



DEPARTMENT OF THE ARMY
U.S. ARMY CORPS OF ENGINEERS, OMAHA DISTRICT
1616 CAPITOL AVENUE
OMAHA NE 68102-4901

December 1, 2023

Real Estate Division

SUBJECT: Notice of Termination of Lease No. DACA45-5-72-00109 for land at 410 Leffler Street, Dodgeville, Wisconsin 53533-2101

The Honorable Todd Novak
Mayor of Dodgeville
100 E. Fountain St.
Dodgeville, WI 53533

Dear Mayor Novak:

Pursuant to the termination provisions found in paragraphs six (6) and seven (7) of Land Lease No. DACA45-5-72-00109, notice is hereby given that the United States of America will exercise its termination rights reserved in the referenced lease instrument. Due to the Lessor's desire to take immediate occupancy of subject property, both Parties waive the 30-day notice period and will terminate the above-cited lease upon full execution and delivery of this notice.

In the correspondence dated November 3, 2023, and attached to this letter as Exhibit "A", the Lessor acknowledged that they were provided a copy of the United States Army Reserve's environmental reports pertaining to the United States' Army Reserve Center (WI008) and vehicle maintenance facility along with parking and fencing on the leased 6 acres located at 410 Leffler Street, Dodgeville, Wisconsin 53533-2101. The United States Government will transfer all of its interest in the facilities located at 410 Leffler Street, Dodgeville, WI, and the City acknowledges receipt of the facilities and waives any right of privilege it may have to the restoration of the leased premises upon termination. Further, the City agrees to accept the facility in "as is" condition including the presence of lead dust or any other environmental considerations as noted on Exhibit A. The City holds the United States of America harmless and accepts responsibility for any current or future environmental hazardous conditions. In turn, the City accepts the responsibility to make any current and future users of the facilities aware of the environmental considerations and accepts responsibility for the user's activities while using the facilities.

The support of your community, that spans more than 50 years, for the United States Army Reserve is noted and appreciated. Please return a copy of this letter that is fully executed to me at the above address or via email to Renel Hall-Beck of my staff at renel.a.hall-beck@usace.army.mil. If you have questions, feel free to contact Ms. Hall-Beck by phone at (605) 341-3169, Ext 3613.

Sincerely,


A handwritten signature in cursive script that reads "Ryan Vaughan".

Ryan J. Vaughan
Military Branch Chief, Real Estate Division
Real Estate Contracting Officer


RELEASE

I hereby release and forever discharge the Government, its officers, agents, and employees from all claims for damages or for restoration, and from all liability that may arise out of said lease and the occupation by the Government of said property.

12-4-2023
Date



Todd D. Novak, Mayor
City of Dodgeville, Wisconsin



Eric Hagen
City Attorney