



**STAFF REPORT**  
**City of Dripping Springs**  
**PO Box 384**  
**511 Mercer Street**  
**Dripping Springs, TX 78620**

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**Submitted By:** Laura Mueller, City Attorney

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**Council Meeting Date:** June 17, 2025

**Agenda Item Wording:** **Approval of a Resolution approving the 2025 Title VI Program & Assurance Program and Policy Statement related to compliance with Title VI of the Civil Rights Act of 1964 and related nondiscrimination authorities.**

**Agenda Item Requestor:**

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**Summary/Background:** This program is federal law and is required in order to receive federal funding like the transportation alternative funds and emergency management funds. It needs to be regularly updated. This year it needs to be complete by June 30, 2025.

**Commission Recommendations:** N/A

**Recommended Council Actions:** Approval

**Attachments:** Resolution; Program

**Next Steps/Schedule:** Post policy on Website and finalize survey and other requirements related to Title VI.