

RESOLUTION OF THE CITY OF DIAMONDHEAD CITY COUNCIL REQUESTING THE DONATION OF OR LONG-TERM LEASE OF REAL PROPERTY FROM THE HANCOCK COUNTY OF SUPERVISORS.

WHEREAS, The Hancock County Board of Supervisors owns undeveloped real property situation adjacent to their East Hancock Library, more specifically north and south of the newly developed portion of Ahoni Street (Sheppard Square); and

WHEREAS, the City of Diamondhead has determined the need for a highly desired dog park amenity and

WHEREAS, the City has engaged assistance of residents by the formation of Dog Park Committee who has worked tirelessly to raise funds for the construction and equipping of such amenity; and

WHEREAS, multiple locations investigated by the Dog Park Committee have met with opposition based on proximity to residential households or other concerns that prove such locations to be less than desirable; and

WHEREAS, the City administration has explored possible locations and found that undeveloped real property owned by the Hancock County Board of Supervisor north and/or south of Ahoni Street and adjacent to East Hancock Library is the ideal location and best suited as it eliminates residential proximity and safety concerns; and

WHEREAS, the Diamondhead City Council is requesting the Hancock County Board of Supervisors consider assisting with making the dog park amenity a reality for residents either through transferring ownership of or long-term lease of a portion or all of the subject real property, and

WHEREAS, the Diamondhead City Council further requests the Hancock County Board of Supervisors or a designee thereof work with the Diamondhead City Manager and administration to determine more specifically the desired property or any portion thereof that would be considered

for the dog park amenity and further to negotiate the donation of or long-term leasing of said property to the City of Diamondhead. .

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF DIAMONDHEAD, MISSISSIPPI, AS FOLLOWS:

SECTION I. The City of Diamondhead is in need of property for its highly desired dog park amenity.

SECTION II. The City is requesting the Hancock County Board of Supervisors consider assisting with making the dog park amenity a reality for residents either through transferring ownership of or long-term lease of all or a portion of undeveloped real property owned by the Hancock County Board of Supervisor situated north and/or south of Ahoni Street and adjacent to East Hancock Library.

SECTION III. the Diamondhead City Council further requests the Hancock County Board of Supervisors or a designee thereof work with the Diamondhead City Manager and administration to determine more specifically the desired property or any portion thereof that would be considered for the dog park amenity and further to negotiate the donation of or long-term leasing of said property to the City of Diamondhead for the Diamondhead Dog Park.

THE ABOVE AND FOREGOING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DIAMONDHEAD, AFTER HAVING FIRST BEEN REDUCED TO WRITING, WAS INTRODUCED BY COUNCILMEMBER _____, SECONDED BY COUNCILMEMBER _____ AND THE MATTER BEING PUT TO VOTE, I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING RESOLUTION WAS ADOPTED IN THE AFFIRMATIVE BY THE FOLLOWING VOTE OF COUNCIL OF THE

CITY OF DIAMONDHEAD ON THE ____ DAY OF _____, 2023.

	Aye	Nay	Abstain
Mayor Depreo	_____	_____	_____
Councilmember Maher	_____	_____	_____
Councilmember Finley	_____	_____	_____
Councilmember Liese	_____	_____	_____
Councilmember Cumberland	_____	_____	_____
Councilmember Clark	_____	_____	_____

NANCY DEPREO, Mayor

Attest:

Jeannie Klein, City Clerk

SEAL

THE ABOVE AND FOREGOING RESOLUTION ADOPTED BY THE HANCOCK COUNTY BOARD OF SUPERVIORS, AFTER HAVING FIRST BEEN REDUCED TO WRITING, WAS INTRODUCED BY DISTRICT _____, SECONDED BY DISTRICT _____ AND THE MATTER BEING PUT TO VOTE, I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING RESOLUTION WAS ADOPTED IN THE AFFIRMATIVE BY THE FOLLOWING VOTE OF BOARD OF SUPERVISORS OF HANCOCK COUNTY ON THE ____ DAY OF _____, 2023.

	Aye	Nay	Abstain
DISTRICT 1 RYAN	_____	_____	_____
DISTRICT 2 SHAW	_____	_____	_____
DISTRICT 3 KOENENN	_____	_____	_____
DISTRICT 4 ADAM	_____	_____	_____
DISTRICT 5 LADNER	_____	_____	_____

PRESIDENT, HANCOCK COUNTY
BOARD OF SUPERVISORS

Attest:

SEAL