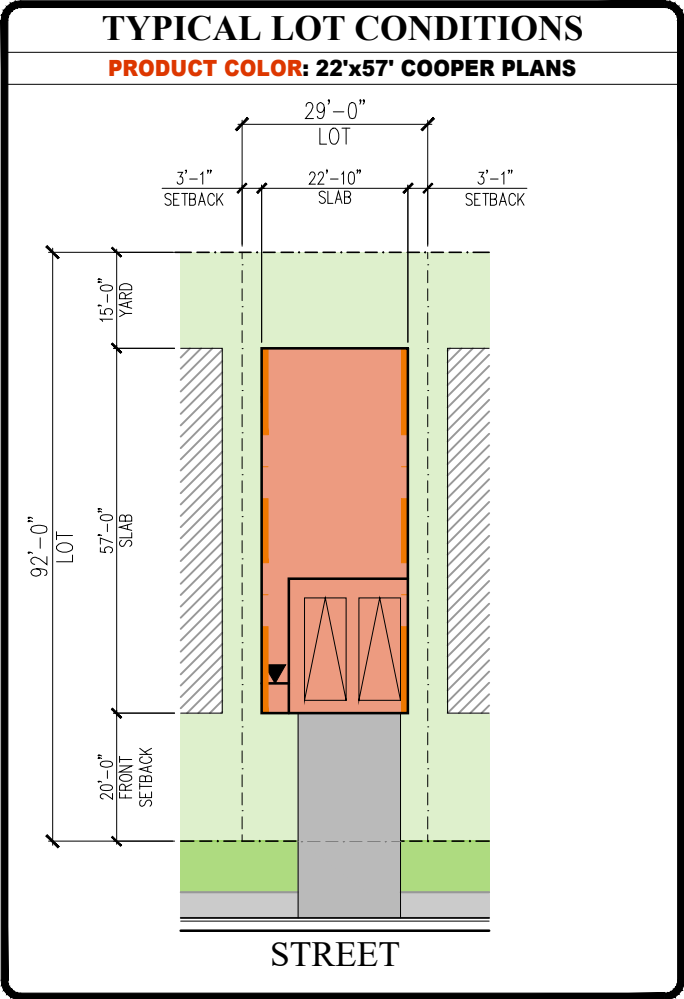
SITE PLAN

FARMSTEAD AT CALITERRA  
ATX-0055  
RANCH ROAD 12  
DRIPPING SPRINGS, TX

|                |                        |              |
|----------------|------------------------|--------------|
| Version<br>V04 | Issue Date<br>06/10/24 | Author<br>VG |
|----------------|------------------------|--------------|

Media @ 11"x17"      Media @ 22"x34"

SCALE: 1" = 120'-0"      SCALE: 1" = 60'-0"



|                                                                                                                                                                                          |                                                                                                          |                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------|
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|                                                                                                                                                                                          |                                                                                                          |                                              |
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| <b>PRODUCT INFO.</b>                                                                                                                                                                     |                                                                                                          |                                              |
| Product # & Color<br><b>50</b><br><b>RED+</b>                                                                                                                                            | Similar Community and/or Plans<br><b>66' DEEP COOPER PLANS</b><br>B674, B675, B676, B671, B672, B673     |                                              |
|                                                                                                                                                                                          | Pad Size<br><b>22'-10" x 66'-0"</b>                                                                      | Typical Lot Size<br><b>29'-0" x 100'-0"</b>  |
|                                                                                                                                                                                          | Number of Floors<br><b>2 STORIES</b>                                                                     | Target Living Area<br><b>1862-2014 sqft.</b> |
|                                                                                                                                                                                          | Living/Dining/Kitchen<br><b>1st / 2nd</b>                                                                | Master Suite<br><b>1st / 2nd</b>             |
| Product # & Color<br><b>48</b><br><b>RED</b>                                                                                                                                             | Similar Community and/or Plans<br><b>COOPER PLANS</b><br>B671, B672, B673                                |                                              |
|                                                                                                                                                                                          | Pad Size<br><b>22'-10" x 57'-0"</b>                                                                      | Typical Lot Size<br><b>29'-0" x 92'-0"</b>   |
|                                                                                                                                                                                          | Number of Floors<br><b>2 STORIES</b>                                                                     | Target Living Area<br><b>1684-1728 sqft.</b> |
|                                                                                                                                                                                          | Living/Dining/Kitchen<br><b>1st / 2nd</b>                                                                | Master Suite<br><b>1st / 2nd</b>             |
| Product # & Color<br><b>23</b><br><b>PURPLE</b>                                                                                                                                          | Similar Community and/or Plans<br><b>CHISHOLM - 28' WIDE PLANS</b><br><b>COOPER - 26'-10" WIDE PLANS</b> |                                              |
|                                                                                                                                                                                          | Pad Size<br><b>28'-0" x 66'-0"</b>                                                                       | Typical Lot Size<br><b>33'-2" x 100'-0"</b>  |
|                                                                                                                                                                                          | Number of Floors<br><b>2 STORIES</b>                                                                     | Target Living Area<br><b>2064-2263 sqft.</b> |
|                                                                                                                                                                                          | Living/Dining/Kitchen<br><b>1st / 2nd</b>                                                                | Master Suite<br><b>1st / 2nd / 3rd</b>       |
| <b>TOTAL UNIT COUNT</b>                                                                                                                                                                  |                                                                                                          |                                              |
| <b>121</b>                                                                                                                                                                               |                                                                                                          |                                              |
| <b>COMMUNITY INFO.</b>                                                                                                                                                                   |                                                                                                          |                                              |
| TOTAL SITE AREA: ±807,255 sqft / ±18.5 acres<br>USABLE SITE AREA: ±738,987 sqft / ±17 acres                                                                                              |                                                                                                          |                                              |
| TOTAL SITE DENSITY: 6.5 D.U./acre<br>USABLE SITE DENSITY: 7.12 D.U./acre<br>MAX. DENSITY (per ZONING): 121 UNITS                                                                         |                                                                                                          |                                              |
| DIST. BETWEEN RESIDENCE (detached) 6'<br>DIST. BETWEEN MULTI-FAMILY (attached) (6'-10' / 15')                                                                                            |                                                                                                          |                                              |
| GUEST PARKING PROVIDED: 285 (2.4 per UNIT)<br>242 IN DRIVES + 43 HEAD-IN & PARALLEL SPACES                                                                                               |                                                                                                          |                                              |
| <b>EXHIBITS</b>                                                                                                                                                                          |                                                                                                          |                                              |
| FARMSTEAD AT CALITERRA<br>ATX-0055<br>RANCH ROAD 12<br>DRIPPING SPRINGS, TX                                                                                                              |                                                                                                          |                                              |
| Version<br>V04                                                                                                                                                                           | Issue Date<br>06/10/24                                                                                   | Author<br>VG                                 |
| Media @ 11"x17"<br>VARIES                                                                                                                                                                |                                                                                                          | Media @ 22"x34"<br>VARIES                    |