SUBMITTED BY: Kraig Fullen, Chief of Police

MANAGEMENT TEAM REVIEW: Ana Urquijo, City Manager

FOCUS AREA: Other / NA

ORGANIZATIONAL IMPROVEMENTS:

SUBJECT: RESOLUTION NO. 23-1543, a Resolution of the Mayor and Council of the City

of Douglas, Cochise County, Arizona, **AUTHORIZING** the City of Douglas to **ACCEPT GRANT FUNDING** and enter into an AGREEMENT with the SOUTHEAST ARIZONA MAJOR INVESTIGATIVE TEAM (SAMIT) GRANT as administered by the CITY OF TUCSON POLICE DEPARTMENT as fiduciary, for a reimbursable grant in the amount of \$41,800 for **OVERTIME**, **TRAVEL/TRAINING** and **INVESTIGATIVE SUPPLIES** under the HIGH

Meeting Date: 04/12/23

INTENSITY DRUG TRAFFICKING AREA ENFORCEMENT PROGRAM.

EXECUTIVE SUMMARY:

This is an annual grant program requiring approval for each funding cycle. This will constitute the tenth such renewal. The grant period for this Resolution is January 1, 2023 through December 31, 2024.

BACKGROUND:

The Southeastern Arizona Major Investigative Team (SAMIT) has allocated \$41,800 for the Douglas Police Department to use as listed below on HIDTA related investigations. SAMIT has replaced the Cochise County Border Alliance Group (CCBAG) and is comprised from surrounding law enforcement agencies. These LE agencies include: DEA, Cochise County Sheriff's Department, Arizona Department of Public Safety, Bisbee Police Department, Douglas Police Department, Arizona Attorney General's Office and the Cochise County Attorney's Office.

This grant cycle includes:

- \$30,000 for overtime
- \$2,000 for annual training conference
- \$1,800 for computers, peripherals and printers
- \$8,000 for software license

DISCUSSION:

Staff recommends approval.

FISCAL IMPACT:

The initial costs in the amount of \$41,800 prior to reimbursement

Fiscal Year: 2022/2023 Amount Requested: \$41,800 Budgeted: Y/N

Account (s):

The FY 2022-2023 Operating Budget establishes the revenues and expenditures for the City of Douglas for the upcoming fiscal year

"...I MOVE THAT THE MAYOR AND COUNCIL APPROVE RESOLUTION NO. 23-1543."