

WHEN RECORDED MAIL TO:

U.S. General Services Administration
Public Buildings Service
50 United Nations Plaza (9PT)
San Francisco, CA 94102
Attn: Site Acquisition Coordinator- Starrett Dinwiddie

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

GRANT OF NON-EXCLUSIVE EASEMENT
(APN 40843008B)

This EASEMENT AGREEMENT (the “**Agreement**”) is made as of _____, 2024, by the City of Douglas, Cochise County, AZ (“**Grantor**”), in favor of the UNITED STATES acting by through the General Services Administration (“**Grantee**”).

Recitals

A. Servient Parcel. Grantor is the owner of fee title to that certain parcel of real property described on Exhibit A (APN 40834008B) attached hereto and incorporated herein by this reference (collectively, the “**Grantor’s Parcel**”).

B. Purpose. Grantee desires to be granted from Grantor a non-exclusive easement for ingress, egress, and construction access on, over, and across the southern 60 (sixty) feet of the Grantor’s Parcel.

Agreement

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged:

1. Grant of Easement. Grantor hereby GRANTS to Grantee, its successors and assigns, agents, invitees, and contractors a non-exclusive easement (the “**Easement**”), for ingress, egress, and construction access on, over, and across the southern 60 feet of Grantor’s Parcel.

2. Binding. This Agreement shall be binding upon and shall inure to the benefit of the successors and assigns of Grantor and Grantee.

3. Maintenance and Improvement. Users of the easement area shall have the right, but not the obligation, to maintain and/or improve the easement area at their own expense, so long as it does not interfere with use of the easement area for the purposes of this Easement.

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the date first written above.

GRANTOR:

**CITY OF DOUGLAS
COCHISE COUNTY, AZ**

By: _____
Name: _____
Title: _____

Date:

GRANTEE:

**UNITED STATES OF AMERICA,
THROUGH THE
GENERAL SERVICES ADMINISTRATION**

By: _____
DAVID HAASE
Contracting Officer

Date:

EXHIBIT A
LEGAL DESCRIPTION AND MAP OF GRANTOR'S PROPERTY

Southern 60 (sixty) feet of:

Section: 0019, **Township:** 024, **Range:** 027

Extended Legal: W2 OF THE FLLNG DESC PCL; IN LOT 4 IN NW BY M&B BEG AT NW COR OF LOT 4 S413.8' E1047.51' N417.89' W1047.51' TO BEG SEC 19-24-27 5.00AC

Property Information

Parcel Number: 40834008B

Account Number: R010041551

Tax District: 2700

Current Mill Levy: 0

Square Feet: 217,800.00

Total Acres: 5.00

