## RESOLUTION AUTHORIZING PREPARATION AND SUBMITTAL OF APPLICATION FOR FUNDING TO THE MISSISSIPPI DEPARTMENT OF WILDLIFE & FISHERIES RECREATIONAL TRAILS PROGRAM FOR THE NOMA DRIVE NATURE TRAIL PROJECT

**WHEREAS,** the Mississippi Department of Wildlife, Fisheries and Parks, has funds available from its Mississippi Recreational Trails Program (RTP); and

WHEREAS, regulations governing the RTP grant allow the utilization of said funds to develop and maintain recreational trails and trail-related facilities for both motorized and non-motorized recreational trail use; and

**WHEREAS,** the City of Diamondhead desires to request RTP funds from the Mississippi Department of Wildlife, Fisheries and Parks in order to improve the quality of life of the citizens; and

**WHEREAS,** the City of Diamondhead deems it to be in the best interests of the citizens of the City to seek RTP funds to serve its citizenry.

## NOW, THEREFORE, IT IS HEREBY ORDERED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF DIAMONDHEAD, MISSISSIPPI, that:

<u>SECTION ONE:</u> Jon McCraw, City Manager of the City of Diamondhead, is hereby authorized and directed to submit an application to Mississippi Department of Wildlife & Fisheries for RTP funding in an amount up to \$120,000, and along with said application, all understandings and assurances contained therein and to provide such additional information as may be required; and

<u>SECTION TWO:</u> Jon McCraw, City Manager of the City of Diamondhead, is hereby authorized to publish any and all necessary notices as applicable in accordance with the guidelines governing the RTP application process; and

<u>SECTION THREE:</u> Jon McCraw, City Manager of the City of Diamondhead, is hereby authorized to execute any and all documents necessary and pertinent to the application; and

<u>SECTION FOUR:</u> Jon McCraw, City Manager of the City of Diamondhead, is hereby authorized to execute a grant offer and any other documents necessary to the acceptance and implementation of the program should the project be approved.

## **RESOLVED,** this the $18^{th}$ day of March, 2025.

The above and foregoing	resolution, afte	r having been f	first reduced to w	riting, was introduced by
Councilmember	, seconded by Councilmember			and the question being
put to a roll call vote, the result wa	as as follows:			
Councilmember Finley	Ay	ye Nay	Absent	
Councilmember Liese				
Councilmember Cumberland				
Councilmember Clark				
Councilmember Maher				
Mayor Depreo				
The motion having recei	ived the affirm	native vote of	a majority of al	l of the members of the
Governing Body, the Mayor decla	ared the motion	carried and the	e resolution adop	ted, this the day of
March, 2025.				
ATTEST:				
JEANNIE KLEIN, CITY CLERK	ζ	NANC	CY DEPREO, M	AYOR
(CEAL)				
(SEAL)				