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3 **RESOLUTION NO. 26-1727**

4 **A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY**  
5 **OF DOUGLAS, COCHISE COUNTY, ARIZONA, AUTHORIZING**  
6 **THE DONATION AND TRANSFER OF A SEWER VACTOR**  
7 **TRUCK TO THE CITY OF AGUA PRIETA, SONORA TO BE**  
8 **USED TO PROTECT THE ENVIRONMENT AND PUBLIC**  
9 **HEALTH IN THE SHARED BORDER REGION.**

10 **WHEREAS**, the City of Douglas has historically maintained close cooperative efforts with Agua Prieta  
11 to protect the environment and public health in the shared border region; and

12 **WHEREAS**, the City of Douglas seeks to continue these coordinated efforts and assist in maintaining  
13 emergency readiness by donating a sewer Vactor truck to the City of Agua Prieta, Sonora; and

14 **WHEREAS**, maintaining clean effluent canal in Agua Prieta is vital to the City of Douglas's efforts at  
15 the Wastewater Treatment Plant to avoid clogs or spills and avoid backups; and

16 **WHEREAS**, in conformance with the Border 2020 agreement, the objectives of the Arizona Mexico  
17 Commission and consideration contained in the Sister City Agreement entered in 2014 with the City of  
18 Agua Prieta, Sonora, the donation of the sewer Vactor truck is in the interest and benefit to the public.

19 **NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the City of Douglas, Arizona,  
20 as follows:

21 **Section 1.** The terms of the donation of the sewer Vactor truck is found to be in the best interest of the  
22 City of Douglas.

23 **Section 2.** Authorizing the transfer and donation of a sewer Vactor truck to the City of Agua Prieta,  
24 Sonora.

25 **Section 3.** Authorizing the City Manager and the City Clerk to execute and deliver any documents  
necessary to consummate and effect the transfer and donation of the sewer Vactor truck to the City of  
Agua Prieta, Sonora for and on behalf of the City of Douglas.

**PASSED AND ADOPTED** by the Mayor and Council of the City of Douglas, Arizona, this 11<sup>th</sup> day of  
March 2026.

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Jose Grijalva, Mayor

Attest:

Approved as to Form:

\_\_\_\_\_  
Alma Andrade, City Clerk

\_\_\_\_\_  
Denis Fitzgibbons, City Attorney

Prepared by:  
Luis Pedroza, Deputy City Manager