

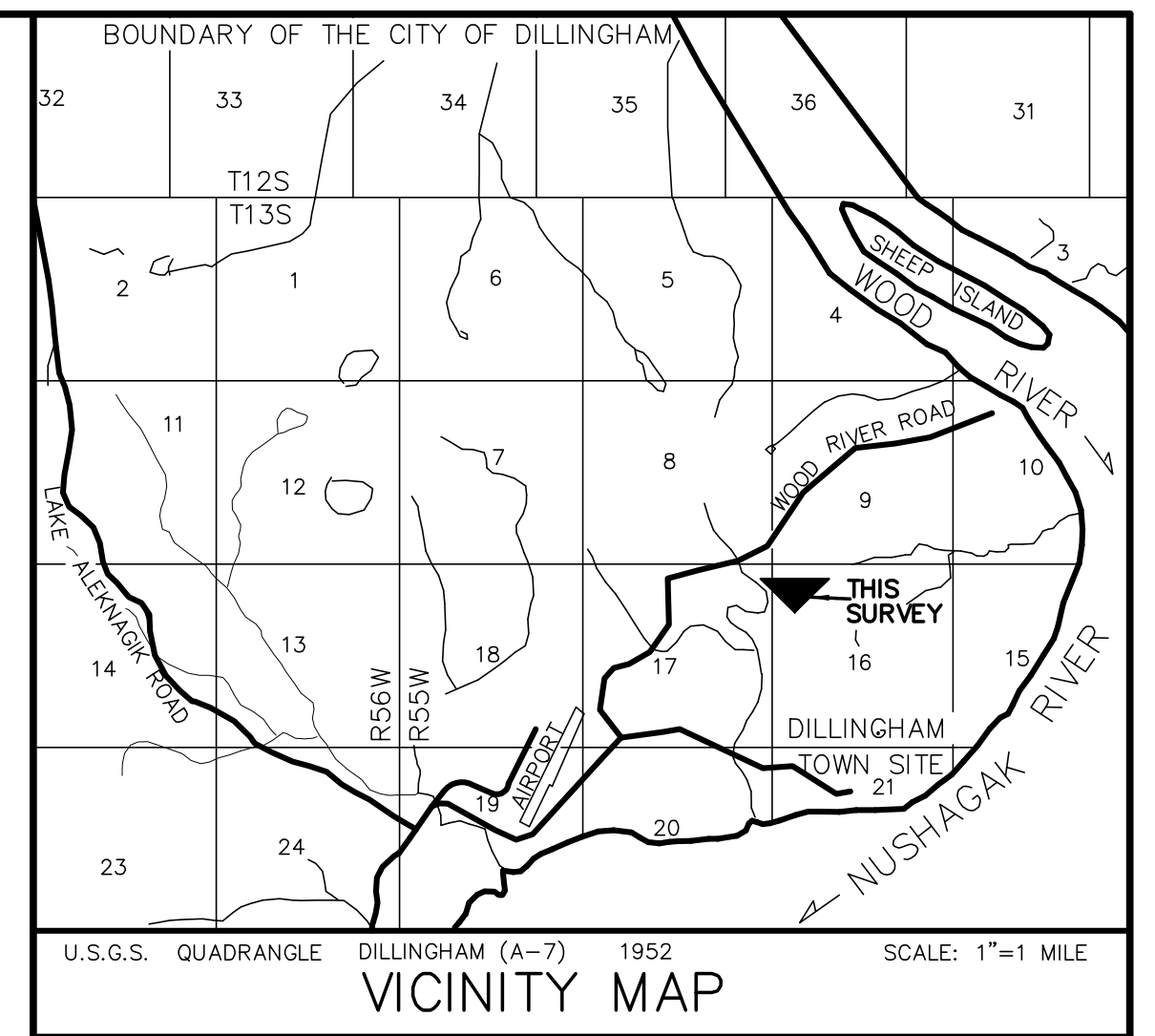
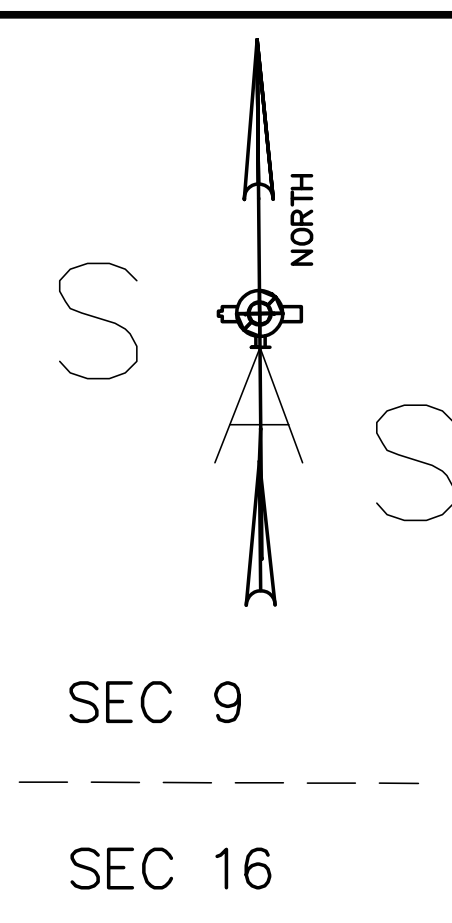
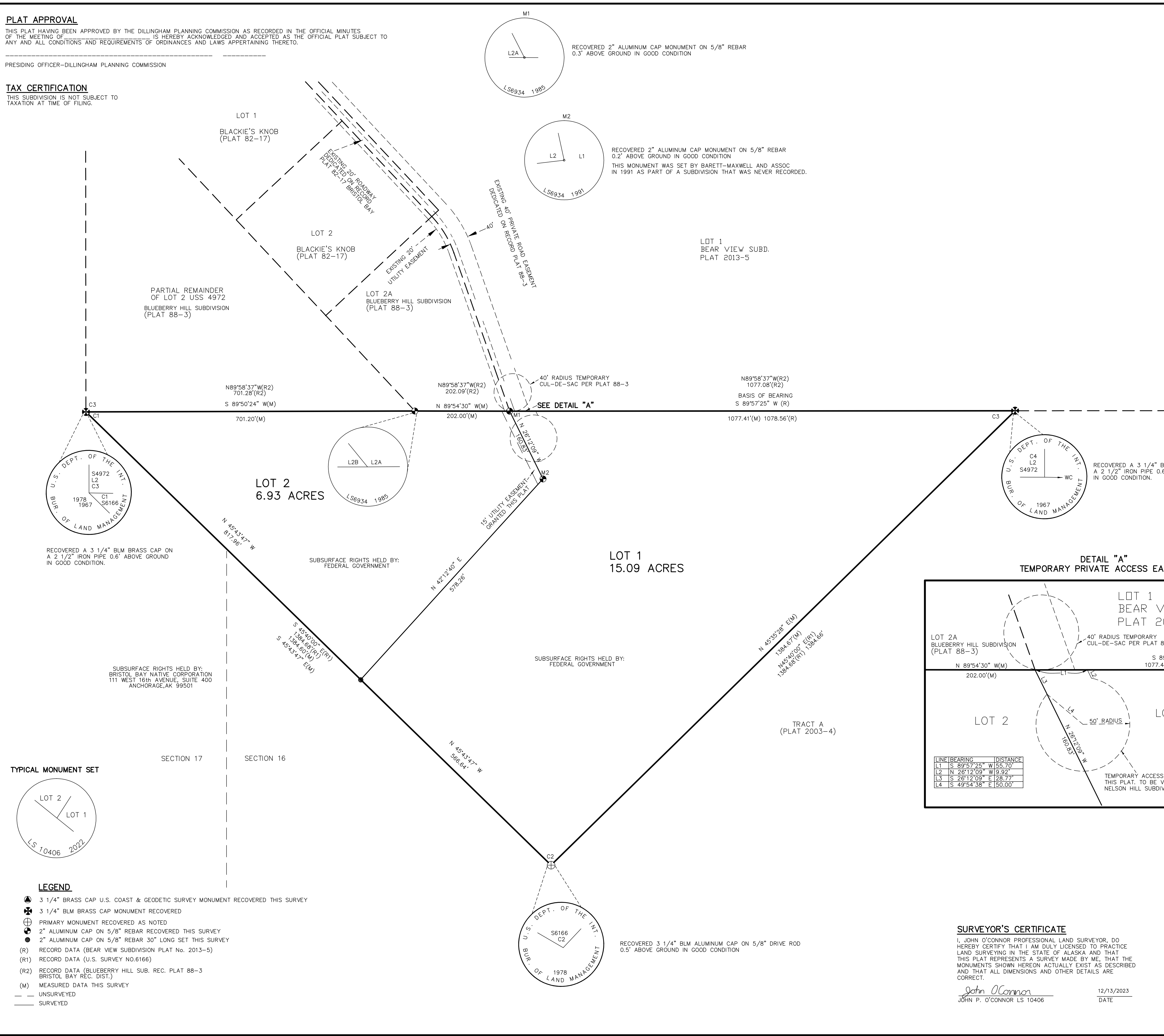
PLAT APPROVAL

THIS PLAT HAVING BEEN APPROVED BY THE DILLINGHAM PLANNING COMMISSION AS RECORDED IN THE OFFICIAL MINUTES OF THE MEETING OF _____ IS HEREBY ACKNOWLEDGED AND ACCEPTED AS THE OFFICIAL PLAT SUBJECT TO ANY AND ALL CONDITIONS AND REQUIREMENTS OF ORDINANCES AND LAWS PERTAINING THERETO.

PRESIDING OFFICER—DILLINGHAM PLANNING COMMISSION

TAX CERTIFICATION

THIS SUBDIVISION IS NOT SUBJECT TO TAXATION AT TIME OF FILING.



CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM THE OWNER OF EAGLE POINT, I APPROVE THIS SURVEY AND PLAT AND GRANT THE TEMPORARY ACCESS AND UTILITY EASEMENT, AS SHOWN AND DESCRIBED ON THIS PLAT.

RUSSELL NELSON
 BOX 161
 DILLINGHAM, AK 99576
 BA TRACT No.879 A54437B
 U.S. SURVEY 6166

DATE _____

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN BEFORE ME THIS _____ DAY OF _____, 202____.

FOR _____

NOTARY PUBLIC FOR ALASKA
 MY COMMISSION EXPIRES _____

ACCEPTANCE OF DEDICATION

THE CITY OF DILLINGHAM HEREBY ACCEPTS FOR PUBLIC USES AND FOR PUBLIC PURPOSES THE REAL PROPERTY DEDICATED ON THIS PLAT INCLUDING, BUT NOT LIMITED TO THE REAL PROPERTY, RIGHT-OF-WAY AND EASEMENTS FOR PUBLIC UTILITIES, SHOWN HEREON.

MAYOR _____ DATE _____

CITY CLERK _____ DATE _____

U.S. DEPT. OF THE INTERIOR, BUREAU OF INDIAN AFFAIRS ALASKA REGION

IN ACCORDANCE WITH THE PROVISIONS OF PUBLIC LAW 108-337, 118 STAT.1357, THE WITHIN PLAT AND ANY DEDICATIONS SPECIFICALLY NOTED IN THE OWNER'S CERTIFICATE THEREON ARE HEREBY APPROVED THIS _____ DAY OF _____, 202____, BY AUTHORITY OF THE SECRETARY OF THE INTERIOR, AS DELEGATED TO THE UNDERSIGNED BY 209 DM 8, 230 DM1, AND 3 IAM 4.

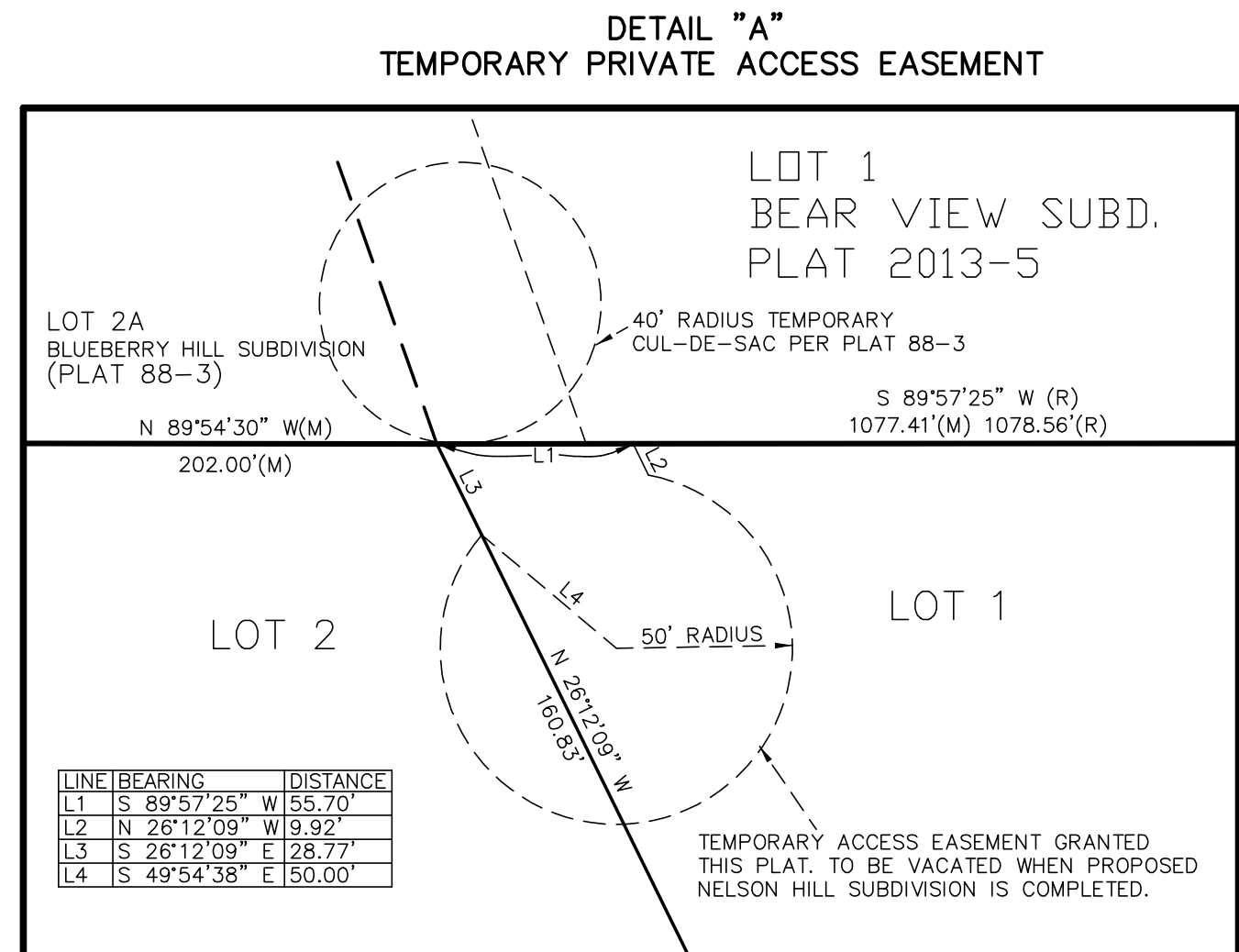
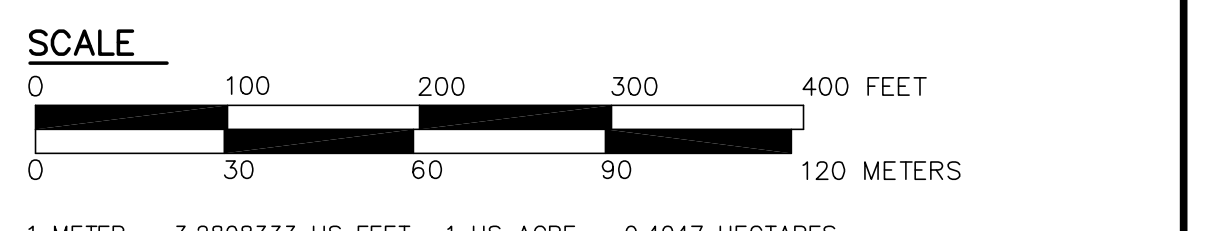
REGIONAL DIRECTOR, ALASKA REGION _____ DATE _____

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN BEFORE ME THIS _____ DAY OF _____, 202____.

FOR _____

NOTARY PUBLIC FOR ALASKA
 MY COMMISSION EXPIRES _____

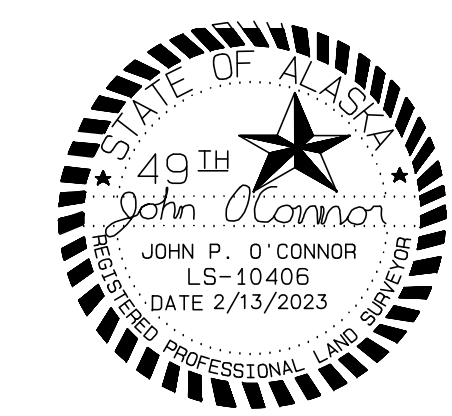


SURVEYOR'S CERTIFICATE

I, JOHN O'CONNOR PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I AM DULY LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA AND THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

John O'Connor
 JOHN P. O'CONNOR LS 10406

12/13/2023
 DATE



PLAT

EAGLE POINT

A SUBDIVISION OF U. S. SURVEY No. 6166. CREATING LOTS 1 AND 2

LOCATED WITHIN SECTIONS 16 AND 17 TOWNSHIP 13 SOUTH, RANGE 55 WEST, SEWARD MERIDIAN, ALASKA CONTAINING 22.02 ACRES.

BRISTOL BAY RECORDING DISTRICT

DATE OF SURVEY: BEGINNING: 6/5/2019 ENDING: 10/15/2022	PREPARED BY: SOUTHWEST ALASKA SURVEYING LLC CERTIFICATE OF AUTHORIZATION No. 74853D 2800 N.PARK DRIVE WASILLA, AK 99654 PHONE 907-373-1607 OR 907-631-2503
DRAWN BY: J.O.	DATE: 2/13/2023
CHECKED BY: C.O.	SCALE: 1"=100'
REVISION NO. 1	SHEET 1 OF 1