<b>RESOLUTION NO. 23-1544</b>
A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF DOUGLAS, COCHISE COUNTY, ARIZONA, DECLARING AS
A PUBLIC RECORD THAT CERTAIN DOCUMENT FILED WITH THE CITY CLERK AND ENTITLED "2023 AMENDMENTS TO
THE DOUGLAS ZONING CODE AND CHAPTER 2.32" RELATING TO THE UPDATE OF RULES AND REGULATIONS
<b>RELATING TO ZONING WITHIN THE CITY OF DOUGLAS AND</b> <b>AMENDING CERTAIN PROVISIONS OF ARTICLES 1, 2, 3, 4, 5,</b>
10, 11, 12, 13, AND 14 OF TITLE 17, THE DOUGLAS ZONING CODE, AND AMENDING CHAPTER 2.32 OF THE DOUGLAS
MUNCIPAL CODE RELATING TO THE PLANNING AND ZONING COMMISSION.
<b>WHEREAS,</b> the City Council previously adopted Ordinances which established rules and regulations related to zoning within the City of Douglas; and
<b>WHEREAS,</b> staff has provided some amendments to those Ordinances which update the rules and regulations related to zoning within the City of Douglas; and
<b>WHEREAS</b> , the City Council believes that declaring such document a public record and adopting its provisions by reference will be in the City's best interests.
NOW, THEREFORE BE IT RESOLVED by the Mayor and Council of the City of Douglas, Arizona, as follows:
That certain document filed with the city clerk and entitled "2023 Amendments to the Douglas Zoning Code and Chapter 2.32" relating to the update of rules and regulations relating to zoning within the City of Douglas and emending certain provisions of Articles 1, 2, 3, 4, 5, 10, 11, 12
within the City of Douglas and amending certain provisions of Articles 1, 2, 3, 4, 5, 10, 11, 12, 13, and 14 of Title 17, the Douglas Zoning Code, and Chapter 2.32 of the Douglas Municipal Code, is hereby declared to be a public record, and an electronic copy shall remain on file in the office of the City Clerk of the City of Douglas for examination by the public.
<b>PASSED AND ADOPTED</b> by the Mayor and Council of the City of Douglas, Arizona, this 12 <sup>th</sup> day of
April 2023.
Donald C. Huish, Mayor
Attest: Approved as to form:
Alma Andrade, City Clerk Denis Fitzgibbons, City Attorney
Prepared by: Nick Cook, City Attorney
{00245145}