

03/16/2023

INVOICE REGISTER REPORT FOR CITY OF THE VILLAGE OF DOUGLAS  
EXP CHECK RUN DATES 03/20/2023 - 03/20/2023  
BOTH JOURNALIZED AND UNJOURNALIZED  
BOTH OPEN AND PAID

| Inv Num<br>Inv Ref# | Vendor<br>Description<br>GL Distribution     | Inv Date<br>Entered By | Due Date   | Inv Amt  |
|---------------------|----------------------------------------------|------------------------|------------|----------|
| 2-28-23             |                                              |                        |            |          |
| 45480               | ABSOPURE WATER COMPANY                       | 02/28/2023             | 03/20/2023 | 10.60    |
|                     | POLICE WATER                                 |                        |            |          |
|                     | 101-301.000-740.000 SUPPLIES                 |                        |            | 10.60    |
| 88770614            |                                              |                        |            |          |
| 45540               | ABSOPURE WATER COMPANY                       | 03/16/2023             | 03/20/2023 | 15.90    |
|                     | CITY WATER                                   |                        |            |          |
|                     | 101-265.000-740.000 SUPPLIES                 |                        |            | 15.90    |
| 3-14-23             |                                              |                        |            |          |
| 45479               | ALLEGAN CO CLERKS ASSOC.                     | 03/14/2023             | 03/20/2023 | 30.00    |
|                     | 2023 MEMBERSHIP DUES                         |                        |            |          |
|                     | 101-215.000-908.000 DUES/FEES/PUBLICATIONS   |                        |            | 30.00    |
| FEB23               |                                              |                        |            |          |
| 45481               | ALLEGAN CO TREASURER                         | 03/13/2023             | 03/20/2023 | 230.00   |
|                     | MOBILE HOME TAX                              |                        |            |          |
|                     | 101-000.000-230.000 DUE TO OTHER GOVERNMENTS |                        |            | 230.00   |
| 3-7-23              |                                              |                        |            |          |
| 45512               | ALLEGAN CO TREASURER                         | 03/07/2023             | 03/20/2023 | 5.66     |
|                     | PRE DENIAL INTEREST                          |                        |            |          |
|                     | 703-000.000-275.000 DUE TO TAX PAYERS        |                        |            | 5.66     |
| 3-5-23              |                                              |                        |            |          |
| 45478               | COMCAST                                      | 03/05/2023             | 03/20/2023 | 312.91   |
|                     | 486 WATER                                    |                        |            |          |
|                     | 101-463.000-851.000 TELEPHONE                |                        |            | 312.91   |
| 3-13-23             |                                              |                        |            |          |
| 45532               | COMCAST                                      | 03/13/2023             | 03/20/2023 | 399.51   |
|                     | CITY HALL                                    |                        |            |          |
|                     | 101-265.000-851.000 TELEPHONE                |                        |            | 399.51   |
| 4192                |                                              |                        |            |          |
| 45539               | COMMERCIAL RECORD                            | 02/23/2023             | 03/20/2023 | 756.00   |
|                     | EMPLOYMENT ADS, BOR ADS                      |                        |            |          |
|                     | 101-463.000-900.000 PRINTING & PUBLISHING    |                        |            | 231.00   |
|                     | 101-701.000-900.000 PRINTING & PUBLISHING    |                        |            | 231.00   |
|                     | 101-257.000-900.000 PRINTING & PUBLISHING    |                        |            | 294.00   |
| 601013224043        |                                              |                        |            |          |
| 45468               | CONSUMERS ENERGY                             | 03/01/2023             | 03/20/2023 | 1,533.66 |
|                     | STREET LIGHTS                                |                        |            |          |
|                     | 101-463.000-925.000 STREET LIGHTS            |                        |            | 1,533.66 |
| 601013224045        |                                              |                        |            |          |
| 45469               | CONSUMERS ENERGY                             | 03/01/2023             | 03/20/2023 | 675.39   |
|                     | 49406 LED LIGHT RD                           |                        |            |          |
|                     | 101-463.000-925.000 STREET LIGHTS            |                        |            | 675.39   |
| 206880723048        |                                              |                        |            |          |
| 45470               | CONSUMERS ENERGY                             | 03/01/2023             | 03/20/2023 | 13.65    |

|               |                                      |                               |            |            |          |
|---------------|--------------------------------------|-------------------------------|------------|------------|----------|
|               | TRAFFIC LIGHTS                       |                               |            |            |          |
|               | 101-463.000-925.000                  | STREET LIGHTS                 |            |            | 13.65    |
| 202164710470  |                                      |                               |            |            |          |
| 45471         | CONSUMERS ENERGY                     |                               | 03/09/2023 | 03/20/2023 | 156.05   |
|               | 26 BAYOU DR                          |                               |            |            |          |
|               | 101-751.000-922.000                  | UTILITIES                     |            |            | 156.05   |
| 205190399224  |                                      |                               |            |            |          |
| 45472         | CONSUMERS ENERGY                     |                               | 03/09/2023 | 03/20/2023 | 131.59   |
|               | 86 CENTER ROW                        |                               |            |            |          |
|               | 101-463.000-922.000                  | UTILITIES                     |            |            | 131.59   |
| 205190399225  |                                      |                               |            |            |          |
| 45473         | CONSUMERS ENERGY                     |                               | 03/09/2023 | 03/20/2023 | 122.79   |
|               | 198 WASHINGTON - BRIDGE LIGHTING     |                               |            |            |          |
|               | 101-463.000-922.000                  | UTILITIES                     |            |            | 122.79   |
| 205190399227  |                                      |                               |            |            |          |
| 45474         | CONSUMERS ENERGY                     |                               | 03/09/2023 | 03/20/2023 | 30.32    |
|               | 50 LAKE SHORE DOUGLAS BEACH          |                               |            |            |          |
|               | 101-751.000-922.000                  | UTILITIES                     |            |            | 30.32    |
| 202876604386  |                                      |                               |            |            |          |
| 45475         | CONSUMERS ENERGY                     |                               | 02/21/2023 | 03/20/2023 | 40.32    |
|               | PRIDE GARDEN                         |                               |            |            |          |
|               | 101-751.000-922.000                  | UTILITIES                     |            |            | 40.32    |
| 205190399226  |                                      |                               |            |            |          |
| 45476         | CONSUMERS ENERGY                     |                               | 03/09/2023 | 03/20/2023 | 31.01    |
|               | 11 BLUESTAR HWY SIGN NORTH ENTERANCE |                               |            |            |          |
|               | 101-463.000-922.000                  | UTILITIES                     |            |            | 31.01    |
| 205190399223  |                                      |                               |            |            |          |
| 45477         | CONSUMERS ENERGY                     |                               | 03/09/2023 | 03/20/2023 | 37.48    |
|               | 251 CENTER ST SIGN WEST ENTRANCE     |                               |            |            |          |
|               | 101-463.000-922.000                  | UTILITIES                     |            |            | 37.48    |
| 13856         |                                      |                               |            |            |          |
| 45506         | D & L TRUCK AND TRAILER, LLC         |                               | 03/07/2023 | 03/20/2023 | 1,035.50 |
|               | TRUCK 2 REPAIRS                      |                               |            |            |          |
|               | 660-903.000-930.004                  | VEHICLE MAINTENANCE & REPAIRS |            |            | 1,035.50 |
| SI23-20345    |                                      |                               |            |            |          |
| 45507         | DETROIT SALT COMPANY                 |                               | 03/08/2023 | 03/20/2023 | 3,340.69 |
|               | FINAL SALT DELIVERY                  |                               |            |            |          |
|               | 203-464.000-740.001                  | SNOW AND ICE REMOVAL SUPPLIES |            |            | 1,670.35 |
|               | 202-464.000-740.001                  | SNOW AND ICE REMOVAL SUPPLIES |            |            | 1,670.34 |
| 277204        |                                      |                               |            |            |          |
| 45513         | IHLE AUTO PARTS                      |                               | 03/03/2023 | 03/20/2023 | 37.98    |
|               | BLUE DEF EXHAUST CLEANER             |                               |            |            |          |
|               | 660-903.000-860.000                  | GAS & OIL                     |            |            | 37.98    |
| 486WATERFEB23 |                                      |                               |            |            |          |
| 45521         | KALAMAZOO LAKE SEWER & WATER         |                               | 03/15/2023 | 03/20/2023 | 56.08    |
|               | 486 WATER NEW BARN                   |                               |            |            |          |
|               | 101-265.000-922.000                  | UTILITIES                     |            |            | 56.08    |
| 201WASHFEB22  |                                      |                               |            |            |          |
| 45522         | KALAMAZOO LAKE SEWER & WATER         |                               | 03/15/2023 | 03/20/2023 | 46.75    |
|               | 201 WASHINGTON                       |                               |            |            |          |
|               | 594-597.000-922.000                  | UTILITIES                     |            |            | 46.75    |
| 37WASHFEB23   |                                      |                               |            |            |          |

|                 |                                                                                            |            |            |                      |
|-----------------|--------------------------------------------------------------------------------------------|------------|------------|----------------------|
| 45523           | KALAMAZOO LAKE SEWER & WATER<br>37 WASHINGTON BATHROOMS<br>101-751.000-922.000 UTILITIES   | 03/15/2023 | 03/20/2023 | 123.82<br>123.82     |
| 3100SCHLTZFEB23 |                                                                                            |            |            |                      |
| 45524           | KALAMAZOO LAKE SEWER & WATER<br>3100 SCHULTZ PARK DR<br>101-751.000-922.000 UTILITIES      | 03/15/2023 | 03/20/2023 | 16.98<br>16.98       |
| 25MAINIRRFEB23  |                                                                                            |            |            |                      |
| 45525           | KALAMAZOO LAKE SEWER & WATER<br>25 MAIN ST IRRIGATION<br>101-751.000-922.000 UTILITIES     | 03/15/2023 | 03/20/2023 | 33.95<br>33.95       |
| 25MAINFEB23     |                                                                                            |            |            |                      |
| 45526           | KALAMAZOO LAKE SEWER & WATER<br>25 MAIN DRINKING FOUNTAIN<br>101-751.000-922.000 UTILITIES | 03/15/2023 | 03/20/2023 | 6.79<br>6.79         |
| 50LKSHRFEB23    |                                                                                            |            |            |                      |
| 45527           | KALAMAZOO LAKE SEWER & WATER<br>50 LAKESHORE DR BATHROOMS<br>101-751.000-922.000 UTILITIES | 03/15/2023 | 03/20/2023 | 46.75<br>46.75       |
| 47CENTERFEB23   |                                                                                            |            |            |                      |
| 45528           | KALAMAZOO LAKE SEWER & WATER<br>47 CENTER<br>101-301.000-922.000 UTILITIES                 | 03/15/2023 | 03/20/2023 | 121.10<br>121.10     |
| 86CENTERFEB23   |                                                                                            |            |            |                      |
| 45529           | KALAMAZOO LAKE SEWER & WATER<br>86 W CENTER<br>101-265.000-922.000 UTILITIES               | 03/15/2023 | 03/20/2023 | 58.49<br>58.49       |
| 147CENTERFEB23  |                                                                                            |            |            |                      |
| 45530           | KALAMAZOO LAKE SEWER & WATER<br>147 CENTER -PRIDE GARDEN<br>101-751.000-922.000 UTILITIES  | 03/15/2023 | 03/20/2023 | 6.79<br>6.79         |
| 455CENTERFEB23  |                                                                                            |            |            |                      |
| 45531           | KALAMAZOO LAKE SEWER & WATER<br>ROOT BEER BARREL<br>101-751.000-922.000 UTILITIES          | 03/15/2023 | 03/20/2023 | 33.93<br>33.93       |
| 2237            |                                                                                            |            |            |                      |
| 45508           | LAKESHORE OUTDOORS LLC<br>BRUSH DUMPING<br>101-463.000-802.000 CONTRACTUAL                 | 03/03/2023 | 03/20/2023 | 50.00<br>50.00       |
| 34322153        |                                                                                            |            |            |                      |
| 45498           | LINDE GAS & EQUIPMENT<br>HI-LO GAS<br>660-903.000-860.000 GAS & OIL                        | 02/22/2023 | 03/20/2023 | 41.49<br>41.49       |
| 108449          |                                                                                            |            |            |                      |
| 45493           | MARK'S BODY SHOP<br>REPAIRS TO CAR 1<br>101-301.000-930.004 VEHICLE MAINTENANCE & REPAIRS  | 03/08/2023 | 03/20/2023 | 1,492.70<br>1,492.70 |
| 108451          |                                                                                            |            |            |                      |
| 45494           | MARK'S BODY SHOP<br>CAR 1 REPAIRS<br>101-301.000-930.004 VEHICLE MAINTENANCE & REPAIRS     | 03/08/2023 | 03/20/2023 | 194.90<br>194.90     |
| 52167           |                                                                                            |            |            |                      |

|             |                                                                                    |                                |            |        |
|-------------|------------------------------------------------------------------------------------|--------------------------------|------------|--------|
| 45534       | MENARDS - SOUTH HAVEN<br>BATHROOM WORK AT DPW                                      | 03/15/2023                     | 03/20/2023 | 104.99 |
|             | 101-265.000-930.000                                                                | REPAIRS & MAINTENANCE: GENERAL |            | 104.99 |
| 02875       |                                                                                    |                                |            |        |
| 45518       | MENARDS-HOLLAND<br>GARDEN RAKES, MISC PARK SUPPLIES                                | 03/06/2023                     | 03/20/2023 | 146.91 |
|             | 101-751.000-977.000                                                                | EQUIPMENT                      |            | 74.97  |
|             | 101-751.000-740.000                                                                | SUPPLIES                       |            | 71.94  |
| 3-6-23      |                                                                                    |                                |            |        |
| 45442       | MICHIGAN DOWNTOWN ASSOCIATION<br>MICHIGAN DOWNTOWN ASSOCIATION MEMBERSHIP - WALKER | 03/06/2023                     | 03/20/2023 | 125.00 |
|             | 248-728.000-908.000                                                                | DUES/FEES/PUBLICATIONS         |            | 125.00 |
| 19578       |                                                                                    |                                |            |        |
| 45447       | NEW DAWN LINEN SERVICE<br>COMMERICAL CLEANING                                      | 02/20/2023                     | 03/20/2023 | 42.78  |
|             | 101-265.000-802.000                                                                | COMMERCIAL CLEANING            |            | 15.01  |
|             | 101-301.000-802.000                                                                | COMMERCIAL CLEANING            |            | 27.77  |
| 20208       |                                                                                    |                                |            |        |
| 45482       | NEW DAWN LINEN SERVICE<br>COMMERICAL CLEANING                                      | 03/06/2023                     | 03/20/2023 | 42.78  |
|             | 101-265.000-802.000                                                                | COMMERCIAL CLEANING            |            | 15.01  |
|             | 101-301.000-802.000                                                                | COMMERCIAL CLEANING            |            | 27.77  |
| 1482        |                                                                                    |                                |            |        |
| 45509       | OVERISEL ELECTRIC LLC<br>DPW GARAGE REPAIRS - OSHA COMPLIANCE                      | 03/08/2023                     | 03/20/2023 | 900.00 |
|             | 101-265.000-930.000                                                                | REPAIRS & MAINTENANCE: GENERAL |            | 900.00 |
| 1483        |                                                                                    |                                |            |        |
| 45510       | OVERISEL ELECTRIC LLC<br>HOT WATER HEATER REPAIRS DPW                              | 03/08/2023                     | 03/20/2023 | 190.00 |
|             | 101-265.000-930.000                                                                | REPAIRS & MAINTENANCE: GENERAL |            | 190.00 |
| 2303-640313 |                                                                                    |                                |            |        |
| 45499       | OVERISEL LUMBER CO.<br>HOT WATER HEATER REPAIRS DPW                                | 03/02/2023                     | 03/20/2023 | 16.68  |
|             | 101-265.000-930.000                                                                | REPAIRS & MAINTENANCE: GENERAL |            | 16.68  |
| 2303-640278 |                                                                                    |                                |            |        |
| 45500       | OVERISEL LUMBER CO.<br>HOT WATER HEATER REPAIRS DPW                                | 03/02/2023                     | 03/20/2023 | 15.26  |
|             | 101-265.000-930.000                                                                | REPAIRS & MAINTENANCE: GENERAL |            | 15.26  |
| 2303-641789 |                                                                                    |                                |            |        |
| 45501       | OVERISEL LUMBER CO.<br>REPAIR STRAPS ON HOT BOX TRAILER                            | 03/09/2023                     | 03/20/2023 | 11.16  |
|             | 660-903.000-930.004                                                                | VEHICLE MAINTENANCE & REPAIRS  |            | 11.16  |
| 2303-641467 |                                                                                    |                                |            |        |
| 45502       | OVERISEL LUMBER CO.<br>BOAT DOCK REPAIRS                                           | 03/08/2023                     | 03/20/2023 | 15.16  |
|             | 213-753.000-930.000                                                                | REPAIRS & MAINTENANCE: GENERAL |            | 15.16  |
| 2303-641756 |                                                                                    |                                |            |        |
| 45503       | OVERISEL LUMBER CO.<br>BOAT DOCK REPAIRS                                           | 03/09/2023                     | 03/20/2023 | 9.16   |
|             | 213-753.000-930.000                                                                | REPAIRS & MAINTENANCE: GENERAL |            | 9.16   |
| 2303-641305 |                                                                                    |                                |            |        |
| 45504       | OVERISEL LUMBER CO.                                                                | 03/07/2023                     | 03/20/2023 | 18.80  |

|             |                                        |                                |            |          |
|-------------|----------------------------------------|--------------------------------|------------|----------|
|             | BOAT DOCK REPAIRS                      |                                |            |          |
|             | 213-753.000-930.000                    | REPAIRS & MAINTENANCE: GENERAL |            | 18.80    |
| 2303-641167 |                                        |                                |            |          |
| 45505       | OVERISEL LUMBER CO.                    | 03/07/2023                     | 03/20/2023 | 21.49    |
|             | BOAT DOCK REPAIRS                      |                                |            |          |
|             | 213-753.000-930.000                    | REPAIRS & MAINTENANCE: GENERAL |            | 21.49    |
| 2303-643126 |                                        |                                |            |          |
| 45536       | OVERISEL LUMBER CO.                    | 03/15/2023                     | 03/20/2023 | 18.98    |
|             | FIXED GARDEN HOSE NOZZLE/SUPPLIES      |                                |            |          |
|             | 101-265.000-930.000                    | REPAIRS & MAINTENANCE: GENERAL |            | 7.99     |
|             | 101-265.000-740.000                    | SUPPLIES                       |            | 10.99    |
| 3-3-23      |                                        |                                |            |          |
| 45452       | JENNIFER PEARSON                       | 03/03/2023                     | 03/20/2023 | 300.00   |
|             | VISION REIMBURSE                       |                                |            |          |
|             | 101-172.000-719.000                    | INSURANCE BENEFITS             |            | 75.00    |
|             | 101-701.000-719.000                    | INSURANCE BENEFITS             |            | 150.00   |
|             | 101-463.000-719.000                    | INSURANCE BENEFITS             |            | 75.00    |
| 3317080511  |                                        |                                |            |          |
| 45489       | PITNEY BOWES INC                       | 02/24/2023                     | 03/20/2023 | 167.52   |
|             | POSTAGE MACHINE LEASE                  |                                |            |          |
|             | 101-215.000-802.000                    | CONTRACTUAL                    |            | 167.52   |
| 10876336    |                                        |                                |            |          |
| 45483       | PLUNKETT COONEY                        | 03/09/2023                     | 03/20/2023 | 1,715.00 |
|             | GENERAL LEGAL SERVICES                 |                                |            |          |
|             | 101-701.000-801.000                    | CONTRACTUAL ATTORNEY           |            | 735.00   |
|             | 101-266.000-801.000                    | CONTRACTUAL ATTORNEY           |            | 980.00   |
| 10876617    |                                        |                                |            |          |
| 45484       | PLUNKETT COONEY                        | 03/13/2023                     | 03/20/2023 | 4,320.00 |
|             | LEGAL SERVICES - SPECIALTY             |                                |            |          |
|             | 101-701.000-801.000                    | CONTRACTUAL ATTORNEY           |            | 3,037.50 |
|             | 101-266.000-801.000                    | CONTRACTUAL ATTORNEY           |            | 1,282.50 |
| 73297       |                                        |                                |            |          |
| 45485       | PREIN & NEWHOF                         | 03/09/2023                     | 03/20/2023 | 8,665.50 |
|             | GENERAL CONSULTING                     |                                |            |          |
|             | 202-463.000-806.000                    | WATER ST REVIEW AND MEETING    |            | 2,838.00 |
|             | 450-000.000-806.000                    | WATER MAIN ABANDONMENT         |            | 370.00   |
|             | 450-000.000-806.000                    | LEAD SERVICE LINE REPLACEMENT  |            | 2,363.75 |
|             | 450-000.000-806.000                    | UTILITY REVIEW                 |            | 620.00   |
|             | 101-463.000-806.000                    | MISC ROW REVIEWS               |            | 486.25   |
|             | 101-701.000-806.000                    | MISC PLANNING                  |            | 1,832.50 |
|             | 203-463.000-806.000                    | MISC TRANSPORTATION            |            | 155.00   |
| 73298       |                                        |                                |            |          |
| 45486       | PREIN & NEWHOF                         | 03/09/2023                     | 03/20/2023 | 4,073.36 |
|             | 333 BLUESTAR HIGHWAY SIDEWALK PLANNING |                                |            |          |
|             | 403-463.000-806.000                    | CONTRACTUAL ENGINEERING        |            | 4,073.36 |
| 73240       |                                        |                                |            |          |
| 45487       | PREIN & NEWHOF                         | 03/08/2023                     | 03/20/2023 | 4,217.50 |
|             | DWAM-AMP                               |                                |            |          |
|             | 450-000.000-806.000                    | CONTRACTUAL ENGINEERING        |            | 4,217.50 |
| 73230       |                                        |                                |            |          |
| 45488       | PREIN & NEWHOF                         | 03/08/2023                     | 03/20/2023 | 3,314.50 |
|             | 2023 ROAD IMPROVEMENTS                 |                                |            |          |

|                |                                 |                              |            |          |
|----------------|---------------------------------|------------------------------|------------|----------|
|                | 203-463.000-806.000             | CONTRACTUAL ENGINEERING      |            | 3,314.50 |
| 73242          |                                 |                              |            |          |
| 45491          | PREIN & NEWHOF                  | 03/08/2023                   | 03/20/2023 | 533.00   |
|                | DWAM-DSMI                       |                              |            |          |
|                | 450-000.000-806.000             | CONTRACTUAL ENGINEERING      |            | 533.00   |
| 0240-009121064 |                                 |                              |            |          |
| 45450          | REPUBLIC SERVICES #240          | 02/28/2023                   | 03/20/2023 | 252.10   |
|                | REFUSE SERVICES                 |                              |            |          |
|                | 101-463.000-802.003             | CONTRACTUAL- REFUSE          |            | 200.35   |
|                | 101-301.000-802.000             | CONTRACTUAL                  |            | 51.75    |
| 60844624       |                                 |                              |            |          |
| 45514          | ROSE PEST SOLUTIONS             | 02/22/2023                   | 03/20/2023 | 44.00    |
|                | PEST CONTROL POLICE             |                              |            |          |
|                | 101-301.000-802.000             | CONTRACTUAL                  |            | 44.00    |
| 60844597       |                                 |                              |            |          |
| 45515          | ROSE PEST SOLUTIONS             | 02/24/2023                   | 03/20/2023 | 148.00   |
|                | PEST CONTROL POINT PLEASANT     |                              |            |          |
|                | 594-597.000-820.000             | MARINA OPERATIONS            |            | 148.00   |
| 60844596       |                                 |                              |            |          |
| 45516          | ROSE PEST SOLUTIONS             | 02/24/2023                   | 03/20/2023 | 148.00   |
|                | PEST CONTROL CITY HALL          |                              |            |          |
|                | 101-265.000-802.000             | CONTRACTUAL                  |            | 148.00   |
| 23-576         |                                 |                              |            |          |
| 45448          | SAUGATUCK TWP FIRE DISTRICT     | 02/28/2023                   | 03/20/2023 | 275.00   |
|                | RENTAL HOME INSPECTIONS         |                              |            |          |
|                | 101-701.000-802.000             | CONTRACTUAL                  |            | 275.00   |
| 23-580         |                                 |                              |            |          |
| 45449          | SAUGATUCK TWP FIRE DISTRICT     | 03/01/2023                   | 03/20/2023 | 275.00   |
|                | RENTAL HOME INSPECTIONS         |                              |            |          |
|                | 101-701.000-802.000             | CONTRACTUAL                  |            | 275.00   |
| 23-581         |                                 |                              |            |          |
| 45535          | SAUGATUCK TWP FIRE DISTRICT     | 03/08/2023                   | 03/20/2023 | 75.00    |
|                | RENTAL HOME INSPECTIONS         |                              |            |          |
|                | 101-701.000-802.000             | CONTRACTUAL                  |            | 75.00    |
| 12675          |                                 |                              |            |          |
| 45497          | SCOTT'S LANDSCAPE MANAGMENT INC | 03/03/2023                   | 03/20/2023 | 4,270.75 |
|                | SNOW REMOVAL CONTRACT           |                              |            |          |
|                | 202-464.000-802.002             | CONTRACTUAL-SIDEWALK PLOWING |            | 2,135.38 |
|                | 203-464.000-802.002             | CONTRACTUAL-SIDEWALK PLOWING |            | 2,135.37 |
| 12712          |                                 |                              |            |          |
| 45520          | SCOTT'S LANDSCAPE MANAGMENT INC | 03/14/2023                   | 03/20/2023 | 1,708.30 |
|                | SNOW REMOVAL CONTRACT           |                              |            |          |
|                | 203-464.000-802.002             | CONTRACTUAL-SIDEWALK PLOWING |            | 854.15   |
|                | 202-464.000-802.002             | CONTRACTUAL-SIDEWALK PLOWING |            | 854.15   |
| 87753822       |                                 |                              |            |          |
| 45454          | SHELL FLEET PLUS                | 03/06/2023                   | 03/20/2023 | 2,305.90 |
|                | SHELL DPW                       |                              |            |          |
|                | 660-903.000-860.000             | GAS & OIL                    |            | 2,305.90 |
| 87759503       |                                 |                              |            |          |
| 45455          | SHELL FLEET PLUS                | 03/06/2023                   | 03/20/2023 | 1,016.19 |
|                | SHELL POLICE                    |                              |            |          |
|                | 101-301.000-860.000             | GAS & OIL                    |            | 1,016.19 |

|                                                |                                |                               |            |  |          |
|------------------------------------------------|--------------------------------|-------------------------------|------------|--|----------|
| 3-7-23                                         |                                |                               |            |  |          |
| 45511                                          | STATE OF MI                    | 03/07/2023                    | 03/20/2023 |  | 2.81     |
|                                                | PRE DENIAL INTEREST            |                               |            |  |          |
|                                                | 703-000.000-275.000            | DUE TO TAX PAYERS             |            |  | 2.81     |
| 58115-00                                       |                                |                               |            |  |          |
| 45445                                          | TELE-RAD INC.                  | 03/01/2023                    | 03/20/2023 |  | 195.00   |
|                                                | UNIFORM STEVE KENT             |                               |            |  |          |
|                                                | 101-301.000-750.000            | UNIFORMS                      |            |  | 195.00   |
| 26776-00                                       |                                |                               |            |  |          |
| 45517                                          | TERMINAL SUPPLY CO             | 03/13/2023                    | 03/20/2023 |  | 103.40   |
|                                                | CEHICLE ELECTRICAL REPAIRS     |                               |            |  |          |
|                                                | 660-903.000-930.004            | VEHICLE MAINTENANCE & REPAIRS |            |  | 103.40   |
| 161071058                                      |                                |                               |            |  |          |
| 45519                                          | ULINE                          | 03/13/2023                    | 03/20/2023 |  | 587.57   |
|                                                | FORK EXTENSIONS AND SUPPLIES   |                               |            |  |          |
|                                                | 101-751.000-977.000            | EQUIPMENT                     |            |  | 495.00   |
|                                                | 101-265.000-740.000            | SUPPLIES                      |            |  | 92.57    |
| 9930000010                                     |                                |                               |            |  |          |
| 45533                                          | VERIZON WIRELESS               | 03/12/2023                    | 03/20/2023 |  | 349.60   |
|                                                | CITY ISSUED PHONES             |                               |            |  |          |
|                                                | 101-215.000-851.000            | TELEPHONE                     |            |  | 43.70    |
|                                                | 101-301.000-851.000            | TELEPHONE                     |            |  | 43.70    |
|                                                | 101-463.000-851.000            | TELEPHONE                     |            |  | 218.50   |
|                                                | 101-101.000-851.000            | TELEPHONE                     |            |  | 43.70    |
| 96045                                          |                                |                               |            |  |          |
| 45537                                          | WILLIAMS AND WORKS             | 02/25/2023                    | 03/20/2023 |  | 6,595.00 |
|                                                | PLANNING CONSULTATION SERVICES |                               |            |  |          |
|                                                | 101-701.000-803.000            | CONTRACTUAL CONSULTANT        |            |  | 6,595.00 |
| 96064                                          |                                |                               |            |  |          |
| 45538                                          | WILLIAMS AND WORKS             | 02/25/2023                    | 03/20/2023 |  | 950.00   |
|                                                | DDA DEVELOPMENT PLAN UPDATE    |                               |            |  |          |
|                                                | 248-728.000-806.000            | CONTRACTUAL ENGINEERING       |            |  | 950.00   |
| Purchase Card Vendor: 10071 CARDMEMBER SERVICE |                                |                               |            |  |          |
| 2403529054                                     |                                |                               |            |  |          |
| 45492                                          | ADOBE ACROBAT PRO              | 03/13/2023                    | 03/20/2023 |  | 265.94   |
|                                                | ADOBE PRO SUBS                 |                               |            |  |          |
|                                                | 101-172.000-740.000            | SUPPLIES                      |            |  | 45.24    |
|                                                | 101-215.000-740.000            | SUPPLIES                      |            |  | 132.97   |
|                                                | 101-701.000-740.000            | SUPPLIES                      |            |  | 66.49    |
|                                                | 101-463.000-740.000            | SUPPLIES                      |            |  | 21.24    |
| 112-2557131-9769821                            |                                |                               |            |  |          |
| 45446                                          | AMAZON MARKETPLACE             | 03/03/2023                    | 03/20/2023 |  | 19.99    |
|                                                | CLERK SUPPLIES                 |                               |            |  |          |
|                                                | 101-215.000-740.000            | SUPPLIES                      |            |  | 19.99    |
| 112-5250795-7463422                            |                                |                               |            |  |          |
| 45451                                          | AMAZON MARKETPLACE             | 03/03/2023                    | 03/20/2023 |  | 45.03    |
|                                                | CITY HALL/ELECTION SUPPLIES    |                               |            |  |          |
|                                                | 101-215.000-740.000            | SUPPLIES                      |            |  | 28.31    |
|                                                | 101-262.000-740.000            | SUPPLIES                      |            |  | 16.72    |
| 112-8061736-1056251                            |                                |                               |            |  |          |
| 45453                                          | AMAZON MARKETPLACE             | 02/28/2023                    | 03/20/2023 |  | 42.12    |
|                                                | CITY HALL SUPPLIES             |                               |            |  |          |

|                                                      |                                      |                               |            |            |          |
|------------------------------------------------------|--------------------------------------|-------------------------------|------------|------------|----------|
|                                                      | 101-265.000-740.000                  | SUPPLIES                      |            |            | 42.12    |
| 112-5566960-2131465                                  |                                      |                               |            |            |          |
| 45456                                                | AMAZON MARKETPLACE                   |                               | 02/28/2023 | 03/20/2023 | 8.00     |
|                                                      | CITY HALL SUPPLIES                   |                               |            |            |          |
|                                                      | 101-301.000-740.000                  | SUPPLIES                      |            |            | 8.00     |
| 40630211                                             |                                      |                               |            |            |          |
| 45496                                                | BELLE TIRE                           |                               | 03/08/2023 | 03/20/2023 | 880.00   |
|                                                      | TRUCK 8 NEW TIRES DOR DOT COMPLIANCE |                               |            |            |          |
|                                                      | 660-903.000-930.004                  | VEHICLE MAINTENANCE & REPAIRS |            |            | 880.00   |
| 3-1-23                                               |                                      |                               |            |            |          |
| 45444                                                | DUNES VIEW KWIK SHOP, INC            |                               | 03/01/2023 | 03/20/2023 | 9.00     |
|                                                      | CAR WASH                             |                               |            |            |          |
|                                                      | 101-301.000-930.004                  | VEHICLE MAINTENANCE & REPAIRS |            |            | 9.00     |
| 3-7-23                                               |                                      |                               |            |            |          |
| 45495                                                | DUNES VIEW KWIK SHOP, INC            |                               | 03/07/2023 | 03/20/2023 | 9.00     |
|                                                      | CAR WASH                             |                               |            |            |          |
|                                                      | 101-301.000-930.004                  | VEHICLE MAINTENANCE & REPAIRS |            |            | 9.00     |
| 1632                                                 |                                      |                               |            |            |          |
| 45443                                                | LERMA                                |                               | 03/01/2023 | 03/20/2023 | 60.00    |
|                                                      | ANNUAL MEMBERSHIP                    |                               |            |            |          |
|                                                      | 101-301.000-908.000                  | DUES/FEES/PUBLICATIONS        |            |            | 60.00    |
| 3-5-23                                               |                                      |                               |            |            |          |
| 45490                                                | MEIJERS                              |                               | 03/05/2023 | 03/20/2023 | 72.09    |
|                                                      | WORKSHOP MEALS                       |                               |            |            |          |
|                                                      | 101-101.000-958.000                  | MISCELLANEOUS                 |            |            | 72.09    |
| Total Purchase Card Vendor: 10071 CARDMEMBER SERVICE |                                      |                               |            |            | 1,411.17 |

|                                   |    |        |    |         |           |
|-----------------------------------|----|--------|----|---------|-----------|
| # of Invoices:                    | 88 | # Due: | 87 | Totals: | 60,975.85 |
| # of Credit Memos:                | 0  | # Due: | 0  | Totals: | 0.00      |
| Net of Invoices and Credit Memos: |    |        |    |         | 60,975.85 |

--- TOTALS BY FUND ---

|                                           |           |
|-------------------------------------------|-----------|
| 101 - GENERAL FUND                        | 27,412.74 |
| 202 - MAJOR STREET FUND                   | 7,497.87  |
| 203 - LOCAL STREETS FUND                  | 8,129.37  |
| 213 - SCHULTZ PARK LAUNCH RAMP            | 64.61     |
| 248 - DOWNTOWN DEVELOPMENT AUTHORITY      | 1,075.00  |
| 403 - BLUE STAR CORRIDOR IMPROVEMENT FUND | 4,073.36  |
| 450 - WATER SEWER FUND                    | 8,104.25  |
| 594 - DOUGLAS MARINA                      | 194.75    |
| 660 - EQUIPMENT RENTAL FUND               | 4,415.43  |
| 703 - CURRENT TAX FUND                    | 8.47      |

--- TOTALS BY DEPT/ACTIVITY ---

|                                          |           |
|------------------------------------------|-----------|
| 000.000 -                                | 8,342.72  |
| 101.000 - LEGISLATIVE                    | 115.79    |
| 172.000 - MANAGER                        | 120.24    |
| 215.000 - CLERK/TREASURER                | 422.49    |
| 257.000 - ASSESSING                      | 294.00    |
| 262.000 - ELECTION                       | 16.72     |
| 265.000 - BUILDING & GROUNDS             | 2,088.60  |
| 266.000 - ATTORNEY                       | 2,262.50  |
| 301.000 - POLICE                         | 3,311.48  |
| 463.000 - GENERAL STREETS & ROW          | 14,521.68 |
| 464.000 - GENERAL STREETS WINTER & ROW   | 9,319.74  |
| 597.000 - POINT PLEASANT                 | 194.75    |
| 701.000 - PLANNING & ZONING              | 13,272.49 |
| 728.000 - DOWNTOWN DEVELOPMENT AUTHORITY | 1,075.00  |
| 751.000 - PARKS & RECREATION             | 1,137.61  |
| 753.000 - LAUNCH RAMPS                   | 64.61     |
| 903.000 - EQUIP. REPAIRS & MAINTENANCE   | 4,415.43  |