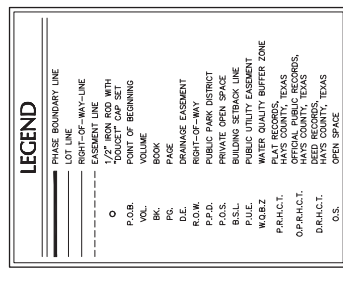
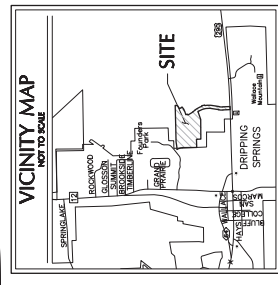


BLK. #	ACRES
1	2.5311
2	0.9456
3	0.9456
4	0.9456
5	0.9456
6	0.9456
7	0.9456
8	0.9456
9	0.9456
10	0.9456
11	0.9456
12	0.9456
13	0.9456
14	0.9456
15	0.9456
16	0.9456
17	0.9456
18	0.9456



ORYX CANNON 58 LLC
CALLED 58,000 ACRES
DOC. NO. 20023358
O.P.R.H.C.T.

CANNON RANCH SUBDIVISION PHASE 1 CITY OF DRIPPING SPRINGS HAYS COUNTY, TEXAS

Date: 03/17/2022
Scale: 1" = 100'
Drawn by: SWP
Reviewed: JB
Project: 1288-003
Sheet: 1 OF 3
Field Book: N/A
Party Chief: ADM
Survey Date: 06/24/2021

DOUCET
Civil Engineering // Entitlements // Geospatial
7401 B. Highway 71 W. Ste. 160
Austin, TX 78735 Tel: (512)-583-2400
www.doucetengineers.com
TBPE Firm Number: 10105600

ASHTON WOODS
CANNON FAMILY, LTD.
CALLED 209,697 ACRES
VOL. 1619, PG. 313
O.P.R.H.C.T.

20' WIDE WATERLINE
EASEMENT
DOC. NO.

LONG PEAK WAY
(114' R.O.W.)

KINGS CANYON DRIVE
(64' R.O.W.)

FRANSELL WAY
(64' R.O.W.)

DANNAI WAY
(54' R.O.W.)

WASTE WATER EASEMENT
CALLED 16 ACRES
VOL. 5200, PG. 886
O.P.R.H.C.T.

CITY OF DRIPPING SPRINGS
CALLED 16 ACRES
VOL. 5200, PG. 886
O.P.R.H.C.T.

CANNON FAMILY, LTD.
CALLED 209,697 ACRES
VOL. 1619, PG. 313
O.P.R.H.C.T.

PHILIP A. SMITH SURVEY
NO. 26, ABSTRACT NO. 415

0.9450 AC. R.O.W.
DEDICATION

0.9450 AC. R.O.W.
DEDICATION

0.9450 AC. R.O.W.
DEDICATION

0.9450 AC. R.O.W.
DEDICATION

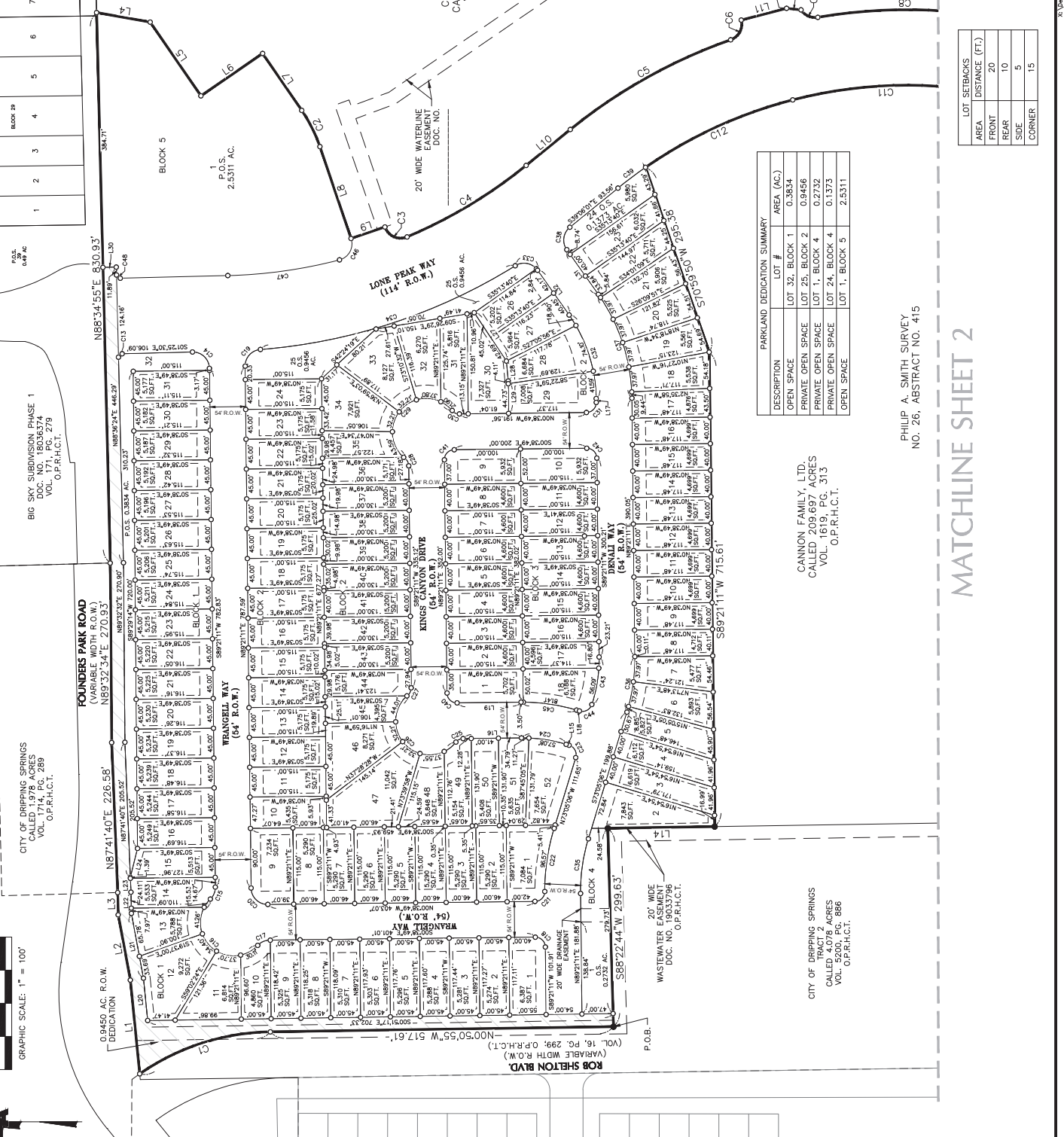
0.9450 AC. R.O.W.
DEDICATION

0.9450 AC. R.O.W.
DEDICATION

0.9450 AC. R.O.W.
DEDICATION

0.9450 AC. R.O.W.
DEDICATION

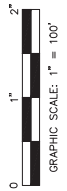
0.9450 AC. R.O.W.
DEDICATION



DESCRIPTION	LOT #	AREA (AC.)
OPEN SPACE	LOT 32, BLOCK 1	0.3834
PRIVATE OPEN SPACE	LOT 25, BLOCK 2	0.9456
PRIVATE OPEN SPACE	LOT 1, BLOCK 4	0.2732
PRIVATE OPEN SPACE	LOT 24, BLOCK 4	0.1373
OPEN SPACE	LOT 1, BLOCK 5	2.5311

LOT	SETBACKS
AREA	DISTANCE (FT.)
FRONT	20
REAR	10
SIDE	5
CORNER	15

MATCHLINE SHEET 2



X:\Drawings\Geospatial\Projects\1288-003\Cannon Ranch\2021\City\Vicinity\1288-003_Cannon Ranch Plat TBPE.dwg

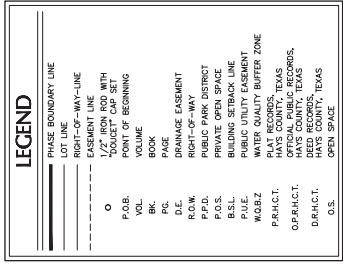
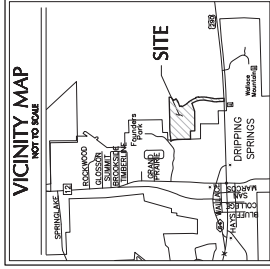
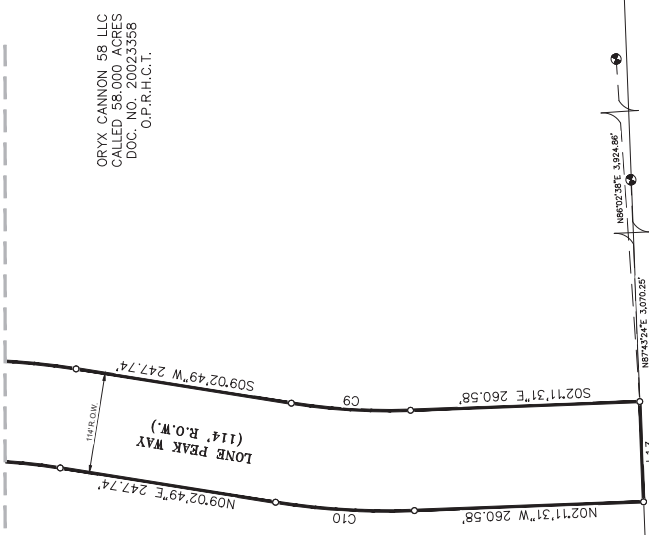
MATCHLINE SHEET 1

PHILIP A. SMITH SURVEY
NO. 26, ABSTRACT NO. 415

ORXY CANNON 58 LLC
CALLED 58.000 ACRES
DOC. NO. 20023358
O.P.R.H.C.T.

CANNON FAMILY, LTD.
CALLED 209.697 ACRES
VOL. 1619, PG. 313
O.P.R.H.C.T.

TRACT II ACRES
CALLED 2495 ACRES
VOL. 632, PG. 632
O.P.R.H.C.T.



LINE	BEARING	DISTANCE
L1	N84°18'45"E	142.18'
L2	N79°25'34"E	99.46'
L3	N88°45'18"E	100.24'
L4	N87°41'40"E	20.90'
L5	N76°05'55"W	45.95'
L6	S55°30'26"W	135.00'
L7	S34°29'34"E	113.00'
L8	S55°30'26"W	104.24'
L9	S71°15'53"W	146.39'
L10	S18°44'07"E	54.00'
L11	S39°06'01"E	85.96'
L12	S14°29'34"E	70.67'
L13	S87°48'29"W	21.96'
L14	N02°51'53"W	151.19'
L15	S16°54'54"W	4.63'
L16	S50°28'49"E	88.06'
L17	S59°21'11"W	5.84'
L18	N16°54'54"E	4.59'
L19	N02°38'49"W	96.50'
L20	N84°18'45"E	64.10'

LINE	BEARING	DISTANCE
L21	N79°25'34"E	99.46'
L22	N88°45'18"E	100.24'
L23	N87°41'40"E	20.90'
L24	N76°05'55"W	45.95'
L25	S55°30'26"W	135.00'
L26	S34°29'34"E	113.00'
L27	S55°30'26"W	104.24'
L28	S71°15'53"W	146.39'
L29	S18°44'07"E	54.00'
L30	S39°06'01"E	85.96'
L31	S14°29'34"E	70.67'
L32	S87°48'29"W	21.96'
L33	N02°51'53"W	151.19'
L34	S16°54'54"W	4.63'
L35	S50°28'49"E	88.06'
L36	S59°21'11"W	5.84'
L37	N16°54'54"E	4.59'
L38	N02°38'49"W	96.50'
L39	N84°18'45"E	64.10'

CURVE TABLE				
CURVE	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	210.34'	335.63'	N79°25'34"E	207.29'
C2	61.33'	223.00'	S54°29'34"E	61.14'
C3	41.08'	25.00'	S24°11'17"W	36.61'
C4	210.23'	743.00'	S30°59'40"E	209.53'
C5	278.61'	807.00'	S29°12'35"E	277.23'
C6	37.16'	25.00'	S61°54'22"E	33.84'
C7	29.31'	25.00'	S23°35'04"W	27.66'
C8	263.56'	807.00'	S00°18'36"E	262.41'
C9	155.93'	693.00'	S03°25'39"W	155.71'
C10	158.29'	807.00'	N03°25'39"E	158.04'
C11	284.72'	893.00'	N02°43'23"W	282.72'
C12	245.55'	2018.00'	N24°38'37"W	244.27'
C13	7.86'	76.27'	S47°14'32"E	7.66'
C14	39.61'	25.00'	S43°55'50"W	35.59'
C15	20.12'	25.00'	N67°35'39"W	19.58'
C16	159.01'	50.00'	S42°21'11"W	99.98'
C17	20.12'	25.00'	S24°11'59"E	19.58'
C18	23.56'	15.00'	S42°21'11"W	21.21'
C19	37.57'	25.00'	S47°35'25"E	34.14'
C20	39.27'	25.00'	N44°21'11"E	35.36'
C21	23.39'	15.00'	S92°1'50"	21.09'
C22	96.37'	327.00'	N63°32'43"W	96.22'
C23	23.56'	15.00'	S61°54'54"W	21.21'
C24	68.35'	223.00'	S08°08'03"W	68.09'

CURVE TABLE				
CURVE	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C25	12.44'	14.00'	S29°05'37"E	12.03'
C26	170.71'	51.00'	S44°21'11"W	101.46'
C27	12.44'	14.00'	S05°33'35"	12.03'
C28	12.44'	14.00'	S63°54'23"W	12.03'
C29	170.71'	51.00'	S44°21'11"W	101.46'
C30	12.44'	14.00'	S24°11'17"W	12.03'
C31	23.56'	15.00'	S00°00'00"	21.21'
C32	134.59'	223.00'	S45°45'19"	132.56'
C33	37.80'	25.00'	S127°44'44"	34.30'
C34	406.55'	857.00'	S191°12'27"E	404.70'
C35	83.68'	273.00'	S81°51'57"E	83.35'
C36	84.90'	277.00'	S81°51'57"E	84.57'
C37	167.18'	277.00'	S43°45'19"	164.66'
C38	37.58'	25.00'	S29°05'37"E	34.14'
C39	52.08'	693.00'	S41°21'11"	52.07'
C40	23.56'	15.00'	S00°00'00"	21.21'
C41	23.56'	15.00'	S00°00'00"	21.21'
C42	23.56'	15.00'	S00°00'00"	21.21'
C43	72.89'	223.00'	N81°16'59"W	72.57'
C44	23.26'	15.00'	S88°50'03"	21.00'
C45	84.90'	277.00'	S73°34'33"	84.57'
C46	41.08'	25.00'	S49°09'11"	36.61'
C47	170.62'	743.00'	S08°00'13"W	170.24'
C48	7.58'	70.17'	S11°10'10"	7.57'

CANNON RANCH SUBDIVISION PHASE 1

CITY OF DRIPPING SPRINGS
HAYS COUNTY, TEXAS

Civil Engineering // Entitlements // Geospatial
7401 B. Highway 71 W. Ste. 160
Austin, TX 78735 Tel: (512)-583-2400
www.doucetengineers.com
TBPES Firm Number: 3937
Survey Date: 06/24/2021

Date: 03/17/2022
Scale: 1" = 100'
Drawn By: SWP
Reviewed: JB
Project: 1288-003
Sheet: 2 OF 3
Field Book: N/A
Party Chrt: ADM
Survey Date: 06/24/2021

X:\Drawings\Geospatial\Projects\1288-003 Cannon Ranch\GIS\City\City\TBPES\1288-003 Cannon Ranch PH1 PLOT.dwg

KNOW ALL MEN BY THESE PRESENTS THAT WE, ASHTON AUSTIN RESIDENTIAL, LLC, COUNTY OF HAYS, TEXAS, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT OF WRITING WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE OF PUBLIC RECORDS, COUNTY OF HAYS, TEXAS, ON _____ DAY OF _____ A.D. AT _____ O'CLOCK _____ M., AND DULY RECORDED ON _____ M., IN THE PLAT RECORDS OF HAYS COUNTY, TEXAS IN INSTRUMENT NUMBER _____.

WITNESS MY HAND AND SEAL OF OFFICE, THIS _____ DAY OF _____ A.D. _____.

ELAINE HANSON CARDEMAS, MBA, PHD, COUNTY CLERK
HAYS COUNTY, TEXAS

STATE OF TEXAS §
COUNTY OF HAYS §
BEFORE ME, THE UNDERSIGNED, AUTHORITY ON THIS DAY PERSONALLY APPEARED _____, COUNTY CLERK OF HAYS COUNTY, TEXAS, WHO HAS IDENTIFIED HIMSELF TO ME AS THE COUNTY CLERK OF HAYS COUNTY, TEXAS, AND HAS ACKNOWLEDGED TO ME THAT HE IS THE SAME IN THE CAPACITY FOR THE PURPOSED AND AS CONSIDERED HEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS _____ DAY OF _____ A.D. _____.

NOTARY PUBLIC BY COMMISSION EXPIRES: _____ IN AND FOR THE STATE OF TEXAS

OWNER/DEVELOPER: ASHTON AUSTIN RESIDENTIAL LLC
10720 RESEARCH BOULEVARD, SUITE B-120
AUSTIN, TX 78759
512-419-7409

ENGINEER: DOUGLET & ASSOCIATES, INC.
7401 B HWY 71 WEST, SUITE 160
AUSTIN, TX 78735
512-383-2620

SURVEYOR: CHRISTOPHER W. TERRY, REGISTERED PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THIS PLAT AND ACCOMPANYING LEGAL DESCRIPTION OF EVIDENCE REPRESENT AN ACTUAL SURVEY PERFORMED ON THE GROUND UNDER MY SUPERVISION.

CONTROL NOTE: BASIS OF BEARING IS THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE (4204), NORTH AMERICAN DATUM 1983 (NAD83), 2011 ADJUSTMENT (EPOCH 2010). ALL COORDINATE VALUES AND SURFACE ADJUSTMENT FACTOR OF 1.00007934.

SURVEYOR'S CERTIFICATION: CHRISTOPHER W. TERRY, REGISTERED PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THIS PLAT AND ACCOMPANYING LEGAL DESCRIPTION OF EVIDENCE REPRESENT AN ACTUAL SURVEY PERFORMED ON THE GROUND UNDER MY SUPERVISION.

PRELIMINARY 03/17/2022 DATE
REGISTERED PROFESSIONAL LAND SURVEYOR
DOUGLET & ASSOCIATES, INC.
CITY OF DRIPPING SPRINGS, TEXAS

ENGINEER'S CERTIFICATION: I, JOE GRASSO, THE UNDERSIGNED, A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS, HEREBY CERTIFY THAT THE PLAT AND ALL PLANS AND SPECIFICATIONS WHICH ARE INCLUDED WITH THE PLAT ARE, TO THE BEST OF MY KNOWLEDGE AND BELIEF, IN ACCORDANCE WITH ALL RELEVANT CITY ORDINANCES, CODES, PLANS, AND RELEVANT STATE STANDARDS.

PRELIMINARY 05/17/2022 DATE
REGISTERED PROFESSIONAL ENGINEER
DOUGLET & ASSOCIATES, INC.
7401B HIGHWAY 71 WEST, SUITE 160
AUSTIN, TEXAS 78735

AREA TABLE:
1. TOTAL LOT ACREAGE: 29.97 ACRES.
2. TOTAL NUMBER OF LOTS: 5
3. TOTAL AREA OF LOTS: 29.97 ACRES.
4. TOTAL AREA OF OPEN SPACE: 2.53 ACRES.
5. TOTAL AREA OF IMPERVIOUS COVER: 16.11 ACRES.
6. TOTAL PERCENT IMPERVIOUS COVER: 53.77%.

FLOOD NOTE: THIS PROJECT IS LOCATED WITHIN UNSHARED ZONE "X" AREA OF ANIMAL FLOOD HAZARD AS SHOWN ON THE FLOOD INSURANCE RATE MAP BROWNSHOPE EFFECTIVE SEPTEMBER 2, 2005 AND ISSUED BY FEMA FOR HAYS COUNTY, TEXAS. THIS FLOOD STATEMENT SHALL NOT CREATE LIABILITY ON THE PART OF THE SURVEYOR OR ENGINEER.

THE ABOVE STATEMENT IS MEANT FOR FLOOD INSURANCE DETERMINATION ONLY AND THIS SURVEYOR ASSUMES NO LIABILITY FOR THE CORRECTNESS OF THE MAP(S).

LOT SETBACKS TABLE with columns: AREA, DISTANCE (FT.), FRONT, REAR, SIDE, CORNER.

LOT SUMMARY TABLE with columns: TOTAL NUMBER OF BLOCKS, TOTAL NUMBER OF LOTS, RESIDENTIAL LOTS, DRAINAGE EASEMENT LOTS, LANDSCAPE LOTS, COMMERCIAL LOTS, OPEN SPACE LOTS, TOTAL OVERALL ACREAGE.

IMPERVIOUS COVER (I.C.) SUMMARY TABLE with columns: AREA (AC.), NUMBER 40' LOTS, NUMBER 45' LOTS, TOTAL LOTS, 40' LOTS I.C. (SQ. FT.), 45' LOTS I.C. (SQ. FT.), TOTAL LOTS I.C. (AC.), ROADWAY/SIDEWALK I.C. (AC.), CUL-DE-SACS (AC.), TOTAL IMPERVIOUS COVER (AC.), PERCENT IMPERVIOUS COVER.

1. THIS FINAL PLAT IS LOCATED WITHIN THE CITY OF DRIPPING SPRINGS CITY LIMITS.
2. THIS PLAT LIES WITHIN THE BOUNDARIES OF THE EDWARDS AQUIFER CONTRIBUTING ZONE.
3. NO PORTION OF THIS PLAT LIES WITHIN THE BOUNDARIES OF THE EDWARDS AQUIFER RECHARGE ZONE.
4. ACCESS TO AND FROM CORNER LOTS SHALL ONLY BE PERMITTED FROM ONE STREET.
5. NO PORTION OF THIS PROJECT IS LOCATED WITHIN A DESIGNATED 100 YEAR FLOOD PLAIN AS DELINEATED ON MAP NUMBER 482030050E, DATED SEPTEMBER 2, 2005, AS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.
6. WATER SERVICE WILL BE PROVIDED TO EACH LOT BY THE CITY OF DRIPPING SPRINGS.
7. ORGANIZED WASTEWATER SERVICE WILL BE PROVIDED TO EACH LOT BY THE CITY OF DRIPPING SPRINGS. SEWER CONNECTION SHALL BE IN ACCORDANCE WITH THE CITY OF DRIPPING SPRINGS WASTEWATER UTILITY SERVICE AND FEE AGREEMENT BETWEEN THE CITY AND ASHTON WOODS, APPROVED JULY 6, 2021.
8. ELECTRIC SERVICE WILL BE PROVIDED BY THE FEDERALELECTRIC COOPERATIVE.
9. TELEPHONE SERVICE WILL BE PROVIDED BY SPECTRUM.
10. GAS SERVICE WILL BE PROVIDED BY TEXAS GAS SERVICES.
11. MINIMUM FRONT SETBACK SHALL BE 10 FEET.
12. MINIMUM REAR SETBACK SHALL BE 10 FEET.
13. MINIMUM INTERIOR SIDE YARD SETBACKS SHALL BE 5 FEET.
14. MINIMUM SIDE YARD SETBACKS ADJACENT TO A PUBLIC STREET SHALL BE 7.5 FEET.
15. ALL STREETS SHALL BE DESIGNED IN ACCORDANCE WITH APPLICABLE CITY OF DRIPPING SPRINGS AS AMENDED BY PD# #12.
16. NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A STATE-APPROVED COMMUNITY WATER SYSTEM.
17. NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A STATE-APPROVED ORGANIZED WASTEWATER SYSTEM.
18. NO CONSTRUCTION OR OTHER DEVELOPMENT WITHIN THIS SUBDIVISION MAY BEGIN UNTIL ALL DEVELOPMENT UTILIZATION REQUIREMENTS HAVE BEEN SATISFIED ACCORDING TO THE CITY OF DRIPPING SPRINGS.
19. NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY IS ISSUED BY THE CITY OF DRIPPING SPRINGS.
20. PUBLIC ROADS AND SIDEWALKS OF ROADWAYS AND TO PRESERVE THE CONDITIONS OF PUBLIC ROADS AND SIDEWALKS CONSTRUCTED ON ANY LOT WITHIN THIS SUBDIVISION SHALL BE PERMITTED ACCESS ONTO A PUBLIC ROADWAY UNLESS (A) A PERMIT FOR USE OF THE CITY RIGHT-OF-WAY HAS BEEN ISSUED.
21. DEVELOPMENT AND RESTRICTIONS WITHIN THE CITY OF DRIPPING SPRINGS AND TCEQ WATER QUALITY BUFFER ZONES ARE LIMITED TO THOSE LISTED ON THE TEXAS DEVELOPMENT RESTRICTIONS LIST AND ANY OTHER RESTRICTIONS LISTED THEREON. FOR THE PROTECTION OF WATER QUALITY IN THE EDWARDS AQUIFER (REVISED) OR AS PERMITTED BY THE TCEQ AND IN COMPLIANCE WITH THE CITY OF DRIPPING SPRINGS WATER QUALITY PROTECTION ORDINANCE.
22. TWO 65 GALLON SHADE TREES WILL BE REQUIRED FOR EACH RESIDENTIAL LOT PER PD# #2.
23. THE HOMEOWNERS ASSOCIATION FOR THE DEVELOPMENT WILL TAKE OWNERSHIP OF AND BE RESPONSIBLE FOR MAINTENANCE OF THE PRIVATE OPEN SPACES.
24. THE HOMEOWNERS ASSOCIATION FOR THE DEVELOPMENT WILL TAKE OWNERSHIP OF AND BE RESPONSIBLE FOR MAINTENANCE OF THE PUBLIC PARKS AND OPEN SPACE LOTS.
25. THE HOMEOWNERS ASSOCIATION FOR THE DEVELOPMENT WILL TAKE OWNERSHIP OF AND BE RESPONSIBLE FOR MAINTENANCE, OPERATION, AND MAINTENANCE OF ALL STORM WATER DETENTION AND WATER QUALITY PONDS.
26. THIS DEVELOPMENT IS SUBJECT TO DRIPPING SPRINGS ORDINANCE 2021-24, PLANNED DEVELOPMENT DISTRICT NO. 12--CANNON RANCH APPROVED ON JULY 6, 2021.
27. ALL PROPOSED ON-SITE COLLECTOR STREETS WITHIN THIS SUBDIVISION SHALL HAVE A MIN. 5 FOOT WIDE CONCRETE SIDEWALK ALONG BOTH SIDES OF THE STREET.
28. ALL PROPOSED LOCAL STREETS WITHIN THIS SUBDIVISION SHALL HAVE A MIN. 5 FOOT WIDE CONCRETE SIDEWALK ALONG BOTH SIDES OF THE STREET.
29. A 10 FOOT PUBLIC UTILITY EASEMENT ALONG THE FRONT OF LOTS ADJACENT TO PUBLIC STREETS, IS HEREBY DEDICATED, UNLESS OTHERWISE NOTED.
30. A 7.5 FOOT PUBLIC UTILITY EASEMENT ALONG THE SIDE OF LOTS ADJACENT TO PUBLIC STREETS IS HEREBY DEDICATED, UNLESS OTHERWISE NOTED.
31. NO OBJECTS, INCLUDING BUT NOT LIMITED TO BUILDINGS, FENCES, OR LANDSCAPING, THAT OBSTRUCT OR LIMIT FLOOD SHALL BE ALLOWED IN A DRAINAGE EASEMENT.
32. THE PROPERTY OWNER SHALL PROVIDE ACCESS TO DRAINAGE AND UTILITY EASEMENTS AS MAY BE NECESSARY AND SHALL NOT PROHIBIT ACCESS FOR INSPECTION, OPERATION AND MAINTENANCE.
33. ALL DRAINAGE EASEMENTS ON PRIVATE PROPERTY SHALL BE MAINTAINED BY THE PROPERTY OWNER OR HIS/HER AGENTS.
34. STREET LIGHTING WILL COMPLY WITH LIGHTING ORDINANCE (SR04 3.11).
35. PARKLAND DEDICATION REQUIREMENTS HAVE BEEN SATISFIED WITHIN THIS DEVELOPMENT THROUGH A COMBINATION OF PRIVATE AND PUBLIC PARK LAND AND OPEN SPACE.
36. ALL ELECTRICAL, CABLE TELEVISION, AND TELEPHONE SUPPORT EQUIPMENT (TRANSFORMERS, AMPLIFIERS, SWITCHING DEVICES, ETC.) NECESSARY FOR UNDERGROUND INSTALLATIONS IN SUBDIVISIONS SHALL BE PAD MOUNTED OR PLACED UNDERGROUND IN A PUBLIC UTILITY EASEMENT.
37. THE FOLLOWING HAYS COUNTY GPS BENCHMARKS ARE TIED TO AND REFERENCED ON THIS PLAT:

#1 MINIMUM DISK IN CONCRETE
GRID N=13,982,190
GRID E=2,625,004
ELEV: 1239.60'
#202
MINIMUM DISK IN CONCRETE
GRID N=13,982,069
GRID E=2,626,050
ELEV: 1231.11'

PARKLAND DEDICATION SUMMARY TABLE with columns: DESCRIPTION, LOT #, AREA (AC.), OPEN SPACE, PRIVATE OPEN SPACE, PRIVATE OPEN SPACE, OPEN SPACE, POND A.

STREET SUMMARY TABLE with columns: STREET NAME, R.O.W. WIDTH, PAVEMENT WIDTH, LINEAR FEET.

DATE: 03/17/2022
SCALE: N/A
DRAWN BY: SWP
REVIEWER: JB
PROJECT: 1298-003
SHEET: 3 OF 3
FIELD BOOK: N/A
PARTY DRAFT: ADM
SURVEY DATE: 06/24/2021
TBPES Firm Number: 10105800