### CERTIFICATE OF OWNERSHIP AND DEDICATION

I, HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON; THAT I APPROVE THIS SURVEY AND PLAT AND DEDICATE TO THE PUBLIC ALL EASEMENTS FOR PUBLIC UTILITIES, ROADWAYS, ALLEYS AND OTHER PUBLIC AREAS SHOWN HEREON.

CAMERON POINDEXTER, PRESIDENT & CEO CHOGGIUNG INVESTMENT COMPANY, LLC PO BOX 330 DILLINGHAM, ALASKA 99576	DATE
NOTARY ACKNOWLEDGMENT SUBSCRIBED AND SWORN TO BEFORE ME THIS _	DAY OF, 2024
PERSONALLY APPEARING BEFORE ME.	

MY COMMISSION EXPIRES

### FOUND MONUMENT AS NOTED MONUMENT SET THIS SURVEY SANITARY SEWER MANHOLE ELECTRIC VAULT

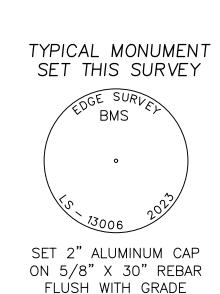
LEGEND

NOTARY PUBLIC FOR ALASKA

GUY WIRE UTILITY POLE WELL MEASURED COMPUTED HELD HELD RECORD RADIUS PROPORTIONED

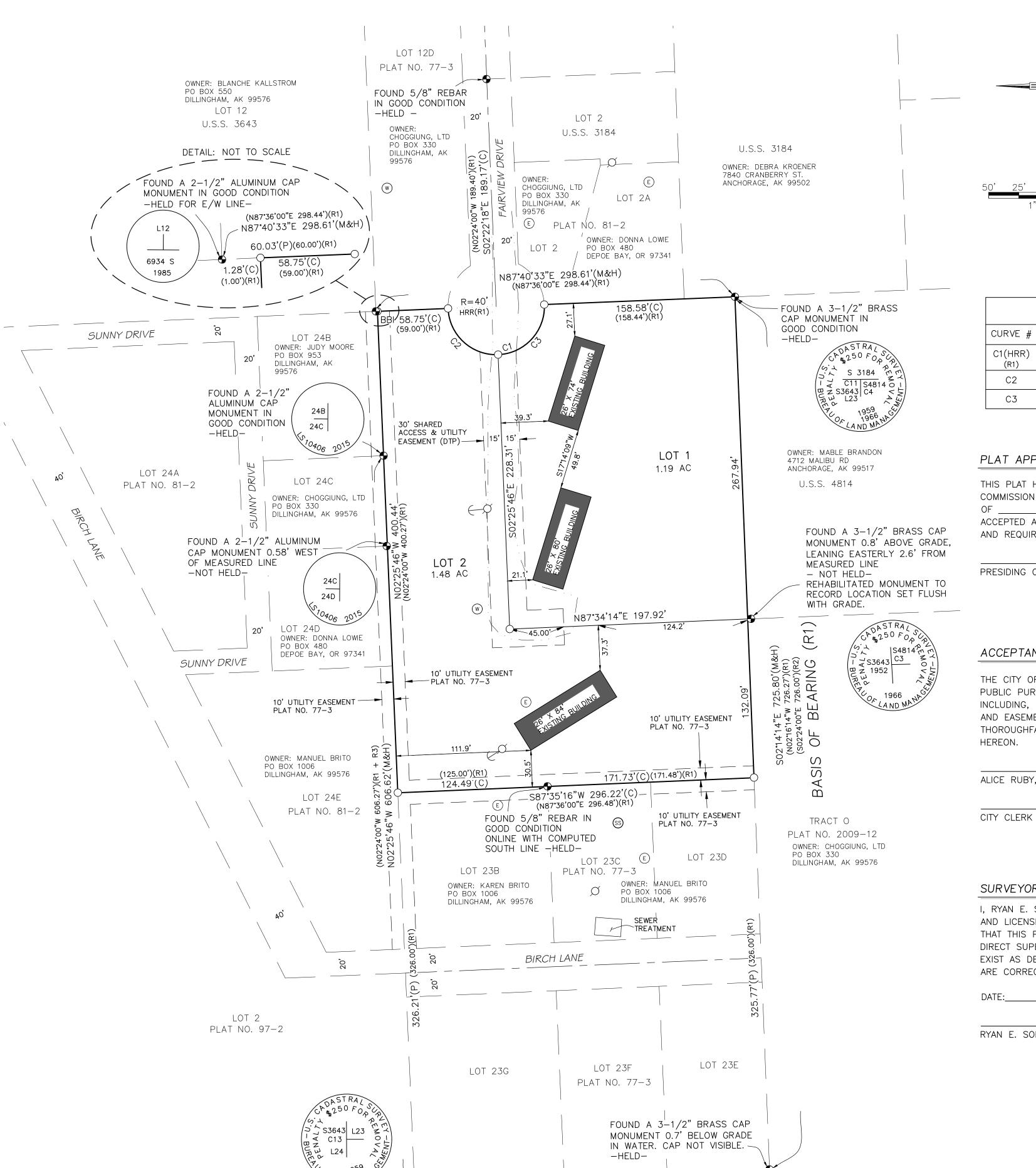
BRISTOL BAY RECORDING DISTRICT (R1) RECORD DATA PER PLAT NO. 77-3, BBRD (R2) RECORD DATA PER U.S.S. NO. 3643 RECORD DATA PER PLAT NO. 81-2, BBRD SUBDIVISION BOUNDARY

INTERIOR LOT LINE ADJACENT PROPERTY LINE RIGHT-OF-WAY CENTERLINE EASEMENT LINE BUILDING OUTLINE



NOTES

- 1. THE BASIS OF BEARING FOR THIS PLAT IS BASED ON THE FAIRVIEW SUBDIVISION, PLAT NO. 77-3, IN THE BRISTOL BAY RECORDING DISTRICT.
- 2. THERE SHALL BE A 30' SHARED ACCESS EASEMENT CENTERED ON THE COMMON LINE BETWEEN LOTS 1 & 2 DEDICATED BY THE PLAT AND SHOWN HEREON.
- 3. NO INDIVIDUAL WATER SUPPLY SYSTEM OR SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON ANY LOT UNLESS THE SYSTEM IS LOCATED, CONSTRUCTED AND EQUIPPED IN ACCORDANCE WITH THE REQUIREMENTS, STANDARDS AND RECOMMENDATIONS OF THE STATE OF ALASKA, DEPARTMENT OF ENVIRONMENTAL CONSERVATION, WHICH GOVERNS THOSE SYSTEMS.
- 4. WASTEWATER DISPOSAL SYSTEMS SHALL COMPLY WITH ADEC REGULATIONS.
- 5. BY GRAPHIC PLOTTING ONLY, THIS PROPERTY DOES NOT LIE WITHIN A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY; THIS PROPERTY IS IN ZONE C AN AREA OF MINIMAL FLOODING; FLOOD INSURANCE RATE MAP NO. 0200410017B BEARING AN EFFECTIVE DATE OF SEPTEMBER 30, 1982 WAS USED TO DETERMINE THE FLOOD ZONE. EXACT DESIGNATION CAN ONLY BE DETERMINED BY AN ELEVATION CERTIFICATE.
- 6. THERE MAY BE FEDERAL, STATE, OR LOCAL REQUIREMENTS GOVERNING LAND USE. THE INDIVIDUAL PARCEL OWNER SHALL OBTAIN A DETERMINATION WHETHER THESE REQUIREMENTS APPLY TO THE DEVELOPMENT OF PARCELS SHOWN ON THIS PLAT.
- 7. THIS PROPERTY IS SUBJECT TO THE FOLLOWING BLANKET ELECTRIC EASEMENTS GRANTED TO NUSHAGAK ELECTRIC COOPERATIVE, INC. RECORDED DECEMBER DECEMBER 5, 1997 IN BK. 21, PG. 237 AND IN BK. 21, PG. 242, BOTH IN THE BRISTOL BAY RECORDING DISTRICT.
- 8. THIS PROPERTY IS SUBJECT TO THE COVENANT FOR WATER AND SEWER USE AND RESERVATION OF EASEMENTS RECORDED JUNE 22, 1979 IN BK. 22, PG. 155 IN THE BRISTOL BAY RECORDING DISTRICT. THIS DOCUMENT INSURES THAT ALL PARCELS DESCRIBED IN SAID DOCUMENT ARE SERVED BY WATER AND AND A SEWAGE TREATMENT FACILITY.



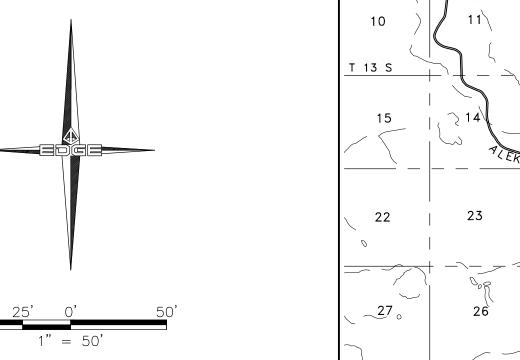
FOUND A 3-1/2" BRASS CAP

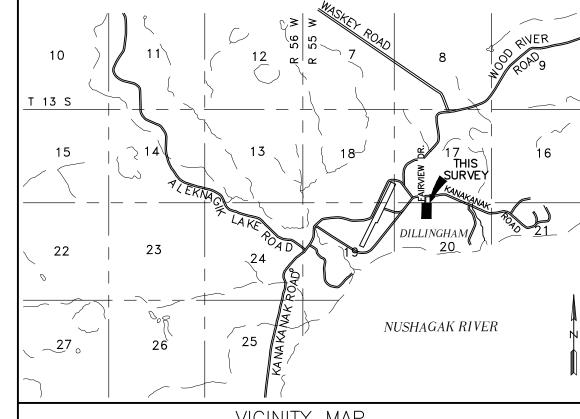
MONUMENT IN GOOD

CONDITION -HELD-

(N87°36'00"E 295.74')(R1)

(N87°36'00"E 297.00')(R2)





SCALE 1" = 1 MILE T13S, R55W, S.M. ALASKA SOURCE: USGS QUADRANGLE DILLINGHAM (A-7) ALASKA DATED 1952

Curve Table					
CURVE #	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH
C1(HRR) (R1)	40.00' 40.00'	180°00'00" 180°00'00"	125.66' 125.66'	N87°40'33"E	80.00'
C2	40.00'	90°00'00"	62.83'	S47°19'27"E	56.57
С3	40.00'	90°00'00"	62.83	N42°40'33"E	56.57'

### PLAT APPROVAL

THIS PLAT HAVING BEEN APPROVED BY THE DILLINGHAM PLANNING COMMISSION AS RECORDED IN THE OFFICIAL MINUTES OF THE MEETING \_\_\_\_\_, 2023 IS HEREBY ACKNOWLEDGED AND ACCEPTED AS THE OFFICIAL PLAT SUBJECT TO ANY AND ALL CONDITIONS AND REQUIREMENTS OF ORDINANCES AND LAW APPERTAINING THERETO.

PRESIDING OFFICER-PLANNING COMMISSION

## ACCEPTANCE OF DEDICATION

THE CITY OF DILLINGHAM HEREBY ACCEPTS FOR PUBLIC USES AND FOR PUBLIC PURPOSES THE REAL PROPERTY DEDICATED ON THIS PLAT, INCLUDING, BUT NOT LIMITED TO THE REAL PROPERTY, RIGHTS-OF-WAY AND EASEMENTS FOR PUBLIC UTILITIES, STREETS, ALLEYS, THOROUGHFARES, TRAILS, PARKS AND OTHER PUBLIC AREAS SHOWN

LICE RUBY, M	IAYOR	DATE
ITY CLERK		DATE

# SURVEYOR'S CERTIFICATE

I, RYAN E. SORENSEN, HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON EXIST AS DESCRIBED, AND THAT AL ARE CORRECT.







8000 KING STREET ANCHORAGE, AK 995 | 8 Phone (907) 344-5990 Fax (907) 344-7794 ACFL # 1392 WWW FDGFSLIRVFY NFT

> PRELIMINARY PLAT OF BINGMAN SUBDIVISION A SUBDIVISION OF LOT 23A FAIRVIEW SUBDIVISION PER PLAT NO. 77-3

LOCATED WITHIN SECTION 20, T13S, R55W, S.M. AK

BRISTOL BAY RECORDING DISTRICT, THIRD JUDICIAL DISTRICT DILLINGHAM. ALASKA CONTAINING 2.67 ACRES

DRAWN BY: VLB DATE: 05/29/2024	SURVEY DATE: 08/7/2023	PROJECT #: 23-550
CHECKED BY: RS	SCALE: 1"=50'	SHEET 1 OF 1

BOOK 2/ PAGE 237 Bristoi Bay Recording District

#### RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, THAT the undersigned JIM BINGMAN does hereby grant unto Nushagak Electric Cooperative, Inc. whose post office address is Dillingham, Alaska, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the City of Dillingham, State of Alaska, and more particularly described as follows:

That area located between the service pole serving the Fairview Dwellings Sewage Treatment Plant and the new (1977) Phil Bingman house,

and to place, construct, operate, repair, maintain, relocate and replace thereon and in or upon all streets, roads or highways abutting said lands, an electric distribution line or system, and to cut and trim trees and shrubbery to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in falling.

In granting this easement it is understood that at pole locations only a single pole and appurtenances will be used, and that the location of the poles will be such as to form least possible interference, so long as it does not materially increase the cost of construction.

The undersigned covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatever character except those held by the following persons:

IN WITNESS WHEREOF, the undersigned has set his hand and seal this 30th day of November, 1977.

Jul Brugeman (L.S.)

Before me, Geraldine Nielson, a Notary Public, in and for the State of Alaska, on this day personally appeared \_\_\_\_\_\_\_JIM BINGMAN known to me to be the person whose name he subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purpose and consideration therein expressed.

Given under my hand and seal this 30 Th day of November, 1977.

27-430

5.00

Bristol Bay as 515T. Obraddine V. Allian

Notary in and for the State of Alaska

DATE 12-5-77. By commission expires: July 24, 1980

Nyshagak Electric Cooperative

Dillingham, Ak. 11574.

PAGE 44		
Pay Recording District		RECORDED - EHIED &
RIGHT-OF-WAY	EASEMENT	Bristol Bay REC. CI
		DATE 12 - 5
TENOVICE AND ADMINISTRATION OF THE PARTY OF		TIME 2:45
KNOW ALL MEN BY THESE PLESENTS, that		Requested by 14 Shagak
FAIWVIEW DWELLINGS	S, INU.	dress Electric Conner
for a good and valuable consideration, the receipt whe	reof is hereby acknow	vledged does hereby grant
unto Nushagak Electric Cooperative, Inc., whose post	office address is Dill	ingham, Alaska, and to its
successors or assigns, the right to enter upon the lan		
<b>%</b> , State of		_, and more particularly
described as follows:	, <b>M</b> () ((1) (1)	_, and more particularly
		ha duina
A strip 10 feet wide adjascent to serving the three multiplex dwelli		
Dwellings #1. #2 & #3 extending i	ln a straight l	ine
spproximately 750 feet from main h	nighway south.	
and to place, construct, operate, re air, maintain, reloc	anto and realess the	moon and in an area all
streets, roads or highways abutting said lands, an ele		
tem, and to cut and trim trees and shrubbery to the		
electric line or system and to cut down from time to		k, leaning or dangerous
trees that are tall enough to strike the wires in falling		
In granting this easement it is understood that	at pole locations or	ly a single pole and an-
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interference, so long as it does not materially increase	the cost of construct	tion.
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### COVENANT FOR WATER AND SEWER USE AND RESERVATION OF EASEMENTS

WHEREAS, the undersigned is the owner of the following described real property located in the Bristol Bay Recording District, Third Judicial District, State of Alaska, described as follows:

#### PARCEL NO. 1:

The East 100 feet of the south 354.90 feet of Lot Twelve (12), U. S. Suvey No. 3643, filed in the Bristol Bay Recording District, Third Judicial District, State of Alaska.

### PARCEL NO. 2:

That Portion of U. S. Survey No. 3184, filed in the Bristol Bay Recording District, Third Judicial District, State of Alaska, described as follows:

Commencing at the Southwest Corner of U.S. Survey No. 3184, identified as Corner No. 2, then North 87°36' East a distance of 156.4 feet; thence North 2° 24' West a distance of 189.4 feet; thence 87°37' West a distance of 156.4 feet; thence South 2°24' East a distance of 189.4 feet to the point of beginning; and a perpetual Easement for access to said property consisting of the West 20 feet of U.S. Survey No. 3184, between the subject property and the Kanakanak Road.

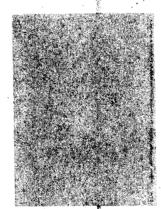
#### PARCEL NO. 3

Lot Twenty-three (23) of U. S. Survey 3643, field in the Bristol Bay Recording District, Third Judicial District, State of Alaska, excepting therefrom the South 326 feet in said Lot Twenty-three (23).

### PARCEL NO. 4:

That Portion of Lot Twenty-four (24), U. S. Survey 3643, filed in the Bristol Bay Recording District, Third Judicial District, State of Alaska, described as follows:

Beginning at the Northwest corner of Lot Twenty-three (23), U. S. Survey 3643; thence West 100 feet along the Southerly line of Lot Twelve (12), U. S. Survey 3643; thence South 100 feet; thence East 100 feet to the Westerly line of Lot Twenty-three (23); thence Northerly along the Westerly line of Lot Twenty-three (23), 100 feet to the point of beginning.



BOOK 22 PAGE 156 BRISTOL BAY Recording District

#### PARCEL NO. 5:

Lot Twenty-three "C" (23-C) of the FAIRVIEW SUBDIVISION, according to Plat No. :

and

WHEREAS, Parcels 1 through 4 are presently encumbered by a Deed of Trust for the benefit of the National Bank of Alaska and NABALASKA & CO., #182, said Deed of Trust recorded in Book 20, Page 873 of the Bristol Bay Recording District, Third Judicial District, State of Alaska; and

WHEREAS, the undersigned is requesting that Parcel No. 2 be released from the above-referenced Deed of Trust and reconveyed to the undersigned; and

WHEREAS, Parcel No. 2 contains a well which is able to serve the other parcels of property above-described, in conjunction with a well located on Parcel No. 3; and

WHEREAS, Parcel No. 5 has a sewage treatment facility capable of treating the sewage disposal for all of the above-described parcels; and

WHEREAS, the undersigned wishes to insure that all parcels above-described are served by water and a sewage treatment facility;

NOW, THEREFORE, the undersigned hereby makes the following covenants and reservations of easements, which covenants and reservations shall be deemed to run with the land in perpetuity:

- 1. Parcel No. 5 above-described shall serve the sewage treatment requirements of Parcel 1 through 4. Parcels 1 through 4 shall be deemed the dominant tenement and Parcel 5 shall be deemed the servient tenement for purposes of this provision.
- 2. Parcels 2 and 3 shall provide water from wells located on these parcels to Parcels 1 and 4. In the event that the water supply from either Parcel 2 or 3 should become inadequate for this purpose, then the remaining well shall service all three remaining parcels with water.

These covenants and easements are for the benefit of the undersigned, its successors in interest or assigns and all future owners of the above-described parcels, and any future owner shall have the right to enforce the terms and provisions hereof.

IN WITNESS WHEREOF, the parties hereto have executed this agreement on the 1 day of 2 day of 2

FAIRVIEW DWELLING, INC.

James H. Bingham,

President

BOOK 22 PAGE 157
BRISTOL BAY Recording District
JAMES H. BINGHAM

DONNA SHIRLEY BINGHAM

STATE OF ALASKA

THIRD JUDICIAL DISTRICT

) ss )

THIS IS TO CERTIFY that on this \( \frac{\lambda}{2} \) day of \( \frac{\lambda\_{\text{NL}}}{2} \).

1979, before me, the undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn as such, personally appeared JAMES H. BINGHAM, known to me to be the President of FAIRVIEW DWELLING, INC., a corporation named above, and known to me to be the person named in and who executed the within and foregoing instrument, for and on behalf of said corporation by authority duly vested in him and he acknowledged to me that he signed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first hereinabove written.

Notary Public in and for Alaska My Commission Expires: 4-10-82

STATE OF ALASKA

THIRD JUDICIAL DISTRICT

) ) ss

THIS IS TO CERTIFY that on this \(\frac{\sigma}{\sigma}\) day of \(\frac{\sigma}{\sigma}\), 1979, before me, the undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn as such, personally appeared JAMES H. BINCHAM and DONNA SHIRLEY BINGHAM, known to me to be the persons named in and who executed the within and foregoing instrument, and they acknowledged to me that they signed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first hereinabove written.

79-354

RECORDED -FHED 9
DRATE Gay RC DIST.

DATE 6-22 1074

TIME 1:55 P.M.

RECORDED TO NOR

Notary Public in and for Alaska My Commission Expires: 4-10-87

-3-