

RESOLUTION NO. 21-1479

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF DOUGLAS, COCHISE COUNTY, ARIZONA, AUTHORIZING TO ENTER INTO A MUTUAL AID COMPACT BETWEEN THE CITY OF DOUGLAS AND THE DEPARTMENT OF THE ARMY, US ARMY GARRISON, FORT HUACHUCA (USAG) AND FIRE DEPARTMENTS OF LOCAL COUNTY COCHISE COMMUNITIES FOR PURPOSES OF PROVIDING MUTUAL AID BETWEEN THIS ENTITY AND POLITICAL SUBDIVISIONS FOR POOLED RESOURCES TO BETTER RESPOND DURING EMERGENCIES IN THE CITY OF DOUGLAS AND SURROUNDING COMMUNITIES.

**WHEREAS**, the City has determined that it is in its best interests to enter into a Mutual Aid Compact with the US ARMY Garrison, Fort Huachuca (USGA) and Fire Departments of Local Communities, in order to utilize pooled resources of this military entity and of political subdivisions and other public agencies to respond to emergencies in the City of Douglas and the surrounding communities;

**WHEREAS**, the City may enter into said compact pursuant to federal law as noted on the Memorandum of understanding.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Douglas, Arizona, as follows:

**Section 1.** The terms and conditions of said Memorandum of Understanding regarding Mutual Aid Compact to be entered into by the parties is attached hereto as Exhibit "A", and incorporated herein by reference as though fully set forth herein verbatim, and is found to be in the best interest of the City of Douglas.

**Section 2.** The Interim City Manager, the City Clerk as well as the Fire Chief are hereby authorized to execute and deliver the Intergovernmental Agreement and any related documents necessary to consummate the transaction contemplated by the agreement for and on behalf of the City of Douglas.

**Section 3.** The officers of the City Council and the City of Douglas are hereby authorized and directed to fulfill all obligations under the terms of the Memorandum of Understanding regarding Mutual Aid Compact.

**PASSED AND ADOPTED** by the Mayor and Council of the City of Douglas, Arizona, this 13<sup>th</sup> day of October, 2021.

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Donald C. Huish, Mayor

Attest:

Approved as to Form:

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Alma Andrade, City Clerk

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Denis Fitzgibbons, City Attorney

Prepared by:  
Kevin Lomeli, Fire Chief