



GRID NORTH PER  
GPS OBSERVATION  
SCALE: 1" = 60'  
CLASS "A" SURVEY

P.O.C.  
3/4 INCH IRON ROD  
WITH CAP BEING THE  
SOUTHWEST CORNER  
OF LOT 17, REPLAT OF  
LEISURE TIME PARK  
SUBDIVISION PLAT  
BOOK 8, PAGE 10

P.O.B.  
N = 318697.519  
E = 810734.516

**DRAFT FOR REVIEW**

J. Colter Ratliff, P.S.  
Field Surveyed **December \_\_, 2021**

**Surveyor's Notes:**

1. This survey has been performed without the benefit of a title report and may not show all rights-of-way, easements, and restrictions. Such features can be added if a current title report is performed and certified by an attorney, and is provided to the surveyor.
2. Copies of this survey without an original signature and seal in blue ink are not valid. Any alteration of this survey, in whole or part, without prior written permission of Tice Engineering, Inc. is prohibited.
3. No flood zone information is shown hereon.
4. No wetland information is shown hereon.
5. ● = 1/2 inch Iron Rod Found unless otherwise noted.
6. ● with cap = 1/2 inch Iron Rod Set with Cap unless otherwise noted.
7. Parcel Indexing Instructions: Lot 4, 5, 6, AND 7, Block 2, Diamondhead Subdivision Phase 3, Unit 1,, Hancock County, Mississippi
8. All ownership information shown hereon are "now or formally".
9. If shown, the aerial image in the background is for geographic reference only, and is provided by MARIS.
10. This survey is referenced to the Mississippi State Plane East Zone (2301) with NAD (83) Datum.  
Scale Factor at P.O.B.: 0.999984494  
Convergence Angle at P.O.B.: -00° 16' 41.669"  
All distances and coordinates shown hereon are in U.S. survey feet. (3.280833 33 per meter)

DRAWN: JCR	PROJECT TITLE:	<b>TEI</b> <b>TICE</b> ENGINEERING, INC. ENGINEERS / SURVEYORS <i>Trusted Engineers. Experienced Surveyors. Innovative Results</i>
CHECK: RLN	DIAMONDHEAD DOWNTOWN TRANSFORMATION	
DATE: 12/___/2021	CROSSING THE PROPERTY OF:	510 S. VARDAMAN ST. WIGGINS, MS 39577 PHONE: 601.928.4121 EMAIL: info@ticeeng.com
SCALE: NONE	STRUCTURES OF DIAMONDHEAD, INC.	PROJECT NUMBER : 1466-21 T10
TRACT: 10		
SHEET: 2 of 2		