

06/01/2023

INVOICE REGISTER REPORT FOR CITY OF THE VILLAGE OF DOUGLAS  
EXP CHECK RUN DATES 06/05/2023 - 06/05/2023  
BOTH JOURNALIZED AND UNJOURNALIZED  
BOTH OPEN AND PAID

| Inv Num<br>Inv Ref# | Vendor<br>Description<br>GL Distribution     | Inv Date<br>Entered By | Due Date   | Inv Amt |
|---------------------|----------------------------------------------|------------------------|------------|---------|
| 5-18-23             |                                              |                        |            |         |
| 45916               | PAMELA AALDERINK<br>MILEAGE                  | 05/18/2023             | 06/05/2023 | 47.55   |
|                     | 101-215.000-861.000 MILEAGE REIMBURSEMENT    |                        |            | 47.55   |
| 88805462            |                                              |                        |            |         |
| 45869               | ABSOPURE WATER COMPANY<br>POLICE WATER       | 04/30/2023             | 06/05/2023 | 16.60   |
|                     | 101-301.000-740.000 SUPPLIES                 |                        |            | 16.60   |
| 88840912            |                                              |                        |            |         |
| 45870               | ABSOPURE WATER COMPANY<br>CITY HALL WATER    | 05/11/2023             | 06/05/2023 | 8.90    |
|                     | 101-265.000-740.000 SUPPLIES                 |                        |            | 8.90    |
| 8805465             |                                              |                        |            |         |
| 45871               | ABSOPURE WATER COMPANY<br>CITY HALL WATER    | 04/13/2023             | 06/05/2023 | 15.90   |
|                     | 101-265.000-740.000 SUPPLIES                 |                        |            | 15.90   |
| 88840926            |                                              |                        |            |         |
| 45885               | ABSOPURE WATER COMPANY<br>DPW WATER          | 05/11/2023             | 06/05/2023 | 43.50   |
|                     | 101-463.000-740.000 SUPPLIES                 |                        |            | 43.50   |
| 6-1-23              |                                              |                        |            |         |
| 45992               | ALLEGAN CO TREASURER<br>MOBILE HOME TAX      | 06/01/2023             | 06/05/2023 | 230.00  |
|                     | 101-000.000-230.000 DUE TO OTHER GOVERNMENTS |                        |            | 230.00  |
| 2330                |                                              |                        |            |         |
| 45979               | BILLS TREE SERVICE<br>REMOVE BRANCH          | 05/31/2023             | 06/05/2023 | 800.00  |
|                     | 101-463.000-802.010 CONTRACTUAL FORESTRY     |                        |            | 800.00  |
| 5-30-23             |                                              |                        |            |         |
| 45948               | BILLY BROWN<br>UNIFORM REIMBURSE             | 05/30/2023             | 06/05/2023 | 28.59   |
|                     | 101-463.000-750.000 UNIFORMS                 |                        |            | 28.59   |
| 6-1-23              |                                              |                        |            |         |
| 45983               | JOE BLAIR<br>MILEAGE                         | 06/05/2023             | 06/05/2023 | 7.45    |
|                     | 101-701.000-861.000 MILEAGE REIMBURSEMENT    |                        |            | 7.45    |
| 5-31-23             |                                              |                        |            |         |
| 45973               | CODY CARPENTER<br>CDL RENEWAL                | 05/31/2023             | 06/05/2023 | 61.02   |
|                     | 101-463.000-908.000 DUES/FEES/PUBLICATIONS   |                        |            | 61.02   |
| 5-15-23             |                                              |                        |            |         |
| 45897               | COMCAST<br>POLICE OFFICE                     | 05/15/2023             | 06/05/2023 | 398.63  |
|                     | 101-301.000-851.000 TELEPHONE                |                        |            | 398.63  |

5-13-23

|              |                                                                                                                                 |                                                                                                  |            |            |                                                |
|--------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------|------------|------------------------------------------------|
| 45898        | COMCAST<br>CITY HALL<br>101-265.000-851.000                                                                                     | TELEPHONE                                                                                        | 05/13/2023 | 06/05/2023 | 398.68<br>398.68                               |
| 4259         |                                                                                                                                 |                                                                                                  |            |            |                                                |
| 45908        | COMMERCIAL RECORD<br>PUBLIC NOTICES<br>101-101.000-900.000<br>101-215.000-900.000<br>101-463.000-900.000<br>101-701.000-900.000 | PRINTING & PUBLISHING<br>PRINTING & PUBLISHING<br>PRINTING & PUBLISHING<br>PRINTING & PUBLISHING | 04/27/2023 | 06/05/2023 | 672.00<br>196.00<br>196.00<br>112.00<br>168.00 |
| 206880817003 |                                                                                                                                 |                                                                                                  |            |            |                                                |
| 45909        | CONSUMERS ENERGY<br>198 WASHINGTON - BRIDGE LIGHTING<br>101-463.000-922.000                                                     | UTILITIES                                                                                        | 05/09/2023 | 06/05/2023 | 108.84<br>108.84                               |
| 206880817002 |                                                                                                                                 |                                                                                                  |            |            |                                                |
| 45910        | CONSUMERS ENERGY<br>86 CENTER ROW<br>101-463.000-922.000                                                                        | UTILITIES                                                                                        | 05/09/2023 | 06/05/2023 | 96.28<br>96.28                                 |
| 206880817005 |                                                                                                                                 |                                                                                                  |            |            |                                                |
| 45911        | CONSUMERS ENERGY<br>50 LAKE SHORE DOUGLAS BEACH<br>101-751.000-922.000                                                          | UTILITIES                                                                                        | 05/09/2023 | 06/05/2023 | 44.99<br>44.99                                 |
| 204656542419 |                                                                                                                                 |                                                                                                  |            |            |                                                |
| 45912        | CONSUMERS ENERGY<br>26 BAYOU DR<br>101-751.000-922.000                                                                          | UTILITIES                                                                                        | 05/09/2023 | 06/05/2023 | 35.34<br>35.34                                 |
| 206880817001 |                                                                                                                                 |                                                                                                  |            |            |                                                |
| 45913        | CONSUMERS ENERGY<br>251 CENTER ST SIGN WEST ENTRANCE<br>101-463.000-922.000                                                     | UTILITIES                                                                                        | 05/09/2023 | 06/05/2023 | 33.13<br>33.13                                 |
| 206880817004 |                                                                                                                                 |                                                                                                  |            |            |                                                |
| 45914        | CONSUMERS ENERGY<br>11 BLUESTAR HWY SIGN NORTH ENTERANCE<br>101-463.000-922.000                                                 | UTILITIES                                                                                        | 05/09/2023 | 06/05/2023 | 30.44<br>30.44                                 |
| 206702976477 |                                                                                                                                 |                                                                                                  |            |            |                                                |
| 45935        | CONSUMERS ENERGY<br>250 WILEY SCHULTZ PARK RAMP<br>213-753.000-922.000                                                          | UTILITIES                                                                                        | 05/21/2023 | 06/05/2023 | 49.75<br>49.75                                 |
| 202253831827 |                                                                                                                                 |                                                                                                  |            |            |                                                |
| 45936        | CONSUMERS ENERGY<br>PRIDE GARDEN<br>101-751.000-922.000                                                                         | UTILITIES                                                                                        | 05/21/2023 | 06/05/2023 | 36.51<br>36.51                                 |
| 203054726843 |                                                                                                                                 |                                                                                                  |            |            |                                                |
| 45974        | CONSUMERS ENERGY<br>177 WASHINGTON - POINT PLEASANT<br>594-597.000-922.000                                                      | UTILITIES                                                                                        | 05/24/2023 | 06/05/2023 | 47.64<br>47.64                                 |
| 601013296076 |                                                                                                                                 |                                                                                                  |            |            |                                                |
| 45990        | CONSUMERS ENERGY<br>201 WASHINGTON - POINT PLEASANT DOCKS<br>594-597.000-922.000                                                | UTILITIES                                                                                        | 05/23/2023 | 06/06/2023 | 36.20<br>36.20                                 |

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|                 |                                              |                                |            |           |
|-----------------|----------------------------------------------|--------------------------------|------------|-----------|
| 45993           | DAREN SHERBONDY                              | 05/01/2023                     | 06/05/2023 | 1,406.40  |
|                 | REFUND PRO-RATED SLIP FEE                    |                                |            |           |
|                 | 594-000.000-654.000                          | SEASONAL SLIP FEES             |            | 1,406.40  |
| 6-1-23          |                                              |                                |            |           |
| 45994           | DOUGLAS DUTCHERS BASEBALL CLUB               | 05/23/2023                     | 06/05/2023 | 250.00    |
|                 | DDA APPROVED COMMUNITY PROMOTION APPLICATION |                                |            |           |
|                 | 248-728.000-880.000                          | COMMUNITY PROMOTION            |            | 250.00    |
| \$105076154.002 |                                              |                                |            |           |
| 45981           | ETNA SUPPLY CO.                              | 05/08/2023                     | 06/05/2023 | 3,054.36  |
|                 | SCHULTZ DR CULVERT REPLACEMENT               |                                |            |           |
|                 | 213-753.000-930.000                          | REPAIRS & MAINTENANCE: GENERAL |            | 3,054.36  |
| 510             |                                              |                                |            |           |
| 45949           | FLAGS UNLIMITED LTD                          | 05/15/2023                     | 06/05/2023 | 615.00    |
|                 | NEW FLAGS FOR BLUE STAR HWY BRIDGE           |                                |            |           |
|                 | 202-463.000-740.000                          | SUPPLIES                       |            | 615.00    |
| 004             |                                              |                                |            |           |
| 45975           | BRENT HARRIS                                 | 05/31/2023                     | 06/05/2023 | 225.00    |
|                 | SCULPTURE CLEANING                           |                                |            |           |
|                 | 101-802.000-958.000                          | MISCELLANEOUS                  |            | 225.00    |
| 4809            |                                              |                                |            |           |
| 45931           | HIGHWAY MAINTENANCE & CONSTRUCTION           | 05/23/2023                     | 06/05/2023 | 18,782.43 |
|                 | CHIP AND FOGSEAL                             |                                |            |           |
|                 | 203-463.000-979.000                          | CAPITAL OUTLAY                 |            | 15,252.63 |
|                 | 202-463.000-979.000                          | CAPITAL OUTLAY                 |            | 3,529.80  |
| 279376          |                                              |                                |            |           |
| 45958           | IHLE AUTO PARTS                              | 05/16/2023                     | 06/05/2023 | 26.98     |
|                 | BLUE DEF 2.5 GAL                             |                                |            |           |
|                 | 660-903.000-930.004                          | VEHICLE MAINTENANCE & REPAIRS  |            | 26.98     |
| 279430          |                                              |                                |            |           |
| 45959           | IHLE AUTO PARTS                              | 05/17/2023                     | 06/05/2023 | 10.47     |
|                 | FIX TRACTOR WATER TANK                       |                                |            |           |
|                 | 660-903.000-930.004                          | VEHICLE MAINTENANCE & REPAIRS  |            | 10.47     |
| 279917          |                                              |                                |            |           |
| 45977           | IHLE AUTO PARTS                              | 05/30/2023                     | 06/05/2023 | 69.12     |
|                 | CLEAN DRINKING FOUNTAIN BEERY                |                                |            |           |
|                 | 101-751.000-740.000                          | SUPPLIES                       |            | 69.12     |
| 8774            |                                              |                                |            |           |
| 45932           | JACK'S GREENHOUSE                            | 05/23/2023                     | 06/05/2023 | 1,045.50  |
|                 | SPRING FLOWERS                               |                                |            |           |
|                 | 101-802.000-958.000                          | MISCELLANEOUS                  |            | 1,045.50  |
| 486WATERAPR23   |                                              |                                |            |           |
| 45886           | KALAMAZOO LAKE SEWER & WATER                 | 05/15/2023                     | 06/05/2023 | 52.58     |
|                 | 486 WATER NEW BARN                           |                                |            |           |
|                 | 101-265.000-922.000                          | UTILITIES                      |            | 52.58     |
| 37WASHAPR23     |                                              |                                |            |           |
| 45887           | KALAMAZOO LAKE SEWER & WATER                 | 05/15/2023                     | 06/05/2023 | 140.44    |
|                 | 37 WASHINGTON BATHROOMS                      |                                |            |           |
|                 | 101-751.000-922.000                          | UTILITIES                      |            | 140.44    |
| 201WASHAPR23    |                                              |                                |            |           |
| 45888           | KALAMAZOO LAKE SEWER & WATER                 | 05/15/2023                     | 06/05/2023 | 54.47     |
|                 | 201 WASHINGTON                               |                                |            |           |
|                 | 594-597.000-922.000                          | UTILITIES                      |            | 54.47     |

|                 |                                           |            |            |  |          |
|-----------------|-------------------------------------------|------------|------------|--|----------|
| 3100SCHLTZAPR23 |                                           |            |            |  |          |
| 45889           | KALAMAZOO LAKE SEWER & WATER              | 05/15/2023 | 06/05/2023 |  | 27.22    |
|                 | 3100 SCHULTZ PARK DR                      |            |            |  |          |
|                 | 101-751.000-922.000 UTILITIES             |            |            |  | 27.22    |
| 25MAINAPR23     |                                           |            |            |  |          |
| 45890           | KALAMAZOO LAKE SEWER & WATER              | 05/15/2023 | 06/05/2023 |  | 7.68     |
|                 | 25 MAIN DRINKING FOUNTAIN                 |            |            |  |          |
|                 | 101-751.000-922.000 UTILITIES             |            |            |  | 7.68     |
| 25MAINIRRAPR23  |                                           |            |            |  |          |
| 45891           | KALAMAZOO LAKE SEWER & WATER              | 05/15/2023 | 06/05/2023 |  | 36.50    |
|                 | 25 MAIN ST IRRIGATION                     |            |            |  |          |
|                 | 101-751.000-922.000 UTILITIES             |            |            |  | 36.50    |
| 50LKSHRAPR23    |                                           |            |            |  |          |
| 45892           | KALAMAZOO LAKE SEWER & WATER              | 05/15/2023 | 06/05/2023 |  | 297.34   |
|                 | 50 LAKESHORE DR BATHROOMS                 |            |            |  |          |
|                 | 101-751.000-922.000 UTILITIES             |            |            |  | 297.34   |
| 86CENTAPR23     |                                           |            |            |  |          |
| 45893           | KALAMAZOO LAKE SEWER & WATER              | 05/15/2023 | 06/05/2023 |  | 56.06    |
|                 | 86 W CENTER                               |            |            |  |          |
|                 | 101-265.000-922.000 UTILITIES             |            |            |  | 56.06    |
| 47CENTAPR23     |                                           |            |            |  |          |
| 45894           | KALAMAZOO LAKE SEWER & WATER              | 05/15/2023 | 06/05/2023 |  | 125.38   |
|                 | 47 CENTER                                 |            |            |  |          |
|                 | 101-301.000-922.000 UTILITIES             |            |            |  | 125.38   |
| 147CENTAPR23    |                                           |            |            |  |          |
| 45895           | KALAMAZOO LAKE SEWER & WATER              | 05/15/2023 | 06/05/2023 |  | 7.30     |
|                 | 147 CENTER -PRIDE GARDEN                  |            |            |  |          |
|                 | 101-751.000-922.000 UTILITIES             |            |            |  | 7.30     |
| 455CENTAPR23    |                                           |            |            |  |          |
| 45896           | KALAMAZOO LAKE SEWER & WATER              | 05/15/2023 | 06/05/2023 |  | 36.70    |
|                 | ROOT BEER BARREL                          |            |            |  |          |
|                 | 101-751.000-922.000 UTILITIES             |            |            |  | 36.70    |
| 5-15-23         |                                           |            |            |  |          |
| 45901           | LAURA KASPER                              | 05/15/2023 | 06/05/2023 |  | 31.44    |
|                 | TRAINING MILEAGE                          |            |            |  |          |
|                 | 101-215.000-861.000 MILEAGE REIMBURSEMENT |            |            |  | 31.44    |
| 226476          |                                           |            |            |  |          |
| 45921           | KENT COMMUNICATIONS                       | 05/08/2023 | 06/05/2023 |  | 635.38   |
|                 | SUMMER TAX BILL POSTAGE                   |            |            |  |          |
|                 | 101-215.000-901.000 POSTAGE               |            |            |  | 635.38   |
| 223432          |                                           |            |            |  |          |
| 45900           | KERKSTRA RESTROOM SERVICE                 | 05/15/2023 | 06/05/2023 |  | 175.00   |
|                 | DOUGLAS BEACH                             |            |            |  |          |
|                 | 101-751.000-802.000 CONTRACTUAL           |            |            |  | 175.00   |
| 5-21-23         |                                           |            |            |  |          |
| 45933           | MARYJO LEMANSKI                           | 05/21/2023 | 06/05/2023 |  | 200.00   |
|                 | PYRAMID INSTALL                           |            |            |  |          |
|                 | 101-802.000-958.000 MISCELLANEOUS         |            |            |  | 200.00   |
| 5-22-23         |                                           |            |            |  |          |
| 45930           | LEWIS BENDER                              | 05/22/2023 | 06/05/2023 |  | 3,268.28 |
|                 | CITY COUNCIL AND STAFF TEAM WORKSHOPS     |            |            |  |          |
|                 | 101-172.000-718.000 TRAINING FUNDS        |            |            |  | 1,634.14 |

|            |                                           |                                |            |          |
|------------|-------------------------------------------|--------------------------------|------------|----------|
|            | 101-101.000-718.000                       | TRAINING FUNDS                 |            | 1,634.14 |
| 6971       |                                           |                                |            |          |
| 45952      | MENARDS-HOLLAND                           | 05/04/2023                     | 06/05/2023 | 199.96   |
|            | EROSIN BLANKETS FOR NEW GRASS @ THE BEACH |                                |            |          |
|            | 101-751.000-930.000                       | REPAIRS & MAINTENANCE: GENERAL |            | 199.96   |
| 07712      |                                           |                                |            |          |
| 45970      | MENARDS-HOLLAND                           | 05/15/2023                     | 06/06/2023 | 285.13   |
|            | FLAG POLES, GLOVES, SAFETY ITEMS          |                                |            |          |
|            | 101-751.000-740.000                       | SUPPLIES                       |            | 56.95    |
|            | 202-463.000-740.000                       | SUPPLIES                       |            | 174.21   |
|            | 101-265.000-930.000                       | REPAIRS & MAINTENANCE: GENERAL |            | 19.99    |
|            | 101-265.000-740.000                       | SUPPLIES                       |            | 33.98    |
| 4590837527 |                                           |                                |            |          |
| 45937      | MICHIGAN GAS UTILITIES                    | 05/21/2023                     | 06/05/2023 | 32.75    |
|            | 201 WASHINGTON ST POINT PLEASANT          |                                |            |          |
|            | 594-597.000-922.000                       | UTILITIES                      |            | 32.75    |
| 4589776466 |                                           |                                |            |          |
| 45938      | MICHIGAN GAS UTILITIES                    | 05/21/2023                     | 06/05/2023 | 109.99   |
|            | 47 CENTER                                 |                                |            |          |
|            | 101-301.000-922.000                       | UTILITIES                      |            | 109.99   |
| 4591222472 |                                           |                                |            |          |
| 45939      | MICHIGAN GAS UTILITIES                    | 05/21/2023                     | 06/05/2023 | 81.96    |
|            | 86 CENTER                                 |                                |            |          |
|            | 101-265.000-922.000                       | UTILITIES                      |            | 81.96    |
| 4593235339 |                                           |                                |            |          |
| 45947      | MICHIGAN GAS UTILITIES                    | 05/21/2023                     | 06/05/2023 | 120.69   |
|            | 486 WATER                                 |                                |            |          |
|            | 101-265.000-922.000                       | UTILITIES                      |            | 120.69   |
| 3933       |                                           |                                |            |          |
| 45902      | MICHIGAN TWP. SERVICES ALLEGAN            | 05/08/2023                     | 06/05/2023 | 3,666.60 |
|            | PERMIT FEES APRIL                         |                                |            |          |
|            | 101-701.000-804.000                       | CONTRACTUAL BUILDING INSPECTIO |            | 3,666.60 |
| 20230115   |                                           |                                |            |          |
| 45978      | MISS DIG SYSTEM, INC.                     | 01/06/2023                     | 06/05/2023 | 1,373.10 |
|            | ANNUAL MISS DIG                           |                                |            |          |
|            | 101-265.000-802.000                       | CONTRACTUAL                    |            | 1,373.10 |
| 9168206    |                                           |                                |            |          |
| 45920      | MML WORKERS' COMP FUND                    | 03/20/2023                     | 06/05/2023 | 3,940.00 |
|            | WORKERS COMP INSTALLMENT 1                |                                |            |          |
|            | 101-101.000-722.000                       | WORKERS COMPENSATION           |            | 8.50     |
|            | 101-172.000-722.000                       | WORKERS COMPENSATION           |            | 47.00    |
|            | 101-215.000-722.000                       | WORKERS COMPENSATION           |            | 78.80    |
|            | 101-257.000-722.000                       | WORKERS COMPENSATION           |            | 39.31    |
|            | 101-265.000-722.000                       | WORKERS COMPENSATION           |            | 114.30   |
|            | 101-301.000-722.000                       | WORKERS COMPENSATION           |            | 1,218.88 |
|            | 101-463.000-722.000                       | WORKERS COMPENSATION           |            | 678.74   |
|            | 101-701.000-722.000                       | WORKERS COMPENSATION           |            | 56.42    |
|            | 101-751.000-722.000                       | WORKERS COMPENSATION           |            | 148.75   |
|            | 202-463.000-722.000                       | WORKERS COMPENSATION           |            | 591.89   |
|            | 202-464.000-722.000                       | WORKERS COMPENSATION           |            | 227.03   |
|            | 203-463.000-722.000                       | WORKERS COMPENSATION           |            | 567.56   |
|            | 203-464.000-722.000                       | WORKERS COMPENSATION           |            | 162.82   |

|              |                                                    |                                |            |  |           |
|--------------|----------------------------------------------------|--------------------------------|------------|--|-----------|
| 23346        |                                                    |                                |            |  |           |
| 45883        | NEW DAWN LINEN SERVICE                             | 05/15/2023                     | 06/05/2023 |  | 42.78     |
|              | COMMERCIAL CLEANING                                |                                |            |  |           |
|              | 101-265.000-802.000                                | COMMERCIAL CLEANING            |            |  | 15.01     |
|              | 101-301.000-802.000                                | COMMERCIAL CLEANING            |            |  | 27.77     |
| 23937        |                                                    |                                |            |  |           |
| 45956        | NEW DAWN LINEN SERVICE                             | 05/29/2023                     | 06/05/2023 |  | 42.78     |
|              | COMMERCIAL CLEANING                                |                                |            |  |           |
|              | 101-265.000-802.000                                | COMMERCIAL CLEANING            |            |  | 15.01     |
|              | 101-301.000-802.000                                | COMMERCIAL CLEANING            |            |  | 27.77     |
| 69777        |                                                    |                                |            |  |           |
| 45941        | NICK UNEMA PLUMBING & HEATING INC                  | 05/17/2023                     | 06/05/2023 |  | 3,800.00  |
|              | LEAD SERVICE REPLACEMENT 144 WATER                 |                                |            |  |           |
|              | 450-000.000-974.000                                | CONSTRUCTION                   |            |  | 3,800.00  |
| 69778        |                                                    |                                |            |  |           |
| 45942        | NICK UNEMA PLUMBING & HEATING INC                  | 05/17/2023                     | 06/05/2023 |  | 20,400.00 |
|              | LEAD SERVICE REPLACEMENT 308,310,322,332 LAKESHORE |                                |            |  |           |
|              | 450-000.000-974.000                                | CONSTRUCTION                   |            |  | 20,400.00 |
| 69704        |                                                    |                                |            |  |           |
| 45972        | NICK UNEMA PLUMBING & HEATING INC                  | 05/09/2023                     | 06/05/2023 |  | 1,140.00  |
|              | STORM SEWER JETTING                                |                                |            |  |           |
|              | 202-463.000-802.000                                | CONTRACTUAL                    |            |  | 570.00    |
|              | 203-463.000-802.000                                | CONTRACTUAL                    |            |  | 570.00    |
| 128594       |                                                    |                                |            |  |           |
| 45934        | NORTHERN HEATING AND COOLING                       | 05/09/2023                     | 06/05/2023 |  | 12,744.00 |
|              | FURNANCE AND A/C IMPROVEMENTS                      |                                |            |  |           |
|              | 101-301.000-979.000                                | CAPITAL OUTLAY                 |            |  | 12,744.00 |
| 311449062001 |                                                    |                                |            |  |           |
| 45872        | ODP BUSINESS SOLUTIONS                             | 05/02/2023                     | 06/05/2023 |  | 52.04     |
|              | OFFICE SUPPLIES                                    |                                |            |  |           |
|              | 101-215.000-740.000                                | SUPPLIES                       |            |  | 52.04     |
| 308151866001 |                                                    |                                |            |  |           |
| 45904        | ODP BUSINESS SOLUTIONS                             | 05/10/2023                     | 06/05/2023 |  | 51.45     |
|              | OFFICE SUPPLIES                                    |                                |            |  |           |
|              | 101-215.000-740.000                                | SUPPLIES                       |            |  | 51.45     |
| 1508         |                                                    |                                |            |  |           |
| 45943        | OVERISEL ELECTRIC LLC                              | 05/24/2023                     | 06/05/2023 |  | 8,285.00  |
|              | LIGHTING UPGRADE                                   |                                |            |  |           |
|              | 101-301.000-979.000                                | CAPITAL OUTLAY                 |            |  | 8,285.00  |
| 2305-660628  |                                                    |                                |            |  |           |
| 45950        | OVERISEL LUMBER CO.                                | 05/15/2023                     | 06/05/2023 |  | 19.89     |
|              | BANNER AND ART SCULPTURE SUPPLIES                  |                                |            |  |           |
|              | 101-463.000-740.003                                | BANNERS                        |            |  | 10.90     |
|              | 101-265.000-930.000                                | REPAIRS & MAINTENANCE: GENERAL |            |  | 8.99      |
| 2305-659820  |                                                    |                                |            |  |           |
| 45951        | OVERISEL LUMBER CO.                                | 05/12/2023                     | 06/05/2023 |  | 36.98     |
|              | SUPPLIES TO MAINTAIN BLUE STAR BRIDGE              |                                |            |  |           |
|              | 202-463.000-930.000                                | REPAIRS & MAINTENANCE: GENERAL |            |  | 36.98     |
| 2305-665798  |                                                    |                                |            |  |           |
| 45961        | OVERISEL LUMBER CO.                                | 05/30/2023                     | 06/05/2023 |  | 24.96     |
|              | BARREL MAINTENANCE                                 |                                |            |  |           |
|              | 101-751.000-930.000                                | REPAIRS & MAINTENANCE: GENERAL |            |  | 24.96     |

|             |                               |                                |            |  |          |
|-------------|-------------------------------|--------------------------------|------------|--|----------|
| 2305-664870 |                               |                                |            |  |          |
| 45963       | OVERISEL LUMBER CO.           | 05/25/2023                     | 06/05/2023 |  | 59.98    |
|             | FLAG KITS                     |                                |            |  |          |
|             | 202-463.000-740.000           | SUPPLIES                       |            |  | 59.98    |
| 2305-664879 |                               |                                |            |  |          |
| 45964       | OVERISEL LUMBER CO.           | 05/25/2023                     | 06/05/2023 |  | 71.96    |
|             | PLANTING SUPPLIES             |                                |            |  |          |
|             | 101-802.000-958.000           | MISCELLANEOUS                  |            |  | 71.96    |
| 2305-664048 |                               |                                |            |  |          |
| 45966       | OVERISEL LUMBER CO.           | 05/24/2023                     | 06/05/2023 |  | 51.37    |
|             | ART INSTALLATION SUPPLIES     |                                |            |  |          |
|             | 101-265.000-740.000           | SUPPLIES                       |            |  | 51.37    |
| 2305-662976 |                               |                                |            |  |          |
| 45967       | OVERISEL LUMBER CO.           | 05/22/2023                     | 06/05/2023 |  | 15.98    |
|             | ART INSTALL SUPPLIES          |                                |            |  |          |
|             | 101-265.000-740.000           | SUPPLIES                       |            |  | 15.98    |
| 2305-661853 |                               |                                |            |  |          |
| 45969       | OVERISEL LUMBER CO.           | 05/18/2023                     | 06/05/2023 |  | 24.16    |
|             | BATHROOM CLEANING SUPPLIES    |                                |            |  |          |
|             | 101-751.000-740.000           | SUPPLIES                       |            |  | 24.16    |
| 2305-661103 |                               |                                |            |  |          |
| 45971       | OVERISEL LUMBER CO.           | 05/16/2023                     | 06/05/2023 |  | 14.97    |
|             | CROSSWALK SUPPLIES            |                                |            |  |          |
|             | 202-463.000-802.000           | CONTRACTUAL                    |            |  | 14.97    |
| 2305-659407 |                               |                                |            |  |          |
| 45980       | OVERISEL LUMBER CO.           | 05/11/2023                     | 06/05/2023 |  | 52.62    |
|             | GRUB CONTROL                  |                                |            |  |          |
|             | 202-463.000-930.000           | REPAIRS & MAINTENANCE: GENERAL |            |  | 52.62    |
| 5-17-23     |                               |                                |            |  |          |
| 45917       | JENNIFER PEARSON              | 05/17/2023                     | 06/05/2023 |  | 100.00   |
|             | DHA MEETING                   |                                |            |  |          |
|             | 594-597.002-812.000           | RECORDING CLERK                |            |  | 100.00   |
| 5-16-23     |                               |                                |            |  |          |
| 45984       | PITNEY BOWES INC              | 05/16/2023                     | 06/05/2023 |  | 306.40   |
|             | POSTAGE                       |                                |            |  |          |
|             | 101-215.000-901.000           | POSTAGE                        |            |  | 306.40   |
| 3317499596  |                               |                                |            |  |          |
| 45985       | PITNEY BOWES INC              | 05/30/2023                     | 06/05/2023 |  | 167.52   |
|             | POSTAGE MACHINE LEASE         |                                |            |  |          |
|             | 101-215.000-802.000           | CONTRACTUAL                    |            |  | 167.52   |
| 104117      |                               |                                |            |  |          |
| 45945       | PM ENVIRONMENTAL, INC         | 05/24/2023                     | 06/05/2023 |  | 428.75   |
|             | ECONOMIC INCENTIVE CONSULTING |                                |            |  |          |
|             | 243-000.000-806.000           | CONTRACTUAL ENGINEERING        |            |  | 428.75   |
| 74336       |                               |                                |            |  |          |
| 45873       | PREIN & NEWHOF                | 05/08/2023                     | 06/05/2023 |  | 3,789.00 |
|             | DWAM-AMP                      |                                |            |  |          |
|             | 450-000.000-806.000           | CONTRACTUAL ENGINEERING        |            |  | 3,789.00 |
| 74337       |                               |                                |            |  |          |
| 45874       | PREIN & NEWHOF                | 05/08/2023                     | 06/05/2023 |  | 425.00   |
|             | DWAM-DSMI                     |                                |            |  |          |
|             | 450-000.000-806.000           | CONTRACTUAL ENGINEERING        |            |  | 425.00   |

|        |                                 |                         |            |          |
|--------|---------------------------------|-------------------------|------------|----------|
| 74380  |                                 |                         |            |          |
| 45875  | PREIN & NEWHOF                  | 05/08/2023              | 06/05/2023 | 672.00   |
|        | 2023 ROAD IMPROVEMENTS          |                         |            |          |
|        | 202-463.000-806.000             | CONTRACTUAL ENGINEERING |            | 672.00   |
| 74383  |                                 |                         |            |          |
| 45876  | PREIN & NEWHOF                  | 05/08/2023              | 06/05/2023 | 2,534.50 |
|        | WATER ST TRAFFIC STUDY          |                         |            |          |
|        | 202-463.000-806.000             | CONTRACTUAL ENGINEERING |            | 2,534.50 |
| 74390  |                                 |                         |            |          |
| 45877  | PREIN & NEWHOF                  | 05/08/2023              | 06/05/2023 | 843.00   |
|        | CENTER ST DEVELOPMENT           |                         |            |          |
|        | 101-701.000-806.000             | CONTRACTUAL ENGINEERING |            | 843.00   |
| 74391  |                                 |                         |            |          |
| 45878  | PREIN & NEWHOF                  | 05/08/2023              | 06/05/2023 | 68.00    |
|        | WILY RD NON MOTORIZED PATHWAY   |                         |            |          |
|        | 202-463.000-806.000             | CONTRACTUAL ENGINEERING |            | 68.00    |
| 74415  |                                 |                         |            |          |
| 45879  | PREIN & NEWHOF                  | 05/08/2023              | 06/05/2023 | 1,787.95 |
|        | 333 BLUESTAR HIGHWAY SIDEWALK   |                         |            |          |
|        | 403-463.000-806.000             | CONTRACTUAL ENGINEERING |            | 1,787.95 |
| 74418  |                                 |                         |            |          |
| 45880  | PREIN & NEWHOF                  | 05/08/2023              | 06/05/2023 | 1,284.00 |
|        | FOREST GATE                     |                         |            |          |
|        | 101-701.000-806.000             | CONTRACTUAL ENGINEERING |            | 1,284.00 |
| 74419  |                                 |                         |            |          |
| 45881  | PREIN & NEWHOF                  | 05/08/2023              | 06/05/2023 | 185.00   |
|        | LAKESHORE WOODS PRIVATE DR      |                         |            |          |
|        | 101-701.000-806.000             | CONTRACTUAL ENGINEERING |            | 185.00   |
| 74426  |                                 |                         |            |          |
| 45882  | PREIN & NEWHOF                  | 05/08/2023              | 06/05/2023 | 476.50   |
|        | WESTSHORE PUD                   |                         |            |          |
|        | 101-701.000-806.000             | CONTRACTUAL ENGINEERING |            | 476.50   |
| 74397  |                                 |                         |            |          |
| 45906  | PREIN & NEWHOF                  | 05/08/2023              | 06/05/2023 | 4,515.80 |
|        | GENERAL CONSULTING              |                         |            |          |
|        | 450-000.000-806.000             | CONTRACTUAL ENGINEERING |            | 1,951.50 |
|        | 101-701.000-806.000             | CONTRACTUAL ENGINEERING |            | 1,169.30 |
|        | 101-463.000-806.000             | CONTRACTUAL ENGINEERING |            | 1,395.00 |
| 43517  |                                 |                         |            |          |
| 45903  | PV BUSINESS SOLUTIONS INC       | 04/27/2023              | 06/05/2023 | 298.50   |
|        | 2023 OSHA COMPLIANCE JOURNAL    |                         |            |          |
|        | 101-463.000-740.000             | SUPPLIES                |            | 298.50   |
| 23-595 |                                 |                         |            |          |
| 45925  | SAUGATUCK TWP FIRE DISTRICT     | 05/16/2023              | 06/05/2023 | 375.00   |
|        | RENTAL HOME INSPECTIONS         |                         |            |          |
|        | 101-701.000-802.000             | CONTRACTUAL             |            | 375.00   |
| 23-596 |                                 |                         |            |          |
| 45955  | SAUGATUCK TWP FIRE DISTRICT     | 05/25/2023              | 06/05/2023 | 675.00   |
|        | RENTAL HOME INSPECTIONS         |                         |            |          |
|        | 101-701.000-802.000             | CONTRACTUAL             |            | 675.00   |
| 12905  |                                 |                         |            |          |
| 45968  | SCOTT'S LANDSCAPE MANAGMENT INC | 05/23/2023              | 06/05/2023 | 590.00   |

|                     |                                                |                                |            |            |          |
|---------------------|------------------------------------------------|--------------------------------|------------|------------|----------|
|                     | BROWN MULCH                                    |                                |            |            |          |
|                     | 101-265.000-930.000                            | REPAIRS & MAINTENANCE: GENERAL |            |            | 590.00   |
| 12951               |                                                |                                |            |            |          |
| 45982               | SCOTT'S LANDSCAPE MANAGMENT INC                |                                | 05/31/2023 | 06/05/2023 | 408.00   |
|                     | IRRIGATION START UP                            |                                |            |            |          |
|                     | 101-751.000-802.000                            | CONTRACTUAL                    |            |            | 408.00   |
| 246121              |                                                |                                |            |            |          |
| 45884               | ASHLEY SIEBELINK                               |                                | 05/15/2023 | 06/05/2023 | 304.04   |
|                     | DOUGLAS PARK PROJECT                           |                                |            |            |          |
|                     | 101-751.000-979.000                            | CAPITAL OUTLAY                 |            |            | 304.04   |
| 806560              |                                                |                                |            |            |          |
| 45965               | TERMINAL SUPPLY CO                             |                                | 05/23/2023 | 06/05/2023 | 202.17   |
|                     | VEHICLE REPAIR SUPPLIES                        |                                |            |            |          |
|                     | 660-903.000-930.004                            | VEHICLE MAINTENANCE & REPAIRS  |            |            | 202.17   |
| 739395              |                                                |                                |            |            |          |
| 45957               | TRACTOR SUPPLY COMPANY                         |                                | 05/19/2023 | 06/05/2023 | 205.60   |
|                     | TRUCK 6 WORK                                   |                                |            |            |          |
|                     | 660-903.000-930.004                            | VEHICLE MAINTENANCE & REPAIRS  |            |            | 205.60   |
| 111876              |                                                |                                |            |            |          |
| 45926               | VC3 INC                                        |                                | 05/19/2023 | 06/05/2023 | 1,440.00 |
|                     | ANNUAL ANTIVIRUS                               |                                |            |            |          |
|                     | 101-215.000-802.000                            | CONTRACTUAL                    |            |            | 1,440.00 |
| 9934788691          |                                                |                                |            |            |          |
| 45918               | VERIZON WIRELESS                               |                                | 05/13/2023 | 06/05/2023 | 517.14   |
|                     | CITY ISSUED PHONES                             |                                |            |            |          |
|                     | 101-215.000-851.000                            | TELEPHONE                      |            |            | 43.67    |
|                     | 101-301.000-851.000                            | TELEPHONE                      |            |            | 43.67    |
|                     | 101-463.000-851.000                            | TELEPHONE                      |            |            | 262.02   |
|                     | 101-101.000-851.000                            | TELEPHONE                      |            |            | 43.67    |
|                     | 101-701.000-851.000                            | TELEPHONE                      |            |            | 124.11   |
| 9935727563          |                                                |                                |            |            |          |
| 45976               | VERIZON WIRELESS                               |                                | 05/24/2023 | 06/05/2023 | 134.80   |
|                     | DPW IPADS                                      |                                |            |            |          |
|                     | 101-463.000-851.000                            | TELEPHONE                      |            |            | 134.80   |
| 96406               |                                                |                                |            |            |          |
| 45927               | WILLIAMS AND WORKS                             |                                | 05/17/2023 | 06/05/2023 | 6,440.00 |
|                     | PLANNING CONSULTING SERVICES                   |                                |            |            |          |
|                     | 101-701.000-803.000                            | CONTRACTUAL CONSULTANT         |            |            | 6,440.00 |
|                     | Purchase Card Vendor: 10071 CARDMEMBER SERVICE |                                |            |            |          |
| 45584               |                                                |                                |            |            |          |
| 45960               | AAA TURF                                       |                                | 05/11/2023 | 06/05/2023 | 288.77   |
|                     | GRASS REPAIRS AROUND THE CITY                  |                                |            |            |          |
|                     | 101-265.000-930.000                            | REPAIRS & MAINTENANCE: GENERAL |            |            | 288.77   |
| 2452217676          |                                                |                                |            |            |          |
| 45899               | ADOBE ACROBAT PRO                              |                                | 05/13/2023 | 06/05/2023 | 265.94   |
|                     | ADOBE SUBSCRIPTIONS                            |                                |            |            |          |
|                     | 101-172.000-740.000                            | SUPPLIES                       |            |            | 45.24    |
|                     | 101-215.000-740.000                            | SUPPLIES                       |            |            | 132.97   |
|                     | 101-701.000-740.000                            | SUPPLIES                       |            |            | 66.49    |
|                     | 101-463.000-740.000                            | SUPPLIES                       |            |            | 21.24    |
| 112-5619586-8901058 |                                                |                                |            |            |          |
| 45905               | AMAZON MARKETPLACE                             |                                | 05/10/2023 | 06/05/2023 | 49.45    |

|                                                      |                                              |               |            |            |            |
|------------------------------------------------------|----------------------------------------------|---------------|------------|------------|------------|
|                                                      | SUPPLIES                                     |               |            |            |            |
|                                                      | 101-215.000-740.000                          | SUPPLIES      |            |            | 24.57      |
|                                                      | 101-265.000-740.000                          | SUPPLIES      |            |            | 24.88      |
| -----                                                |                                              |               |            |            |            |
| 114-4775171-1334651                                  |                                              |               |            |            |            |
| 45907                                                | AMAZON MARKETPLACE                           |               | 05/15/2023 | 06/05/2023 | 279.99     |
|                                                      | FORKLIFT HITCH                               |               |            |            |            |
|                                                      | 101-751.000-977.000                          | EQUIPMENT     |            |            | 279.99     |
| -----                                                |                                              |               |            |            |            |
| 5-17-23                                              |                                              |               |            |            |            |
| 45922                                                | BACK ALLEY PIZZA                             |               | 05/17/2023 | 06/05/2023 | 89.83      |
|                                                      | LEW BENDER COUNCIL SESSION                   |               |            |            |            |
|                                                      | 101-101.000-958.000                          | MISCELLANEOUS |            |            | 89.83      |
| -----                                                |                                              |               |            |            |            |
| 5-17-23                                              |                                              |               |            |            |            |
| 45923                                                | BACK ALLEY PIZZA                             |               | 05/17/2023 | 06/05/2023 | 116.52     |
|                                                      | LEW BENDER STAFF SESSION                     |               |            |            |            |
|                                                      | 101-172.000-813.000                          | MEETINGS      |            |            | 116.52     |
| -----                                                |                                              |               |            |            |            |
| 5-13-23                                              |                                              |               |            |            |            |
| 45919                                                | CUDDEBACK                                    |               | 05/13/2023 | 06/05/2023 | 21.20      |
|                                                      | SERVICE TO CATCH VANDALS AT 66TH ST PROPERTY |               |            |            |            |
|                                                      | 101-265.000-802.000                          | CONTRACTUAL   |            |            | 21.20      |
| -----                                                |                                              |               |            |            |            |
| 5-16-23                                              |                                              |               |            |            |            |
| 45915                                                | GORDON FOOD SERVICE                          |               | 05/16/2023 | 06/05/2023 | 74.28      |
|                                                      | LOU BENDER MEETING                           |               |            |            |            |
|                                                      | 101-172.000-813.000                          | MEETINGS      |            |            | 74.28      |
| -----                                                |                                              |               |            |            |            |
| 5-15-23                                              |                                              |               |            |            |            |
| 45924                                                | ODP BUSINESS SOLUTIONS                       |               | 05/15/2023 | 06/05/2023 | (2.87)     |
|                                                      | RETURNS                                      |               |            |            |            |
|                                                      | 101-215.000-740.000                          | SUPPLIES      |            |            | (2.87)     |
| -----                                                |                                              |               |            |            |            |
| Total Purchase Card Vendor: 10071 CARDMEMBER SERVICE |                                              |               |            |            | 1,183.11   |
| -----                                                |                                              |               |            |            |            |
| # of Invoices:                                       | 112                                          | # Due: 112    | Totals:    |            | 120,985.72 |
| # of Credit Memos:                                   | 1                                            | # Due: 1      | Totals:    |            | (2.87)     |
| Net of Invoices and Credit Memos:                    |                                              |               |            |            | 120,982.85 |

--- TOTALS BY FUND ---

|                                               |           |
|-----------------------------------------------|-----------|
| 101 - GENERAL FUND                            | 57,223.87 |
| 202 - MAJOR STREET FUND                       | 9,146.98  |
| 203 - LOCAL STREETS FUND                      | 16,553.01 |
| 213 - SCHULTZ PARK LAUNCH RAMP                | 3,104.11  |
| 243 - BROWNFIELD REDEVELOPMENT AUTHORITY FUND | 428.75    |
| 248 - DOWNTOWN DEVELOPMENT AUTHORITY          | 250.00    |
| 403 - BLUE STAR CORRIDOR IMPROVEMENT FUND     | 1,787.95  |
| 450 - WATER SEWER FUND                        | 30,365.50 |
| 594 - DOUGLAS MARINA                          | 1,677.46  |
| 660 - EQUIPMENT RENTAL FUND                   | 445.22    |

--- TOTALS BY DEPT/ACTIVITY ---

|                       |           |
|-----------------------|-----------|
| 000.000 -             | 32,430.65 |
| 101.000 - LEGISLATIVE | 1,972.14  |
| 172.000 - MANAGER     | 1,917.18  |

|                                          |           |
|------------------------------------------|-----------|
| 215.000 - CLERK/TREASURER                | 3,204.92  |
| 257.000 - ASSESSING                      | 39.31     |
| 265.000 - BUILDING & GROUNDS             | 3,307.35  |
| 301.000 - POLICE                         | 22,997.69 |
| 463.000 - GENERAL STREETS & ROW          | 31,213.09 |
| 464.000 - GENERAL STREETS WINTER & ROW   | 389.85    |
| 597.000 - POINT PLEASANT                 | 171.06    |
| 597.002 - DOUGLAS HARBOR AUTHORITY       | 100.00    |
| 701.000 - PLANNING & ZONING              | 15,536.87 |
| 728.000 - DOWNTOWN DEVELOPMENT AUTHORITY | 250.00    |
| 751.000 - PARKS & RECREATION             | 2,360.95  |
| 753.000 - LAUNCH RAMPS                   | 3,104.11  |
| 802.000 - COMMUNITY PROMOTIONS           | 1,542.46  |
| 903.000 - EQUIP. REPAIRS & MAINTENANCE   | 445.22    |