



**THE CITY OF THE VILLAGE OF DOUGLAS
DOWNTOWN DEVELOPMENT AUTHORITY
WEDNESDAY, MARCH 18, 2026 AT 10:00 AM
415 WEST WILEY ROAD, SUITE 103, DOUGLAS, MI
49406**

MINUTES

To view remotely online or by phone -

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1. **CALL TO ORDER** at 10:00 a.m. by Chair Walker
2. **ROLL CALL/QUORUM**

Present:
Jim Babcock
Lauren Bachman
Ruth Crowe
Alexia Dawson
David Laakso
Kabri Martyniek
Cindy Miller
Randy Walker

Absent:
Cathy North

Also present:
City manager, Lisa Nocerini
Project manager, Jenny Pearson
3. **APPROVAL OF AGENDA**

Changes/Additions/Deletions
Motion by Dawson, seconded by Crowe, to approve the Meeting Agenda for March 18, 2026. Motion carried by unanimous roll call vote.
4. **APPROVAL OF MINUTES OF FEBRUARY 25, 2026**

Changes/Additions/Deletions
Motion by Dawson, seconded by Bachman, to approve the Minutes of February 25, 2026. Motion carried by unanimous roll call vote.
5. **OFFICER REPORTS**
 - A. Treasurer – In packet

- B. Secretary – None
 - C. Vice Chair – None
 - D. Chair – Thanked members for accommodating need for meeting change.
6. **PUBLIC COMMUNICATION – WRITTEN – None**
7. **PUBLIC COMMUNICATION - VERBAL (LIMIT OF 3 MINUTES) – None**
8. **UNFINISHED BUSINESS – None**
9. **NEW BUSINESS**
- A. **Community Pride request for sponsorship**
Motion by Babcock, seconded by Bachman, to approve the request from Community Pride for Pride in the Park sponsorship on June 6, 2026 at Beery Field in the amount of \$5,000.00, to be taken from Community Promotions. Motion carried by unanimous roll call vote.
 - B. **Flowerbed in front of Mr. Miller's Art Emporium (Discussion)**
 - C. **Review and make recommendations for the FY2026-2027 budget (Discussion)**
10. **COMMITTEE REPORTS**
- A. Marketing Committee (Report in packet)
 - B. Wellness Day Committee (Verbal update)
11. **STAFF/MANAGER REPORTS**
12. **PUBLIC COMMUNICATION – VERBAL (LIMIT OF 3 MINUTES) – None**
13. **BOARD COMMENTS**
14. **CHAIR COMMENTS**
15. **ADJOURNMENT**
Motion by Dawson, seconded by Miller, to adjourn the meeting at 11:48 p.m.

Please Note – The City of the Village of Douglas (the “City”) is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of this meeting or the facilities, are requested to contact Laura Kasper, City Clerk, at (269) 857-1438, or clerk@douglasmi.gov to allow the City to make reasonable accommodations for those persons. CITY OF THE VILLAGE OF DOUGLAS, ALLEGAN COUNTY, MICHIGAN