

## **STAFF REPORT**

## **City of Dripping Springs**

## **PO Box 384**

## **511 Mercer Street**

**Dripping Springs, TX 78602** 

Submitted By:	Aaron Reed, Public Works Director
Council Meeting Date:	12/20/2022
Agenda Item Wording:	Approval of a Resolution Accepting Improvements and a Maintenance Bond for Driftwood Ranch Subdivision Phase 2 Water and Wastewater
Agenda Item Requestor:	Mayor Bill Foulds Jr.
Summary/Background:	Jimmy Evans Co. has completed and the City has inspected the water and wastewater improvements at the Driftwood Ranch Subdivision Phase 2. The City has been provided an Engineer's Concurrence Letter and a 2 year maintenance bond for the improvements.
Commission Recommendations:	
Recommended Council Actions:	City staff recommends approval.
Attachments:	
Next Steps/Schedule:	