

City of Dodgeville, Wisconsin  
Historic Preservation Commission

Application for Certificate  
of Appropriateness

Reference Chapter 16A

100 East Fountain Street  
Dodgeville, WI 53533

Ann Fillback-Watt, Chair  
Phone: 608-512-5303  
Email: fillbackwatt@gmail.com

FOR COMMISSION USE ONLY

Chair's Signature: \_\_\_\_\_

Date Received: \_\_\_\_\_

Certificate Number: \_\_\_\_\_

Commission Action:  Approved  Disapproved Date Action Taken: \_\_\_\_\_

Applicant

Name: Reid Carrick - Culligan Total Water  
Address: 142 S Iowa St  
Telephone: 608-225-0487 Email: rcarrick@total-water.com

Owner (if other than applicant)

Name: Gregg Dahlgren  
Address: 142 S Iowa St  
Telephone: 608-937-9429 Email: greggdahlgren@outlook.com

Designations

Historic District:	<input checked="" type="checkbox"/> Downtown	<input type="checkbox"/> Strong-Jones District	Other:	<input type="checkbox"/> Old Rock School	<input type="checkbox"/> Peter Spang House
				<input type="checkbox"/> Col. Stevens House	<input type="checkbox"/> Mining Cabin
				<input type="checkbox"/> Slag Furnace	
Historic Register:	<input type="checkbox"/> City	<input type="checkbox"/> State	<input type="checkbox"/> National	<input type="checkbox"/> N/A	

Nature of Improvement (check all that apply)

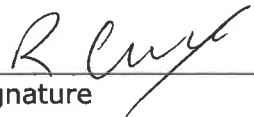
<input type="checkbox"/> Adaptive	<input type="checkbox"/> Alteration	<input type="checkbox"/> Conservation	<input type="checkbox"/> Demolition
<input type="checkbox"/> New Construction	<input type="checkbox"/> Rehabilitation	<input type="checkbox"/> Restoration	<input type="checkbox"/> Stabilization

Synopsis of project (one sentence): Hanging a Culligan Total Water sign on the north side of the Building

**Two completed copies** of this application must be submitted, along with the following: 1) a detailed description of **EACH** modification and/or improvement; 2) an exact description of all materials being used and the method of application or installation; and 3) include as many of the following as is practicable.

<input checked="" type="checkbox"/> Photographs	<input type="checkbox"/> Sketches/Renderings	<input type="checkbox"/> Plans	<input type="checkbox"/> Specifications
<input type="checkbox"/> Sample Materials	<input type="checkbox"/> Other: _____		

As the owner or authorized agent of the owner(s) of the property that is the subject of this application, I declare that the statements herein and the attached exhibits present the information required for this application to the best of my ability, and that the facts, statements, and information presented are true and correct to the best of my knowledge and belief.

Signature:  \_\_\_\_\_ Date: May 2023  
Estimated Project Completion Date

\*\*\* THIS CERTIFICATE MUST BE POSTED, ALONG WITH THE BUILDING PERMIT, AT THE CONSTRUCTION SITE \*\*\*





**Total  
Water**

*Culligan*

100% EMPLOYEE OWNED