MAY 19 1993 413

RE-RECORDED IN ORDER TO ADD. . CMITTED EXHIBITS A and B.

and the second second

When recorded return to: Streich Long 2100 First Interstate Bank Plaza 100 W. Washington Street Phoenix, Arizona 85003-1897 Attn: Bruce B. May 70812 5



FEE # 910510351 OFFICIAL RECORDS COCHISE COUNTY DATE HOUR 05/30/91 8

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REQUEST OF PIONEER TITLE AGENCY CHRISTINE PHODES-RECORDER TEE: 13.00 PAGES :

Amendment to Lease and Management Agreement

By this Agreement entered into this <u>Sth</u> day of April, 1991, City of Douglas, a municipal corporation, (the "City") and the Industrial Development Authority of the City of Douglas, an Arizona corporation (the "IDA") hereby state, confirm and agree as follows:

1. <u>Recitals</u>

1.1 The City and IDA entered into that Lease, dated August 15, 1978, and recorded September 5, 1978 in Docket 1268, page 426 in the records of Cochise County, Arizona (the "IDA Lease") covering, in addition to other adjoining real property, that real property described in Exhibit "A" attached hereto and incorporated herein by this reference (the "Sale Property").

1.2 The City and the Economic Development Administration of the United States of America (the "EDA") entered into that Property Management Agreement, dated November 26, 1979 and recorded Februa 7 5, 1980, Docket 1397 and re-recorded June 4, 1980 at Docket 1426, page 339, records of Cochise County, Arizona (the "Management Agreement"). The IDA is the successor to the EDA and exercises all rights thereof under the Management Agreement.

1.3 The City is conveying the Sale Property to Phelps Dodge Corporation, a New York corporation ("Phelps Dodge") together with certain access, utility and signage easements (the "Easements") as more particularly set forth in that Special Warranty Deed and Signage and Access Easement to Phelps Dodge dated April 26, 1991, a copy of which is attached hereto as Exhibit "B" (the "Deed").

1.4 The parties hereto desire and intend to terminate the IDA Lease and Management Agreement as respects the Sale Property and subordinate the interests of the parties in the IDA Lease and Management Agreement to the Easements.

2. <u>Termination and Subordination</u>

The City and IDA hereby terminate the IDA Lease and Management Agreement as respects the Sale Property and subordinate the terms and conditions of the IDA Lease and Management Agreement and interests of the parties therein to the Easements. The City

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and IDA hereby agree that Phelps Dodge shall cwn the Sale Property and shall exercise all rights in and to the Easements free and clear of the IDA Lease and Management Agreement.

IN WITNESS WHEREOF the parties hereto executed these presents on the day and year hereinabove set forth.

City of Douglas a municipal operation

By Elinaber S. Com

Its Mander

The Industrial Development Authority of the City of Douglas, an Arizona Corporation

Its

State of Arizona) County of Contract)

The foregoing instrument was acknowledged before me this <u>(1.1.</u> day of <u>April</u>, 1991, by <u>ELIZABETH W. AMES</u> the <u>MAYOR</u> of THE CITY OF DOUGLAS, a municipal organization, on behalf of said organization.

CARLES AND DESCRIPTION OF A CARDEN AND A CARD

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

My commission expires:

1992



FEE # 930513089 OFFICIAL RECORDS COCHISE COUNTY DATE HOUR 05/19/93 4

REQUEST OF PIONEER TITLE AGENCY CHRISTINE RHODES-RECORDER FEE : 20.00 PAGES : 15

930513089 910510351 State of Arizona) County of Lochise)

The foregoing instrument was acknowledged before me this <u>Sth</u> day of April, 1991, by <u>ABEL D. TELLEZ</u> the <u>PRESIDENT</u> of THE INDUSTRIAL DEVELOPMENT AUTHORITY OF THE CITY OF DOUGLAS, an Arizona corporation, on behalf of said corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

OFFICIAL SEAL SOCORRO A. VARELA Notary Public - State of AZ COCH.SE COUNTY My Commission Expires Nov. 13, 1992

ocorro a. Caroli-

Notary Public

My commission expires: Movember 13, 1992

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EXHIBIT "A"

DESCRIPTION

The surface to a depth of 500 feet of that parcel of land situated in the Northwest quarter of Section 13, Township 24 South, Range 27 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, described as follows:

BEGINNING at the Northwest corner of said Section 13; thence South 00° 54' 38" West measured (South 00° 30' West of record) along West line of said Section 13, a distance of 453.17 feet:

thence South 89" 05' 22" East measured (South 89" 30' East of record), 33.00 feet to a point in a line parallel with and distant 33.0 feet Easterly, measured at right angles, from said West line of Section 13, being the Westerly line of land described in said Deed and the TRUE POINT OF BEGINNING of the parcel of land to be described; ibed; thence South 00° 54' 38" For measured (South 00' 30' West of

record) along said parallel line, 839.25 feet to the Northwest corner of land described in deed dated February 4, 1975, from Southern Pacific Transportation Company to H&I Enterprises, Inc., et al;

thence South 73° 07' 22" West measured (South 73° 32' East of record) along the Northerly line of land described in last said deed and the Easterly prolongation thereof, 1058.00 feet measured (1033.09 feet of record) to the Southwest of that, parcel of land described in Document No. 8603-04692, 430.00 for Alexander 430 a fait of Record

thence North 16° 52' 38" East measured (North 16° 27' 15" East of record) along the Westerly line of said parcel of land described in Document No. 8603-04692; a distance of 430.00 feet measured (430.12 of record); thence North 73° 07' 22" West measured (North 73° 32" West of

record) 637.61 feet; thence North 16° 52' 38" East measured (North 16° 27' 15" East of record) 429.94 feet to the Northerly line of parcel deeded to City of Douglas in Docket 1219, page 504;

thence North 73° 07' 22" West measured (North 73° 32' West of record) 665.00 feet, more or less, to the Point of Beginning.

EXHIBIT "B"

When Recorded, Return o:

CWP. C82. PHELPS. DOUGL.'S. 39109. DED

Streich Lang 2100 First Interstate Bank Plaza 100 West Washington Phoenix, Arizona 85003-1897 Attn: Bruce B. May, Esq.

CITY OF DOUGLAS SPECIAL WARRANTY DEED AND SIGNAGE AND ACCESS EASEMENT TO PHELPS DODGE

For the consideration of Ten Dollars, and other valuable consideration, CITY OF DOUGLAS, ARIZONA (the "Grantor") hereby conveys to PHELPS DODGE (the "Property") situated in Cochise County, Arizona, described more particularly in Exhibit "1" attached hereto and made a part hereof, together with the "Signage

Grantor hereby conveys to Grantee a perpetual, non-exclusive easement over that real property outlined on Exhibit "2" attached hereto (the "Easement Property") appurtenant to the Property and that real property owned by Grantor adjacent thereto ("Appurtenant Property") for the purpose of erecting and on each side of Park Road) advertising portions of the Appurtenant Property and such activities and undertakings as are associated therewith (the "Signage maintaining its signs on the Easement Property. Grantor shall be responsible for no larger than Grantor's current signs or such larger signs as it may install and shall conform to the same extent as Grantee's signs within applicable ordinances,

Grantor shall provide permanent legal access for traffic and utilities to Pan American Avenue over Park Road as outlined on Exhibit "3" and hereby conveys to Grantee, its successors and assigns, a perpetual, non-exclusive easement appurtenant to the Appurtenant Property (i) over Park Road for pedestrian and vehicular access to and from Pan American Avenue and installation, repair and maintenance of such utility lines as may be located within Park Road, and (ii) over that adjoining property owned by the Grantor described on Exhibit "4" for the installation, repair and maintenance of such utility lines as may be located thereon on the date hereof or are in conformity with applicable laws, rules, and regulations and master plans reasonably acceptable to Grantor.

CHP.082.PHELPS.DOUGLAS.89109.DED

Grantor also hereby reserves a permanent, non-exclusive easement over Park Road for pedestrian and vehicular traffic for that portion of the adjoining property and safe condition. On or before the first anniversary hereof, Grantor shall right-of-way and grant such utility easements therein as may be necessary or portion of Park Road on the Property and accept (or join in) a dedication of that reserved by Grantor over that portion of Park Road shall automatically terminate and be instruments evidencing such abandonment and dedication as may be necessary. Grantor shall defend, indemnify and hold Grantee shall execute any frantor shall defend, indemnify and hold Grantee harmless from any loss, fees) arising from or in connection with Grantor's use of the easement reserved over Park Road, unless such matters are caused by the act or neglect of Grantee.

Grantor shall be liable to Grantee for the presence of any hazardous wastes, hazardous substances or other contaminants ("Hazardous Wastes") only to the extent expressly agreed to in that Exchange Agreement, dated April 10, 1991, between Grantor and Grantee. Grantor shall not be liable in any respect for the presence of Hazardous Wastes to any person, other than Grantee, acquiring any right, title or interest in any part or all of the Property.

The title and interests granted hereby shall be subject to matters set forth above and those taxes and other assessments, reservations in patents, easements, rights of way, encumbrances, covenants, conditions, restrictions, obligations, and liabilities that are enumerated in Exhibit "5" hereto and made inspection or that may appear of record or that may be disclosed by an be implied from the use of any phrase or word herein, Grantor makes no representations or warranties as to title with respect to the Property, except,

-2-

C-P.082.PHELPS.DOUGLAS.89109.DED

subject to the matters set forth above, Grantor warrants the title against the acts of the Grantor and no others.

DATED this _____ day of _____, 19___.

Approved as to Form for Grantee:

STREICH LANG

CITY OF DOUGLAS

Its

"GRANTOR"

CARGE LEADER AND A CARDINE

A REPORTED A

Бy

Ву_____

ASCEFTED this _____, 19____

PHELPS DODGE CORPORATION, a New York corporation

By_				
	Its			
			"GR/	NTEE"

STATE OF ARIZONA

County of Haricopa

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

-3-

ss.

Notary Public

My commission expires:

STATE OF ARIZONA County of Cochise

CHP.082.PHELPS.DOUGLAS.89109.DED

The foregoing document was acknowledged before me this _____ day of _____, 19___, by _____, the _____, the _____, the ______, of the CITY OF DOUGLAS, on behalf of the City of Douglas, Arizona.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

SS.

Notary Public

Service and the service of the servi

My commission expires:

EXHIBIT "1"

DESCRIPTION

The surface to a depth of 500 feet of that parcel of land situated in the Northwest quarter of Section 13, Township 24 South, Range 27 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, described as follows:

BEGINNING at the Northwest corner of said Section 13; thence South 00° 54' 38" West measured (South 00' 30' West of record) along West line of said Section 13, a distance of 453.17

thence South 89° 05' 22" East measured (South 89° 30' East of record), 33.00 feet to a point in a line parallel with and distant 33.0 feet Easterly, measured at right angles, from said West line of Section 13, being the Westerly line of land described in said Deed and the TRUE POINT OF BEGINNING of the parcel of land to be

thence South 00° 54' 38" West measured (South 00° 30' West of record) along said parallel line, 889.25 feet to the Northwest corner of land described in deed dated February 4, 1975, from Southern Pacific Transportation Company to H&I Enterprises, Inc.,

thence South 73° 07' 22" Fifst measured (South 73° 32' East of record) along the Northerly line of land described in last said deed and the Easterly prolongation thereof, 1058.00 feet measured (1033.09 feet of record) to the Southwest of that parcel of land

described in Document No. 8603-04692; thence North 16° 52' 38" East measured (North 16° 27' 15" East of record) along the Westerly line of said parcel of land described in Document No. 8603-04692; a distance of 430.00 feet measured

thence North 73° 07' 22" West measured (North 73° 32" West of record) 637.61 feet;

thence North 16° 52' 38" East measured (North 16° 27' 15" East of record) 429.94 feet to the Northerly line of parcel deeded to City of Douglas in Docket 1219, page 504;

thence North 73° 07' 22" West measured (North 73° 32' West of record) 665.00 feet, more or less, to the Point of Beginning.

SIGNAGE EASEMENT

LEGAL DESCRIPTION

That part of the Northwest Quarter of Section 13, Township 24 South, Range 27 East, Gila and Salt River Meridian, Cochise County, Arizona, more particularly Commencing at the Northwest corner of said Section 13; THENCE South 00 degrees 54 minutes 38 seconds West, along the west boundary of said Section 13 and the basis for bearing, a distance of 453.17 feet; THENCE South 39 degrees 05 minutes 22 seconds East a distance of 33.00 feet; THENCE South 73 degrees 07 minutes 22 seconds East a distance of 2.508.12 feet to the POINT OF BEGINNING; THENCE South 13 degrees 53 minutes 20 seconds West a distance of 187.92 feet; THENCE South 13 degrees 07 minutes 45 seconds West a distance of 76.19 feet; THENCE South 16 degrees 34 minutes West a distance of 86.44 feet; THENCE North 76 degrees 52 minutes 38 seconds East a distance of 350.55 feet; THENCE North 16 degrees 52 minutes 28 seconds East a distance of 350.55 feet; THENCE South 73 degrees 07 minutes 48 seconds West a distance of 350.55 feet; THENCE South 76 degrees 52 minutes 38 seconds East a distance of 28.0 feet to the POINT OF BEGINNING;

and the second second



DESCRIPTION

Exhibit 4 The surface to a depth of 500 feet of that parcel of land Situated in the Northwest quarter of Section 13, Tourship 24 South, Range 27 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, described as follows: BEGINNING at the Northwest corner of said Section 13; thence South CO' 30' West along West line of said Section 13, a distance of 453.17 feet; thence South 89. 30' East, 33.00 feet to a point in a line parallel with and distant 33.0 feet Easterly, measured at right angles, from said West line of Section 13, being the Westerly line of land described in said Deed and the TRUE POINT OF BEGINNING of the parcel of land to be described; thence South 00' 30' West along said parallel line, 889.25 feet to the Northwest corner of land described in deed dated Zebruary 4, 1975, from Southern Pacific Transportation Company to HAI Enterprises. Inc., et al; HAI Enterprises. Inc., et al; thence South 73° 32' East along the Northerly-line of land described in last said deed and the Easterly prolongation thereof, 1503.78 feet to a line concentric with and distant 25.0 feet Westerly, measured radially, from the center line of Southern Pacific Transportation Company's spur track; uthern Pacific Transportation Company's spur t thence North 29° 47' 35" East, 46.77 feet; thence North 25° 48' 40" East, 389.54 feet; thence North 20° 02' 35" East, 78.73 feet; thence North 16° 34' East, 86.44 feet; thence North 13° 07' 45" East, 76.19 feet; thence North 04° 53' 20" East, 187.92 feet; 32' West, 333.98 feet; thence South 16° thence North 73° 28' West, 130.00 feet; 32' West, 100.00 feet; thence North 16" 28' East, 130.00 feet; thence North 73° 32' West, 1351.74 feet to the TRUE POINT OF BEGINNING;

EXCEPT the following described parcel:

COMMENCING at the Northwest corner of said Section 13; thence South 03. 40' 58" East, a distance of 453.97 feet to a one-inch steel pin marking the Northwest corner of said

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thence South 00 * 29' 02" West (measured) (South 00* 30' West record) coincident with the Westerly line of said industrial park, a distance of 889.20 feet (measured) (889.25 feet record) to a 5/8 inch pin with cap marked MAR 5663 marking the Southwest corner of said industrial park;

(continued)

thence South 73* 32' 00" East coincident with the South Line of said industrial park, a distance of 1,066.79 feet to the Point

thence North 15° 27' 15" East, a distance of 430.12 feet to a

point on the South right of way line of a 60.00 foot wide street; thence South 73' 32' 45" East coincident with said South right of way, a distance of 167.35 feet to the point of curvature of a curve concave Northwesterly having a radius of 422.44 (measured) (422.51 feet record);

thence Northeasterly along the arc of said curve through a central angle of 21° 38' 50" (measured) (21° 38' 07" record) a distance of 159.61 feet to its point of tangency; thence North 84° 48' 25" East, a distance of 63.19 feet to the

point of curvature of a curve concave. Southeasterly having a radius of 362.70 feet (measured) (362.51 feet record);

thence Northeasterly along the arc of said curve through a central angle of 21° 38' 00" (measured) (21° 38' 07" record) a distance of 136.95 tangency being a point on the Easterly boundary of said industrial park;

thence South 20' 24' 05" West (measured) (South 20' West record) coincident with said Easterly boundary of a distance 35" of 78.69 feet to an iron pin;

thence South 25' 28' 45" West (measured) (South 25' 48' 40". West record) coincident with said Easterly boundary, a distance

of 389.54 feet to an iron pin; thence South 31° 45' 59" West (measured) (South 29° 47' 35" West record) a distance of 47.36 feet (measured) (46.77 feet record) to an iron pin marking the Southeast corner of said industrial park;

thence North 70° 32' 00" West coincident with the South line of said industrial park, a distance of 436.99 feet to the Point

AND EXCEPT FOR THE FOLLOWING DESCRIBED PARCEL

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NOT APPEND

DESCRIPTION

The surface to a depth of 500 feet of that parcel of land situated in the Northwest quarter of Section 13, Township 24 South, Range 27 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, described as follows:

BEGINNING at the Northwest corner of said Section 13; thence South 00° 54' 38" West measured (South 00° 30' West of record) along West line of said Section 13, a distance of 453.17

thence South 89' 05' 22" East measured (South 89' 30' East of record), 33.00 feet to a point in a line parallel with and distant 33.0 feet Easterly, measured at right angles, from said described in said Deed and the TRUE POINT OF BEGINNING of the

thence South 00° 54' 38" West measured (South 00° 30' West of record) along said parallel line, 889.25 feet to the Northwest corner of land described in deed dated February 4, 1975, from Southern Pacific Transportation Company to H&I Enterprises, Inc.,

a;; thence South 73° 07' 22" West measured (South 73° 32' East of record) along the Northerly line of land described in last said deed and the Easterly prolongation thereof, 1058.00 feet measured (1033.09 feet of record) to the Southwest of that parcel of land described in Document No. 8603-04692;

thence North 16° 52' 28" East measured (North 16° 27' 15" East of record) along the Westerly line of said parcel of land described in Document No. 8603-04692; 430.00 fur miasurd (430.12 fut of Manual

thence North 73. 07' 22" West measured (North 73. record) 637.61 feet; 32" West of

thence North 16' 52' 38" East measured (North 16° 27' 15" East of record) 429.94 feet to the Northerly line of parcel deeded to City of Douglas in Docket 1219, page 504;

thence North 73' 07' 22" West measured (North 73' 32' West of the record) 663.00 feet, more or less, to the Point of Beginning.

and the second second

HE TAKES AND ASSESSMENTS collectible by the County Treasurer not yet due and payable for the following year:

Year: 1991

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2. EASEMENT and rights incident thereto, as set forth in instrument:

Recorded in Docket: 1238 Page: 195 Purpose: Electric lines

3. EASEMENT and rights incident thereto, as set forth in instrument:

Recorded in Docket: 1459 Page: 271 Purpose: Electric lines

4. Right of Way for 60 foot wide street as disclosed in Docket 1833, page 304 and rerecorded in Document No. 8603-04692.