

| License(s) Requested                                                                                | Fees             |    |
|-----------------------------------------------------------------------------------------------------|------------------|----|
| <input type="checkbox"/> Temporary "Class B" Wine <input type="checkbox"/> Temporary Class "B" Beer | License Fees     | \$ |
|                                                                                                     | Background Check | \$ |
|                                                                                                     | Total Fees       | \$ |

| Part A: Organization Information                                                                                                                                                                                                                                                                                                                                                                |                                       |                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------|
| 1. Organization Name<br>Dodgeville Revitalization/Dodgeville Area Chamber of Commerce                                                                                                                                                                                                                                                                                                           |                                       |                                              |
| 2. Organization Permanent Address<br>338 N Iowa St.                                                                                                                                                                                                                                                                                                                                             |                                       |                                              |
| 3. City<br>Dodgeville                                                                                                                                                                                                                                                                                                                                                                           | 4. State<br>WI                        | 5. Zip Code<br>53533                         |
| 6. Mailing Address (if different from permanent address)                                                                                                                                                                                                                                                                                                                                        |                                       |                                              |
| 7. FEIN<br>39-1721973                                                                                                                                                                                                                                                                                                                                                                           | 8. Date of Organization/Incorporation | 9. State of Organization/Incorporation<br>WI |
| 10. Phone<br>(608) 935-9200                                                                                                                                                                                                                                                                                                                                                                     | 11. Email<br>depot@mhtc.net           |                                              |
| 12. Organization type (check one)<br><input type="checkbox"/> Bona Fide Club <input type="checkbox"/> Church <input type="checkbox"/> Fair Association/Agricultural Society <input type="checkbox"/> Veteran's Organization<br><input type="checkbox"/> Lodge/Society <input checked="" type="checkbox"/> Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats. |                                       |                                              |
| 13. Is this organization required to hold a Wisconsin Seller's permit? ..... <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                |                                       |                                              |
| 14. Wisconsin Seller's Permit Number (if applicable)                                                                                                                                                                                                                                                                                                                                            |                                       |                                              |

| Part B: Individual Information                                                                                                                                                                                                                                                                                   |            |                    |       |
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| List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary.<br>Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101). |            |                    |       |
| Last Name                                                                                                                                                                                                                                                                                                        | First Name | Title              | Phone |
| Wunderlin                                                                                                                                                                                                                                                                                                        | Kari       | President          |       |
| Oellerich                                                                                                                                                                                                                                                                                                        | Julia      | Vice President     |       |
| Boehnen                                                                                                                                                                                                                                                                                                          | Aaron      | Treasurer          |       |
| Vondra                                                                                                                                                                                                                                                                                                           | Jenna      | Executive Director |       |
|                                                                                                                                                                                                                                                                                                                  |            |                    |       |

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| <b>Part C: Event Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                |                                                      |                         |
| 1. Name of Event (if applicable)<br>Spooky HalloWine Walk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                |                                                      |                         |
| 2. Dates of Operation<br>10/17/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                | 3. Hours of Operation<br>5:00pm-8:00pm               |                         |
| 4. Premises Address<br>338 N Iowa St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                |                                                      |                         |
| 5. City<br>Dodgeville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                | 6. State<br>WI                                       | 7. Zip Code<br>53533    |
| 8. County<br>Iowa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9. Governing Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village<br>of: _____ |                                                      | 10. Aldermanic District |
| 11. Organizer of Event (if not the named applicant)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                | 12. Email and/or Phone Number for Organizer of Event |                         |
| 13. Organizer Website<br>www.dodgeville.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                | 14. Event Website                                    |                         |
| 15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.<br><br>Wine walk around downtown Dodgeville. Wine samplings in each of the host location businesses. |                                                                                                                                                |                                                      |                         |

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| <b>Part D: Attestation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                         |      |
| Who must sign this application?<br>• one officer or director of the nonprofit organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                         |      |
| <b>READ CAREFULLY BEFORE SIGNING:</b> Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted. |                         |                         |      |
| Last Name<br>Vondra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         | First Name<br>Jenna     | M.I. |
| Title<br>Executive Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Email<br>depot@mhtc.net | Phone<br>(608) 935-9200 |      |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         | Date<br>08/26/26        |      |

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|---------------------------------------|---------------------|
| <b>Part E: For Clerk Use Only</b>     |                     |
| Date Application Was Filed With Clerk | License Number      |
| Date License Granted                  | Date License Issued |
| Signature of Clerk/Deputy Clerk       |                     |