

Applicant/Contact Name: DAVID E BELL, AMERICAN LEGION

Email: dgbell@ahca.net

Telephone: 608 935 5090

Event Sponsor/Business: LOCAL VETERAN ORGANIZATIONS

Email: SAME

Telephone: SAME

Event Information

Start date: 27 MAY 10AM Time: 10AM End Date: 27 MAY Time: 1115 AM

Include set-up and tear-down/clean-up time (48 hour notice required if event time changes or is cancelled, if notice is NOT given, costs will be assessed for employee time).

Description of street(s) proposed to be used. Please provide a map with your application.

Division to Iowa
end on Chapel

- MAP ATTACHED

Street Barricades: Barricades are requested for the following locations:

- 1 @ Chapel and Main
- 1 BY MONITOR
- 1 BY KWIK TRIP S

Chief + Sheriff lead Parade / 1 squad @ Division
1 squad @ Chapel

PD Barricades @ Merrimac/Iowa + Chapel/Iowa AFTER PARADE

I understand that I may be required to set up barricades at the locations designated by the City and to take down the barricades after the event. Generally, barricades may be set in place no earlier than 1/2 hour before the start of the event and must be removed immediately following the event and returned to the location designated by the City no more than 1 hour after the conclusion of the event.

Estimated number of persons in attendance: 200+

Certificate of Insurance may be required, if attendance exceeds 50 - an additional officer maybe required at applicants expense.

General Event Type:

- Parade Block Party Sports Event Other (describe)

State and/or County Approval Required? (for events involving using/crossing state or county trunk highways)

- Yes No

State and/or County Approval Obtained?

Yes No

Use of Street(s): *(include a detailed description of all activities such as vending, music, selling of food or alcohol beverages, location and use of tents, stages, or other equipment, and attach a detailed plan for clean-up after the event, steps to be taken to prevent vehicular traffic from going through the area, and steps that will be done to ensure the security of not allowing underage people in the fenced area, if alcohol is to be served):*

See attached letter.

If using recording or sound amplification equipment please describe:

MIC + SPEAKER

Designate any public facilities or equipment to be used: *(additional costs may be incurred):*

N/A

Has notification to all residences and businesses that may be impacted in the area been given?

Yes No DATE: _____

Check method used: Publication Flyers Phone Personal visit

Other (explain) _____

I certify that I have read and understand the City of Dodgeville Ordinance #1296 An Ordinance To Require Street Use Permits, and agree to adhere to all of the rules and requirements outlined in the Ordinance and that all information provided on this application is true and correct.

David E. Belf

Signature

25 APRIL 2024

Date

CITY OF DODGEVILLE

INDEMNIFICATION / HOLD HARMLESS

I/We, VETERAN ORGANIZATION sponsor(s) and/or co-sponsors
of (name/organization)

MEMORIAL DAY REMEMBER AIZE
(name of event)

shall indemnify, hold harmless, and defend City of Dodgeville, its officers, agents, and employees from and against all claims, damages, losses, and expenses, including attorneys' fees, which arise from or out of the above specified event.

David E. Bell
Responsible officer, event sponsor/co-sponsor

27 APRIL 2024
Date

Responsible officer, event sponsor/co-sponsor

Date

April 19, 2024
Chief of Police—Wilhelm.

The local veteran organizations, American Legion and The Veterans of Foreign Wars, would like to request a parade approval. We are requesting May 27, 2024. We plan on starting at 10:00 and the program should be done by 11:15. We would like to start in the area of the old McGinley Funeral Home, go East on Division to Iowa Street. Then go North on Iowa to Chapel ending at the Courthouse Memorial. The parade will include the middle and high school bands along with the local scouting programs. I am presently unsure if there will be any other people requesting to be in the parade. We would like to have the street in front of the Courthouse Memorial be closed during the ceremony if possible.

If any further information is needed or to let me know of approval or denial I can be reached at the following: 608 North Level Street, Phone 935-5090. I can also be reached on my cell phone 574-3265.

Thank you.

A handwritten signature in cursive script that reads "David E. Bell". The ink is dark and the signature is fluid and legible.

David E. Bell, Commander
American Legion, Gomer Lewis Post 97

NO ATV ROUTES

