PREPARED BY & RETURN TO: DEREK R. CUSICK (MS BAR#10653) CUSICK & WILLIAMS, PLLC Post Office Box 4008 GULFPORT, MS 39502 (228) 206-3819

INDEXING INSTRUCTIONS:

LOT 3, BLK 21, UNIT 10, DIAMONDHEAD PH 2, CITY OF DIAMONDHEAD, HANCOCK COUNTY, MISSISSIPPI

GRANTOR'S ADDRESS: Diamondhead Country Club and Property Owners Association, Inc. 7610 Country Club Drive Diamondhead, MS 39525 (228) 255-1900 GRANTEE'S ADDRESS: CITY OF DIAMONDHEAD, MS 5000 DIAMONDHEAD CIRCLE DIAMONDHEAD MS 39525 (228) 222-4626

STATE OF MISSISSIPPI

COUNTY OF HANCOCK

## DEED OF DEDICATION

This DEED OF DEDICATION ("Deed") is made this \_\_\_ day of \_\_\_\_, 2023, by and between DIAMONDHEAD COUNTRY CLUB AND PROPERTY OWNERS ASSOCIATION, INC., GRANTOR, and THE CITY OF DIAMONDHEAD, a municipality created and existing under the State of Mississippi ("City"), GRANTEE.

## \*\*WITNESSETH\*\*

WHEREAS, DIAMONDHEAD COUNTRY CLUB AND PROPERTY OWNERS ASSOCIATION, INC. wishes to dedicate, grant and convey the following property to the City and be relieved of the cost and responsibilities associated with maintaining same; and

WHEREAS, the City wishes to acquire the property and assume the cost and responsibilities for maintaining same; and

WHEREAS, on \_\_\_\_\_\_, the Diamondhead City Council passed a resolution and order accepting the dedication of the property conveyed herein and agreeing to the terms contained herein, copy of which is attached hereto as Exhibit "A"; and

NOW, THEREFORE, in consideration of the recitals and the mutual benefits, covenants and terms herein contained, and for other good and valuable consideration, the receipt of which is hereby acknowledged, DIAMONDHEAD COUNTRY CLUB AND PROPERTY OWNERS ASSOCIATION, INC. hereby dedicates, grants, conveys, covenants and agrees as follows:

## DEDICATION OF ONE UNDEVELOPED LOT

For and in consideration of the City accepting the property and maintaining the property as greenspace, DIAMONDHEAD COUNTRY CLUB AND PROPERTY OWNERS ASSOCIATION, INC., being the sole owner of, and the only party having any interest in, the property, does hereby dedicate, grant and convey unto the City, its successors and assigns, in fee simple, for the use of the general public as a greenspace and for drainage, the property described herein below and improvements thereon and appurtenances thereto, if any. This dedication of the property is made without warranties of any kind.

The City specifically accepts the dedication of the property without warranty and subject to the following conditions:

The conveyance herein is made subject to such valid mineral reservations and/or conveyances, if any, as may have been heretofore made on the property, or filed in the land records of the Office of the Chancery Clerk of Hancock County, Mississippi.

The conveyance herein is made subject to any and all easements located on, over and across the property, or filed in the land records of the Office of the Chancery Clerk of Hancock County, Mississippi.

The conveyance herein is made subject to any and all rights-of-way and/or easements for public utilities in, on and under the property.

The conveyance herein is made subject to the City maintaining the property as greenspace and for drainage and said property is not to be developed.

Legal Description of the Undeveloped Lot:

My Commission Expires:

Lot 3, Block 21, Unit 10, Diamondhead, Phase 2, Hancock County, Mississippi, according to the official map or plat thereof on file and of record in the office of the Chancery Clerk of Hancock County, at Bay St. Louis, Mississippi.

Together with all improvements situated thereon, and the perpetual right of ingress and egress over and upon all streets, roads, avenues and boulevards shown on said subdivision plat.

Parcel Number: 068R-2-41-132.00 IT IS FURTHER UNDERSTOOD AND AGREED that this instrument constitutes the entire agreement between Grantor and Grantee, there being no other oral agreements or representations of any kind or nature whatsoever. EXECUTED, this the \_\_\_\_\_ day of \_\_\_\_\_\_, 2023. **GRANTOR:** DIAMONDHEAD COUNTRY CLUB AND PROPERTY OWNERS ASSOCIATION, INC. Ernie Knobloch, President STATE OF MISSISSIPPI COUNTY OF HANCOCK Personally appeared before me, the undersigned Notary Public, the within named Ernie Knobloch, President of DIAMONDHEAD COUNTRY CLUB AND PROPERTY OWNERS ASSOCIATION, INC., who acknowledged that he signed and delivered this instrument on the day and year herein mentioned, after first having been duly authorized to do so. GIVEN UNDER MY HAND AND SEAL this the \_\_\_\_\_ day of \_\_\_\_\_, 2023. NOTARY PUBLIC

GRANTEE:
CITY OF DIAMONDHEAD, MISSISSIPPI
BY: NANCY DEPREO, MAYOR
STATE OF MISSISSIPPI
COUNTY OF HANCOCK
Personally appeared before me, the undersigned Notary Public, the within named NANCY DEPREO, who acknowledged that she is Mayor of the City of Diamondhead Mississippi, and that in said representative capacity she signed and delivered this instrument on the day and year herein mentioned, after first having been duly authorized to do so.
GIVEN UNDER MY HAND AND SEAL this the day of, 2023.
NOTARY PUBLIC
My Commission Expires:

RESOLUTION AUTHORIZING THE MAYOR AND CITY COUNCIL (THE "GOVERNING BODY") OF THE CITY OF DIAMONDHEAD, MISSISSIPPI (THE "CITY), TO ACQUIRE, BY DONATION FROM DIAMONDHEAD COUNTRY CLUB AND PROPERTY OWNERS ASSOCIATION, INC., CERTAIN REAL PROPERTY LOCATED WITHIN THE CITY FOR DRAINAGE AND GREENSPACE PURPOSES

WHEREAS, the Mayor and City Council (the "Governing Body") of the City of Diamondhead, Mississippi (the "City"), acting for and on behalf of the City, hereby finds and determines as follows:

- 1. The City is in need of acquiring certain real property for drainage and greenspace purposes that is currently owned by Diamondhead Country Club and Property Owners Association, Inc.
- 2. The City is authorized to acquire real property pursuant to Miss. Code Ann. §21-17-1.
- 3. Diamondhead Country Club and Property Owners Association, Inc. has expressed a willingness to donate the property legally described in the Deed of Dedication and attached hereto as Exhibit "A" to this resolution.
- 4. The City is willing to accept the donation of the aforementioned property.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY, AS FOLLOWS:

SECTION 1. That the Governing Body of the City will accept the donation of the aforementioned property.

SECTION 2. That the Governing Body of the City does hereby authorize the City Attorney to prepare any and all documentation related to the acquisition of the aforementioned property by donation, for the City Manager to execute any necessary documentation to effectuate the donation of the subject property and, for the Mayor to execute the Dedication Deed on behalf of the City attached collectively hereto as Exhibit "A."

The above and	foregoing	resolution,	after	having	been	first	reduced	to	writing,	was
introduced by Councilmember			, seconded by Councilmember						0,	
and the question being	put to a roll	call vote, th	ie resi	ılt was a	s follo	ws:				

	Aye	Nay	Absent
Councilmember Finley			
Councilmember Liese			_
Councilmember Cumberland			
Councilmember Clark			
Councilmember Maher			
Mayor Depreo	0		
The motion having received the affirmative Governing Body, the Mayor declared the motion of day of, 2023.	e vote of a majo arried and the re	rity of a solution	ll of the members of the adopted, this the
	MAYOR		
ATTEST:			
CITY CLERK			
(SEAL)			