PROPERTY MANAGEMENT AGREEMENT

This PROPERTY MANAGUMENT AGREEMENT, dated the ______ day of <u>November</u>, ¹⁹79, by and between_____, whose address is <u>Douglas</u>, <u>Cochise County, Arizona</u> (hereinafter with its successors and assigns called "Grantee"); and the ECONOMIC DEVELOPMENT ADMINISTRATION, UNITED STATES OF

AMERICA, whose address is Main Commerce Building, Washington, D.C. 20230 (hereinafter with its successors and assigns called

DEFINITIONS:

 "Grantee" includes any grantee under Titles I, IV, IX, or X of the Public Works and Economic Development Act of 1965, as amended (hereinafter referred to as the "Act"), or Title II, Chapter IV, of the Trade Act of 1974.

2. "Real property" means any land, improved land, structure, appurtanances thereto, or other improvements, excluding movable machinery and equipment. Improved land also includes land which is improved by the construction of such facilities as roads, sewers, and water and gas lines which are not situated directly on the land but which improve such land.

3. "Sell" and its derivatives shall include any conveyance or transfer of any interest in the real property, including, but not limited to, renting or leasing such real property.

RECITALS:

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WHEREAS, Grantee submitted an application, designated as EDA Project No. 07-01-02294.40 for financial assistance pursuant to the Public Works and Economic Development Act of 1965, as amended (P.L. 89-136, 42 U.S.C. 3121, et seq.); and

WHEREAS, by Offer of Grant dated <u>November 26, 1979</u>, as amended FDA offered to Grantee a grant to assist in financing <u>the construc-</u> tion or equipping of an industrial building in the Douglas Industrial Park (hereindricer Called "Project"); and

WHEPEAS, said Project included acquisition of and/or specifically improving the real property described in Exhibit "A" attached hereto and incorporated herein at this point as though set forth in full; and

WHEREAS, on <u>December 10, 1979</u>, the Grantee accepted the Offer of Grant subject to certain terms and conditions, pursuant to which the Grantee covenanted and agreed to comply with the applicable requirements of 13 Code of Federal Regulations Part 314, as amended: and

WHEREAS, the grant funds will be used for the construction or rehabilitation of buildings or recreational facilities; and

WHEREAS, the Grantee, as owner of all or part of the real property described in Exhibit "A" attached hereto agreed to ing of public records affecting real property so as to constitute notice to all persons of any and all restrictions on title to and use of the Project and all or part of the real property described in Exhibit "A" attached hereto; and

WHEREAS, the <u>Cochise County Recorder's Office</u>, located at <u>Quality Hill, Bisbee, AZ 85603</u> is the proper office to record these agreements.

WITHESS MY MANS AND DIFICIAL SEAL AT REQUEST OF:

DEPUTY

I HEREBY CERTIFY THAT THE WITH

INSTRUMENT WAS FILED

STATE OF ARIZONA

MARG WEE

COUNTY OF COCHISE SE

CHAISTINE RHODES, COUNTY RECORDER FEE &

NOW THEREFORE, in consideration of financial assistance rendered and/or to be rendered by EDA and of other good and valuable consideration, the receipt and adequacy of which the parties hereby acknowledge, and to assure that the benefits of the Project will accrue to the public and be used as intended by both EDA and the Grantee, the Grantee hereby covenants and agrees as follows:

 The expected useful life of the Project is Fifty (50) years as determined by RGA Consulting Engrs.[see 13 CFR 314.6 (a)], per Exhibit "B". 「大いろう とうちょうろうないろうちょうろう

2. During its expected useful life the Project shall not be used for other than the purposes for which the Project was financed by EDA, as stated in the application, unless the prior written approval of the Assistant Secretary is obtained.

3. The real property acquired as a part of the Project or specifically improved and included as a part of the Project, as described in Exhibit "A" attached hereto, and including any interest therein, shall not be sold, leased, transferred, conveyed or mortgaged without the prior written consent of the Assistant Secretary.

4. Whenever real property is sold, leased or otherwise conveyed pursuant to 13 CFR 314.3 (a) (1), the transferor shall add to the document conveying such interest a covenant, which has been previously approved by the Assistant Secretary, prohibiting the use of such property for any purpose other than the general and special purpose of the grant as determined by the Assistant Secretary. The instrument containing this covenant shall be recorded in the pertinent county public records affecting real property or filed with the appropriate office in the Bureau of Indian Affairs in the case of Indian Projects.

IN WITNESS WHEREOF, the parties have hereunto set their hand as of the day and year first above written by their duly authorized officer.

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ORDINANCE NO. 446 1 2 3 AN ORDINANCE OF THE CITY OF DOUGLAS ARIZONA, PROVIDING FOR THE ANNEXATION OF REAL PROPERTY LYING ADJACENT TO 4 OF REAL PROPERTY LYING ADJACENT TO AND CONTIGUOUS WITH THE CITY LIMITS OF THE CITY OF DOUGLAS, SAID LANFS BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 24 SOUTH, RANGE 27 EAST, GILA AND SALT RIVER BASE AND MERIDIAN, IN COCHISE COUNTY ARIZONA AND PROVIDING FOR 5 6 COUNTY, ARIZONA, AND PROVIDING FOR 7 THE ZONING OF SAID LANDS AS COMMER-CIAL (C-1). 8 9 BE IT ORDAINED BY THE MAYOR AND COMMON COUNCIL OF THE CITY OF DOUGLAS, ARIZONA, as follows: 10 SECTION 1. The following unplatted lands which adjoin and are 11 12 contiguous with and adjacent to the limits of the City of Douglas, 13 Arizona, said lands being located in the County of Cochise, State of Arizona, are hereby added to, taken into and made a part of the 14 City of Douglas, Arizona, to-wit: 15 All that piece or parcel of land lying in the Southeast quarter of Section 11, Township 24 16 South, Range 27 E., G. & S.R.B. & M., Cochise County, Arizona, more particularly described 17 as follows: 18 Commencing at the Southeast corner of said Section 11; thence North 00 degrees 00 minutes 40 seconds East along the east line of the Southeast quarter of said Section 11, a dis-tance of 463.58 feet to the true point of be-19 20 ginning, said point being on an arc, the radius of which bears North 02 degrees 04 minutes 07 21 seconds East, a distance of 2764.79 feet; thence 22 westerly along said arc, having a radius of 2764.79 feet, an arc distance of 189.04 feet to 2/04./9 reet, an arc distance or 109.04 reet to a point; thence North 84 degrees 00 minutes 50 seconds West a distance of 253.17 feet to a point; said point being the intersection of the north right of way line of U.S. 80 and the west right of way line of Pirtleville Road; thence con-tinuing North 84 degrees 00 minutes 50 seconds 23 24 25 West along the north right of way of U.S. 80, a distance of 2.89 feet to a point; thence North 79 degrees 47 minutes 10 seconds West along said north right of way of U.S. 80, a distance of 858.72 feet to a point; thence North 84 degrees 00 minutes 10 seconds West along said 28 27 00 minutes 50 seconds West along said north right 28 Der 1397 rat. 289

1 of way of U.S. 80, a distance of 450.22 feet to a point; thence North 19 degrees 56 minutes 00 2 seconds East a distance of 569.33 feet to a point; thence South 84 degrees 00 minutes 50 seconds East a distance of 1325.21 feet to a point on the west right of way line of Pirtleville 3 Road; thence continuing South 84 degrees 00 minutes 50 seconds East a distance of 61.81 feet to a point on the east right of way of Pirtleville 5 Road; thence North 19 degrees 56 minutes 00 seconds Rast, along said easterly right of way of Pirtleville Road, a distance of 477.00 feet to a 8 point; thence South 00 degrees 00 minutes 40 seconds West a distance of 1079.70 feet to the true 7 point of beginning; 8 EXCEPT for the following described parcel: Commencing at the Southeast corner of Section 11; 9 thence North 00 degrees 00 minutes 40 seconds East along the East line of the Southeast quarter of said Section 11, a distance of 463.58 feet to a point on an arc, the radius of which bears North 10 02 degrees 04 minutes 07 seconds East a distance of 2764.79 feet; thence westerly along said arc 11 having a radius of 2764.79 feet, an arc distance of 189.04 feet to a point; thence North 84 degrees 12 00 minutes 50 seconds West a distance of 253.17 feet to a point, said point being the intersection of the North right of way line of U.S. 80 and the West right of way line of Pirtleville Road; thence North 19 degrees 56 minutes 00 seconds East, a distance of 20 57 feat to the true point of the 13 14 distance of 29.57 feet to the true point of be-ginning; thence North 83 degrees 49 minutes 00 15 seconds West a distance of 165.00 feet to a point; thence North 19 degrees 56 minutes 00 seconds East 16 a distance of 501.10 feet to a point; thence North 90 degrees 00 minutes 00 seconds East a distance of 170.49 feet to a point on the westerly right of way of Pirtleville Road; thence South 19 degrees 17 18 56 minutes 00 seconds West along said westerly right of way of Pirtleville Road, a distance of 19 520,00 feet to the true point of beginning. SECTION 2. That the land described in SECTION 1 of this 20 Ordinance is hereby assigned to, and made a part of the WARDS of 21 the City of Douglas, County of Cochise, State of Arizona, and such 22 lands shall be in and comprise part of Ward No. 1 in said city and 23 state. 24 25 SECTION 3. That the lands described in SECTION 1 of this 28 Ordinance are hereby zoned as Commercial C-1. 27 SECTION 4. That the land described in SECTION 1 of this Ordinance and any commercial development of said lands shall comply 28

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1 with federal flood plane quidelines. Any ordinance inconsistent 2 with the provisions of this section is hereby repealed, amended and superceded. 3 SECTION 5. The annexation of said land shall become final 4 after the expiration of thirty (30) days from the first reading of 5 this Ordinance. 6 7 PASSED by the Common Council and ADOPTED by the Mayor, this 8 25th day of January, 1980. 9 10 1start 11 ALBERT F. RODRIGUEZ Mayør 12 ATTEST: 13 14 Clerk 15 APPROVED AS TO FORM: 18 4. le lehaner, 17 BEN F. WILLIAMS, JR., City Attorney 18 19 20 I HEREBY CERTIFY THAT THE WITHIN 21 STATE OF ARIZONA 88. INSTRUMENT WAS FILED AND RECOR COUNTY OF COCHISE AT REQUEST OF: LL WITNESS MY HAND AND OFFICIAL SEAL 5407) CHENSTERE RHODES, COUNTY RECORDER FEE S 25 AN DEPUTY DRAFT 1392 JUDT DOCKET 27 28 DAT 1397 MI 291 -3-All Station and States

