



## **CITY COUNCIL MEETING**

Monday, March 27, 2025 at 6:30 PM

### **MINUTES**

*Our Vision. To have an infrastructure and city workforce that supports a sustainable, diversified and growing economy. We will partner with others to achieve economic development and other common goals that assure a high quality of living, and excellence in education.*

#### **MEETING INFORMATION**

##### **CITY COUNCIL MEETING**

CITY HALL COUNCIL CHAMBERS / 7:00 p.m.

141 Main Street, Dillingham, AK 99576 (907) 842-5212

A workshop on the FY24 Audit Report was held at 5:30 p.m.

#### **City Council Meeting – Dillingham, AK**

**Date & Time:** 2025, 6:30 p.m.

**Location:** City Hall Council Chambers

#### **CALL TO ORDER & ATTENDANCE**

- **Meeting called to order at 6:30 p.m.** by Mayor Ruby.
- **Councilmembers Present:** Bennett, Carriere, Armstrong, Westfall, McCambly.
- **Councilmember Excused:** Luckhurst.
- **Also present:** Mayor Ruby, City Manager Decker.

#### **PLEDGE OF ALLEGIANCE**

#### **APPROVAL OF AGENDA**

- **Motion to approve:** Councilman Carriere
- **Seconded by:** Councilman Westfall
- **Unanimous consent, motion carried.**

#### **CITIZEN'S DISCUSSION**

- **Connor Downey (Kanakanak Hospital)** introduced the "Walkability" project and requested city involvement.
- **Councilman Bennett volunteered to participate; City Planner to be involved.**

#### **SPECIAL BUSINESS**

1. **Resolution 2025-10:** Accepting the FY24 Year-End Audit.
  - **Motion by:** Councilman Carriere

- **Seconded by:** Councilman Westfall
  - **Unanimous consent, motion carried.**
2. **Resolution 2025-11:** Recognizing 2025 Beaver Roundup Volunteers.
- **Motion by:** Councilman Bennett
  - **Seconded by:** Councilman Westfall
  - **Unanimous consent, motion carried.**
3. **Resolution 2025-12:** Continuing the Friends of the Landfill Committee.
- **Motion by:** Councilman Carriere
  - **Seconded by:** Councilman Westfall
  - **Unanimous consent, motion carried.**
4. **Set Date(s) for Special Meeting:** Discuss school funding contributions and legal training for the Council.
- **Date TBD.**

#### **COUNCIL COMMENTS**

- **None.**

#### **MAYOR'S COMMENTS**

- **Mayor Ruby thanked the Committee.**

#### **ADJOURNMENT**

- **Meeting adjourned at 6:54 p.m.**

#### **ATTEST:**

\_\_\_\_\_  
Abigail Flynn, Acting City Clerk

Approval Date: \_\_\_\_\_