

CITY OF DILLINGHAM, ALASKA

**RESOLUTION NO. 2024-16**

**A RESOLUTION OF THE CITY COUNCIL OF DILLINGHAM, ALASKA  
AWARDING THE HARBOR FLOAT REPAIR CONTRACT TO IRON HILL WELDING AND  
FABRICATING**

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**WHEREAS**, the City of Dillingham advertised for bids for the Harbor Float Repair Project;  
and

**WHEREAS**, bids were received and opened on February 23, 2024, and Iron Hill Welding  
and Fabricating submitted the lowest bid in the amount of \$53,772; and

**WHEREAS**, the bid submitted by Iron Hill Welding and Fabricating meets all specifications  
and requirements outlined in the bid documents; and

**NOW, THEREFORE, BE IT RESOLVED** by the Dillingham City Council, Alaska, that:

**Section 1: Award of Harbor Float Repair Contract**

The City Council hereby awards the Harbor Float Repair Contract to Iron Hill Welding  
and Fabricating, located at 13030 Back Road, Anchorage Ak, 99515 as the lowest  
responsible and responsive bidder, with a bid amount of \$53,772.

**Section 2: Authorization to Enter into Contract**

The City Manager is authorized to negotiate and execute the necessary contract  
documents with Iron Hill Welding and Fabricating for the Harbor Float Repair Project.

**Section 3: Contract Details**

The contract shall include provisions specifying that the work must be completed no  
later than May 15, 2024.

**Section 4: Funding**

The funds for this project shall be allocated from the appropriate budgetary accounts  
approved by the City Council for harbor maintenance and repair.

**Section 5: Compliance with Applicable Regulations**

The City Manager shall ensure that the execution of the contract and the completion of  
the Harbor Float Repair Project are in compliance with all applicable city ordinances,  
state laws, and regulations governing public procurement and construction.

**Section 6: Reporting**

The City Manager shall provide regular updates to the City Council on the progress of  
the Harbor Float Repair Project.

**Section 7: Effective Date**

This resolution shall be effective immediately upon adoption.

**PASSED** and **ADOPTED** by a duly constituted quorum of the Dillingham City Council on March 14, 2024.

\_\_\_\_\_  
Alice Ruby, Mayor

ATTEST:

[SEAL]

\_\_\_\_\_  
Daniel E. Decker Sr., City Clerk



Received

FEB 20 2024

City of Dillingham

**Repair and Refurbish two 15x15 steel Floats**

**Reference number 24-3 Competitive Bid**

**2/12/2024**

City of Dillingham,

This proposal is for repair and refurbishment of 15x15 steel floats. Iron Hill will work with City Manager and designee for the purpose of providing the inspection and necessary repairs and refurbishment.

Iron Hill recommends to: repair damage on the sides of floats, install new side and bottom plates with formed corners, wrap the corners, and cover 3" of the bottom of each float, then seal weld all plate seams. Iron Hill will provide new 3/16" A36 steel plates with formed corners. Using formed corners will be a stronger repair by avoiding an outside corner weld.

My pricing is figured per float.

The Dillingham Harbor Floats I've inspected appeared to not have zinc anodes or any type of sacrificial anodes welded to them. I recommend new anodes be installed on floats, this will help reduce corrosion. New anodes can be supplied, welded, installed on any Floats desired per direction of City of Dillingham. Anodes can be installed for the price of \$300 per anode. This price includes supplying anode and welding install of anode.

I will also include a painting price per float.

Thank you for your consideration.

Sincerely,

Jason Hill, Owner  
Iron Hill  
13030 Back Rd  
Anchorage AK 99515  
Cell 907.242.1706  
Village Cell 907.312.9017  
IronhillAK@hotmail.com

# ESTIMATE

**Iron Hill**  
13030 Back Rd  
Anchorage, AK 99515

IronhillAK@hotmail.com  
+1 (907) 242-1706  
Licensed Bonded and Insured



## City of Dillingham

**Bill to**  
City of Dillingham  
PO Box 889  
Dillingham, Alaska 99576  
City of Dillingham Harbor Float Repair, Bid 24-3

**Ship to**  
City of Dillingham  
PO Box 889  
Dillingham, Alaska 99576

#	Date	Product or service	SKU	Qty	Rate	Amount
1.		<b>Trucking/Heavy Transport</b> Move Floats to Work Site		2	\$750.00	\$1,500.00
2.		<b>Loader</b> Load/Offload/Position Floats		4	\$250.00	\$1,000.00
3.		<b>Surface Prep</b> Inspect/Pressure Test/Grind/Scrape surface/Weld Prep		50	\$155.00	\$7,750.00
4.		<b>Welding services</b> Cut/Fit/Weld New side, bottom, and cornerplates		60	\$155.00	\$9,300.00
5.		<b>Sales</b> New formed steel plates		9	\$368.00	\$3,312.00
6.		<b>Sales</b> Freight		1	\$2,169.00	\$2,169.00
7.		<b>Sales</b> Welding Consumables		1	\$925.00	\$925.00
8.		<b>Paint</b> Clean surface/Paint		6	\$155.00	\$930.00
					<b>Total</b>	<b>\$26,886.00</b>

### Note to customer

Estimate for repair and seal weld perimeter sides, corners, and 3 inches of bottom surface of one float. Price is provided per float. If more unforeseen damage on bottom of Floats is encountered, welding

Expiry  
date

05/21/2024

repair can be done at additional cost of \$155.00 per hour plus materials.

A handwritten signature in black ink, appearing to read "James Hill". The signature is written in a cursive style with a large initial 'J' and 'H'.



## **JASON HILL**

13030 Back Rd Anchorage Alaska 99515  
907.242.1706 or 907.312.9017

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### **WELDING EXPERIENCE**

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Certified welder since 2000.

Working construction with an emphasis in welding and steel work in Alaska at remote locations and marine environments since 2001.

I performed a weld qualification specifically for the Dillingham float repair project. Attached are my job specific weld qualifications for the Dillingham Float welding project. I have attached other more difficult welding certifications to show my experience and abilities.

I was raised in Dillingham and am happy to work for the City of Dillingham.

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### **EDUCATION**

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Associates of Science, Welding Technology, from New Mexico State in 2000.

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### **WELDING CERTIFICATIONS**

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- AWS 6G Pipe weld Qualified since 2000.
- Many other qualifications obtained in my 24+ years of welding experience. More qualifications, procedures available upon request.



**JASON HILL**  
Shop Foreman  
STG Incorporated

## AREAS OF EXPERTISE

Welder

Rural Alaska  
Construction

Wind Energy  
Systems

Pile Foundations

Crane and Heavy  
Equipment  
Operation

## CERTIFICATIONS

Northern Power  
Technician Cert

Welding (Pipe and  
Structural)

Crane Rigging &  
Hand Signals

OSHA 10

Fall Protection

CPR & 1<sup>st</sup> Aid

## SUMMARY

Jason Hill has worked with STG since 2001 and serves as one of the company's most experienced welders. As Shop Foreman, Mr. Hill serves as a front-line supervisor in all types of construction projects. Mr. Hill is involved with most of the construction projects STG has on the books. He is responsible for assessing work as it arrives, organizing and controlling the operations of STG's Shop, training employees, and maintaining/repairing STG's large heavy equipment fleet. Mr. Hill is a key participant in STG's construction efforts both in the Shop as well as the field. Mr. Hill ensures completed work meets/exceeds quality standards with safety and quality craftsmanship being the highest priority.

His expertise ranges from pile foundation installation to bulk fuel to wind turbine installation and everything in between. One of STG's core services is pile installation, and Jason Hill's extensive welding expertise is an invaluable part of this process.

## PROJECT EXPERIENCE

### ***AK DOT Muldoon Interchange – Noise Wall and Glare Screens 2016 – 2017***

STG completed installation of Noise Barrier and Glare Screen for the Glenn Hwy and Muldoon Interchange Improvement project. STG installed H-piling, welded angle iron supports, drilled bolt holes through the H-piling, set concrete panels secured with vertical angle iron brackets. Mr. Hill served as one of the project leads and welder. Some of Mr. Hill responsibilities included cutting and welded all supports, drilling bolt holes and H-pile installation. Mr. Hill's leadership skills and welding expertise was a vital component to the success of this project.

### ***Fred Meyer Dimond Fuel Center – Pile Foundation 2017***

STG installed pipe piles for canopy and kiosk foundation at the W. Dimond Fred Meyers Fuel Center. Mr. Hill participated in all piles foundation activities including cutting piling to final elevation and welding 43 each 11" square pile cap plates.

### ***Fred Meyer Retaining Wall, Palmer, AK – H-pile Supported Retaining Wall 2016***

STG completed installation supplying and installation of the retaining wall piling and welding and attachment of the precast wall panels. Mr. Hill's responsibilities included installation of pre-cast retaining wall panels, cutting tops of piling to final elevation, welding pile cap plates to tops of piling, welding H-pile connection "T" plates, welding H-pile connection bent plates, and galvanizing touch up at field weld locations.

### ***GCI Trapper Creek Cell Tower – Pile Foundation and Structural Framing 2016***

In 2016, STG completed the driven pile foundation installation for a Valmont 100 ft three-legged tower for GCI located in Trapper Creek.

### ***Banner Creek Bridge Replacement – Abutment and Pier piling 2015***

STG provided labor and equipment required to install driven piling for the new bridge structure in Banner Creek. Mr. Hill assisted with pile driving, splicing, and cutting to elevation. Mr. Hill welded all supplied beams, stiffeners, cap plates and clips to build a temporary work platform.

# Iron Hill

Date: 02-02-24

## WELDER QUALIFICATION TEST RECORD

Welder or welding operator's name: Jason Hill Identification no. n/a  
 Welding process: SMAW Manual  Semiautomatic  Machine   
 Position: 3F vertical up

(Flat, horizontal, overhead or vertical – if vertical, state whether upward or downward)

In accordance with procedure specification no. IH-7018-FSP  
 Material specification: ASTM A36 to ASTM A36  
 Diameter and wall thickness (if pipe) .500 Plate to .500 Plate  
 Thickness range this qualified: .125 inch through unlimited

### FILLER METAL

Specification no. A 5.1 Classification: E7018-H4R F no. 4  
 Describe filler metal (if not covered by AWS specification) \_\_\_\_\_

Is backing strip used? n/a  
 Filler metal diameter and trade name: 1/8" Lincoln Electric Excalibur Flux for submerged arc or gas for gas metal arc or flux \_\_\_\_\_

### VISUAL INSPECTION (6.10.1)

Appearance Excellent Undercut none Piping porosity none

### GUIDED BEND TEST RESULTS

Type	Result	Type	Result
n/a	n/a	n/a	n/a
n/a	n/a	n/a	n/a

Test conducted by: n/a Laboratory test no. n/a  
 per: n/a Test date: n/a

### FILLET TEST RESULTS

Appearance: very good Fillet size: 5/16 inches  
 Fracture test root penetration: Thorough fusion in to root of the weld joint \_\_\_\_\_ Macro-etch: Fusion to the root of the weld joint and fusion between weld metal and base-metal Acceptable  
 (Describe the location, nature, and size of any crack or tearing of the specimen).  
 Test conducted by: Eli Van Ringelstein Laboratory test no. JH-01  
 per: AWS D1.1-2020 Test date: 2-2-24

### RADIOGRAPHIC TEST RESULTS

Film identification	Results	Remarks	Film identification	Results	Remarks
N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A

Test witnessed by: N/A Test no. N/A  
 per: N/A

We, the undersigned, certify that the statements in this record are correct and that the welds were prepared and tested in accordance with the requirements of AWS D1.1, (2020) American Welding Society Structural Welding Code.




Eli Van Ringelstein  
 CWI 94050921  
 QC1 EXP. 5/1/2024

Inspector

02-02-24  
 Date



# Iron Hill

Date: 02-02-24

## WELDER QUALIFICATION TEST RECORD

Welder or welding operator's name: Jason Hill Identification no. n/a  
Welding process: SMAW Manual  Semiautomatic  Machine   
Position: 4F Overhead

(Flat, horizontal, overhead or vertical – if vertical, state whether upward or downward)

In accordance with procedure specification no. IH-7018-FSP  
Material specification: ASTM A36 to ASTM A36  
Diameter and wall thickness (if pipe) .500 Plate to .500 Plate  
Thickness range this qualified: .125 inch through unlimited

### FILLER METAL

Specification no. A 5.1 Classification: E7018-H4R F no. 4  
Describe filler metal (if not covered by AWS specification) \_\_\_\_\_

Is backing strip used? n/a  
Filler metal diameter and trade name: 1/8" Lincoln Electric Excalibur Flux for submerged arc or gas for gas metal arc or flux \_\_\_\_\_

### VISUAL INSPECTION (6.10.1)

Appearance Excellent Undercut none Piping porosity none

### GUIDED BEND TEST RESULTS

Type	Result	Type	Result
n/a	n/a	n/a	n/a
n/a	n/a	n/a	n/a

Test conducted by: n/a Laboratory test no. n/a  
per: n/a Test date: n/a

### FILLET TEST RESULTS

Appearance: very good Fillet size: 5/16 inches  
Fracture test root penetration: Thorough fusion in to root of the weld joint Macro-etch: Fusion to the root of the weld joint and fusion between weld metal and base-metal Acceptable  
(Describe the location, nature, and size of any crack or tearing of the specimen).

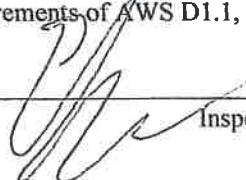
Test conducted by: Eli Van Ringelenstein Laboratory test no. JH-02  
per: AWS D1.1-2020 Test date: 2-2-24

### RADIOGRAPHIC TEST RESULTS

Film identification	Results	Remarks	Film identification	Results	Remarks
N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A

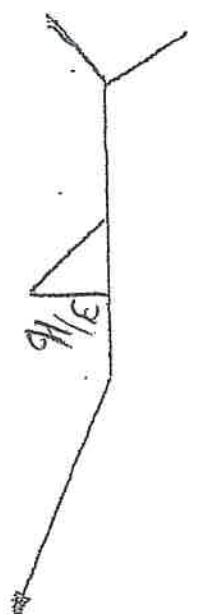
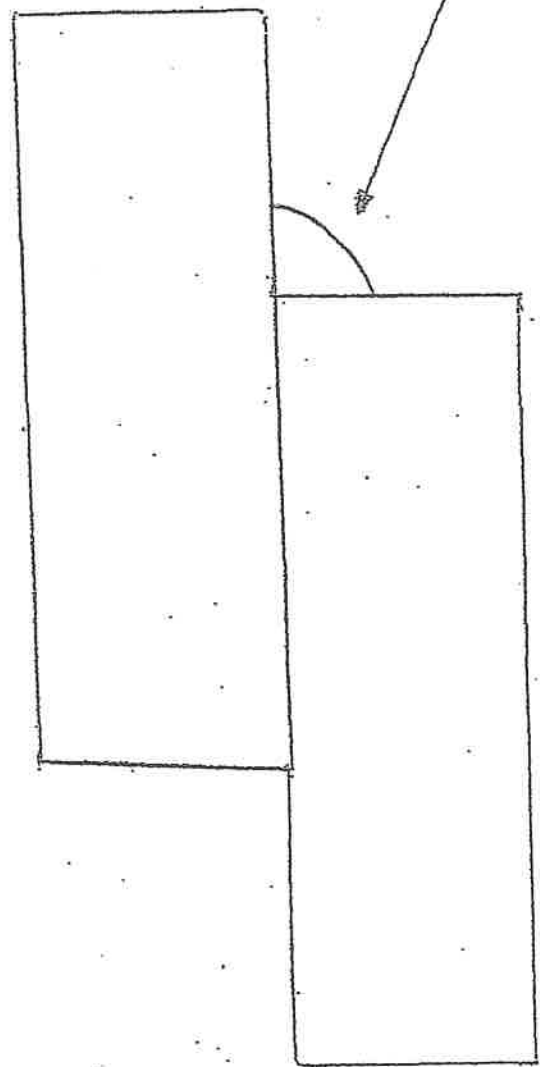
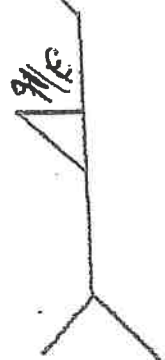
Test witnessed by: N/A Test no. N/A  
per: N/A

We, the undersigned, certify that the statements in this record are correct and that the welds were prepared and tested in accordance with the requirements of AWS D1.1, (2020) American Welding Society Structural Welding Code.

  
Inspector

 Eli Van Ringelenstein  
CWI 94050821  
QC1 EXP 5/1/2024

02-02-24  
Date



LH 10/10/10

**WELDING PROCEDURE SPECIFICATION (WPS) Yes**   
**PREQUALIFIED Section 5 D1.1-2020 QUALIFIED BY TESTING \_\_\_\_\_**  
**or PROCEDURE QUALIFICATION RECORDS (PQR) Yes**

Identification Number: IH-7018- FSP  
 Revision: n/a Date: n/a By: n/a  
 Authorized By: Jason Hill Date: 2/1/24  
 Type: Manual  Semi-Automatic   
Machine  Automatic   
 Company Name: Iron Hill  
 Welding Process(es): SMAW  
 Supporting PQR No(s): n/a

<p><b>JOINT DESIGN USED</b></p> Type: <u>Single <input checked="" type="checkbox"/></u> <u>Double Weld <input type="checkbox"/></u> Backing: <u>Yes <input type="checkbox"/></u> <u>No <input checked="" type="checkbox"/></u> Backing Material: <u>n/a</u> Root Opening: <u>n/a</u> Root Face Dimension: <u>n/a</u> Groove Angle: <u>n/a</u> Radius (J-U): <u>n/a</u> Back Gouging: <u>Yes <input type="checkbox"/></u> <u>No <input checked="" type="checkbox"/></u> Method: <u>n/a</u>	<p><b>POSITION</b></p> Position of Groove: <u>n/a</u> Fillet: <u>1F,2F,3F,4F</u> Vertical Progression: <u>Up <input checked="" type="checkbox"/></u> <u>Down <input type="checkbox"/></u>
<p><b>BASE METALS</b></p> Material Spec.: <u>ASTM A36 to ASTM A-36</u> Type or Grade: <u>plate</u> Thickness: <u>Groove: n/a Fillet: 3/16 inch Minimum</u> Diameter (Pipe): <u>n/a</u>	<p><b>ELECTRICAL CHARACTERISTICS</b></p> Transfer Mode (GMAW) <u>n/a</u> <u>Short-Circuiting <input type="checkbox"/></u> <u>Globular <input type="checkbox"/></u> <u>Spray <input type="checkbox"/></u> Current: <u>AC <input type="checkbox"/></u> <u>DCEP <input checked="" type="checkbox"/></u> <u>DCEN <input type="checkbox"/></u> <u>Pulsed <input type="checkbox"/></u> Other: <u>n/a</u> Tungsten Electrode (GTAW) Size: <u>n/a</u> Type: <u>n/a</u>
<p><b>FILLER METALS</b></p> AWS Specification: <u>A5.1</u> AWS Classification: <u>E7018H4R</u>	<p><b>TECHNIQUE</b></p> Stringer or Weave Bead: <u>stringer/slight weave</u> Multi-pass or Single Pass (per side): <u>Single-pass</u> Number of Electrodes: <u>one</u> Electrode Spacing: <u>Longitudinal: n/a</u> <u>Lateral: n/a</u> <u>Angle: n/a</u> Contact Tube to Work Distance: <u>n/a</u> Peening: <u>n/a</u> Interpass Cleaning: <u>power wire brush ,grinding</u>
<p><b>SHIELDING</b></p> Flux: <u>n/a</u> Gas: <u>n/a</u> Composition: <u>n/a</u> Electrode-Flux (Class): <u>n/a</u> Flow Rate: <u>n/a</u> Gas Cup Size: <u>n/a</u>	<p><b>POST WELD HEAT TREATMENT</b></p> Temp: <u>n/a</u> Time: <u>n/a</u>
<p><b>PREHEAT</b></p> Preheat Temp. Min: <u>Base metal thickness 1/8-3/4 inc 32 degrees F</u> Interpass Temp. Min: <u>32 degrees F</u> Max: <u>350 degrees F</u> when the base-metal temperature is below 32degrees F, the base-metal shall be pre heated to 70 degrees F, and the minimum interpass temperature shall be maintained during welding	

**WELDING PROCEDURE**

Pass or Weld Layer(s)	Process	Filler Metals		Current		Volts	Travel Speed	Joint Details
		Class	Diam.	Type & Polarity	Amps or Wire Feed Speed			
	SMAW	E7018H4R	3/32 inches	DCEP	70-110	22-26	5-10ipm	see attached sheet
	SMAW	E7018H4R	1/8 inches	DCEP	90-160	22-26	5-10ipm	T-joint


**Eli Van Ringelenstein**  
 CWI 94050821  
 QC1 EXP. 5/1/2024



**WELDING PROCEDURE SPECIFICATION (WPS) Yes**   
**or PROCEDURE QUALIFICATION RECORDS (PQR) Yes**

Company Name: STG Inc  
 Welding Process(es): SMAW  
 Supporting PQR No(s): API -6.3 PQR 2013

Identification Number: API -6.3-2013  
 Revision: \_\_\_\_\_ Date: \_\_\_\_\_ By: EVR  
 Authorized By: Brennan Walsh Date: 6/26/19  
 Type: Manual  Semi-Automatic   
 Machine  Automatic

<b>JOINT DESIGN USED</b> Type: _____ Backing: Single <input checked="" type="checkbox"/> Double Weld <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Backing Material: _____ N/A Root Opening: <u>1/16+or-1/32</u> Root Face Dimension: <u>1/16+ or - 1/32"</u> Groove Angle: <u>60°+15°, -0°</u> Radius (J-U): <u>n/a</u> Back Gouging: Yes <input type="checkbox"/> No <input type="checkbox"/> Method: <u>n/a</u>	<b>POSITION</b> Position of Groove: <u>6G ( pipe at 45°)</u> Fillet: <u>n/a</u> Vertical Progression: Up <input checked="" type="checkbox"/> Down <input type="checkbox"/>
<b>BASE METALS</b> Material Spec.: <u>API 5L</u> Type or Grade: <u>ERW Grade X52</u> Thickness: Groove: <u>0.500</u> Fillet: <u>N/A</u> Diameter (Pipe): <u>12.750 O.D</u>	<b>ELECTRICAL CHARACTERISTICS</b> Transfer Mode (GMAW) Short-Circuiting <input type="checkbox"/> Globular <input type="checkbox"/> Spray <input type="checkbox"/> Current: AC <input type="checkbox"/> DCEP <input checked="" type="checkbox"/> DCEN <input type="checkbox"/> Pulsed <input type="checkbox"/> Other: _____ n/a Tungsten Electrode (GTAW) Size: <u>n/a</u> Type: <u>n/a</u>
<b>FILLER METALS</b> AWS Specification: <u>A5.1,A5.5 API Groups 1 and 3</u> AWS Classification: <u>E7010-P1,E7018-1 H4R</u>	<b>TECHNIQUE</b> Stringer or Weave Bead: <u>EITHER</u> Multi-pass or Single Pass (per side): <u>Multipass</u> Number of Electrodes: <u>N/A</u> Electrode Spacing: Longitudinal: <u>N/A</u> Lateral: <u>N/A</u> Angle: <u>N/A</u> Contact Tube to Work Distance: <u>N/A</u> Peening: <u>no peening on root and cover passes</u> Interpass Cleaning: <u>power brushing and or grinding</u>
<b>SHIELDING</b> Flux: <u>N/A</u> Gas: <u>N/A</u> Composition: <u>N/A</u> Electrode-Flux (Class): <u>N/A</u> Flow Rate: <u>N/A</u> Gas Cup Size: <u>N/A</u>	<b>POST WELD HEAT TREATMENT</b> Temp: <u>N/A</u> Time: <u>N/A</u>
<b>PREHEAT</b> Preheat Temp. Min: <u>70 °F</u> Interpass Temp. Min: <u>70 °F</u> Max: <u>350 °F</u>	

**WELDING PROCEDURE**

Pass or Weld Layer(s)	Process	Filler Metals		Current		Volts	Travel Speed	Joint Details
		Class	Diam.	Type & Polarity	Amps or Wire Feed Speed			
1&2	SMAW	E7010-P1	1/8"	DCEP	85-110	22-25	4"to10"	See Attached drawing
3& sub	SMAW	E7018-1 H4R	1/8"	DCEP	90-120	21-26	4"to8"	

Eli Van Ringelstein  
CWI 9405082  
QC1 EXP. 5/1/2021

**Procedure Qualification Record (PQR) # API -6.3 POR2013**

**Test Results**

**TENSILE TEST**

Specimen No.	Width	Thickness	Area	Ultimate Tensile Load, lb	Ultimate Unit Stress, psi	Character of Failure and Location
QI	0.997	0.497	0.4955	38765	78234	Ductile Pipe Material
QIII	0.969	0.499	0.4835	38131	78864	Ductile Pipe Material
QI	Nick break	N/A	N/A	N/A	Pass Nick Test	No discontinuities Weld area
QIII	Nick break	N/A	N/A	N/A	Pass Nick Test	No discontinuities Weld area

**GUIDED BEND TEST**

Specimen No.	Type of Bend	Result	Remarks
QII	Face	Pass	No discontinuities
QII	Root	Pass	No discontinuities
QIV	Root	Pass	No discontinuities
QIV	Face	Pass	No discontinuities

**VISUAL INSPECTION**

Appearance: Excellent  
 Undercut: none  
 Piping Porosity: none  
 Convexity: slight convexity  
 Test Date: 6/26/2019  
 Witnessed By: Eli van Ringelstein

**RADIOGRAPHIC-ULTRASONIC EXAMINATION**

RT Report #: n/a Result: n/a  
 UT Report #: n/a Result: n/a

**FILLET WELD TEST RESULTS**

Minimum size multiple pass		Maximum size single pass	
Macroetch		Macroetch	
1. <u>n/a</u>	3. <u>n/a</u>	1. <u>n/a</u>	3. <u>n/a</u>
2. <u>n/a</u>		2. <u>n/a</u>	

**ALL-WELD-METAL TENSION TEST**

Tensile Strength, psi: N/A  
 Yield Point/Strength, psi: N/A  
 Elongation in 2in., %: N/A  
 Laboratory Test #: N/A

**OTHER TESTS**

N/A

Welder's Name: Hill Jason W Clock #: N/A Stamp #: N/A

Tests Conducted By Eli Van Ringelstein Laboratory

Test #: API 6.3-2013

Per: API 1104 2013 Section 5.0, and 6.0

We, the undersigned, certified that the statements in this record are correct and that the test welds were prepared, welded and tested in conformance with the requirements of Section 5 of API 1104 (2013) Welding of Pipelines and related facilities

Signed: *[Signature]*

Manufacturer or Contractor

STG Inc



Eli Van Ringelstein By: \_\_\_\_\_

CWI 94050821

QC1 EXP 5/1/2021 Title: \_\_\_\_\_

CWI

Date: 6/29/2019



## Welder Qualification Test Record

Welder's Name & ID No. Jason W Hill

Date 02-04-2020

Welding Procedure Specification No. WPS-031

Revision No. N/A

<b>Process:</b> <input type="checkbox"/> GMAW <input type="checkbox"/> FCAW <input type="checkbox"/> GTAW <input checked="" type="checkbox"/> SMAW <input type="checkbox"/> GMAW-S	<b>Material Specification:</b> Bar <u>#6 ASTM 706 Grade 60</u> Structural Steel <u>N/A</u>	<input type="checkbox"/> T-Joint (Figure 8.5(B)) <input type="checkbox"/> Direct Butt (Figure 8.5(A)) <input checked="" type="checkbox"/> Indirect Butt (Figure 8.5(D)) <input type="checkbox"/> Fillet (Figure 8.7)
<b>Backing:</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>Position: 3G</b> <input checked="" type="checkbox"/> Vertical Up <input type="checkbox"/> OH <input type="checkbox"/> Horizontal <input type="checkbox"/> Flat	<b>Material Specification:</b> Bar to Bar <u>#6 ASTM A706 Grade 60</u> Bar to Structural Steel <u>N/A</u>

### FILLER METAL

AWS Specification No. <u>A5.5</u>	AWS Classification <u>E8018-C3-H4R</u>
Electrode <u>N/A</u>	Diameter/F No. <u>1/8" No4</u>
Shielding Gas <u>N/A</u>	Trade Name <u>Lincoln Electric Excalibur</u>

### TEST RESULTS

<b>Visual Weld Appearance: (Subclause 6.4)</b> 1. <input checked="" type="checkbox"/> Pass <input type="checkbox"/> Fail 2. <input checked="" type="checkbox"/> Pass <input type="checkbox"/> Fail	<b>Tensile Strength, psi: (Subclause 8.3.7.2)</b> 1. <u>N/A</u> 2. <u>N/A</u>
<b>Macroetch Test Results: (Subclause 8.3.7.3)</b> 1. <input checked="" type="checkbox"/> Pass <input type="checkbox"/> Fail 2. <input checked="" type="checkbox"/> Pass <input type="checkbox"/> Fail	<b>Fillet Weld Test: (Subclause 8.3.7.4)</b> 1. <input type="checkbox"/> Pass <input type="checkbox"/> Fail <u>N/A</u> 2. <input type="checkbox"/> Pass <input type="checkbox"/> Fail
Interpreted by <u>Eli Van Ringelenstein</u> Organization <u>STG Incorporated</u>	Test No. <u>1031</u> Date <u>01-31-2020</u>

### RADIOGRAPHIC TEST RESULTS

Film Identification	Results	Remarks	Film Identification	Results	Remarks

Interpreted by N/A      Test No. \_\_\_\_\_  
 Organization \_\_\_\_\_      Date \_\_\_\_\_

We, the undersigned, certify that the statements in this record are correct and that the welds were prepared and tested in accordance with the requirements of AWS D1.4/D1.4M:2018, *Structural Welding Code—Steel Reinforcing Bars*.

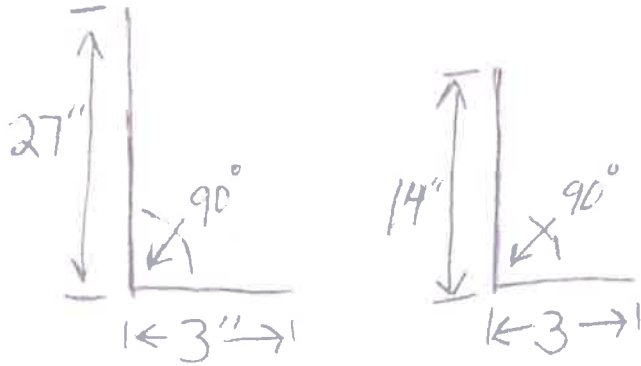
Manufacturer or Contractor STG Incorporated

Authorized by Jordan Summers

Date 02-04-2020

### QUALIFICATION RESULTS

The Welder/Operator Identified above  DOES  DOES NOT meet the performance qualifications specified in the AWS D1.4/D1.4M:2018 code for the variables stated.



$\frac{3}{16}$ " Material A36

Cut & Bend out of 4'x8' sheets

8' long berds, 7 of each part



## **City of Dillingham Business License**

**2/12/2024**

City of Dillingham,

Iron Hill Dillingham Business license number is 5427, I have attached my Dillingham Business license application because I have not yet received proof of purchase from City of Dillingham. My Alaska Contractors license and Alaska State Business license are included in this packet.

I look forward to working with you and thank you for your consideration.

Sincerely,

Jason Hill, Owner  
Iron Hill  
13030 Back Rd  
Anchorage AK 99515  
Cell 907.242.1706  
Village Cell 907.312.9017  
IronhillAK@hotmail.com





# 2024 Business License Application

Expiration Date: 12/31/2024 Fee: \$50 (Section 7)

City of Dillingham  
 PO Box 889  
 Dillingham, AK 99576  
 Phone: 907-842-5211 Fax: 907-842-5691  
[taxes@dillinghamak.us](mailto:taxes@dillinghamak.us)

Postmark Date:

DMC 4.16, in order to operate a business within the city it is necessary to obtain a Dillingham business license. "Business" means:

- A. A person (as defined in Section 4.20.020), partnership, corporation or company of any sort providing goods or services within the city for a profit, unless the goods or services consist entirely of casual or isolated sales (as defined in Section 4.20.050)
- B. A person, partnership, corporation or company of any sort providing the service of operating a taxicab or vehicle-for-hire and required to have a business license and remit sales tax regardless of the amount of sales.

Application is for:  New Business 02/01/2024 (Expected date to start operating in Dillingham)  
 Renewal  Change in Ownership

**SECTION 1: OWNERSHIP TYPE (Check Only One)**

Corporation  Partnership  Limited Liability Company (LLC)  Other: \_\_\_\_\_  
 Individual / Sole Proprietor  Non Profit [IRS 501c(3) or 501c(4) Documents required]

**SECTION 2: BUSINESS CONTACT AND LOCATION INFORMATION**

Business Name <b>Iron Hill</b>		Additional DBA	
Business Mailing Address <b>13030 Back Rd.</b>			City <b>Anchorage</b>
State <b>AK</b>	Zip Code <b>99515</b>	Phone <b>907-242-1706</b>	Fax
Business Contact <b>Jason Hill</b>		Business Email <b>IronHillAk@hotmail.com</b>	
Business Physical Address (no PO Boxes) <b>13030 Back Rd.</b>			
City <b>Anchorage</b>	State <b>AK</b>	Zip Code <b>99515</b>	Federal Tax ID or SSN <b>519-96-5683</b>

Business Location is  Inside City Limits  If outside City limits, is your business  
 Coming into the City to provide services or sell products  
 Online Vendor  
 Temporary vendor located at \_\_\_\_\_

**SECTION 3: CHANGE IN OWNERSHIP (if needed)**

Previous owner name		Previous Owner Address	
City	State	Zip Code	Phone

**SECTION 4: OWNER/REGISTERED AGENT INFORMATION**

1	Name <b>Jason Hill</b>	Driver's License <b>1072079</b>	Date of Birth <b>03/12/1979</b>	
	Mailing Address <b>13030 Back Rd</b>			Social Security Number <b>519-96-5683</b>
	City <b>Anchorage</b>	State <b>AK</b>	Zip Code <b>99515</b>	Phone <b>907-242-1706</b>

**SECTION 4: OWNER/REGISTERED AGENT INFORMATION (Cont.)**

2	Name		Driver's License		Date of Birth	
	Mailing Address				Social Security Number	
	City	State		Zip Code		Phone
3	Name		Driver's License		Date of Birth	
	Mailing Address				Social Security Number	
	City	State		Zip Code		Phone
4	Name		Driver's License		Date of Birth	
	Mailing Address				Social Security Number	
	City	State		Zip Code		Phone

**SECTION 5: BUSINESS DESCRIPTION AND LICENSING**

Briefly Describe Business Conducted  
**Water Systems, Welding, Excavation**

Past Dillingham BL No. \_\_\_\_\_  
 Expiration Date \_\_\_\_\_

Other Business Licenses and I.D.'s (Any required license must be issued before a City license can be issued)

State of Alaska No. 2181773 Expiration Date 12/31/2025  
 Occupational No. 219100 Expiration Date 09/30/2024  
Required if working in a specialty occupation. Must be 2023 expiration or greater

Permit No. \_\_\_\_\_ Expiration Date \_\_\_\_\_

**SECTION 6: SALES TAX COLLECTION**

DMC 4.20.090  
 Request Authority to Collect Sales Tax (one per physical location needed)

DMC 4.20.115  
**Reporting Frequency:**  
 Monthly  
 Quarterly, must be remitting less than \$100 per month

**Remittance Type:**  
 6% Sales Tax  
 6% Gaming Sales Tax  
 10% Alcohol Tax  
 10% Lodging Tax

**Select preferred method to receive sales tax packet:**  
 Already received sales tax pack  
 Please mail sales tax packet  
 Please email sales tax packet

\_\_\_\_\_ Email if different than below:

**Contact information for the person or service preparing sales tax filings:**

Name **Jason Hill** Title **Sole-Proprietor**  
 Email **IronHillAk@hotmail.com** Phone **907-242-1706**

**SECTION 7: BUSINESS LICENSE FEE AND PENALTIES**

**Check all that apply:**

\$50 Business License Application Fee  
 Non-profit Fee Waiver (business license fee ONLY)

\$75 Late Fee (applies to renewals received after January 1 or new business who fail to apply within 45 days of start  
 This is in ADDITION to the \$50 Business License Application Fee for a total of \$125

**SECTION 8: RESALE AND SALES TAX EXEMPTION CARD REQUEST (DMC 4.20.050)**

**Non Profit Sales Tax Exemption [IRS 501c(3) or 501 c(4)]**  **Government Sales Tax Exemption**  
Sales, services, and rentals to organizations that have obtained a 501c(3) or 501 c(4) exemption certificate from the Internal Revenue Service, and which are made in the normal conduct of activity, but not to individual members or employees thereof for their own personal consumption, use or accommodation; the exemption does not apply where such organizations are engaged in business for profit or savings, or competing with other persons engaged in similar business:

**Resale**  
Sales of goods to a wholesaler, retailer, or other purchaser if such purchaser resells the same good, in the same or altered form, and the resold goods will not be exempt from the tax levied under this chapter.

To obtain the exemption provided for in this subsection, the purchaser shall display or provide to the seller at the time of the sale a copy of the exemption card. If the purchaser buys goods for personal use at the same time of the sale only the goods that are sales tax exempt or for resale (as described above) are exempt. Supplies, services, tools, repair serviced, equipment or other goods or services purchased to support a business but not for resale are not exempt.

**SECTION 9: AUTHORIZING SIGNATURE**

I, the undersigned applicant, do swear (or affirm) that the foregoing statements are true, full and correct to the best of my knowledge and belief. I also agree to comply with all applicable city ordinances regarding conduct of business, sales tax reporting and use of sales tax exemption/resale. Should anything change during the calendar year the city will be notified.

  
\_\_\_\_\_  
Signature of Applicant or Authorized Agent

Jason Hill, Sole-Proprietor  
\_\_\_\_\_  
Printed name and title

February 1, 2024  
\_\_\_\_\_  
Date

**FINANCE DEPARTMENT USE ONLY**

- This business has been  Approved  Denied  N/A a business license for the period beginning \_\_\_\_\_
- This business has been  Approved  Denied  N/A the authority to collect sales tax for each location. (section 6)
- This business has been  Approved  Denied  N/A a sales tax exemption card. (section 8)
- This business has been  Approved  Denied  N/A a resale exemption card (section 8)

Additional notes or comments:

\_\_\_\_\_  
Finance Director

\_\_\_\_\_  
Date

Finance Department Use Only  Visa  Cash

Fee Paid \$ \_\_\_\_\_ Receipt No. \_\_\_\_\_ Check No. \_\_\_\_\_



Department of Commerce, Community, and Economic Development  
**CORPORATIONS, BUSINESS & PROFESSIONAL  
LICENSING**

[State of Alaska](#) / [Commerce](#) / [Corporations, Business, and Professional Licensing](#) / [Search & Database Download](#) / [Professional Licenses](#) / License Details

## LICENSE DETAILS

This serves as primary source verification\* of the license.

**License #:** 219100

**Program:** Construction Contractors

**Type:** Specialty Contractor

**Status:** Active

**DBA:** Iron Hill

**Issue Date:** 01/10/2024

**Effective Date:** 01/10/2024

**Expiration Date:** 09/30/2024

**Mailing Address:** ANCHORAGE, AK, UNITED STATES

**Public Note:** Sole proprietor with no insured employees.

\*Primary Source verification: License information provided by the Alaska Division of Corporations, Business and Professional Licensing, per AS 08 and 12 AAC.

## Owners

Owner Name	Entity Number
Jason Hill	

## Relationships

No Relationships Found

## Designations

Type	Group
Water Systems	Specialties
Excavation	Specialties
Welding	Specialties

## Agreements & Actions

No Agreements Or Actions

2/8/2024 11:27:25 AM (Alaskan Standard Time)

Department of Commerce, Community, and Economic Development  
DIVISION OF CORPORATIONS, BUSINESS &  
PROFESSIONAL LICENSING

State of Alaska / Commerce / Corporations, Business, and Professional Licensing / Search & Database Download / Business License / License #2181773

## LICENSE DETAILS

**License #:** 2181773

[Print Business License](#)

**Business Name:** Iron Hill

**Status:** Active

**Issue Date:** 06/09/2023

**Expiration Date:** 12/31/2025

**Mailing Address:** 13030 Back Rd  
Anchorage, AK 99515

**Physical Address:** 1120 Huffman Rd Ste 24-653  
9072445548  
Anchorage, AK 99515

## Owners

Jason Hill

## Activities

Line of Business	NAICS	Professional License #
81 - Other Services (except Public Administration)	811310 - COMMERCIAL AND INDUSTRIAL MACHINERY AND EQUIPMENT (EXCEPT AUTOMOTIVE AND ELECTRONIC) REPAIR AND MAINTENANCE	

## Endorsements

No Endorsements Found

## License Lapse(s)

If this business license lapsed within the last four years the lapsed periods will appear below. Lapsed periods are the unlicensed period between an expiration date and renewal date.

No Lapses on record for the last 4 years.

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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
12/13/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


<b>PRODUCER</b> <b>Hub International Northwest LLC</b> <b>3150 C Street</b> <b>Suite 150</b> <b>Anchorage, AK 99503</b>	<b>CONTACT NAME:</b> Clayton McCaul <b>PHONE (A/C, No, Ext):</b> (907) 707-0119 <b>E-MAIL ADDRESS:</b> clayton.mccaul@hubinternational.com	<b>FAX (A/C, No):</b>
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b>  <b>Jason Hill. dba: Iron Hill</b> <b>13030 Back Rd.</b> <b>Anchorage, AK 99515</b>	<b>INSURER A:</b> Nautilus Insurance Company	<b>NAIC #</b> 17370
	<b>INSURER B:</b> Lexon Insurance Company	<b>NAIC #</b> 13307
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			NN1539572	7/7/2023	7/7/2024	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
							MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COM/POP AGG	\$ 2,000,000
								\$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N <input checked="" type="checkbox"/> N/A If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE	OTH-ER
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$ 10,000
B	<b>Bond</b>			9838336	12/13/2023	12/13/2026		10,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b>  <b>State of Alaska Div of Occupational Licensing</b> <b>Contractors Department</b> <b>PO Box 110806</b> <b>Juneau, AK 99811-0806</b>	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 





THE STATE  
of **ALASKA** Department of Commerce, Community, and Economic Development  
Division of Corporations, Business and Professional Licensing

**Construction Contractors Program**

PO Box 110806, Juneau, AK 99811

Phone: (907) 465-2550

Email: [ConstructionContractors@Alaska.Gov](mailto:ConstructionContractors@Alaska.Gov)

Website: [ProfessionalLicense.Alaska.Gov/ConstructionContractors](https://www.professionallicense.alaska.gov/constructioncontractors)

**Construction Contractor Surety Bond** (Required by Construction Contractor Statute AS 08.18.07)

Your bond and insurance documents must be dated no more than 30 days from the date received in our office, and your business name(s) on your insurance documents must exactly match your business name(s) on your application. This includes your corporation (if applicable) and doing business as (DBA) name(s). For further guidance on how and when the bond and insurance documents must be completed, please review the Construction Contractor FAQs, specifically question #13, available at <https://www.commerce.alaska.gov/web/cbpl/ProfessionalLicensing/ConstructionContractors/ConstructionContractorsFAQs.aspx>.

Principal Name: (Applicant)	Jason Hill		Title:	Owner
DBA Name:	Iron Hill			
Bond Number:	9838336	Effective Date:	12/13/2023	Expiration Date:
				N/A

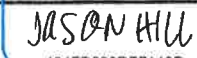

KNOW ALL MEN BY THESE PRESENTS that we, the above-named construction contractor, as principal, and the agency named below, as surety, are held firmly bound to the State of Alaska, in the sum of TEN THOUSAND DOLLARS (\$10,000) lawful money of the United States, for the payment of which, well and truly to be made, we and each of us, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITIONS OF THE ABOVE OBLIGATIONS ARE SUCH THAT: Whereas, the above bound principal has applied to, or is about to obtain from, the State of Alaska for registration as a Specialty Contractor pursuant to AS 08.18.011 and the acts amendatory thereof and supplemental there to:

NOW THEREFORE, if the State of Alaska shall register the above bounden principal as a Specialty Contractor and that principal shall faithfully and honestly act a Specialty Contractor in accordance with law, and fully complies with the provisions of AS 08.18.071 of the State of Alaska and acts thereof and supplemental thereto, and if the principal shall fully indemnify and save harmless from loss the State of Alaska and any person who may have cause of action against the principal for any malfeasance or misfeasance in the conduct of a Specialty Contractor, then this obligation to be voided, otherwise to remain in full force and virtue.

LIABILITY UNDER THIS BOND commences on the date listed above and shall be continuous until the registration license is revoked or otherwise terminated by the Department of Commerce, Community, and Economic Development, State of Alaska (the Department) or until written notice from the Surety is received by the Department provided the bond has been cancelled for lawful reasons. The bond shall apply to all liens and liabilities which arise during the effective period of the bond to which the bond is applicable under law, even if the judgment liens are foreclosed or valid liens settled after the effective period of the bond or liabilities are enforced after the effective period of the bond.

IN WITNESS OF THE ABOVE, principal and surety have signed and sealed this bond on the date listed below.

Principal Signature: (Applicant)	 <small>484FD833DE7148D...</small>		Date Signed:	12/13/2023
Surety Name:	Lexon Insurance Company			
Surety Signature:			Date Signed:	12.13.23
Attorney-in-Fact:	Clayton McCaul	Agency Name:	Hub-AK-Palmer (Pippel)	
Agency Address:	480 West Tudor Road, Anchorage, AK 99503			

THIS BOND IS NOT VALID UNTIL SIGNED BY BOTH PRINCIPAL AND SURETY.  
Surety's Power of Attorney must be attached.





# POWER OF ATTORNEY

KNOW ALL BY THESE PRESENTS, that **Endurance Assurance Corporation**, a Delaware corporation ("EAC"), **Endurance American Insurance Company**, a Delaware corporation ("EAIC"), **Lexon Insurance Company**, a Texas corporation ("LIC"), and/or **Bond Safeguard Insurance Company**, a South Dakota corporation ("BSIC"), each, a "Company" and collectively, "**Sompo International**," do hereby constitute and appoint: Clayton McCaul

as true and lawful Attorney(s)-In-Fact to make, execute, seal, and deliver for, and on its behalf as surety or co-surety; bonds and undertakings given for any and all purposes, also to execute and deliver on its behalf as aforesaid renewals, extensions, agreements, waivers, consents or stipulations relating to such bonds or undertakings provided, however, that no single bond or undertaking so made, executed and delivered shall obligate the Company for any portion of the penal sum thereof in excess of the sum of \$10,000.00

Such bonds and undertakings for said purposes, when duly executed by said attorney(s)-in-fact, shall be binding upon the Company as fully and to the same extent as if signed by the President of the Company under its corporate seal attested by its Corporate Secretary.

This appointment is made under and by authority of certain resolutions adopted by the board of directors of each Company by unanimous written consent effective the 30<sup>th</sup> day of March, 2023 for BSIC and LIC and the 17<sup>th</sup> day of May, 2023 for EAC and EAIC, a copy of which appears below under the heading entitled "Certificate".

This Power of Attorney is signed and sealed by facsimile under and by authority of the following resolution adopted by the board of directors of each Company by unanimous written consent effective the 30<sup>th</sup> day of March, 2023 for BSIC and LIC and the 17<sup>th</sup> day of May, 2023 for EAC and EAIC and said resolution has not since been revoked, amended or repealed:

RESOLVED, that the signature of an individual named above and the seal of the Company may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signature or seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, each Company has caused this instrument to be signed by the following officers, and its corporate seal to be affixed this 25th day of May, 2023.

Endurance Assurance Corporation  
By: *Richard M Appel*  
Richard Appel, SVP & Senior Counsel

Endurance American Insurance Company  
By: *Richard M Appel*  
Richard Appel, SVP & Senior Counsel

Lexon Insurance Company  
By: *Richard M Appel*  
Richard Appel, SVP & Senior Counsel

Bond Safeguard Insurance Company  
By: *Richard M Appel*  
Richard Appel, SVP & Senior Counsel



### ACKNOWLEDGEMENT

On this 25th day of May, 2023, before me, personally came the above signatories known to me, who being duly sworn, did depose and say that he/she/it is the officer of each of the Companies; and that he executed said instrument on behalf of each Company by authority of his office under the by-laws of each Company.

By: *Amy Taylor*  
Amy Taylor, Notary Public - My Commission Expires 3/9/27



### CERTIFICATE

I, the undersigned Officer of each Company, DO HEREBY CERTIFY that:

1. That the original power of attorney of which the foregoing is a copy was duly executed on behalf of each Company and has not since been revoked, amended or modified; that the undersigned has compared the foregoing copy thereof with the original power of attorney, and that the same is a true and correct copy of the original power of attorney and of the whole thereof;
2. The following are resolutions which were adopted by the board of directors of each Company by unanimous written consent effective 30<sup>th</sup> day of March, 2023 for BSIC and LIC and the 17<sup>th</sup> day of May, 2023 for EAC and EAIC and said resolutions have not since been revoked, amended or modified:

"RESOLVED, that each of the individuals named below is authorized to make, execute, seal and deliver for and on behalf of the Company any and all bonds, undertakings or obligations in surety or co-surety with others: RICHARD M. APPEL, MATTHEW E. CURRAN, MARGARET HYLAND, SHARON L. SIMS, CHRISTOPHER L. SPARRO, and be it further

RESOLVED, that each of the individuals named above is authorized to appoint attorneys-in-fact for the purpose of making, executing, sealing and delivering bonds, undertakings or obligations in surety or co-surety for and on behalf of the Company."

3. The undersigned further certifies that the above resolutions are true and correct copies of the resolutions as so recorded and of the whole thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal this 13th day of December, 2023.

By: *Daniel S. Lurie*  
Daniel S. Lurie, Secretary

### NOTICE: U. S. TREASURY DEPARTMENT'S OFFICE OF FOREIGN ASSETS CONTROL (OFAC)

No coverage is provided by this Notice nor can it be construed to replace any provisions of any surety bond or other surety coverage provided. This Notice provides information concerning possible impact on your surety coverage due to directives issued by OFAC. Please read this Notice carefully.

The Office of Foreign Assets Control (OFAC) administers and enforces sanctions policy, based on Presidential declarations of "national emergency". OFAC has identified and listed numerous foreign agents, front organizations, terrorists, terrorist organizations, and narcotics traffickers as "Specially Designated Nationals and Blocked Persons". This list can be located on the United States Treasury's website - <https://www.treasury.gov/resource-center/sanctions/SDN-List>.

In accordance with OFAC regulations, if it is determined that you or any other person or entity claiming the benefits of any coverage has violated U.S. sanctions law or is a Specially Designated National and Blocked Person, as identified by OFAC, any coverage will be considered a blocked or frozen contract and all provisions of any coverage provided are immediately subject to OFAC. When a surety bond or other form of surety coverage is considered to be such a blocked or frozen contract, no payments nor premium refunds may be made without authorization from OFAC. Other limitations on the premiums and payments may also apply.

Any reproductions are void.

Surety Claims Submission: [LexonClaimAdministration@sompo-intl.com](mailto:LexonClaimAdministration@sompo-intl.com)

Telephone: 615-553-9500 Mailing Address: Sompo International; 12890 Lebanon Road; Mount Juliet, TN 37122-2870