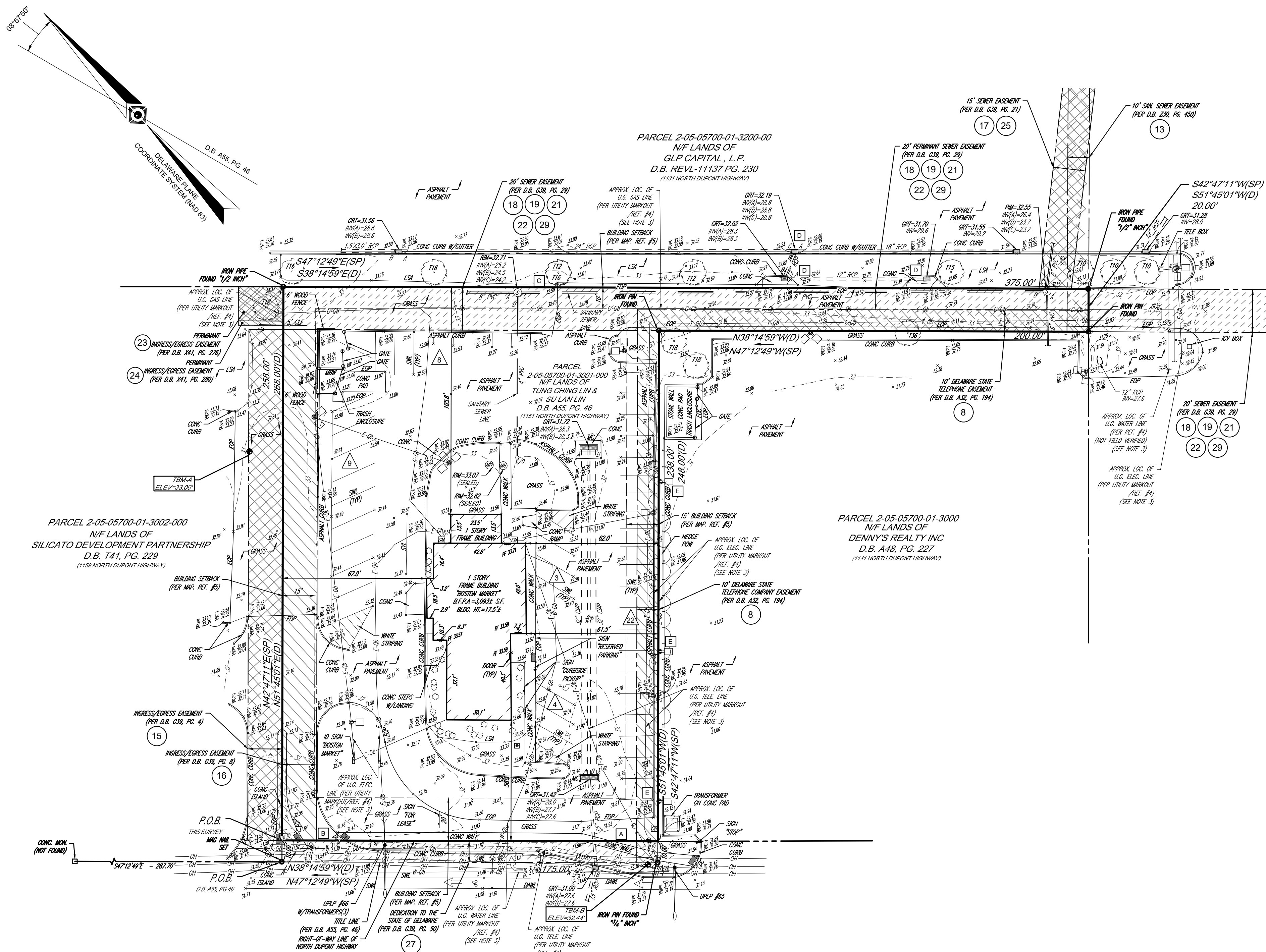


CONTROL POINT ASSOCIATES, INC. ALL RIGHTS RESERVED. NO PART OF THIS DOCUMENT MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT THE WRITTEN PERMISSION OF CONTROL POINT ASSOCIATES, INC. IS PROHIBITED.



**NORTH DUPONT HIGHWAY**  
(A.K.A. U.S. ROUTE 13)  
(VARIABLE WIDTH R.O.W.)  
(ASPHALT ROADWAY)  
(TWO WAY TRAFFIC)

**LEGEND**

|  |                                 |  |                                     |  |                        |
|--|---------------------------------|--|-------------------------------------|--|------------------------|
|  | EXISTING CONTOUR                |  | SANITARY/SEWER MANHOLE              |  | BUILDING               |
|  | EXISTING SPOT ELEVATION         |  | CATCH BASINS                        |  | CHAIN LINK FENCE       |
|  | EXIST. TOP OF CURB ELEVATION    |  | CLEAN OUT                           |  | DASHED WHITE LINE      |
|  | EXIST. BOTTOM OF CURB ELEVATION |  | GUY WIRE                            |  | EDGE OF CONC.          |
|  | EXIST. TOP OF WALL ELEVATION    |  | UTILITY POLE                        |  | EDGE OF PAVEMENT       |
|  | EXIST. BOTTOM OF WALL ELEVATION |  | UTILITY POLE/LIGHT POLE/SOLAR PANEL |  | HEIGHT                 |
|  | EXIST. FINISHED FLOOR ELEVATION |  | PAINTED BIKE LANE                   |  | LANDSCAPED AREA        |
|  | OVERHEAD WIRES                  |  | PAINTED HANDICAPPED                 |  | MASONRY BLOCK WALL     |
|  | DEPRESSED CURB                  |  | PAINTED ARROWS                      |  | METAL COVER            |
|  | WATER VALVE                     |  | DETECTABLE WARNING PAD              |  | TYPICAL                |
|  | CABLE BOX                       |  | METAL COVERS                        |  | UNKNOWN TERMINUS       |
|  | ELECTRIC BOX                    |  | SIGN                                |  | TITLE REPORT EXCEPTION |
|  | ELECTRIC METER                  |  | GATE POST                           |  | STATE PLANE            |
|  | GAS METER                       |  | FLAG POLE                           |  | DEED DIMENSION         |
|  | TELEPHONE BOX                   |  | AREA LIGHT                          |  |                        |
|  | UNKNOWN BOX                     |  | DECIDUOUS TREE & TRUNK SIZE         |  |                        |
|  | GAS VALVE                       |  | SHRUBS                              |  |                        |
|  | IRRIGATION VALVE                |  | PARKING SPACE COUNT                 |  |                        |
|  | UNKNOWN MANHOLE                 |  | BUILDING FOOTPRINT AREA             |  |                        |

**EXHIBIT "A":**

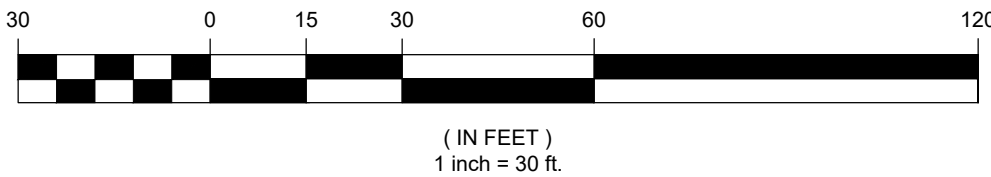
LEGAL DESCRIPTION FOR THE LEASEHOLD INTEREST TO BE PROVIDED.

BEING THE SAME LANDS AND PREMISES THAT RESTAURANT REALTY COMPANY, AN OHIO GENERAL PARTNERSHIP, BY DEED DATED 07/25/1994 AND RECORDED ON 07/27/1994 OFFICE OF THE RECORDER OF DEEDS IN AND FOR KENT COUNTY, STATE OF KENT IN DEED RECORD A, VOLUME 55, PAGE 46, DID GRANT AND CONVEY UNTO TUNG CHING LIN AND SU LAN LIN, HUSBAND AND WIFE, IN FEE.

SUBSEQUENTLY, SU LAN LIN DEPARTED THIS LIFE ON 11/18/2003, LEAVING HER HUSBAND, TUNG CHING LIN, AS SURVIVING TENANT BY THE ENTIRETY.



**GRAPHIC SCALE**



**SCHEDULE B, PART II EXCEPTIONS:**

- UTILITY AGREEMENT BETWEEN DAVID P. BUCKSON AND THE DIAMOND STATE TELEPHONE COMPANY, DATED 1/26/1988, AS RECORDED IN DEED RECORD Z, VOLUME 24, PAGE 495, KENT COUNTY RECORDS - INCLUDES SURVEYED PROPERTY. NOT PLOTTABLE PER RECORD DOCUMENT
- UTILITY AGREEMENT BETWEEN JEFFERIC ENTERPRISES, INC. AND THE DIAMOND STATE TELEPHONE COMPANY, DATED 10/20/1977, AS RECORDED IN DEED RECORD A, VOLUME 32, PAGE 194, KENT COUNTY RECORDS - 10' TELEPHONE EASEMENT SHOWN
- EASEMENT AGREEMENT BETWEEN DAVID P. BUCKSON AND PATRICIA H. BUCKSON, JEFFERIC ENTERPRISES, INC. AND THE CITY OF DOVER, DATED 10/15/1986, AS RECORDED IN DEED RECORD 1, VOLUME 25, PAGE 327, KENT COUNTY RECORDS - LOCATION CANNOT BE DETERMINED FROM RECORD DOCUMENT, EXISTING SEWER LINES SHOWN
- EASEMENT AGREEMENT BETWEEN DOVER DOWNS, INC. AND THE CITY OF DOVER, DATED 10/15/1968, AS RECORDED IN DEED RECORD L, VOLUME 25, PAGE 54, KENT COUNTY RECORDS - LOCATION CANNOT BE DETERMINED FROM RECORD DOCUMENT, EXISTING SEWER LINES SHOWN
- EASEMENT AGREEMENT BETWEEN DOVER DOWNS, INC. AND THE CITY OF DOVER, DATED 10/15/1968, AS RECORDED IN DEED RECORD L, VOLUME 25, PAGE 56, KENT COUNTY RECORDS - LOCATION CANNOT BE DETERMINED FROM RECORD DOCUMENT, EXISTING SEWER LINES SHOWN
- EASEMENT AGREEMENT BETWEEN DOVER DOWNS, INC. AND THE STATE OF DELAWARE, DATED 8/5/1970, AS RECORDED IN DEED RECORD X, VOLUME 26, PAGE 280, KENT COUNTY RECORDS - NOT LOCATED ON SURVEYED PROPERTY
- EASEMENT AGREEMENT BETWEEN JEFFERIC ENTERPRISES, INC., CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, DOVER DOWNS, INC. AND FIRST PENNSYLVANIA BANK N.A., FORMERLY THE FIRST PENNSYLVANIA BANKING AND TRUST COMPANY, DATED 9/28/1976, AS RECORDED IN DEED RECORD Z, VOLUME 30, PAGE 450, KENT COUNTY RECORDS - SANITARY SEWER EASEMENT SHOWN
- EASEMENT AGREEMENT BETWEEN DOVER DOWNS, INC., FIRST PENNSYLVANIA BANK N.A., FORMERLY THE FIRST PENNSYLVANIA BANKING AND TRUST COMPANY AND SAMBO'S OF DELAWARE, INC., DATED 9/28/1976, AS RECORDED IN DEED RECORD Z, VOLUME 30, PAGE 162, KENT COUNTY RECORDS - NOT LOCATED ON SURVEYED PROPERTY
- EASEMENT AGREEMENT BETWEEN JEFFERIC ENTERPRISES, INC., AND RESTAURANT REALTY COMPANY, DATED 4/11/1984, AS RECORDED IN DEED RECORD G, VOLUME 39, PAGE 4, KENT COUNTY RECORDS - INGRESS/EGRESS EASEMENT SHOWN
- EASEMENT AGREEMENT BETWEEN RESTAURANT REALTY COMPANY AND JEFFERIC ENTERPRISES, INC., DATED 4/11/1984, AS RECORDED IN DEED RECORD G, VOLUME 39, PAGE 8, KENT COUNTY RECORDS - INGRESS/EGRESS EASEMENT SHOWN
- EASEMENT AGREEMENT BETWEEN JEFFERIC ENTERPRISES, INC. AND RESTAURANT REALTY COMPANY, DATED 4/11/1984, AS RECORDED IN DEED RECORD G, VOLUME 39, PAGE 21, KENT COUNTY RECORDS - 15' WIDE SEWER EASEMENT SHOWN
- EASEMENT AGREEMENT BETWEEN RESTAURANT REALTY COMPANY, JEFFERIC ENTERPRISES, INC., DOVER DOWNS, INC. AND DENNY'S INC., DATED 4/17/1984, AS RECORDED IN DEED RECORD G, VOLUME 39, PAGE 27, KENT COUNTY RECORDS - 20' WIDE SEWER EASEMENT SHOWN
- EASEMENT AGREEMENT BETWEEN DOVER DOWNS, INC., FIRST PENNSYLVANIA BANK N.A., FORMERLY THE FIRST PENNSYLVANIA BANKING AND TRUST COMPANY AND SAMBO'S OF DELAWARE, INC., DATED 9/28/1976, AS RECORDED IN DEED RECORD Z, VOLUME 30, PAGE 162, KENT COUNTY RECORDS - NOT LOCATED ON SURVEYED PROPERTY
- EASEMENT AGREEMENT BETWEEN DOVER DOWNS, INC., FIRST PENNSYLVANIA BANK N.A., FORMERLY THE FIRST PENNSYLVANIA BANKING AND TRUST COMPANY AND RESTAURANT REALTY COMPANY, DATED 3/1/1984, AS RECORDED IN DEED RECORD G, VOLUME 39, PAGE 35, KENT COUNTY RECORDS - 20' WIDE SEWER EASEMENT SHOWN
- EASEMENT AGREEMENT BETWEEN DOVER DOWNS, INC., FIRST PENNSYLVANIA BANK N.A., FORMERLY THE FIRST PENNSYLVANIA BANKING AND TRUST COMPANY AND RESTAURANT REALTY COMPANY, DATED 3/1/1984, AS RECORDED IN DEED RECORD G, VOLUME 39, PAGE 45, KENT COUNTY RECORDS - SEWER EASEMENT SHOWN
- EASEMENT AGREEMENT BETWEEN RESTAURANT REALTY COMPANY AND JEFFERIC ENTERPRISES, INC., DATED 3/21/1986, AS RECORDED IN DEED RECORD X, VOLUME 41, PAGE 271, KENT COUNTY RECORDS - EASEMENTS AND CONDITIONS ACROSS SURVEYED PROPERTY ARE SHOWN - 20' WIDE SEWER EASEMENT SHOWN
- EASEMENT AGREEMENT BETWEEN JEFFERIC ENTERPRISES, INC. AND RESTAURANT REALTY COMPANY, DATED 3/31/1986, AS RECORDED IN DEED RECORD X, VOLUME 41, PAGE 276, KENT COUNTY RECORDS - NOT LOCATED ON SURVEYED PROPERTY
- EASEMENT AGREEMENT BETWEEN JEFFERIC ENTERPRISES, INC. AND RESTAURANT REALTY COMPANY, DATED 3/31/1986, AS RECORDED IN DEED RECORD X, VOLUME 41, PAGE 280, KENT COUNTY RECORDS - NOT LOCATED ON SURVEYED PROPERTY
- SEWER AGREEMENT BETWEEN DOVER DOWNS, INC., THE FIRST PENNSYLVANIA BANK N.A., FORMERLY THE FIRST PENNSYLVANIA BANKING AND TRUST COMPANY AND RESTAURANT REALTY COMPANY, DATED 3/1/1984, AS RECORDED IN DEED RECORD G, VOLUME 39, PAGE 12, KENT COUNTY RECORDS - NOT LOCATED ON SURVEYED PROPERTY
- AFFIDAVIT OF AUTOMATIC TERMINATION OF CONDITIONAL SALES CONTRACT BY RESTAURANT REALTY COMPANY, DATED 7/15/1994, AS RECORDED IN DEED RECORD A, VOLUME 55, PAGE 50, KENT COUNTY RECORDS - NOT SURVEY RELATED
- EXCEPTING OUT DEED TO THE STATE OF DELAWARE, DATED 4/16/1984, AS RECORDED IN DEED RECORD G, VOLUME 39, PAGE 50, KENT COUNTY RECORDS - AREA OF DEDICATION SHOWN
- MEMORANDUM OF LEASE BETWEEN TUNG CHING LIN AND SU LAN LIN AND MID-ATLANTIC RESTAURANT SYSTEMS, L.P., AS RECORDED IN DEED BOOK 116, PAGE 333, KENT COUNTY RECORDS - NOT SURVEY RELATED
- SUBJECT TO COVENANTS, EXCEPTIONS AND ALL OTHER MATTERS CONTAINED IN DEED TO RESTAURANT REALTY COMPANY, DATED 03/28/1984 AND RECORDED 04/18/1984 IN DEED RECORD G, VOLUME 39, PAGE 1, KENT COUNTY RECORDS - 20' WIDE SEWER EASEMENT SHOWN

**TABLE OF SIGNIFICANT OBSERVATIONS**

- |          |                                                                                                                                                                                            |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A</b> | CONC. WALK EXTENDING ONTO SURVEYED PROPERTY FROM RIGHT OF WAY OF NORTH DUPONT HIGHWAY.                                                                                                     |
| <b>B</b> | CONC. CURB EXTENDING ONTO SURVEYED PROPERTY FROM RIGHT OF WAY OF NORTH DUPONT HIGHWAY.                                                                                                     |
| <b>C</b> | EDGE OF PAVEMENT EXTENDING FROM SURVEYED PROPERTY ONTO PROPERTY ADJACENT TO THE NORTHEAST.                                                                                                 |
| <b>D</b> | DRAINAGE STRUCTURES SERVICING SURVEYED PROPERTY LOCATED ON AND FLOW THROUGH STRUCTURES LOCATED ON ADJACENT PROPERTY TO NORTH EAST. NO EASEMENT DOCUMENTATION PROVIDED IN TITLE COMMITMENT. |
| <b>E</b> | LIGHT POLES (x3) ON AND ACROSS SOUTHEASTERLY PROPERTY LINE                                                                                                                                 |

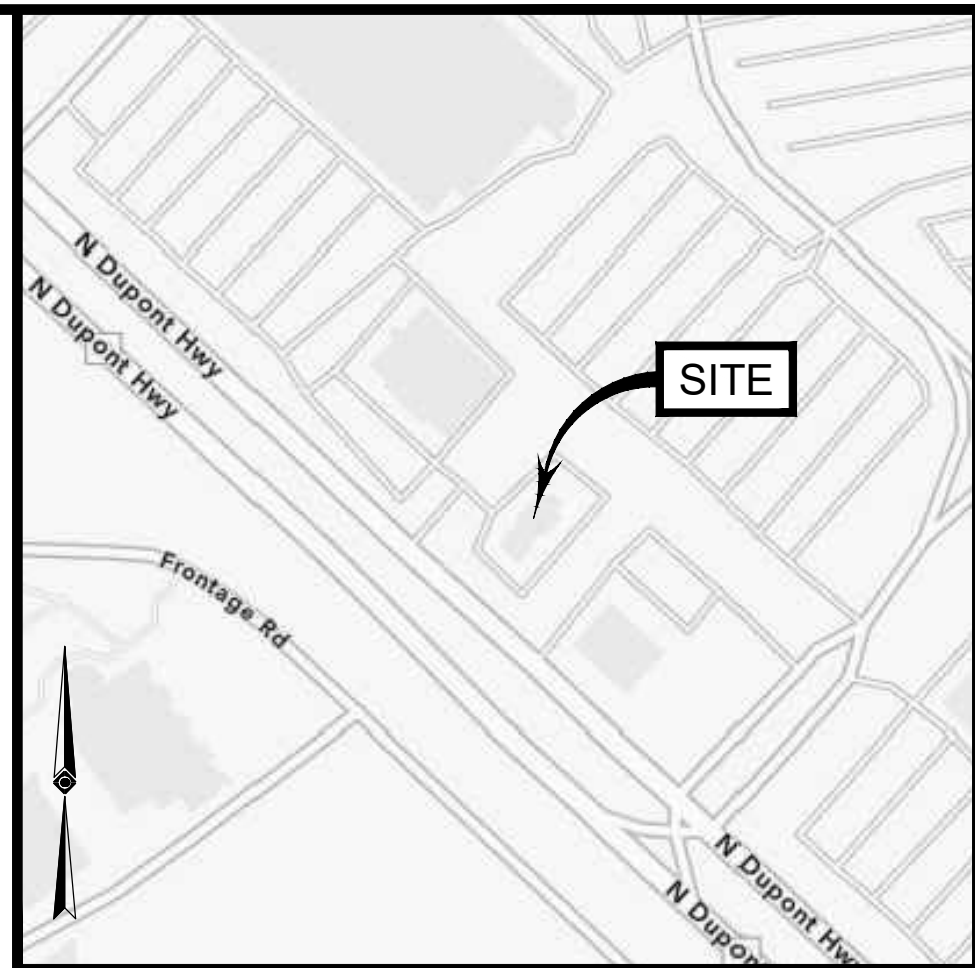
NOTE: THESE ARE THE SIGNIFICANT OBSERVATIONS NOTED DURING THE PROCESS OF CONDUCTING THE FIELD WORK. THERE MAY BE OTHERS NOT RECOGNIZED BY THE SURVEYOR.

THIS SURVEY IS CERTIFIED TO:  
RAISING CANE'S RESTAURANTS, L.L.C., A LOUISIANA LIMITED LIABILITY COMPANY  
STEWART TITLE GUARANTY COMPANY

I, JAMES D. SENS, REGISTERED AS A PROFESSIONAL LAND SURVEYOR IN THE STATE OF DELAWARE, HEREBY STATE THAT THE INFORMATION SHOWN ON THIS PLAN HAS BEEN PREPARED UNDER MY SUPERVISION AND MEETS THE STANDARDS OF PRACTICE AS ESTABLISHED BY THE STATE OF DELAWARE BOARD OF PROFESSIONAL LAND SURVEYORS. ANY CHANGES TO THE PROPERTY CONDITIONS, IMPROVEMENTS, BOUNDARY OR PROPERTY CORNERS AFTER THE DATE SHOWN HEREON SHALL NECESSITATE A NEW REVIEW AND CERTIFICATION FOR ANY OFFICIAL OR LEGAL USE. THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT WAS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 5, 6(a), 7(a), 7(b), 7(c), 8, 9, 11(a) & 13 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 10-24-2023.

VALID DOCUMENT  
Digitally signed by James Sens  
Date: 2024.01.03 10:54:36  
-05'00'

**JAMES D. SENS**  
DELAWARE PROFESSIONAL LAND SURVEYOR #0000785



**VICINITY MAP**  
NOT TO SCALE

**NOTES:**

- PROPERTY KNOWN AS PARCEL 2-05-05700-01-3001-000 AS IDENTIFIED ON THE OFFICIAL TAX MAP OF KENT COUNTY, STATE OF DELAWARE.
- AREA = 49,149 SQUARE FEET OR 1.128 ACRES.
- LOCATION OF UNDERGROUND UTILITIES ARE APPROXIMATE. LOCATIONS AND SIZES ARE BASED ON UTILITY MARK-OUTS, ABOVE GROUND STRUCTURES THAT WERE VISIBLE & ACCESSIBLE IN THE FIELD, AND THE MAPS AS LISTED IN THE REFERENCES AVAILABLE AT THE TIME OF THE SURVEY. AVAILABLE ASBLUT PLANS AND UTILITY MARKOUT DOES NOT ENSURE MAPPING OF ALL UNDERGROUND UTILITIES AND STRUCTURES. BEFORE ANY EXCAVATION IS TO BEGIN, ALL UNDERGROUND UTILITIES SHOULD BE VERIFIED AS TO THEIR LOCATION, SIZE AND TYPE BY THE PROPER UTILITY COMPANIES. CONTROL POINT ASSOCIATES, INC. DOES NOT GUARANTEE THE UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA EITHER IN SERVICE OR ABANDONED.

A QUALITY LEVEL SYSTEM IS UTILIZED TO IDENTIFY THE SOURCE OF THE UNDERGROUND UTILITY INFORMATION. THE METHOD OF DETERMINATION IS BASED ON CONTRACTUAL AGREEMENT WITH THE CLIENT AND IS DEPICTED ON THE SURVEY BY THE LINE TYPES SHOWN IN THE DRAWING LEGEND. FOR REFERENCE, THE QUALITY LEVELS ARE AS FOLLOWS:

- |                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| QUALITY LEVEL D - UTILITIES SHOWN BASED UPON REFERENCE MAPPING OR ORAL HISTORY. NOT FIELD VERIFIED.                                                                                                                                                          | ALL FOUR TYPES MAY NOT BE PRESENT ON THIS SURVEY.                                                                                                                                                                                                                 |
| QUALITY LEVEL C - LOCATION OF UTILITY SURFACE FEATURES SUPPLEMENTS REFERENCE MAPPING. INCLUDES MARKOUT BY OTHERS.                                                                                                                                            | THIS PLAN IS BASED ON INFORMATION PROVIDED BY THE CLIENT, A SURVEY PREPARED IN THE FIELD BY CONTROL POINT ASSOCIATES, INC., AND OTHER REFERENCE MATERIAL AS LISTED HEREON.                                                                                        |
| QUALITY LEVEL B - UTILITY LOCATION DATA IS COLLECTED THROUGH GEOPHYSICAL SENSING TECHNOLOGY TO SUPPLEMENT SURFACE FEATURES AND OR REFERENCE MAPPING. INCLUDES MARKOUT BY CONTROL POINT ASSOCIATES, INC.                                                      | THIS SURVEY IS PREPARED WITH REFERENCE TO A COMMITMENT FOR TITLE INSURANCE PREPARED BY STEWART TITLE GUARANTY COMPANY FILE NO. 12285, WITH AN EFFECTIVE DATE OF 09-25-2023. SEE EXCEPTIONS LIST FOR SURVEY RELATED EXCEPTIONS THAT APPEAR IN SCHEDULE B, PART II. |
| QUALITY LEVEL A - HORIZONTAL AND VERTICAL LOCATION OF UTILITIES ARE OBTAINED USING VACUUM EQUIPMENT EXCAVATION OR OTHER METHODS TO EXPOSE THE UTILITY. LOCATION SHOWN AT SINGLE POINT WHERE EXCAVATION OCCURRED UNLESS UTILITY WAS LOCATED PRIOR TO FILLING. | EXISTING FIRM: BY GRAPHIC PLOTTING ONLY PROPERTY IS LOCATED IN FLOOD HAZARD ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% CHANCE FLOODPLAIN) PER MAP REF #2.                                                                                                    |

- THE EXISTENCE OF UNDERGROUND STORAGE TANKS, IF ANY, WAS NOT KNOWN AT THE TIME OF THE FIELD SURVEY.
- ELEVATIONS REFER TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAV88), BASED ON GPS OBSERVATIONS UTILIZING THE KEYSTONE VRS NETWORK (KEYNETGPS).  
TEMPORARY BENCH MARKS SET:  
TBM-A: CAPPED REBAR SET IN GRASS, ELEVATION= 33.00'  
TBM-B: CAPPED REBAR SET IN GRASS, ELEVATION= 32.44'
- PRIOR TO CONSTRUCTION IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THAT THE BENCHMARKS ILLUSTRATED ON THIS SKETCH HAVE NOT BEEN DISTURBED AND THEIR ELEVATIONS HAVE BEEN CONFIRMED. ANY CONFLICTS MUST BE REPORTED PRIOR TO CONSTRUCTION
- THE OFFSETS SHOWN ARE NOT TO BE USED FOR THE CONSTRUCTION OF ANY STRUCTURE, FENCE, PERMANENT ADDITION, ETC.
- THERE ARE A TOTAL OF 46 DESIGNATED PARKING SPACES, INCLUDING 1 HANDICAP SPACES.
- BUILDING DIMENSIONS SHOWN HEREON ARE MEASURED AT GROUND LEVEL OF BUILDING EXTERIOR.
- ZONING INFORMATION IS SHOWN PER REFERENCE #5 AS SUPPLIED BY THE CLIENT. CONTROL POINT ASSOCIATES, INC DOES NOT ACCEPT LIABILITY FOR ANY ERRORS OR OMISSIONS THAT MAY EXIST IN THIS REPORT.
- THERE IS NO EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELD WORK.
- THERE WAS NO OBSERVED EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL AT THE TIME OF SURVEY.
- THERE IS NO EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELD WORK.

**REFERENCES:**

- THE OFFICIAL TAX ASSESSOR'S MAP OF KENT COUNTY, STATE OF DELAWARE, MAP #57.
- MAP ENTITLED "NATIONAL FLOOD INSURANCE PROGRAM, FIRM, FLOOD INSURANCE RATE MAP, KENT COUNTY, DELAWARE, AND INCORPORATED AREAS, PANEL 166 OF 435", MAP NUMBER 10001C0166H, EFFECTIVE DATE: MAY 5, 2003.
- MAP ENTITLED "STRIPING PLANS FOR: PAVEMENT & REHABILITATION SOUTH I-41, 2010" DATED 6/30/2011 SHEET 10 OF 29, AS PROVIDED BY THE STATE OF DELAWARE DEPARTMENT OF TRANSPORTATION.
- MAPS ENTITLED "1151 NORTH DUPONT HWY-DOVER-DE" SUE NUMBER 08-230802-00 DATED 11/10/2023 PREPARED BY CONTROL POINT ASSOCIATES, INC. AND "ALTANSPS LAND TITLE SURVEY RAISING CANE'S-DOVER PARCEL 2-05-05700-01-3001-000 1151 NORTH DUPONT HIGHWAY CITY OF DOVER, COUNTY OF KENT STATE OF DELAWARE" DATED 11-09-2023 PREPARED BY CONTROL POINT ASSOCIATES, INC.
- REPORT ENTITLED "PRE-DEVELOPMENT REPORT" DATED 11-10-2023, CDS Job #: 23-0847, PREPARED BY CDS - CONSOLIDATED DEVELOPMENT SERVICES.

|                          |                                                                                                                                                                                                                                                                                                                   |                    |                   |                           |                    |            |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|---------------------------|--------------------|------------|
| 1                        | CLIENT COMMENTS                                                                                                                                                                                                                                                                                                   |                    | --                | K.W.                      | B.A.R.             | 01-03-2024 |
| No.                      | DESCRIPTION OF REVISION                                                                                                                                                                                                                                                                                           | FIELD CREW         | DRAWN             | APPROVED                  | DATE               |            |
| FIELD DATE<br>10-24-2023 | ALTA/NSPS LAND TITLE SURVEY                                                                                                                                                                                                                                                                                       |                    |                   |                           |                    |            |
| FIELD BOOK NO.<br>11-06  | RAISING CANE'S-DOVER                                                                                                                                                                                                                                                                                              |                    |                   |                           |                    |            |
| FIELD BOOK PG.<br>69     | PARCEL 2-05-05700-01-3001-000<br>1151 NORTH DUPONT HIGHWAY<br>CITY OF DOVER, COUNTY OF KENT<br>STATE OF DELAWARE                                                                                                                                                                                                  |                    |                   |                           |                    |            |
| FIELD CREW<br>A.B.       |  CONTROL POINT ASSOCIATES, INC.<br>2113 STERLING AVE, SUITE 7<br>GEORGETOWN, DE 19447<br>302.295.1010<br>WWW.CPANSURVEY.COM                                                                                                  |                    |                   |                           |                    |            |
| DRAWN:<br>K.S.           | WILBURN, NJ 08060-0500<br>CHAFFIN, PA 15712-0600<br>MEYER, LAUREL, NJ 08047-2999<br>MANHATTAN, TN 38003-0111<br>SOUTHINGTON, CT 06488-2000<br>SOUTHINGTON, CT 06488-2000<br>ALBANY, NY 12207-2800<br>BOZEMAN, MT 59717-0001<br>FIELD #P10A, PA 15712-0600<br>ROBINSON, VA 22066-0000<br>PT. LAUREL, DE 19555-5001 |                    |                   |                           |                    |            |
| REVIEWED:<br>K.W.        | APPROVED:<br>B.A.R./J.D.S.                                                                                                                                                                                                                                                                                        | DATE<br>11-22-2023 | SCALE<br>1" = 30' | FILE NO.<br>11-2301501-00 | DWG. NO.<br>1 OF 1 |            |