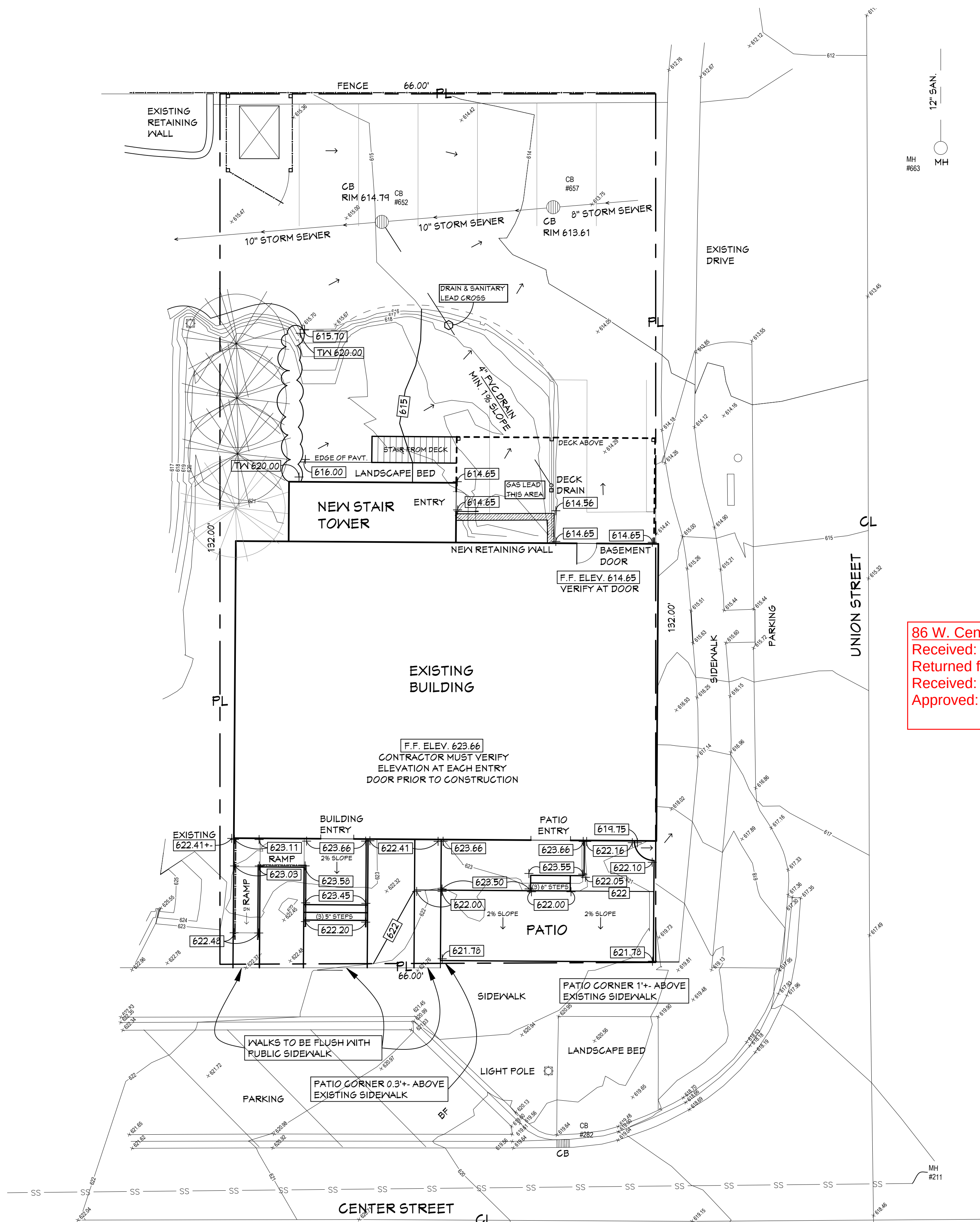




LEGEND

- EXISTING CONTOUR LINE
- EXISTING SPOT ELEVATION
- PROPOSED CONTOUR LINE
- PROPOSED SPOT ELEVATION
- DRAINAGE FLOW ARROW



86 W. Center St.
Received: 6/10/2026
Returned for corrections: 7/10/2026 - 2107 - CTB
Received: 8/19/2026
Approved: 8/20/2026 - 2107 - CTB

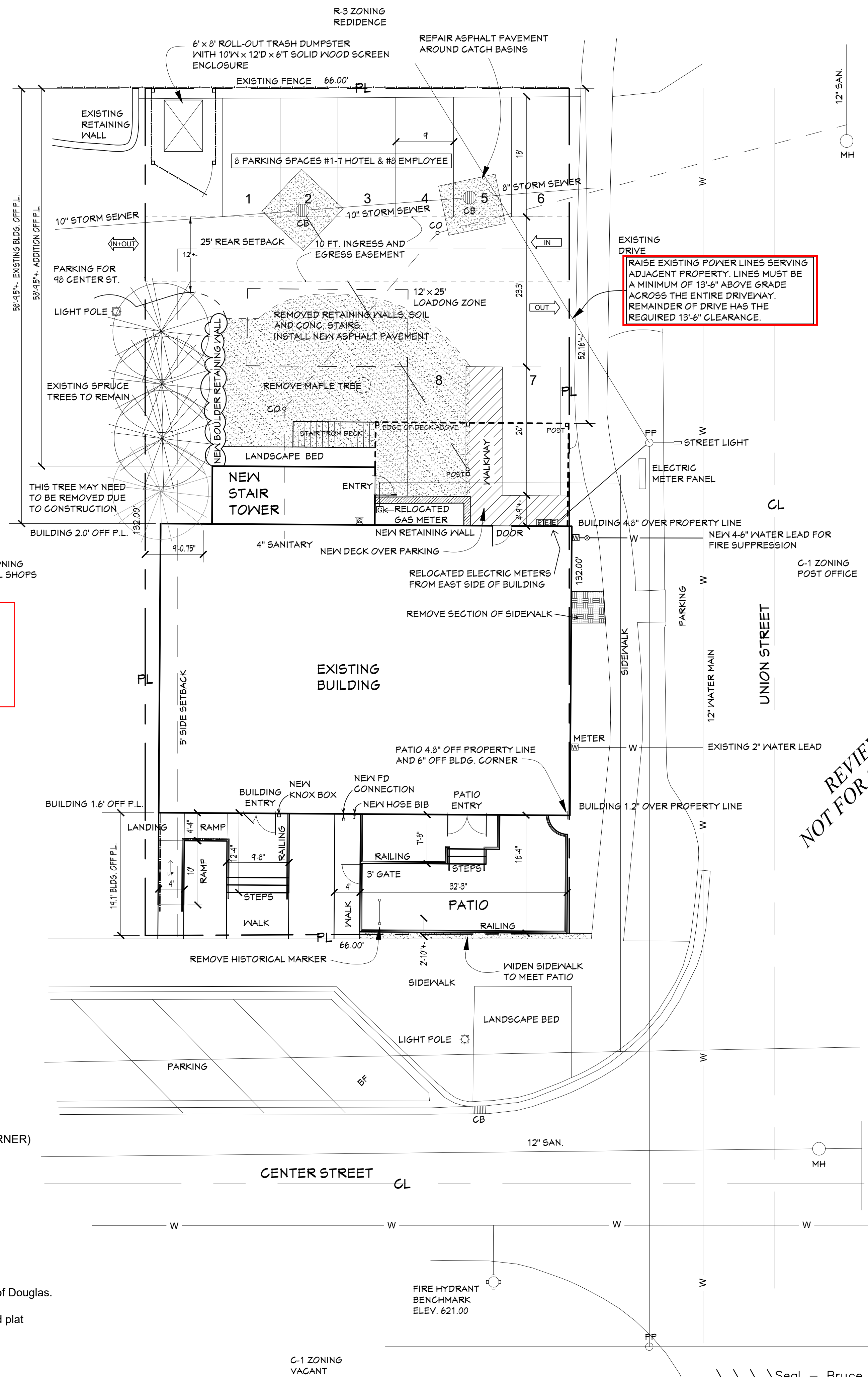
PROJECT DATA
ZONING: C-1 VILLAGE CENTER DISTRICT
SITE AREA: 0.2 ACRES
BUILDING AREA: 3,103 SF
EXISTING: 2,875 SF
ADDITION: 228 SF
LOT COVERAGE: 35.62%
BUILDING HEIGHT: 34.3 FT +/- (AT SE CORNER)
REQUIRED PARKING: 48 SPACES
PROVIDED PARKING: 8 SPACES

LEGEND
CB = STORM CATCH BASIN
CO = SANITARY CLEAN OUT
MH = SANITARY MANHOLE
PL = PROPERTY LINE

DESCRIPTION
Land situated in the State of Michigan, County of Allegan, City of the Village of Douglas.

Lot 10f Spencer's Addition to the Village of Douglas according to the recorded plat thereof, the same being on Section 16 of Town 3 North of Range 16 West.

SURVEY NOTE
This drawing is based on survey information prepared by Nederveld Surveying.
Project # 25202177.1 dated: 12/18/2025 and # 26200481 dated: 3/27/2026



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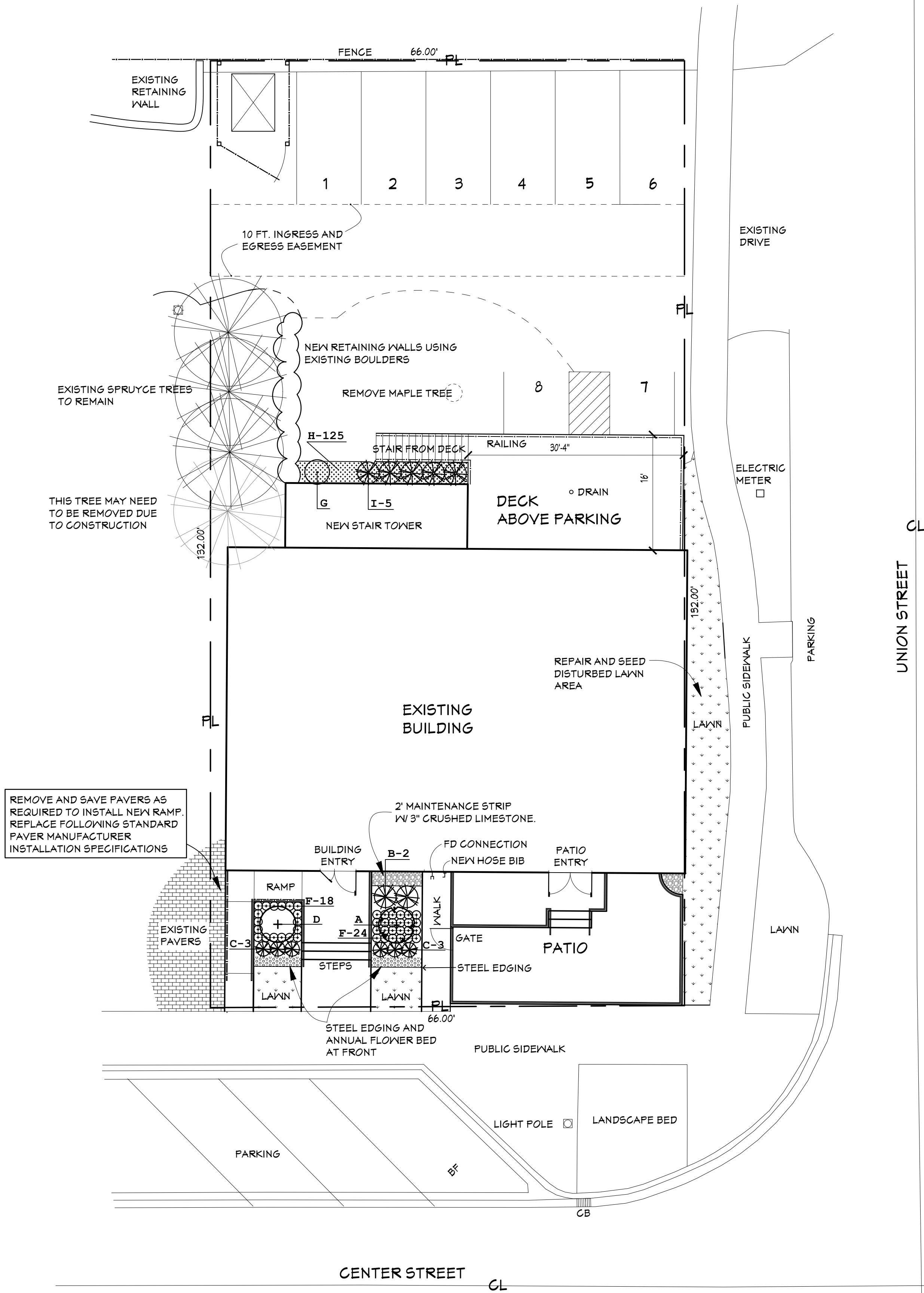
REVIEW SHEET
08/11/26
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ADDITION & ALTERATIONS
THE DUTCHER
1875 HOSPITALITY GROUP LLC
86 CENTER STREET, SAUGATUCK, MICHIGAN

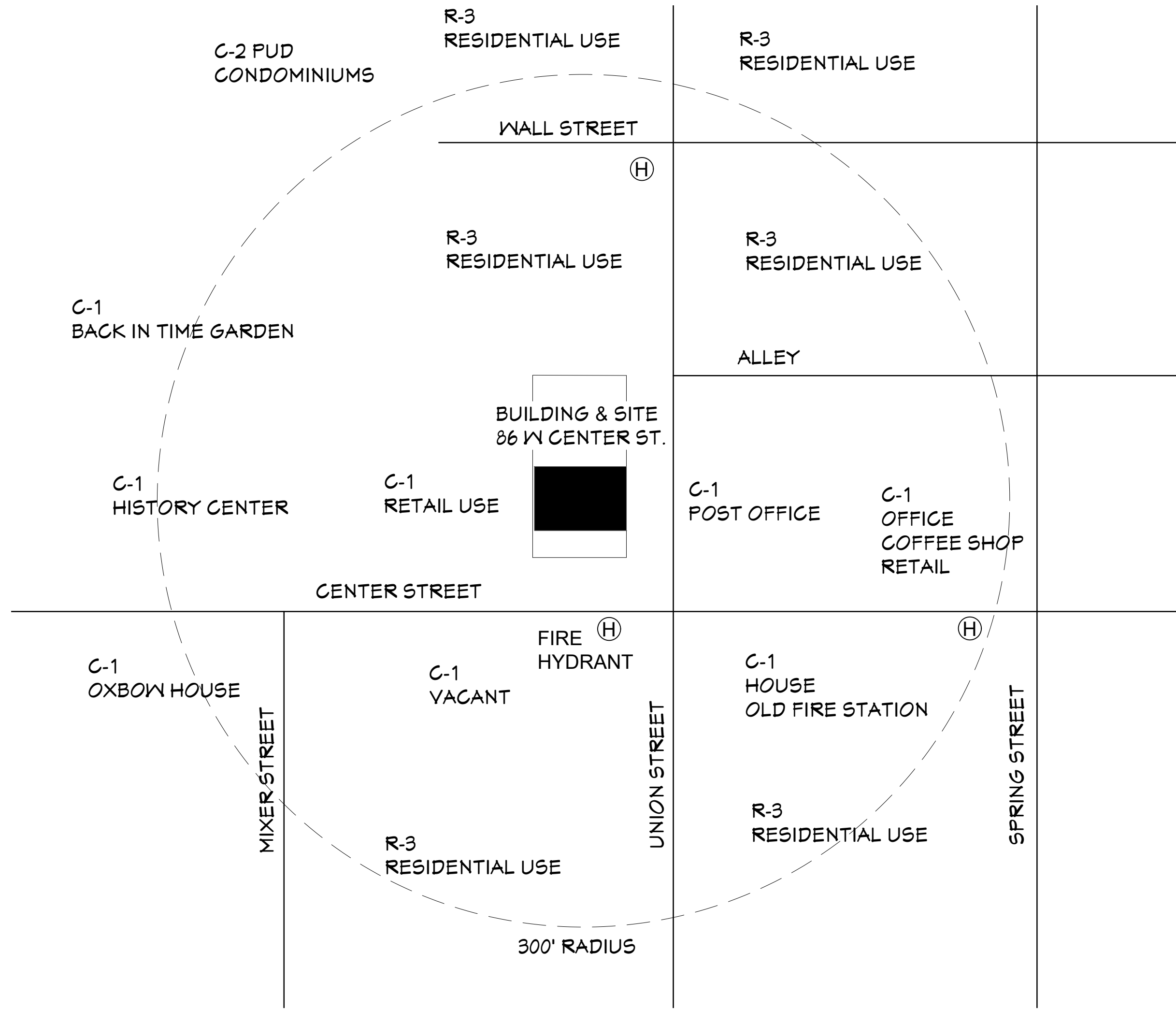
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LAYOUT,
UTILITY &
GRADING
L1



LANDSCAPE PLAN
SCALE: 1" = 10'



LAND USE MAP
SCALE: N.T.S.

PLANT LIST

KEY	QTY	SCIENTIFIC NAME	COMMON NAME	SIZE	ROOT	REMARKS
A	1	ACER PALMATUM 'TWOMBLY'S RED SENTINEL'	TWOMBLY'S RED SENTINEL JAP. MAPLE	#5	CONT.	SPECIMEN QUALITY
B	2	BUXUS HYBRID 'SB108'	NEWGEN INDEPENDENCE BOXWOOD	#3	CONT.	AS SHOWN
C	6	BUXUS SEMPERVIRENS 'SUFFRUTICOSA'	DWARF ENGLISH BOXWOOD	#2	CONT.	SPACE 2' O.C.
D	1	HYDRANGEA PANICULATA 'LIMELIGHT'	LIMELIGHT PRIME HYDRANGEA	2.5"-3"	B&B	SPECIMEN QUALITY
F	42	LIRIOPE MUSCARI 'VARIAGATA'	VARIEGATED LILY TURF	#2	CONT.	SPACE AS SHOWN
G	1	MISCANTHUS SINENSIS 'VARIAGATA'	VARIEGATED MAIDEN GRASS	#2	CONT.	
H	125	PACHYSANDRA TERMINALIS	PACHYSANDRA	2.5"	FLAT	SPACE 8" O.C.
I	5	THUJA OCCIDENTALIS 'EMERALD GREEN'	EMERALD GREEN ARBORVITAE	4'-5'	CONT.	SPACE 5' O.C.

NOTE: PLANT LABEL EXAMPLE: A-3 (A = KEY FOR TYPE OF PLANT AND 3 FOR THE NUMBER OF PLANTS IN THAT LOCATION)

LANDSCAPE NOTES

1. PLANT SUBSTITUTIONS MUST HAVE PRIOR APPROVAL OF THE LANDSCAPE ARCHITECT.
2. PLANTS WILL BE WARRANTED FOR ONE YEAR FROM DATE OF OWNERS ACCEPTANCE.
3. PLANTS TO BE HIGH QUALITY, WELL SHAPED, WITHOUT DEAD OR BROKEN BRANCHED.
4. PLANTING BEDS WILL HAS 2" OF ORGANIC RICH TOPSOIL ROTOTILLED 6" DEEP INTO THE SUB SOIL AND TOP DRESSED WITH AN ADDITIONAL 2" OF ORGANIC RICH TOPSOIL.
5. PROVIDE A FULL 2" SHREDDED CEDAR MULCH IN BEDS. TAPER BED EDGES TO ENSURE MULCH DOES NOT SPILL ONTO WALKS.
6. LAWN AREAS TO BE TOP DRESSED WITH 2" OF ORGANIC RICH TOPSOIL AND SEEDED WITH A GRASS SEED SUCH AS SPARTAN SUNNY.
7. HYDO-SEED OR PROVIDE CLEAN STRAW MULCH OVER SEED FOR LAWNS.
8. PROVIDE STEEL EDGING AS SHOWN ON THE DRAWING.
9. GRAVEL MAINTENANCE STRIP TO HAVE A FULL 2" OF CRUSHED LIMESTONE, OVER HEAVY DUTY FABRIC. LIMESTONE TO BE GRADE #57 (3/4" -1" SIZE STONES).

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ADDITION & ALTERATIONS
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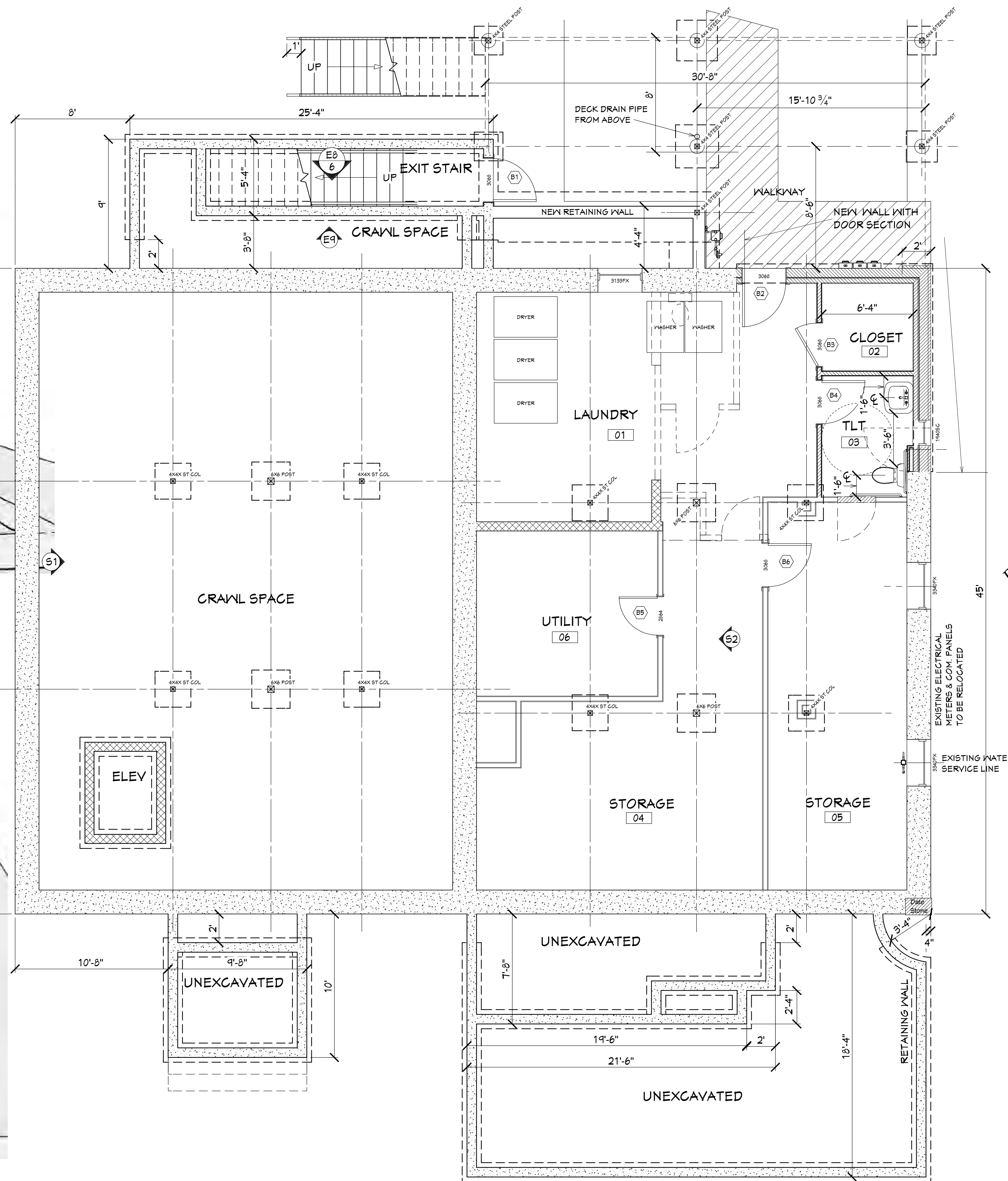
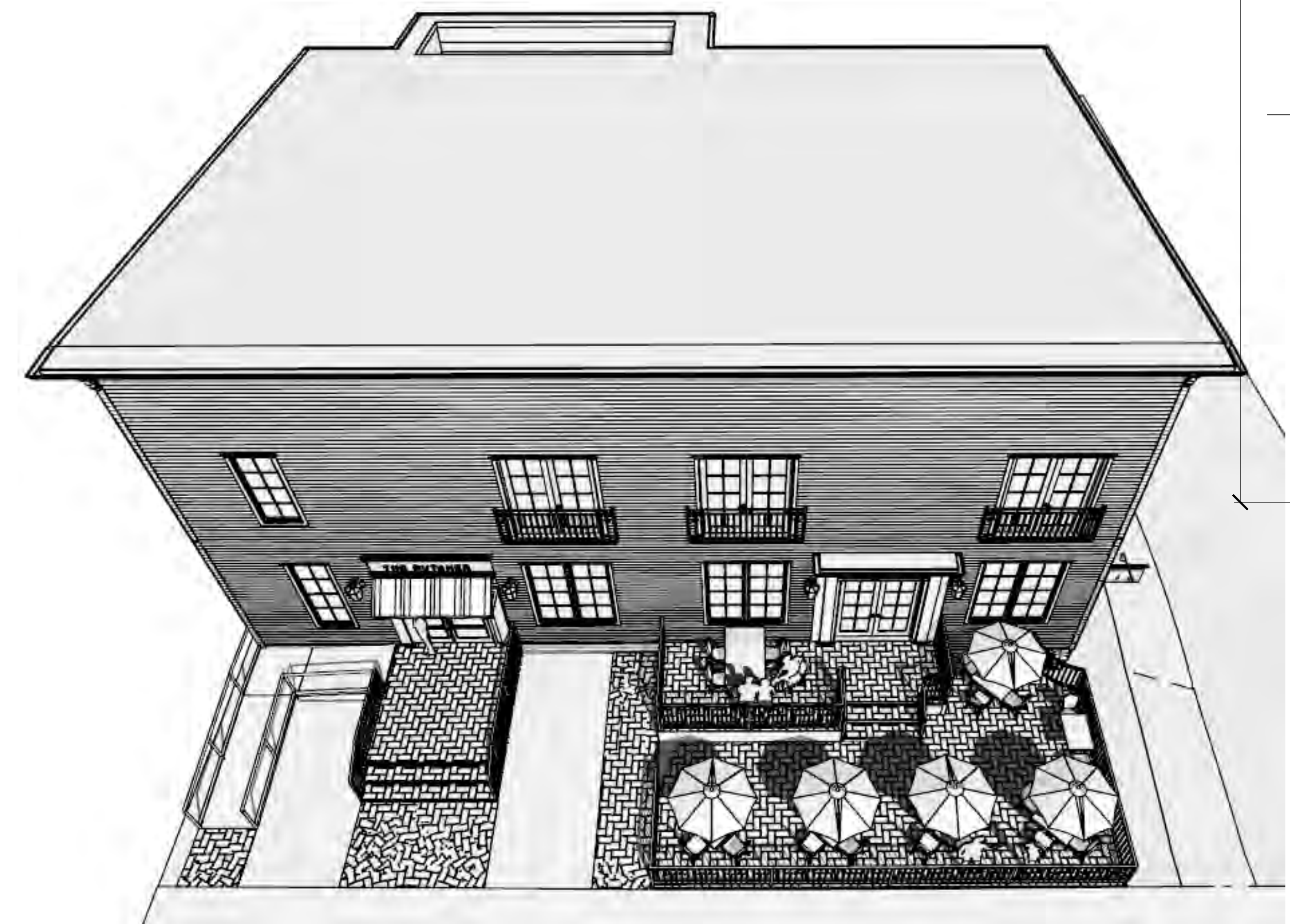
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LANDSCAPE PLAN

L2



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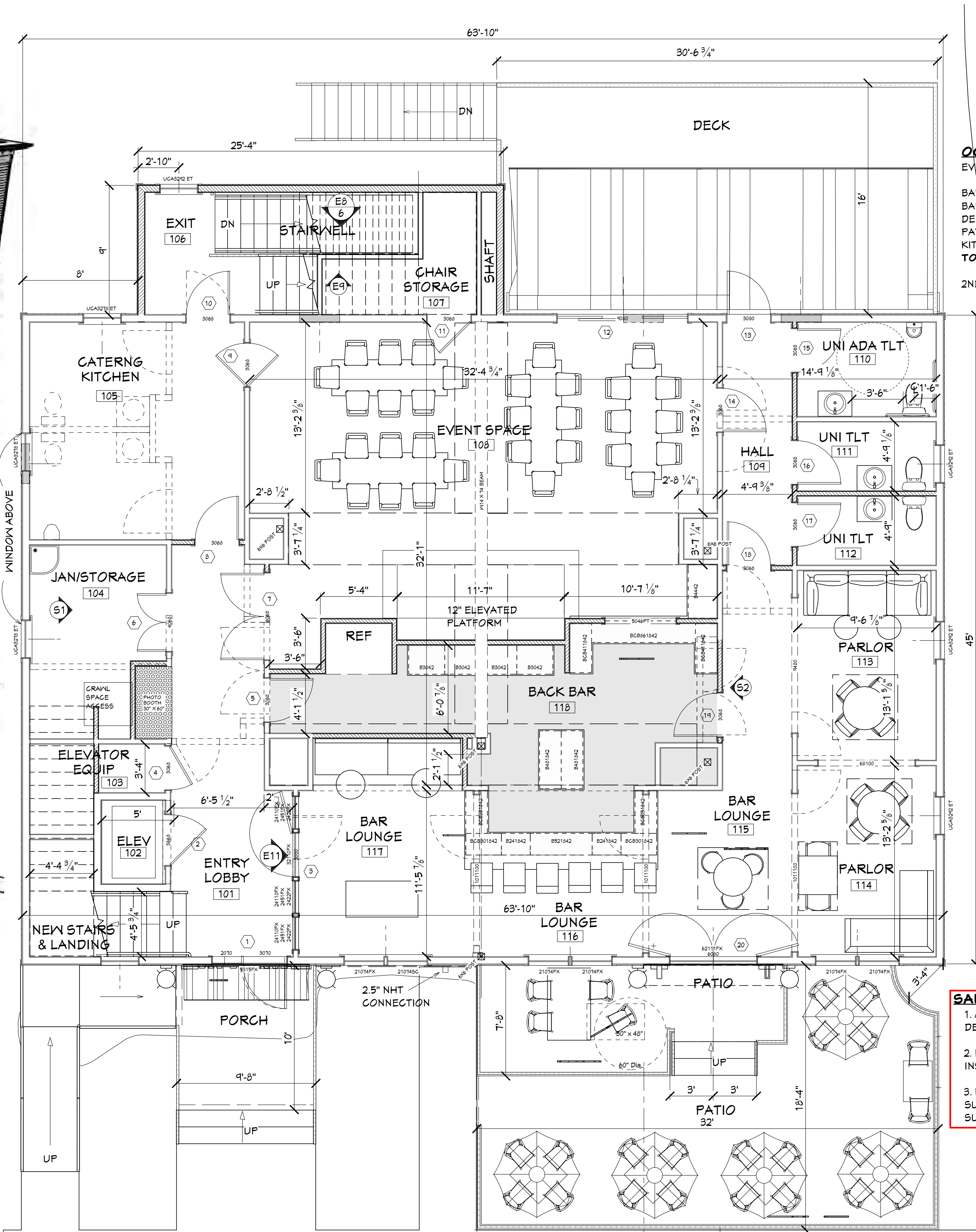
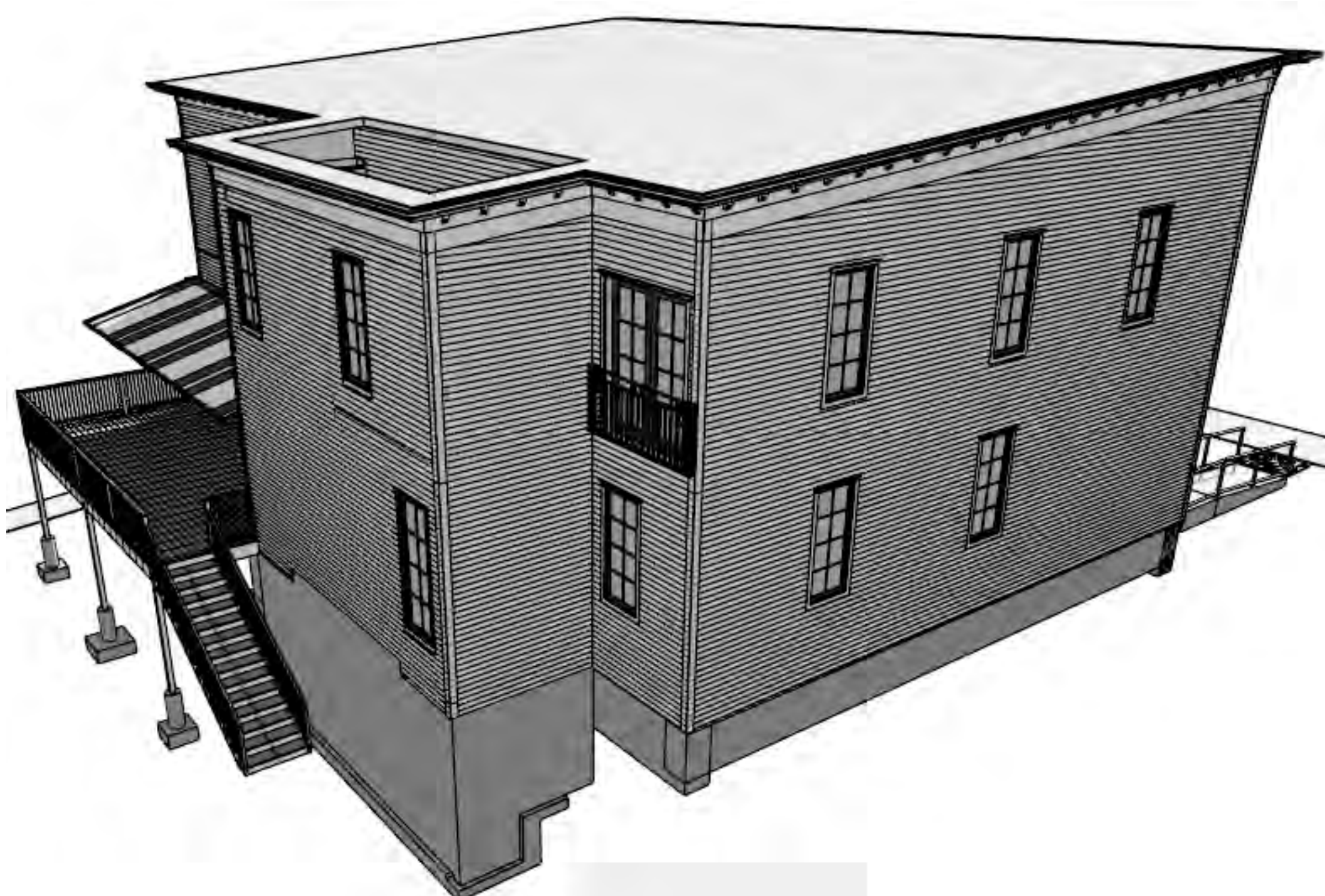
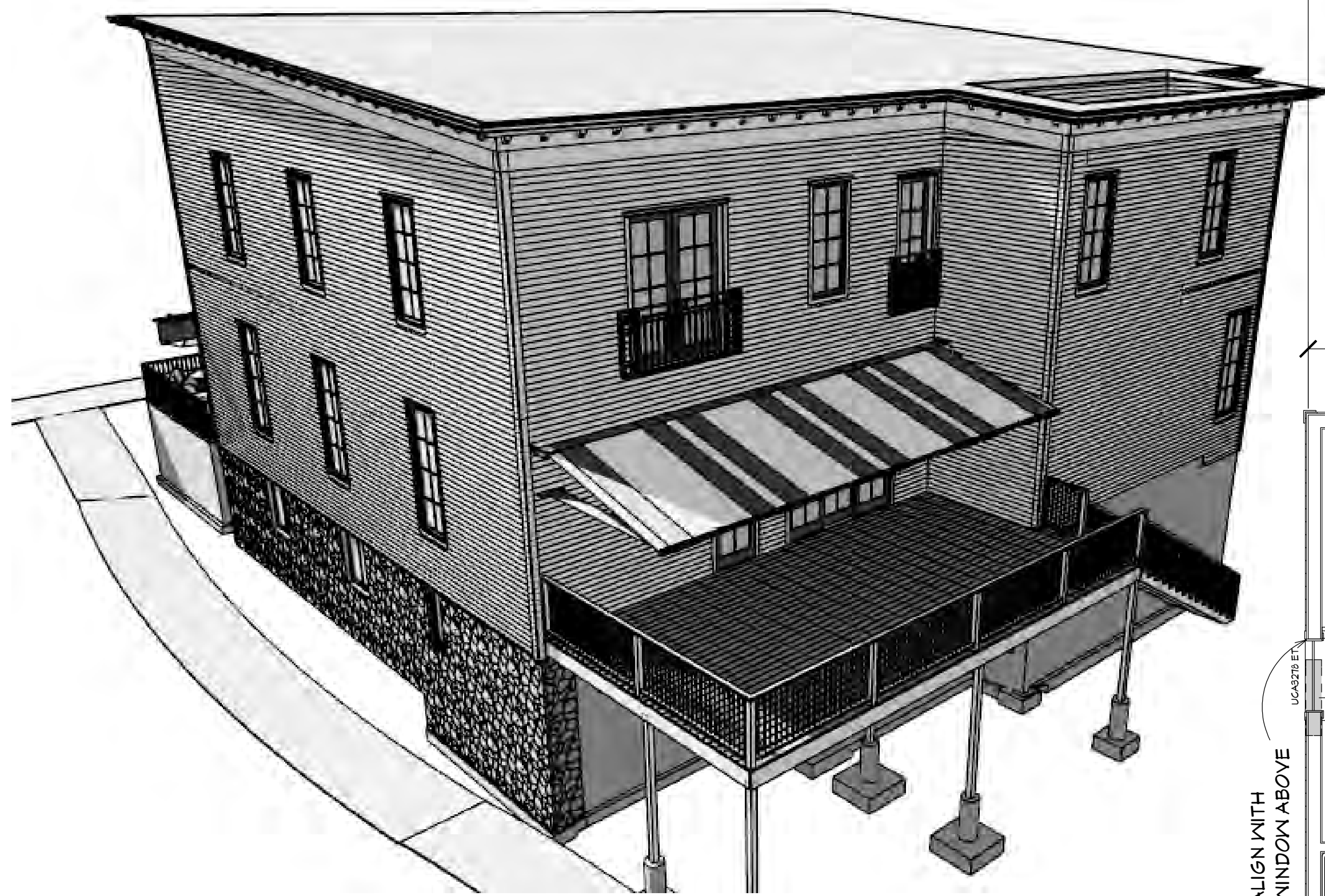
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BASEMENT /
FOUNDATION
PLAN

1 of 6
A-2

 **BASEMENT PLAN** SCALE: 1/4" = 1'-0"
FLOOR AREA 1,463 S.F.



OCCUPANT LOAD

EVENT SPACE	700 SF / 15 = 47
BAR / LOUNGE	768 SF / 15 = 51
BAR	306 SF / 100 = 3
DECK	490 SF / 15 = 33
PATIO	588 SF / 15 = 39
KITCHEN	244 SF / 100 = 3
TOTAL	176

2ND FLOOR SIX (6) HOTEL ROOMS

SAUGATUCK TOWNSHIP FIRE DISTRICT

1. A NFPA 13R FIRE SUPPRESSION SYSTEM WILL BE DESIGNED AND INSTALLED BY THE SYSTEM CONTRACTOR.

2. FIRE ALARM MONITORING AS REQUIRED WILL BE INSTALLED.

3. FIRE DISTRICT WILL REVIEW AND APPROVE THE SUPPRESSION AND FIRE ALARM PLANS AND CONDUCT SUBSEQUENT INSPECTIONS.

FIRST FLOOR PLAN SCALE: 1/4" = 1'-0"

NEW TOTAL FLOOR AREA 3,101 S.F.

2,873 SQ. FT. ORIGINAL BUILDING

STUDIO TWO

ARCHITECTURE
LANDSCAPE
ARCHITECTURE

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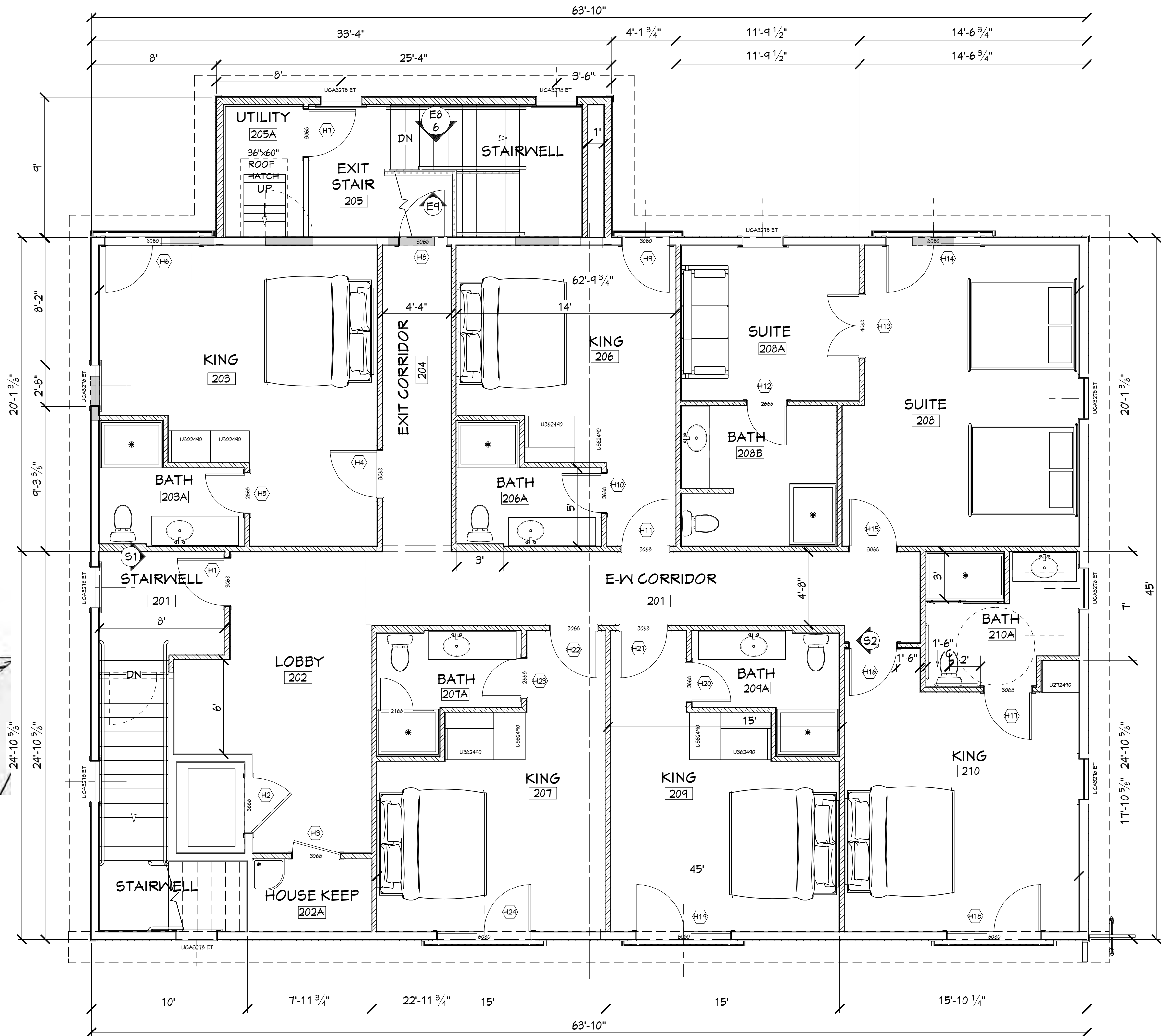
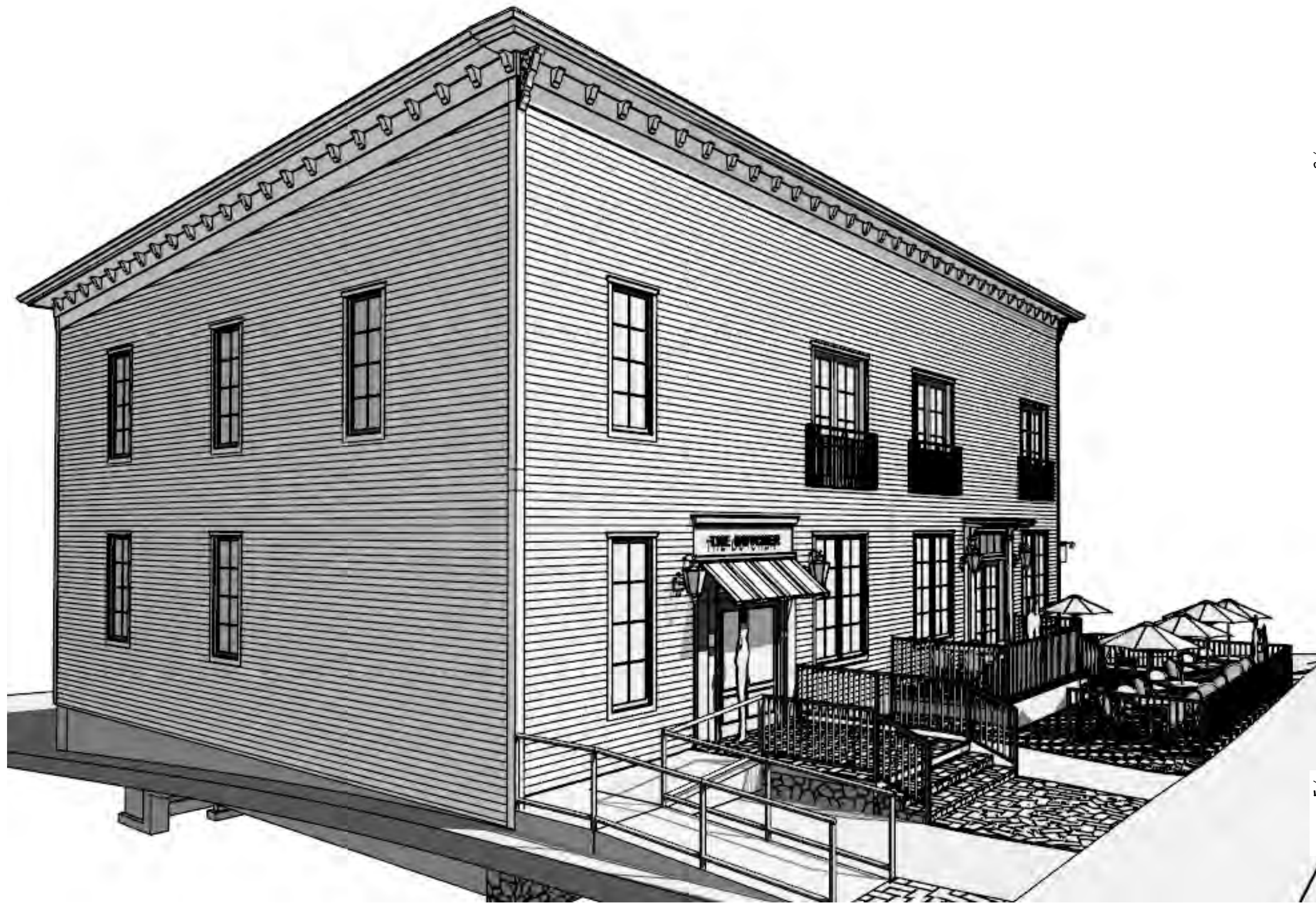
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FIRST FLOOR PLAN

1 of 6
A-3



 **SECOND FLOOR PLAN** SCALE: 1/4" = 1'-0"
NEW TOTAL FLOOR AREA 3,101 S.F.
2,873 SQ. FT. ORIGINAL BUILDING

PROGRESS PLANS
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ADDITION & ALTERATIONS
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**SECOND
FLOOR PLAN**



SOUTH ELEVATION SCALE: 1/4" = 1'-0"



EAST ELEVATION SCALE: 1/4" = 1'-0"

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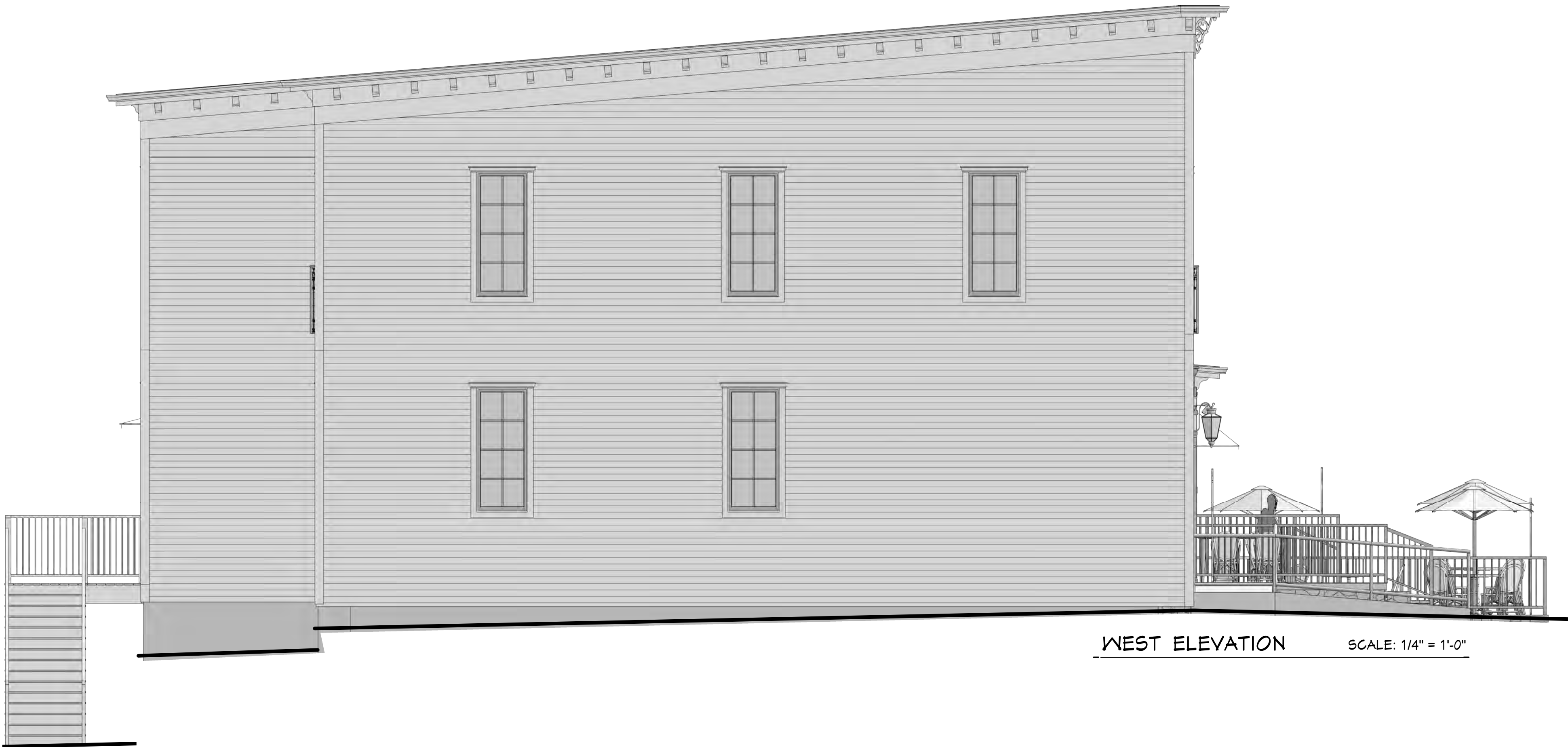
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EXTERIOR
ELEVATIONS



NORTH ELEVATION SCALE: 1/4" = 1'-0"



WEST ELEVATION SCALE: 1/4" = 1'-0"

PROGRESS PLANS
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ADDITION & ALTERATIONS
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EXTERIOR
ELEVATIONS