STATE OF TEXAS COUNTY OF HAYS

KNOW ALL MEN BY THESE PRESENTS, THAT DRIFTWOOD DLC INVESTOR I, A DELAWARE LIMITED PARTNERSHIP, ACTING HEREIN BY AND THROUGH J. DAVID RHOADES, AUTHORIZED AGENT OWNER OF 19.302 ACRES OF LAND, RECORDED IN DOCUMENT No. 20031232 OF THE OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS, OUT OF THE FREELOVE WOODY SURVEY No. 23, ABSTRACT No. 20, HAYS COUNTY, TEXAS, DO HEREBY SUBDIVIDE 19.302 ACRES, TO BE KNOWN AS "DRIFTWOOD SUBDIVISION, PHASE TWO FINAL PLAT", IN ACCORDANCE WITH THE PLAT SHOWN HEREON, SUBJECT TO ANY AND ALL EASEMENTS OR RESTRICTIONS HERETOFORE GRANTED AND DO HEREBY DEDICATE TO THE PUBLIC THE USE OF THE EASEMENTS SHOWN HEREON

GOLF CLUB DEVELOPMENT, INC. A DELAWARE COMPANY

BY: J. DAVID RHOADES, AUTHORIZED AGENT 582 THURMAN ROBERTS WAY. DRIFTWOOD, TEXAS 78619

9.8.2021 DATE

STATE OF ARIZONA COUNTY OF MARICOPA

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED J. DAVID RHOADES, AUTHORIZED AGENT, KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FORGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR

PURPOSES AND CONSIDERATIONS THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE & DAY OF September,

2021 A.D. lotary Public, State of Texa Comm. Expires 07-27-2023 Notary ID 128584717

NOTARY PUBLIC IN AND FOR THE STATE OF ARIZONA

THIS IS TO CERTIFY THAT I AM CERTIFIED TO PRACTICE THE PROFESSION OF ENGINEERING IN THE STATE OF TEXAS: THAT I PREPARED THE PLAN SUBMITTED HEREWITH, AND THAT ALL INFORMATION SHOWN THEREON IS ACCURATE AND CORRECT TO THE BEST OF MY KNOWLEGGE AS RELATED TO THE ENGINEERING PORTIONS THEREOF AND THAT SAID PLAN COMPLIES WITH ORDINANCE No. 1230.6 SETTING FORTH REQUIREMENTS AND OBLIGATIONS FOR SUBDIVISIONS IN THE CITY OF DRIPPING SPRINGS AND THE SUBDIVISION AND DEVELOPMENT REGULATIONS OF HAYS COUNTY, TEXAS, EXCEPT FOR THOSE VARIANCES GRANTED BY THE COMMISSIONERS

WITNESS MY HAND THIS THE 3/5T DAY OF AUGUST . 2021

my TORY DUANE MILLER, P.E.

MURFEE ENGINEERING CO., INC. 1101 SOUTH CAPITAL OF TEXAS HIGHWAY BUILDING D, SUITE 110 AUSTIN, TEXAS 78746



ENGINEER'S NOTES:

- 1. NO PORTION OF THIS SUBDIVISION LIES WITHIN THE BOUNDARIES OF THE EDWARDS AQUIFER
- 2. THE ENTIRETY OF THIS SUBDIVISION LIES WITHIN THE BOUNDARIES OF THE CONTRIBUTING ZONE OF THE EDWARDS AQUIFER.
- 3 NO PORTION OF THIS SUBDIVISION LIES WITHIN THE ROUNDARIES OF ANY MUNICIPALITY'S CORPORATE CITY LIMITS, BUT IS WITHIN THE EXTRATERRITORIAL JURISDICTION OF THE CITY OF DRIPPING SPRINGS.
- A PORTION OF THIS SUBDIVISION LIES WITHIN THE BOUNDARIES OF A ZONE "A" FLOOD HAZARD AREA AS DELINEATED ON HAYS COUNTY COMMUNITY PANEL MAPS #48209C0120 F, #48209C0120 F, MAPS F, AND #48209C0255 F, EFFECTIVE DATE SEPTEMBER 2, 2005.

I GREGORY A. WAY, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, HEREBY CERTIFY THAT THIS PLAT COMPLES WITH THE SURVEY RELATED REQUIREMENTS OF THE CITY OF DRIPPING SPRINGS SUBDIVISION ORDINANCE AND FURTHER CERTIFY THAT THIS PLAT IS TRUE AND CORRECTLY MADE AND PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND AND THAT THE CORNER MONUMENTS WERE PROPERLY PLACED UNDER MY SUPERVISION.

WITNESS MY HANDYTHIS THE 30-LDAY OF JULY

GREGORY A. WAY
REGISTERED PROFESSIONAL LAND SURVEYOR
NO. 4567 — STATE OF TEXAS
CAPITAL SURVEYING COMPANY, INC.
925 CAPITAL OF TEXAS HWY.
AUSTIN, TEXAS 78746



DRIFTWOOD SUBDIVISION, PHASE TWO FINAL PLAT

GENERAL NOTES:

- 1. THIS SUBDIVISION IS LOCATED WITHIN THE CITY OF DRIPPING SPRINGS EXTRATERRITORIAL JURISDICTION.
- 2. THIS SUBDIVISION IS WITHIN THIS SUBDIVISION IS WITHIN ESD No. 1 AND ESD No. 6 AND THE HAYS CONSOLIDATED INDEPENDENT SCHOOL DISTRICT.
- 3. THIS SUBDIVISION IS LOCATED IN THE EDWARDS AQUIFER CONTRIBUTING ZONE.
- 4. NO FENCES SHALL BE PLACED SO AS TO IMPEDE THE FLOW OF DRAINAGE WITHIN AN EXISTING DRAINAGE WAY
- TOTAL ACREAGE OF DEVELOPMENT: 19.3018
 TOTAL ACREAGE OF LOTS: 19.3018
 INTENDED USE OF LOTS: RESIDENTIAL, DRAINAGE AND PRIVATE STREETS
 NUMBER OF LOTS: RESIDENTIAL, DISTRICTS OF LOTS: 0.8321

 NUMBER OF LOTS: Greater than 10 acres 0

 Larger than 5, less than 10 1

 Between 2 & 5 acres 0

 Between 1 & 2 acres 2 Less than an acre 20
- ALL CULVERTS, WHEN REQUIRED, SHALL COMPLY WITH THE CURRENT HAYS COUNTY STANDARDS, PER HAYS COUNTY DEVELOPMENT REGULATIONS, CHAPTER 705, SUBCHAPTER 8.03.
- 7. WHILE THE WATER AVAILABILITY RULES ARE INTENDED TO PRESERVE AND PROTECT THE WATER RESOURCES OF HAYS COUNTY, THE COMMISSIONERS COURT OF HAYS COUNTY DOES NOT MAKE ANY WARRANTY — EXPRESSED, IMPLIED, OR OTHERWISE — THAT SUBDIVISIONS THAT COMPLY WITH THESE RULES WILL BE ABLE TO MEET THE WATER NEEDS OF THOSE PURCHASING LOTS WITHIN THE SUBDIVISION
- 8. THIS SUBDIVISION IS SUBJECT TO THE DEVELOPMENT AGREEMENT REACHED BETWEEN THE CITY OF DRIPPING SPRINGS AND M. SCOTT ROBERTS, RECORDED IN VOLUME 3381, PAGE 708 AND THE AMENDED AND THE RESTATED DEVELOPMENT AGREEMENT RECORDED IN VOLUME 5150 PAGE 594, BOTH OF THE OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS. AS AMENDED FROM TIME TO TIME. SITE DEVELOPMENT AND BUILDING PERMITS ARE REQUIRED FOR COMMERCIAL DEVELOPMENT.
- 9. THE OWNER WILL ALLOW THE RIGHT-OF-ENTRY TO THE CITY, UTILITY OR PUBLIC SERVICE PROVIDERS AND EMERGENCY VEHICLES AS NECESSARY
- 10. DEVELOPMENT IN THE WATER QUALITY BUFFER ZONE IS PROHIBITED PER THE CITY'S WATER QUALITY PROTECTION ORDINANCE.
- 11. THIS SUBDIVISION IS WITHIN THE JURISDICTION OF THE DRIFTWOOD ECONOMIC DEVELOPMENT MUNICIPAL MANAGEMENT DISTRICT.
- 12. THIS PLAT AND SUBSEQUENT SITE DEVELOPMENT PLANS SHALL COMPLY WITH THE MOST CURRENT INTERNATIONAL FIRE CODE AS ADOPTED AND AMENDED BY THE EMERGENCY SERVICE DISTRICT No. 6 OR ITS
- 13. HOMEOWNERS ASSOCIATION MAINTAINED STREETS: DRIFTWOOD DLC INVESTOR I, LP, BY FILING OF THIS PLAT OF RECORD, AND ALL FUTURE OWNERS OF PROPERTY WITHIN THIS SUBDIVISION, BY PURCHASING SUCH PROPERTY, ACKNOWLEDGE AND AGREE THAT HAY'S COUNTY SHALL HAVE NO OBLIGATION WHATSOEVER TO REPAIR OR ACCEPT MAINTENANCE OF THE ROADS SHOWN ON THIS SUBDIVISION: VOLMERING LANE AND THIELEPAPE COVE UNTIL AND UNLESS DRIFTWOOD DLC INVESTOR I. LP. AND/OR THE DRIFTWOOD PROPERTY ASSOCIATION HAS IMPROVED THE ROADWAY TO THE THEN CURRENT STANDARDS REQUIRED BY HAYS COUNTY AND THE ROAD HAS BEEN ACCEPTED FOR MAINTENANCE BY FORMAL, AND THE ROAD HAS BEEN ACCEPTED FOR MAIN TENANCE BY FORMALL WRITTEN ACTION OF THE COUNTY COMMISSIONERS COURT AND THE ROADWAY, WITH ALL REQUIRED RIGHT-OF-WAY, HAS BEEN DEDICATED BY THE COUNTY, AS A PUBLIC STREET. DRIFTWOOD DLC INVESTOR I, LP AND ALL FUTURE OWNERS OF THE PROPERTY WITHIN THIS SUBDIVISION SHALL LOOK SOLELY TO THE DRIFTWOOD PROPERTY OWNERS ASSOCIATION, INC. FOR FUTURE MAINTENANCE AND REPAIR OF THE ROAD AND STREETS SHOWN IN THIS SUBDIVISION.
- 14. THIS SUBDIVISION IS SUBJECT TO DECLARATIONS OF COVENANTS, CONDITIONS AND RESTRICTIONS AS REFERRED TO IN DOCUMENT NO. 15007648 OF THE OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS.
- 15. THIS SUBDIVISION IS UNDER THE HAYS TRINITY GROUNDWATER CONSERVATION DISTRICT.(HTGCD).
- 16. POST-DEVELOPMENT CONDITIONS RUNOFF RATE SHALL NOT BE GREATER THAN THE PRE-DEVELOPED CONDITION FOR 2, 5, 10, 25 AND 100 YEAR STORM EVENTS, PER HAYS COUNTY DEVELOPMENT REGULATIONS, CHAPTER 725, SUBCHAPTER 3.02. PRE AND POST DEVELOPMENT RUNOFF CALCULATIONS SHALL BE INCLUDED WITH THE CONSTRUCTION DRAWINGS FOR THIS SUBDIVISION.

SUBDIVISION PLAT NOTES:

SEWAGE DISPOSAL/INDIVIDUAL WATER SUPPLY CERTIFICATION, TO-WIT:

- 1. NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO AN INDIVIDUAL OR STATE-APPROVED COMMUNITY WATER SYSTEM. DUE TO DECLINING WATER SUPPLIES AND DIMINISHING WATER QUALITY, PROSPECTIVE PROPERTY OWNERS ARE CAUTIONED BY HAYS COUNTY TO QUESTION THE SELLER CONCERNING GROUND WATER AVAILABILITY. RAIN WATER COLLECTION IS ENCOURAGED AND IN SOME AREAS, MAY OFFER THE BEST RENEWABLE WATER RESOURCE.
- 2. NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO PUBLIC SEWER SYSTEM OR TO AN ON-SITE WASTEWATER SYSTEM WHICH HAS BEEN APPROVED AND PERMITTED BY HAYS COUNTY DEVELOPMENT SERVICES.
- 3. NO CONSTRUCTION OR OTHER DEVELOPMENT WITHIN THIS SUBDIVISION MAY BEGIN UNTIL HAYS COUNTY DEVELOPMENT PERMIT REQUIREMENTS HAVE BEEN MET.

ERIC VAN GAASBEEK, R.S., C.F.M. COUNTY FLOODPLAIN ADMINISTRATOR DATE

MARCUS PACHECO, DIRECTOR DATE HAYS COUNTY DEVELOPMENT SERVICES

STATE OF TEXAS COUNTY OF HAYS CITY OF DRIPPING SPRINGS

THIS PLAT, FINAL PLAT OF THE DRIFTWOOD SUBDIVISION, PHASE TWO, HAS BEEN SUBMITTED TO AND CONSIDERED BY THE CITY OF DRIPPING SPRINGS AND IS HEREBY APPROVED.

APPROVED, THIS THE ______ DAY OF _____, 2021.

MIM JAMES PLANNING & ZONING COMMISSION CHAIRPERSON

ANDREA CUNNINGHAM, CITY SECRETARY

I, THE UNDERSIGNED, DIRECTOR OF THE HAYS COUNTY DEVELOPMENT SERVICES DEPARTMENT, HEREBY CERTIFY THAT THIS SUBDIVISION PLAT CONFORMS TO ALL HAYS COUNTY REQUIREMENTS AS STATED IN THE INTERLOCAL COOPERATION AGREEMENT BETWEEN HAYS COUNTY AND THE CITY OF DRIPPING SPRINGS FOR SUBDIVISION REGULATION WITHIN THE EXTRATERRITORIAL JURISDICTION OF THE CITY OF DRIPPING SPRINGS.

DATE MARCUS PACHECO, DIRECTOR HAYS COUNTY DEVELOPMENT SERVICES

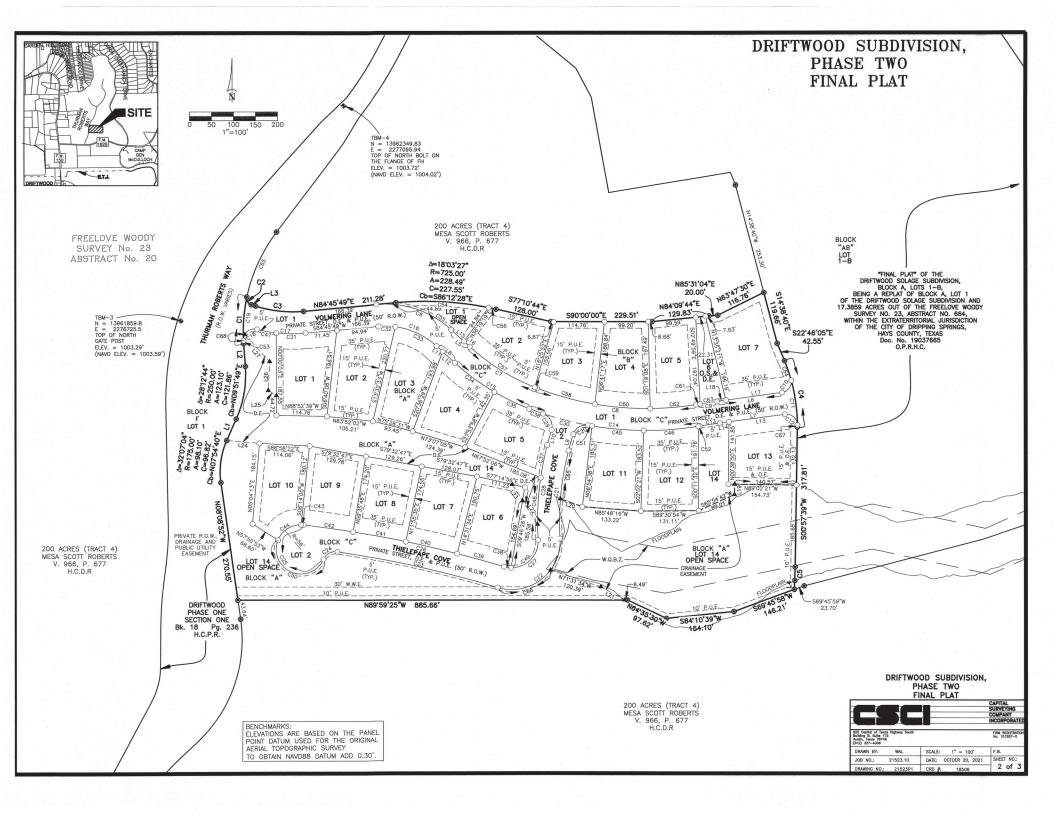
STATE OF TEXAS COUNTY OF HAYS

I. ELAINE HANSON CARDENAS, CLERK OF HAYS COUNTY, TEXAS, HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT OF WRITING WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE ___ DAY OF _____, 2021, AT __ O'CLOCK _.M., AND DULY RECORDED ON THE ___ DAY OF _____, 2021, AT __ O'CLOCK _.M. IN THE DULY RECORDED ON THE ___ DAY OF ____, 20 PLAT RECORDS OF HAYS COUNTY, TEXAS, IN INSTRUMENT NO.

ELAINE HANSON CARDENAS COUNTY CLERK, HAYS COUNTY, TEXAS

DRIFTWOOD SUBDIVISION. PHASE TWO

| | | CAPITAL SURVEYING COMPANY |
|--|-------------------------|-----------------------------------|
| 925 Copital of Texos Highway South Building B, Suite 115 Austin, Texos 78746 (512) 327-4006 | | FIRM REGISTRATION No. 101267-0 |
| DRAWN BY: WAL | SCALE: 1" = 100" | F.B. |
| JOB NO.: 21523.10 | DATE: - AUGUST 27, 2021 | SHEET NO.: |
| DRAWING NO.: 21523P1 | CRD #: 18508 | 1 of 3 |



| CURVE C1 C2 C3 C4 C5 C6 C7 C8 C9 C10 | DELTA 16'19'00" 84'22'00" 22'56'38" 23'43'44" 1'48'33" 47'46'30" | RADIUS 375.00' 15.00' 275.00' 375.00' | ARC 106.79' 22.09' 110.12' | CHORD 106.43' 20.15' 109.39' | CH. BEARING N03'54'57"E S30'06'34"E S83'45'53"E |
|--|--|---|-------------------------------------|---------------------------------------|--|
| C2 C3 C4 C5 C6 C7 C8 | 84*22'00" 22*56'38" 23*43'44" 1*48'33" | 15.00' 275.00' 375.00' | 22.09' 110.12' | 20.15' 109.39' | S30°06'34"E S83°45'53"E |
| C3 C4 C5 C6 C7 C8 | 22'56'38" 23'43'44" 1'48'33" | 275.00° 375.00° | 110.12' | 109.39 | S83'45'53"E |
| C4 C5 C6 C7 C8 C9 | 23'43'44" 1'48'33" | 375.00' | | | |
| C5 C6 C7 C8 C9 | 1'48'33" | | | | C10'E4'17"E |
| C6 C7 C8 | | | 155.31' 30.79' | 154.20' 30.79' | S10'54'13"E S01'51'55"W |
| C7 C8 C9 | | 975.00° 222.00° | 185.11 | 179.79 | S71°20'56"E |
| C8 C9 | 21'25'25" | 484.00' | 180.97 | 179.79 | S58*10'24"E |
| C9 | 30'35'28" | | 367.33 | 362.99' | S84*10'50"E |
| 00 | 1'47'11" | 688.00' 1525.00' | 47.55 | 47.55 | N81*25'01"E |
| CIO | 88'35'45" | 25.00 | 38.66' | 34.92' | N38*00'45"E |
| C11 | 15*45'48" | 375.00' | 103.17 | 102.85' | S07*37'15"E |
| C12 | 97*57'00" | 25.00' | 42.74 | 37.72 | N48*42'52"W |
| C13 | 1'47'11" | 1475.00' | 45.99' | 45.99' | S81*25'01"W |
| C14 | 30'35'28" | 738.00 | 394.03' | 389.37 | N84*10'50"W |
| C15 | 21*25'25" | 534.00' | 199.67 | 198.51 | N58*10'24"W |
| C16 | 47'46'30" | 172.00' | 143.42 | 139.30' | N71°20'56"W |
| C17 | 19'34'53" | 325.00' | 111.07' | 110.53' | N85*26'45"W |
| C18 | 107'30'57" | 25.00 | 46.91' | 40.33 | S50°35'13"W |
| C19 | 15*14'43" | 375.00 | 99.78' | 99.48' | N04*27'06"E |
| C20 | 82'22'39" | 30.00' | 43.13 | 39.51 | S59*06'35"W |
| C21 | 17*48'50" | 650.00' | 202.09' | 201,28' | S05'34'53"W |
| C22 | 110'14'35" | 110.00' | 211.65' | 180.48' | S51*47'46"W |
| C23 | 8*15'35" | 2592.00' | 373.66' | 373.34 | N77*12'44"W |
| C24 | 74*42'59" | 30.00 | 39.12 | 36,41 | S61*17'58"W |
| C25 | 252*52'41" | 56.00' | 247.16' | 90.10' | N29*37*11*W |
| C26 | 10'05'53" | 2642.00' | 465.64 | 465.03 | S78*07'53"E |
| C27 | 110'14'35" | 60.00' | 115.45 | 98.44 | N51*47'46"E |
| C28 | 17'48'49" | 700.00 | 217.64 | 216.76 | N05*34'53"E |
| C29 | 87*41'22" | 30.00' | 45.91 | 41.56 | N27*38'25"W |
| C30 | 8'12'59" | 738.00' | 105.83' | 105.74 | S75*35'36"E |
| C31 | 11'44'13" | 325.00 | 66.58 | 66.46' | S89*21'38"E |
| C32 | 12'59'15" | 172.00 | 38.99' | 38.90' | S88'44'34"E |
| C33 | 34'47'15" | 172.00 | 104.43' | 102.83 | S64*51'19"E |
| C34 | 11'59'13" | 534.00' | 111.72' | 111.52' | S53*27'18"E |
| C35 | 9'26'11" | 534.00' | 87.95' | 87.85' | S64*10'01"E |
| C36 | 2'36'00" | 738.00' | 33.49' | 33.49' | S70°11'06"E |
| C37 | 6'13'02" | 700.00' | 75.96' | 75.92' | S11*22'47"W |
| C38 | 15'41'23" | 60.00' | 16.43' | 16.38' | N80*55'38"W |
| C39 | 2'23'29" | 2642.00' | 110.28' | 110.27 | N74*16'42"W |
| C40 | 2'35'59" | 2642.00' | 119.87 | 119.86' | N76*46'25"W |
| C41 | 2'38'59" | 2642.00' | 122.18' | 122.17' | N79*23'54"W |
| C42 | 2'27'26" | 2642.00' | 113.31' | 113.30' | N81*57'07"W |
| C43 | 6'06'51" | 56.00' | 5.98' | 5.97' | N86*14'17"W |
| C44 | 68*31'20" | 56.00' | 66.97' | 63.05' | S56*26'40"W |
| C45 | 9.08,09, | 738.00' | 117.68' | 117.55' | S84*58'10"E |
| C46 | 9*39'39" | 738.00' | 124.44' | 124.29' | N85*37'56"E |
| C47 | 7*50'39" | 325.00' | 44.49' | 44.46' | S79*34'38"E |
| C48 | 11'35'47" | 700.00' | 141.68' | 141.44' | S02*28'22"W |
| C49 | 94*33'12" | 60.00' | 99.02' | 88.16' | S43*57'04"W |
| C50 | 178*14'31" | 56.00' | 174.21' | 111.99' | S66*56'16"E |
| C51 | 0'41'59" | 738.00' | 9.01' | 9.01' | S80°03'06"E |
| C52 | 0'16'41" | 738.00' | 3.58' | 3.58' | N80*39'44"E |
| C53 | 1*04'17" | 375.00' | 7.01' | 7.01' | N03'42'24"W |
| C54 | 16*43'03" | 725.00' | 211.54' | 210.79' | S86*52'40"E |
| C55 | 47*46'30" | 222.00' | 185.11' | 179.79' | N71*20'56"W |
| C56 | 1*20'24" | 725.00' | 16.96' | 16.96' | S77*50'57"E |
| C57 | 20'43'27" | 484.00' | 175.07' | 174.11' | N57*49'25"W |
| C58 | 11'21'32" | 688.00' | 136.40' | 136.17' | N74*33'52"W |
| C59 | 0'41'57" | 484.00' | 5.91' | 5.91' | N68'32'09"W |
| C60 | 10'31'08" | 688.00' | 126.31' | 126.13' | N85*30'12"W |
| C61 | 0*20'11" | 1525.00' | 8.95' | 8.95' | S80'41'31"W |
| | 8'42'49" | 688.00' | 104.63' | 104.53' | S84*52'50"W |
| C62 | 1*27'01" | 1525.00' | 38.60' | 38.60' | S81*35'07"W |
| C62 C63 | | | 47 | 47.52' | S19'08'08"E |
| | 7*15'56" | 375.00' | 47.55' | 47.32 | 219 00 00 E |
| C63 | 7*15'56" 9*49'52" | 375.00' 650.00' | 47.55' 111.53' | 111.39' | N09'34'22"E |
| C63 | | | | | |
| C63 C64 C65 | 9*49'52" | 650.00' | 111.53' | 111.39' | N09'34'22"E |

| | LINE TABLE | |
|------|-------------|---------|
| | LINE TABLE | |
| LINE | BEARING | LENGTH |
| L1 | N23'58'11"E | 53.58' |
| L2 | N04'14'33"W | 51.42' |
| L3 | S72*17'33"E | 10.71 |
| L4 | S02'46'12"W | 20.69' |
| L5 | S47'27'41"E | 56.63' |
| L6 | N82*18'37"E | 148.99* |
| L7 | S82*18'37"W | 149.10 |
| L8 | N47'27'42"W | 56.63' |
| L9 | S16'12'17"W | 38.93' |
| L10 | N16*10'08"E | 36.08' |
| L11 | S47*27'42"E | 18.94' |
| L12 | S47'27'42"E | 37.69' |
| L13 | N82*18'37"E | 128.17' |
| L14 | N82*18'37"E | 20.92' |
| L15 | N47'27'41"W | 38.89' |
| L16 | N47'27'42"W | 17.74' |
| L17 | S82'18'37"W | 128.44 |
| L18 | S82'18'37"W | 20.55' |
| L19 | S00'57'39"W | 23.60' |
| L20 | N70'09'01"W | 53.03' |
| L21 | N60'57'57"W | 61.83' |
| L22 | N32'14'55"W | 63.28' |
| L23 | N32'14'56"W | 43.62' |
| L24 | N84*59'36"W | 74.97' |
| L25 | N57*13'10"W | 22.07' |
| L26 | N02*46'50"E | 65.88' |
| L27 | N42'28'27"W | 83.24' |

DRIFTWOOD SUBDIVISION, PHASE TWO FINAL PLAT

| Block A | - 14 Lots |
|---------|------------------|
| Lot | Acres |
| 1 | 0.5471 |
| 2 3 | 0.5673 |
| 3 | 0.5233 |
| 4 | 0.5061 |
| 5 | 0.5197 |
| 6 | 0.5007 |
| 7 | 0.5039 |
| 8 | 0.5018 |
| 10 | 0.5043 0.5044 |
| 11 | 0.5261 |
| 12 | 0.5438 |
| 13 | 0.5429 |
| 14* | 6.6641 |
| TOTAL | 13.4555 |

| Block B - | 7 Lots |
|-----------|--------|
| Lot | Acres |
| 1* | 0.1840 |
| 2 | 0.5034 |
| 2 3 | 0.5086 |
| 4 | 0.5036 |
| 5 | 0.5040 |
| 6* | 0.1828 |
| 7 | 0.7070 |
| TOTAL | 3.0934 |

*DENOTES OPEN SPACE

^{*}DENOTES OPEN SPACE

| ≁DENOTES | OPEN | SPAC |
|-----------------|------|------|
| | | |

| Block C - 2 Lots | | | | |
|--|----------------|-------------|------------------|--------------------------|
| Private Street, Drainage and Public Utility | Classification | Linear Ft. | Width | Acres |
| VOLMERING LANE (LOT 1, BLOCK "C") THIELEPAPE COVE (LOT 2, BLOCK "C") | LOCAL LOCAL | 1325 975 | 50.00° 50.00° | 1.5321 Ac. 1.2208 Ac. |
| Total Right of Way | | 2300 | i i | 2.7529 Ac. |

| BLOCK "A" | 13 | Single Family Lots | 6.7914 | Ac. |
|--------------|--------|--------------------|---------|-----|
| BLOCK "A" | 1 | Open Space Lot | 6.6641 | Ac. |
| BLOCK "B" | 5 | Single Family Lots | 2.7266 | Ac. |
| BLOCK "B" | 2 | Open Space Lots | 0.3668 | Ac. |
| Total Single | Family | Lots 18 | 9.5182 | Ac. |
| Total Right | of Way | | 2.7529 | Ac. |
| Total Acrea | e of S | ubdivision | 19.3018 | Ac. |

| DRIFTWOOD IMPERVIOUS COVER (| (IC) | | 375-247 UNICES | | | |
|------------------------------|----------|------------------|------------------|---|---|-------|
| | TOTAL AC | IC (AC) ROADS | IC (AC) LOTS* | IC (AC) LOTS W/ RAINWATER CAPTURE CREDIT | TOTAL IC (AC) W/ RAINWATER CAPTURE CREDIT | % IC |
| PHASE ONE, SECTION ONE | 37.07 | 3.97 | 4.98 | 2.49 | 6.46 | 17% |
| PHASE ONE, SECTION TWO | 119.51 | 2.50 | 4.98 | 2.49 | 4.99 | 4.2% |
| PHASE ONE PRELIM REVISED | 42.17 | 3.66 | 3.21 | 1.61 | 5.27 | 12.5% |
| PHASE TWO | 19.3 | 0.11 | 2.89 | 1.45 | 1.56 | 8.1% |
| CLUB CORE, PH. 1 | 10.1 | 0.52 | 0.89 | 0.45 | 0.97 | 9.6% |
| CLUB CORE, PH. 2 | 5.34 | 1.17 | 1.21 | 0.61 | 1.78 | 33.2% |
| CLUB CORE, PH. 3 | 3.00 | 0.79 | 0.70 | 0.35 | 1.14 | 38.0% |
| TOTAL | 236.49 | 12.72 | 18.87 | 9.44 | 22.16 | 9.4% |

^{*}Assumes 7000 SF IC/LOT w/o Rainwater Capture Credit for Residential *Assumes 5000 SF IC/LOT w/o Rainwater Capture Credit for Club Core

DRIFTWOOD SUBDIVISION PHASE TWO FINAL PLAT

| CSCI | | | CAPITAL SURVEYING COMPANY INCORPORATED | | |
|--|----------------------|-----------------------|---|--|--|
| 925 Capital of Texa Building B, Suite 11 Austin, Texas 78745 (512) 327-4008 | s Highway South 5 | | FIRM REGISTRATION No. 101267-0 | | |
| DRAWN BY: | WAL | SCALE: 1" = 100" | F.B. | | |
| JOB NO.: | 18512.10 | DATE: OCTOER 20, 2021 | SHEET NO.: | | |
| DRAWING NO.: | 18512P3 | CRD #: 18508 | 3 of 3 | | |

[|] Block C - 2 Lots | Lot | Acres | 1 | 1.5321 | 2 | 1.2208 | TOTAL | 2.7529 |