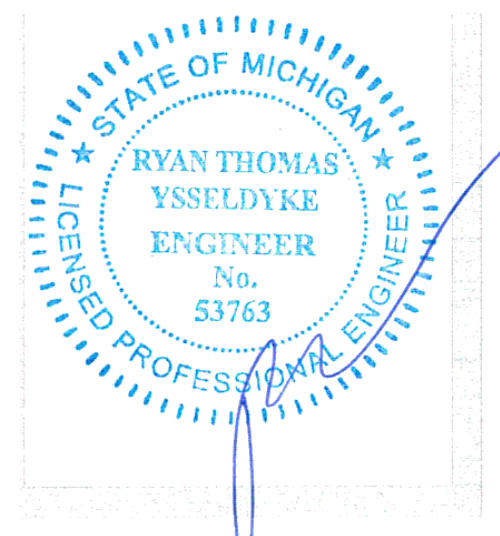
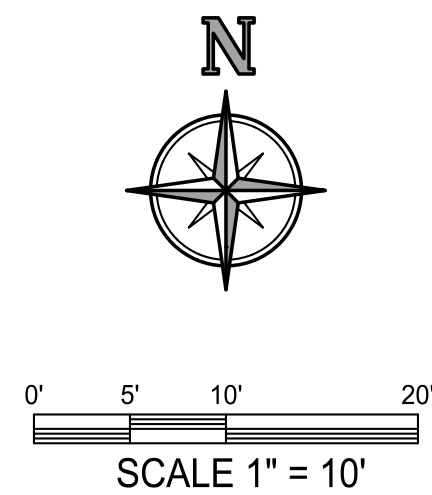


# PROPOSED SIGN WILDWOOD LANE CONDOMINIUM

CITY OF THE VILLAGE OF DOUGLAS, MI 49406

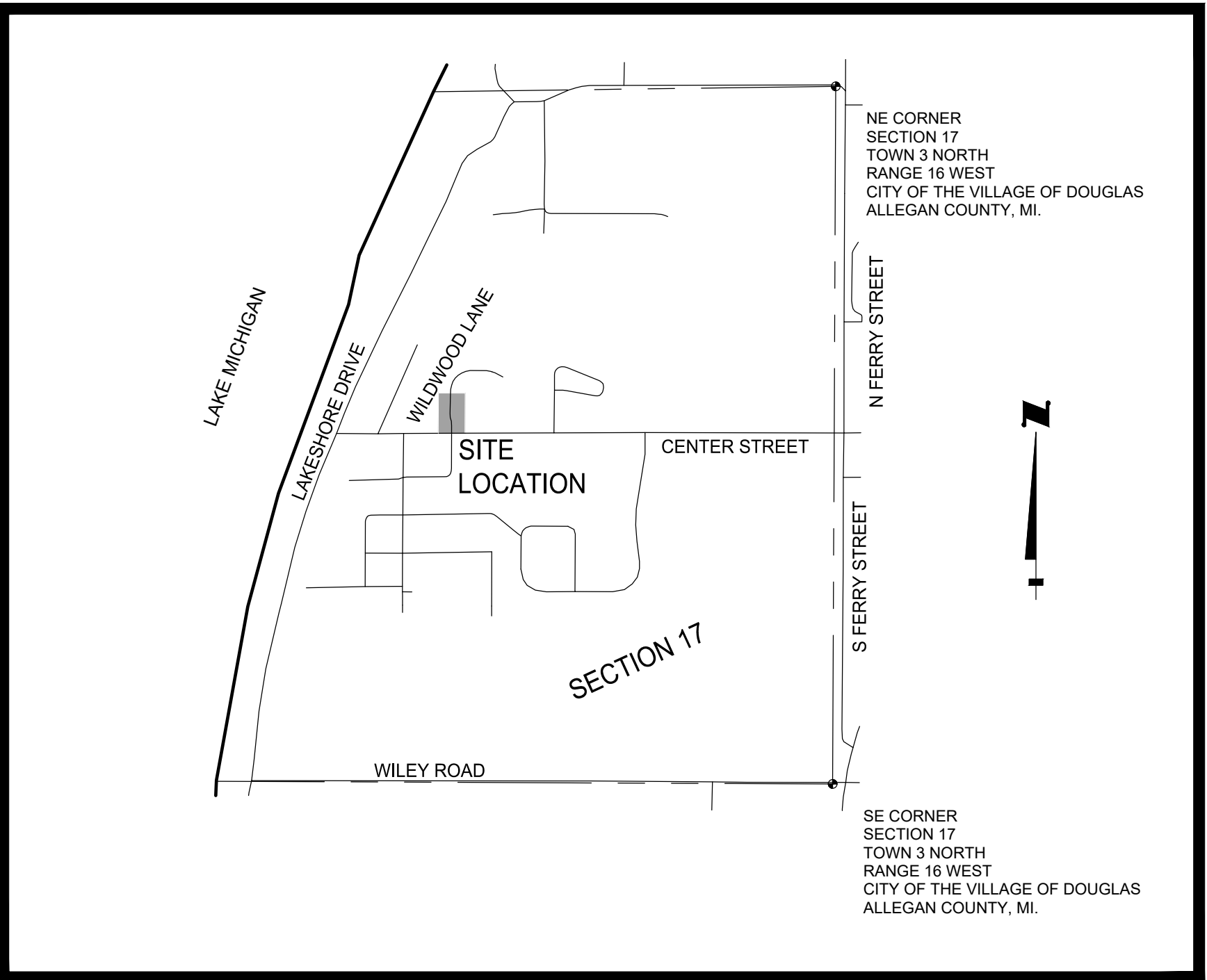


## PROPOSED SIGN

LENGTH 18 FEET  
WIDTH 0.5 FEET  
HEIGHT 3 FEET

## LEGEND

|                         |                            |
|-------------------------|----------------------------|
| FOUND CONCRETE MONUMENT | SECTION LINE               |
| SECTION CORNER          | PARCEL LINE                |
| CULVERT                 | R.O.W. LINE                |
| SIGN                    | OVERHEAD UTILITY           |
| SANITARY MANHOLE        | WOODEN FENCE               |
| STORM MANHOLE           | UNDERGROUND GAS            |
| HYDRANT                 | STORM SEWER                |
| WATER VALVE             | EXISTING ASPHALT           |
| UTILITY POLE            | EXISTING CONCRETE          |
| TELEPHONE PEDESTAL      | EXISTING RIP-RAP           |
|                         | EXISTING ADA WARNING PLATE |
|                         | PROPOSED GRAVEL            |
|                         | PROPOSED LANDSCAPING       |
|                         | PROPOSED MARBLE            |



LOCATION MAP NOT TO SCALE



CENTER OF SECTION 17  
TOWN 3 NORTH, RANGE 16 WEST  
CITY OF THE VILLAGE OF DOUGLAS  
ALLEGAN COUNTY, MICHIGAN  
REMON. L.C.R.C. LIBER 10, PAGE 192

EAST 1/4 CORNER SECTION 17  
TOWN 3 NORTH, RANGE 16 WEST  
CITY OF THE VILLAGE OF DOUGLAS  
ALLEGAN COUNTY, MICHIGAN  
REMON. L.C.R.C. LIBER 10, PAGE 196  
POINT OF COMMENCEMENT

- LAYOUT & UTILITY NOTES:
- IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THAT ALL NECESSARY PERMITS AND APPROVALS HAVE BEEN ACQUIRED PRIOR TO CONSTRUCTION.
  - CALL MISS DIG AT LEAST THREE (3) WORKING DAYS PRIOR TO STARTING ANY EXCAVATION.
  - CONTRACTOR SHALL CONTACT ENGINEER IF ANY DISCREPANCIES ARE DETERMINED BETWEEN SITE LAYOUT DIMENSIONS AND ACTUAL SITE CONDITIONS.
  - COORDINATE ALL UTILITY CONSTRUCTION WITH UTILITY PROVIDER, AS REQUIRED.
  - CONTRACTOR SHALL VERIFY THAT THERE ARE NO UTILITY CONFLICTS PRIOR TO CONSTRUCTION.
  - ALL WORK WITHIN THE PUBLIC ROAD RIGHT-OF-WAY WILL REQUIRE A PERMIT AND OR APPROVAL FROM THE ALLEGAN COUNTY ROAD COMMISSION AND SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CURRENT EDITION OF THEIR STANDARDS & SPECIFICATIONS.
  - COORDINATE ALL SIGNAGE REMOVAL AND RELOCATION WITHIN THE RIGHT-OF-WAY WITH ALLEGAN COUNTY ROAD COMMISSION. SITE CONTRACTOR RESPONSIBLE TO CONNECT EXISTING AND PROPOSED BUILDING TO WATER SERVICE AND SANITARY SEWER LATERAL. REFER TO PLUMBING PLANS FOR CONNECTION LOCATION AND DETAILS.
  - REFER TO ARCHITECTURAL DRAWINGS FOR BUILDING DIMENSIONS. BUILDING SHALL BE STAKED BASED ON FOUNDATION PLAN. CONTRACTOR SHALL NOTIFY ENGINEER IF THERE ARE DISCREPANCIES BETWEEN THE BUILDING AND SITE DRAWINGS.
  - SITE SIGNAGE SHALL MEET THE STANDARDS AND REQUIREMENTS OF THE CITY OF THE VILLAGE OF DOUGLAS ZONING ORDINANCE. A SIGN PERMIT SHALL BE ACQUIRED PRIOR TO CONSTRUCTION.
  - CONTRACTOR SHALL BE RESPONSIBLE TO MEETING THE STANDARDS AND REQUIREMENTS OF THE LOCAL NOISE ORDINANCE FOR ALL CONSTRUCTION PRACTICES.
  - SEE OTHER SHEETS IN PLAN SET FOR MORE INFORMATION.



Know what's below.  
Call before you dig.

**HOLLAND**  
ENGINEERING

220 Hoover Boulevard  
Holland, Michigan 49423-3766  
www.hollandengineering.com  
T 616-392-5938 F 616-392-2116

The Surveyor's /  
Engineer's liability for any  
errors or omissions shall  
be limited to those  
arising out of the  
Surveyor's / Engineer's  
negligence, gross  
negligence, gross  
misconduct, or  
misrepresentation shall  
not amount to greater than  
the service fee.

**WILDWOOD LANE  
CONDO ASSOCIATION**

ATTN: MRS. SARAH HARRIS  
P.O. BOX 1045  
DOUGLAS, MI 49406

**WILDWOOD LANE  
CITY OF THE VILLAGE OF DOUGLAS  
MICHIGAN 49406**

PT. OF THE N 1/2 SECT. 17 T3N. R18W  
CITY OF THE VILLAGE OF DOUGLAS  
ALLEGAN COUNTY, MI

| No. | Date       | Description          |
|-----|------------|----------------------|
| 1   | 10/06/2025 | SUBMITTED FOR REVIEW |
| 2   |            |                      |
| 3   |            |                      |
| 4   |            |                      |
| 5   |            |                      |
| 6   |            |                      |
| 7   |            |                      |
| 8   |            |                      |
| 9   |            |                      |
| 10  |            |                      |

|                                                  |                                                |                           |
|--------------------------------------------------|------------------------------------------------|---------------------------|
| Project Manager<br><b>RYAN T. YSELDYKE, P.E.</b> | Vertical Datum<br>N/A                          | Horz. Datum<br>HEI 96     |
| Drawn by<br><b>AARON VENEMA</b>                  | Checked by<br>Survey                           | Date<br>9-30-2025         |
| Struc.                                           | Civil                                          | MOS                       |
| L. A.                                            |                                                |                           |
| HEI Project Number<br><b>25-09-009</b>           | Sheet Title<br><b>SIGN<br/>LAYOUT<br/>PLAN</b> | Sheet No.<br><b>C-101</b> |