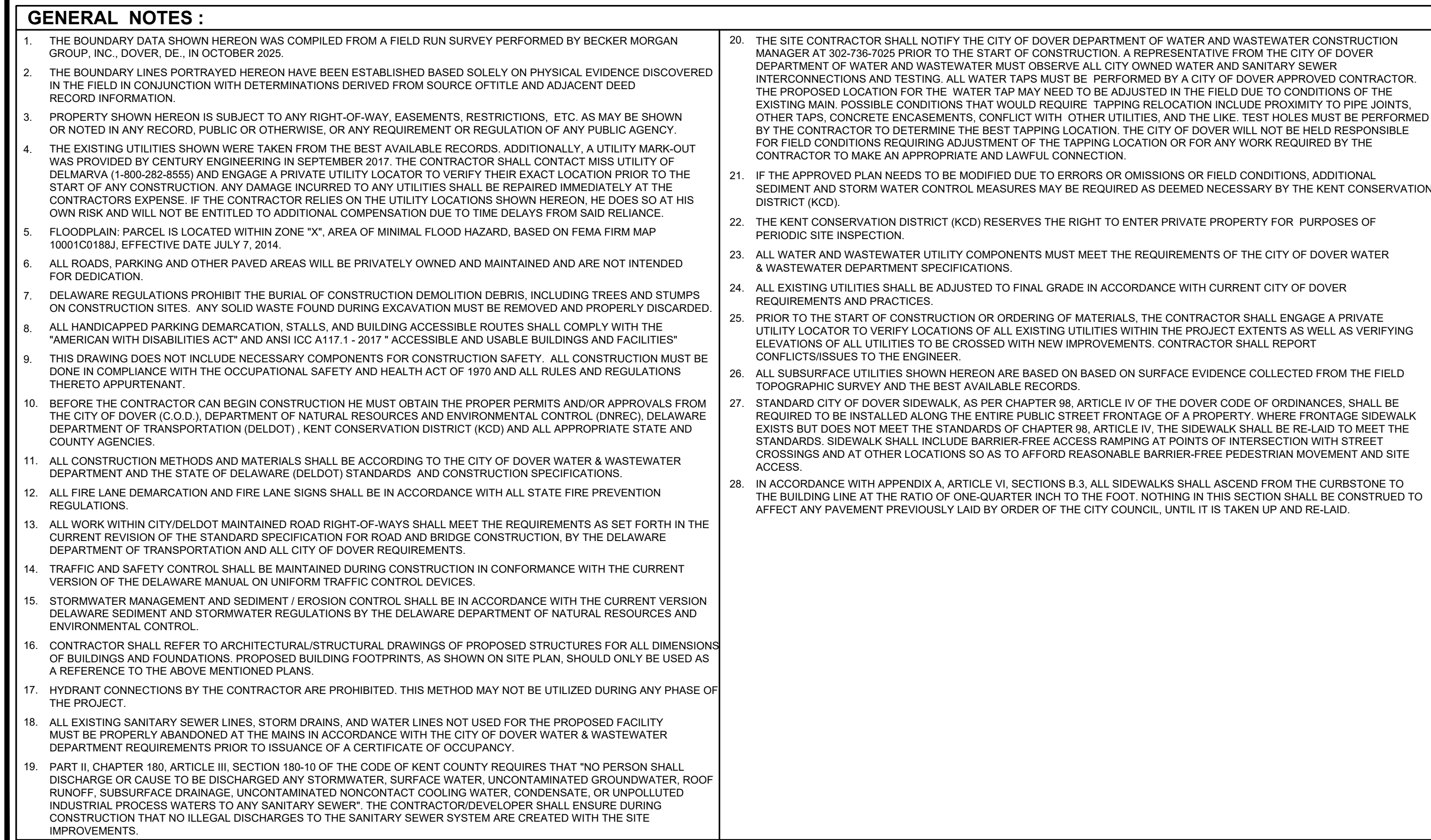


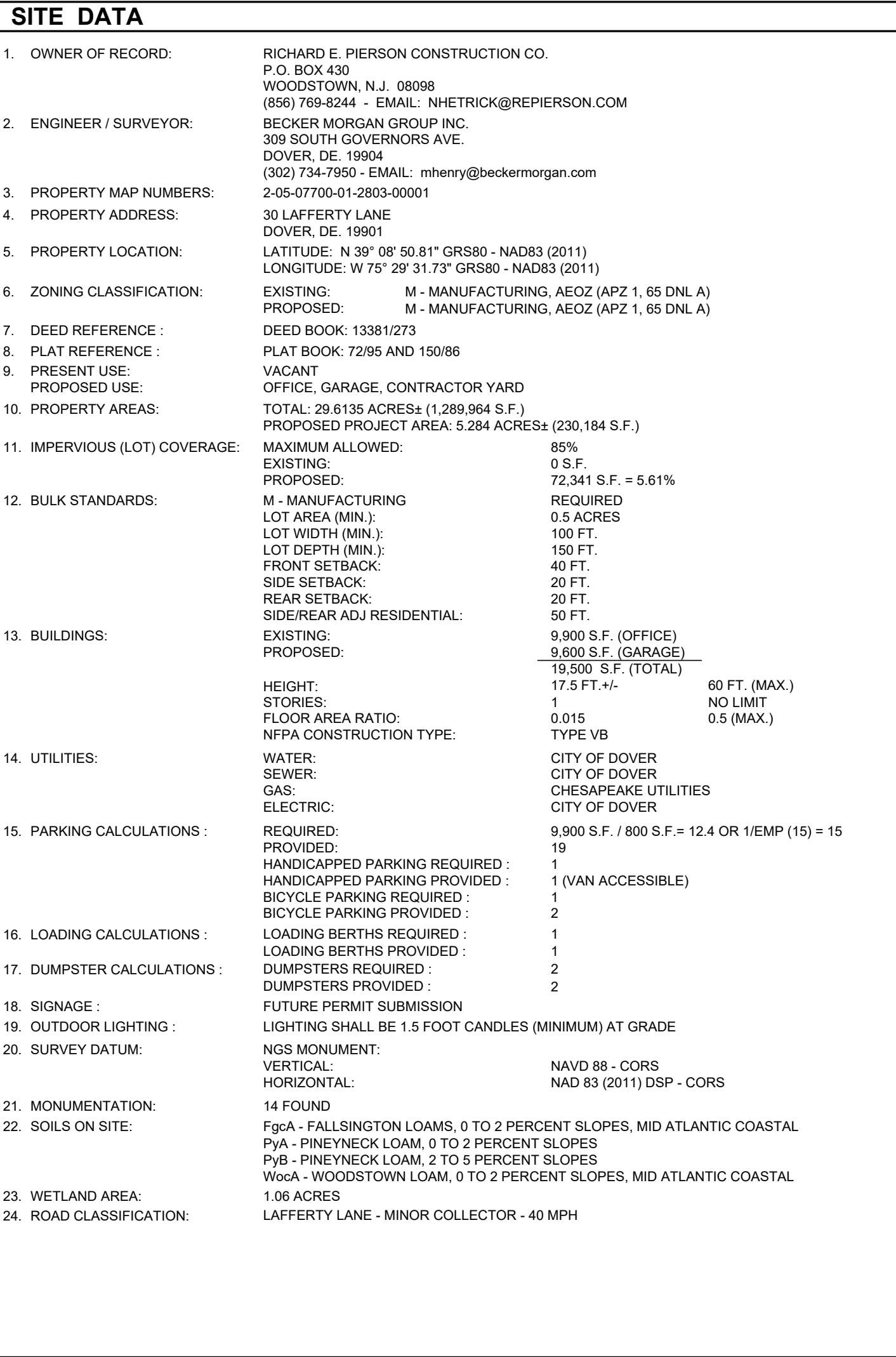


| SHEET INDEX |                                         |
|-------------|-----------------------------------------|
| C-001       | COVER SHEET AND OVERALL SITE PLAN       |
| C-101       | EXISTING CONDITIONS AND DEMOLITION PLAN |
| C-201       | SITE, UTILITY, GRADING PLAN             |
| L-001       | LANDSCAPE PLAN                          |

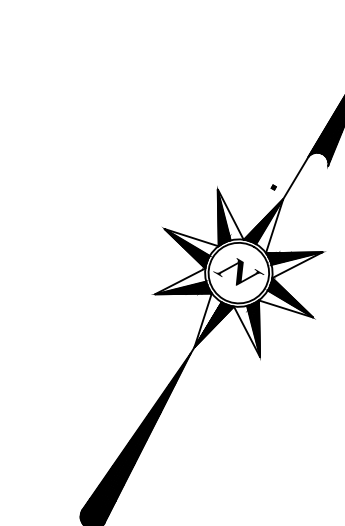
# ENGINEERS' CERTIFICATION

I, J. MICHAEL RIEMANN, P.E., HEREBY CERTIFY THAT I AM A REGISTERED ENGINEER IN THE STATE OF DELAWARE, THAT THE INFORMATION SHOWN HEREON HAS BEEN PREPARED UNDER MY SUPERVISION AND TO MY BEST OF MY KNOWLEDGE AND BELIEF REPRESENTS MY GOOD ENGINEERING PRACTICES AS REQUIRED BY THE APPLICABLE LAWS OF THE STATE OF DELAWARE.

|                          |      |
|--------------------------|------|
| J. MICHAEL RIEMANN, P.E. | DATE |
|--------------------------|------|







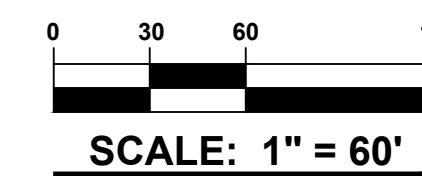
|               |
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| PROJECT TITLE |
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**R.E. PIERSON**  
**REGIONAL HQ**

30 LAFFERTY LANE  
CITY OF DOVER  
KENT COUNTY, DE

|             |  |
|-------------|--|
| SHEET TITLE |  |
|-------------|--|

## EXISTING CONDITIONS AND DEMOLITION PLAN

ISSUE BLOCK

| MARK | DATE | DESCRIPTION |
|------|------|-------------|
|------|------|-------------|

LAYER STATE: C-101

PROJECT NO: 2025302

|              |           |
|--------------|-----------|
| PROJECT NO.: | 2023302.0 |
| DATE:        | 13.5.2    |

|        |         |
|--------|---------|
| DATE:  | 12-5-2  |
| SCALE: | 1" = 6' |

|                    |                  |
|--------------------|------------------|
| SCALE: 1 = 6       |                  |
| DRAWN BY: A. J. C. | PROJ. MOD: M. J. |

|                  |                  |
|------------------|------------------|
| DRAWN BY: A.J.S. | PROJ. MGR.: M.J. |
| SHEET            |                  |

|        |   |
|--------|---|
| A.J.S. | F |
| SUFF   |   |

SHEET

0104

**C-101**

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