

# JOINT APPLICATION AND NOTIFICATION

U.S. ARMY CORPS OF ENGINEERS

MISSISSIPPI DEPARTMENT OF MARINE RESOURCES

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY/OFFICE OF POLLUTION CONTROL

This form is to be used for proposed activities in waters of the United States in Mississippi and for the erection of structures on suitable sites for water dependent industry. Note that some items, as indicated, apply only to projects located in the coastal area of Hancock, Harrison and Jackson Counties.

<b>2. Applicant name, mailing address, phone number and email address:</b> City of Diamondhead/Michael Reso-City Man. 5000 Diamondhead Circle, Diamondhead, MS 228-222-4626 mreso@diamondhead.ms.gov		<b>Agent name, mailing address, phone number and email address:</b> Chiniche Engineering and Surveying Jason Chiniche 407 Highway 90, Bay St. Louis, MS 39520 228-467-6755 - jason@jjc-eng.com	<b>1. Date</b> 10/29/21 month day year
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<b>4. Project location</b> Street Address <u>Noma Drive</u> City/Community <u>Diamondhead</u> Name of Waterway <u>Jourdan River</u> Latitude <u>30.220922°</u> Longitude (if known) <u>89.55118°</u> Geographic location: Section <u>9</u> Township <u>8S</u> Range <u>14W</u> County <u>Hancock</u>		<b>3. Official use only</b> COE _____ DMR _____ DEQ _____ A95 _____ DATE RECEIVED _____
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<b>5. Project description</b>		<input checked="" type="checkbox"/> <u>New work</u> <input type="checkbox"/> <u>Maintenance work</u>
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#### Dredging

<input type="checkbox"/> Channel	length _____	width _____	existing depth _____	proposed depth _____
<input type="checkbox"/> Canal	length _____	width _____	existing depth _____	proposed depth _____
<input type="checkbox"/> Boat Slip	length _____	width _____	existing depth _____	proposed depth _____
<input type="checkbox"/> Marina	length _____	width _____	existing depth _____	proposed depth _____
<input type="checkbox"/> Other-Mooring Basin	length _____	width _____	existing depth _____	proposed depth _____

Cubic yards of material to be removed \_\_\_\_\_ Type of material \_\_\_\_\_

Location of spoil disposal area \_\_\_\_\_

Dimensions of spoil area \_\_\_\_\_ Method of excavation \_\_\_\_\_

How will excavated material be contained? \_\_\_\_\_

#### Construction of structures

<input type="checkbox"/> Bulkhead	Total length _____	Height above water _____
<input checked="" type="checkbox"/> Pier	length <u>150'</u> and <u>25'</u>	width <u>12'</u> and <u>8'</u> height _____
<input type="checkbox"/> Boat Ramp	length _____	width _____ slope _____
<input type="checkbox"/> Boat House	length _____	width _____ height _____

Structures on designed sites for water dependent industry (Coastal area only). Explain in item 11 or include as attachment.

Other (explain) \_\_\_\_\_

#### Filling

Dimensions of fill area \_\_\_\_\_

Cubic yards of fill 1550 CY Type of fill Granular

Other regulated activities (i.e. Seismic exploration, burning or clearing of marsh) Explain.

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6. **Additional information relating to the proposed activity**

Does project area contain any marsh vegetation? Yes X No \_\_\_\_\_  
(If yes, explain) Wetlands

Is any portion of the activity for which authorization is sought now complete? Yes \_\_\_\_\_ No X  
(If yes, explain) \_\_\_\_\_

Month and year activity took place \_\_\_\_\_

If project is for maintenance work on existing structures or existing channels, describe legal authorization for the existing work. Provide permit number, dates or other form(s) of authorization. \_\_\_\_\_

Has any agency denied approval for the activity described herein or for any activity that is directly related to the activity described herein?

Yes \_\_\_\_\_ No X (If yes, explain) \_\_\_\_\_

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7. **Project schedule**

Proposed start date March 2022 Proposed completion date September 2022

Expected completion date (or development timetable) for any projects dependent on the activity described herein. \_\_\_\_\_

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8. **Estimated cost of the project** \$600,000

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9. **Describe the purpose of this project. Describe the relationship between this project and any secondary or future development the project is designed to support.** The purpose of this project is to increase access to public waterways.

Intended use: Private \_\_\_\_\_ Commercial \_\_\_\_\_ Public X Other (Explain) \_\_\_\_\_

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10. **Describe the public benefits of the proposed activity and of the projects dependent on the proposed activity.**

**Also describe the extent of public use of the proposed project.**  
Increase recreational use and access to coastal waters.

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11. **Narrative Project Description:**

The City of Diamondhead proposes to improve Public Access to coastal waterways at Noma Drive to include an improved boat launch, 2 timber access piers, parking, portable restroom facilities, landscaping, property acquisition and utilities.

**12. Provide the names and addresses of the adjacent property owners. Also identify the property owners on the plan view of the drawing described in Attachment "A". (Attach additional sheets if necessary.)**

1. Diamondhead Properties, Inc.

Registered Agent: Patrick Floyd  
367 St. Augustine Drive  
Madison, MS 39110

Officer/Director: Joseph E Floyd  
P.O. Box 6292  
Diamondhead, MS 39525

2. Purcell Co, Inc.

4401 E Aloha Drive  
Diamondhead, MS 39525

3. Peter Casano

7511 Turnberry Drive  
Diamondhead, MS 39525

**13. List all approvals or certifications received or applied for from Federal, State and Local agencies for any structures, construction, discharges, deposits or other activities described in this application. Note that the signature in Item 14 certifies that application has been made to or that permits are not required from the following agencies. If permits are not required, place N/A in the space for Type Approval.**

<u>Agency</u>	<u>Type Approval</u>	<u>Application Date</u>	<u>Approval Date</u>
Dept. of Environmental Quality			
Dept. of Marine Resources			
Army Corps of Engineers			
City/County_____			
Other_____			

#### **14. Certification and signatures**

Application is hereby made for authorization to conduct the activities described herein. I agree to provide any additional information/data that may be necessary to provide reasonable assurance or evidence to show that the proposed project will comply with the applicable state water quality standards or other environmental protection standards both during construction and after the project is completed. I also agree to provide entry to the project site for inspectors from the environmental protection agencies for the purpose of making preliminary analyses of the site and monitoring permitted works. I certify that I am familiar with and responsible for the information contained in this application, and that to the best of my knowledge and belief, such information is true, complete and accurate. I further certify that I am the owner of the property where the proposed project is located or that I have a legal interest in the property and that I have full legal authority to seek this permit.

U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly and willingly falsifies, conceals, or covers up by any trick, scheme or device a material fact or makes any false, fictitious or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than five years, or both.

#### **Mississippi Coastal Program (Coastal area only)**

I certify that the proposed project for which authorization is sought complies with the approved Mississippi Coastal Program and will be conducted in a manner consistent with the program.

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Signature of Applicant or Agent

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Date

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**15. Fees**

Payable to MS Dept. of Marine Resources  
\$50.00 Single-family residential application fee  
\$500.00 Commercial application fee  
Public notice fee may be required

Please include appropriate fees for all projects proposed in coastal areas of Hancock, Harrison and Jackson Counties.

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**16. If project is in Hancock, Harrison or Jackson Counties, send one completed copy of this application form and appropriate fees listed in Item 15 to:**

Department of Marine Resources  
Bureau of Wetlands Permitting  
1141 Bayview Avenue  
Biloxi, MS 39530  
(228) 374-5000

**If project IS NOT in Hancock, Harrison or Jackson Counties, send one completed copy of this application form to each agency listed below:**

District Engineer	District Engineer	Director
Mobile District	Vicksburg District	Mississippi Dept. of Environmental Quality
Attn: CESAM-RD	Regulatory Branch	Office of Pollution Control
P.O. Box 2288	Attn: CEMVK-OD-F	P.O. Box 10385
Mobile, AL 36628-0001	4155 Clay Street	Jackson, MS 39289
	Vicksburg, MS 39183-3435	

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**17. In addition to the completed application form, the following attachments are required:*****Attachment "A" Drawings***

Provide a vicinity map showing the location of the proposed site along with a written description of how to reach the site from major highways or landmarks. Provide accurate drawings of the project site with proposed activities shown in detail. All drawings must be to scale or with dimensions noted on drawings and must show a plan view and cross section or elevation. Use 8 1/2 x 11" white paper or drawing sheet attached.

***Attachment "B" Authorized Agent***

If applicant desires to have an agent or consultant act in his behalf for permit coordination, a signed authorization designating said agent must be provided with the application forms. The authorized agent named may sign the application forms and the consistency statement.

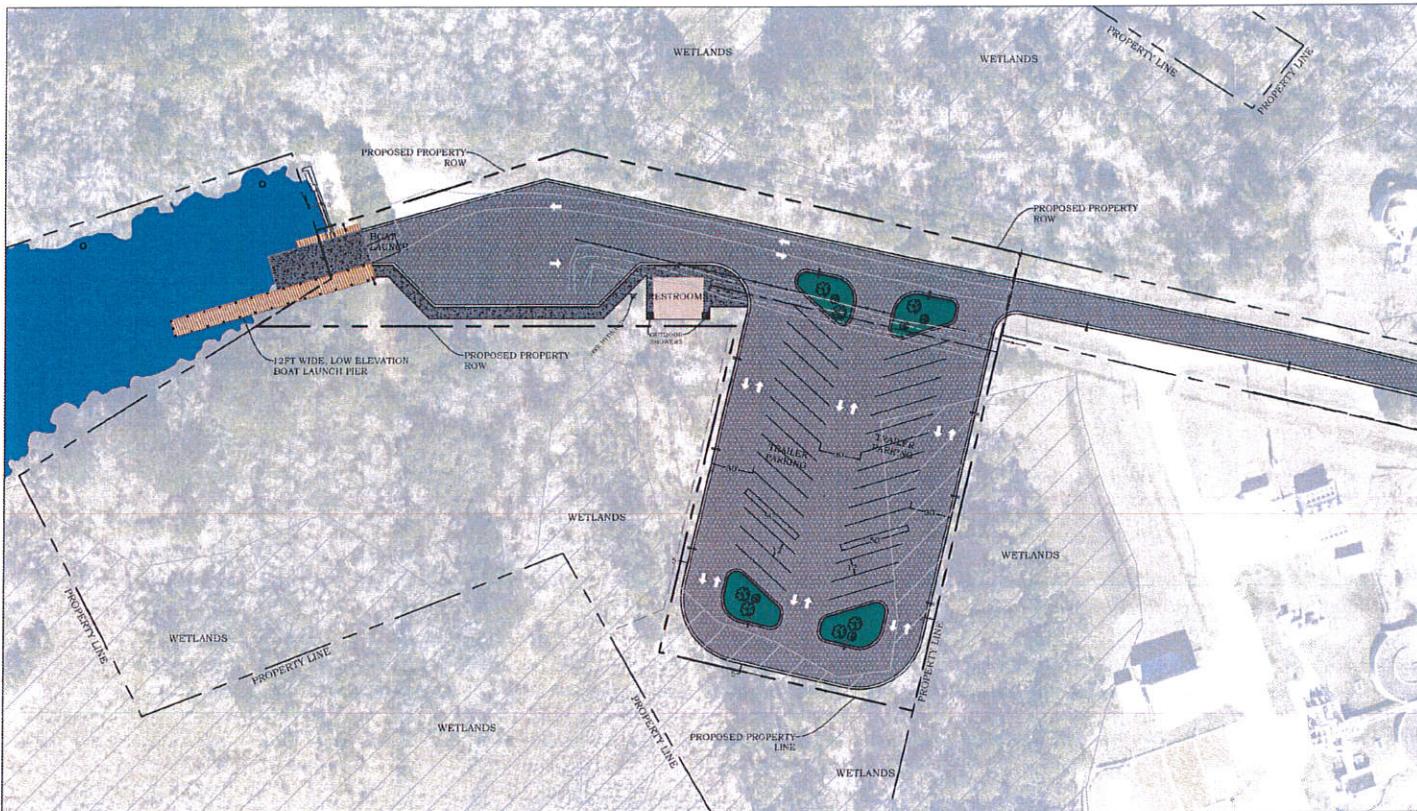
***Attachment "C" Environmental Assessment (Coastal Area Only)***

Provide an appropriate report or statement assessing environmental impacts of the proposed activity and the final project dependent on it. The project's effects on the wetlands and the effects on the life dependent on them should be addressed. Also provide a complete description of any measures to be taken to reduce detrimental offsite effects to the coastal wetlands during and after the proposed activity. Alternative analysis, minimization and mitigation information may be required to complete project evaluation.

***Attachment "D" Variance or Revisions to Mississippi Coastal Program (Coastal area only)***

If the applicant is requesting a variance to the guidelines in Section 2, Part III or a revision to the Coastal Wetlands Use Plan in Section 2, Part IV of the Rules, Regulations, Guidelines and Procedures of the Mississippi Coastal Program, a request and justification must be provided.

**Attachment "A" Drawings**



SCALE: 1' = 40'

## NOTES:

1. SHOT WELD 304-31600. ALL SHOT WELD HAVE SAFETY RAILINGS.
2. WALL SIDE PROOF TRASH RECEPENTILES SHALL BE PLACED AT BOARDWALK ENTRANCE, NEAR BOAT LAUNCH & PIER, AND WITHIN PARKING AREAS.
3. EDUCATIONAL SIGNS AND DISPLAY BOARD BE PLACED ALONG BOARDWALK.
4. FISH CLEANING STATION TO BE PLACED NEAR BOAT LAUNCH.

MARCH 30, 2021



407 Hwy 90  
Bay St. Louis, MS 39529  
Office: (228) 467-4755  
Email: [jchinchec@gmail.com](mailto:jchinchec@gmail.com)  
Website: [www.jchinchec.com](http://www.jchinchec.com)

OWNER INFORMATION  
THE CITY OF DIAMONDHEAD  
5000 DIAMONDHEAD CIRCLE  
DIAMONDHEAD, MS 39525

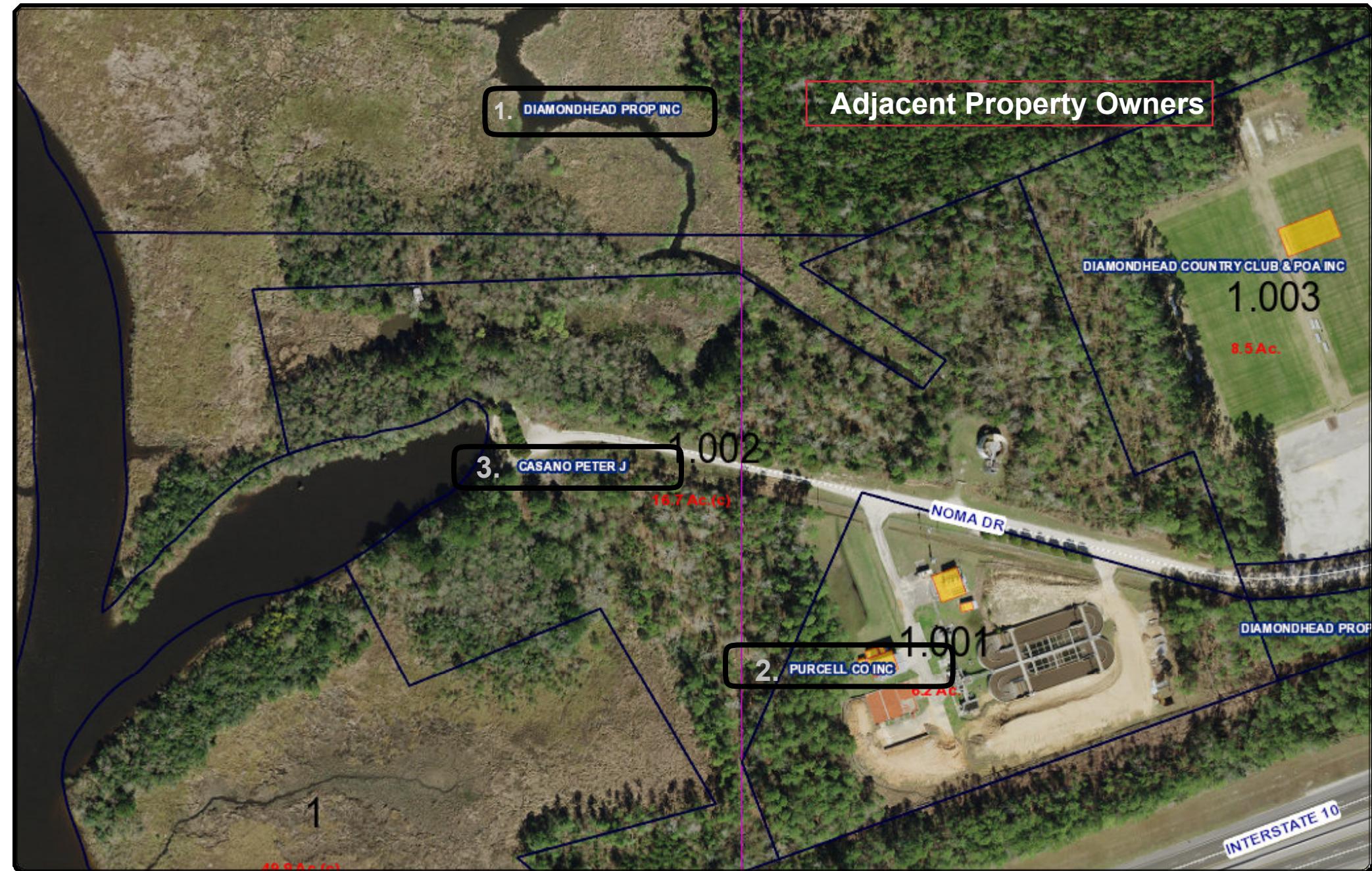
SHEET TITLE  
TITLE SHEET, SHEET INDEX & VICINITY MAP

SHEET NUMBER

PRELIMINARY FOR REVIEW

MARK	DATE	DESCRIPTION
ISSUE		
PROJ. NO.	13-007-00-07	
DATE	3/29/2021	
REVISION		
CH. CUST. P:		
RE. A/C:		
SHEET COUNT	1	
SHEET NUMBER	T-1	

# Noma Drive Improvements



**DISCLAIMER:** Any user of this map product accepts its faults and assumes all responsibility for the use thereof, and further agrees to hold Hancock County harmless from and against any damage, loss or liability arising from any use of the map product. Users are cautioned to consider carefully the provisional nature of the maps and data before using it for decisions that concern personal or public safety or the conduct of business that involves monetary or operational consequences. Conclusions drawn from, or actions undertaken, on the basis of such maps and data, are the sole responsibility of the user.

October 19, 2021

1 inch = 199 feet

0 100 200 300 400  
Feet

# Noma Drive Improvements



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October 19, 2021

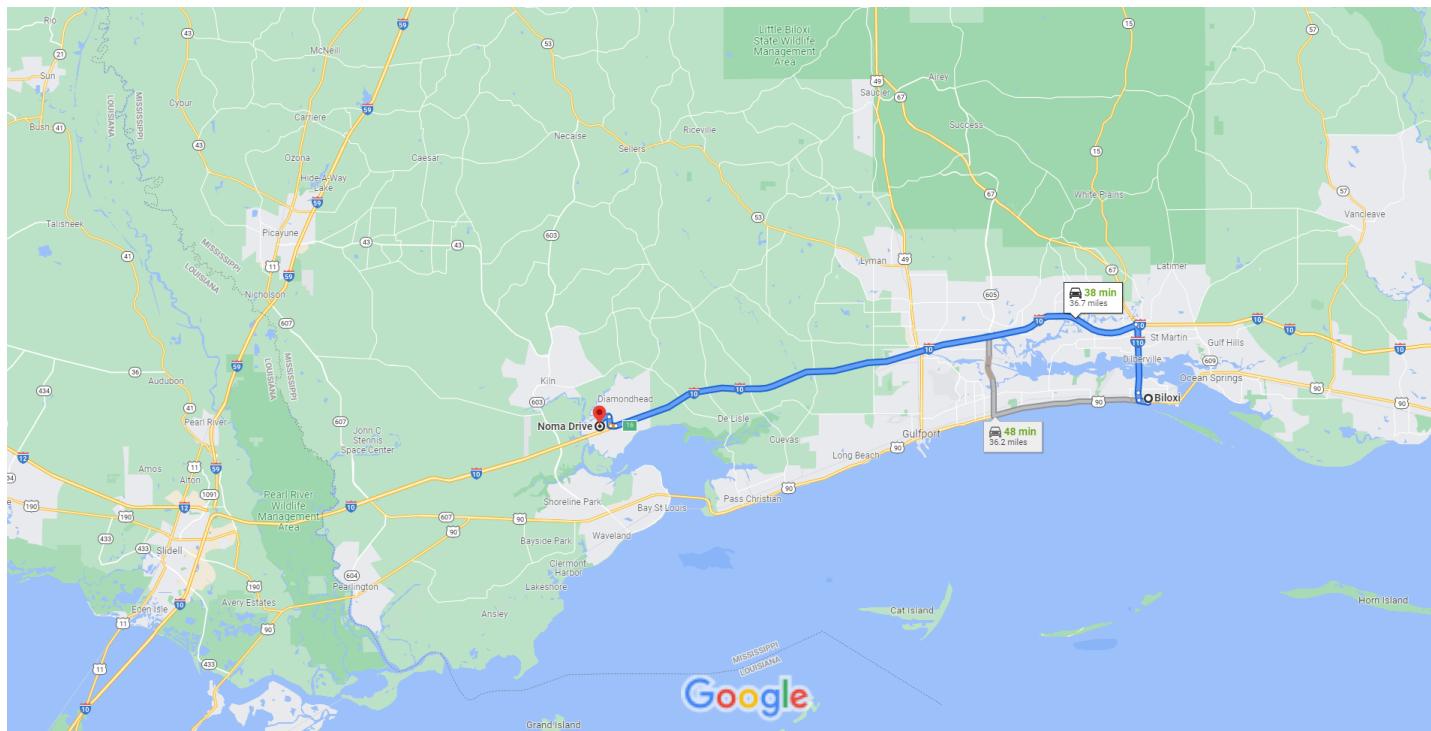
1 inch = 187 feet

0 100 200 300 400  
Feet



Biloxi, MS to Noma Dr, Diamondhead, MS 39525

Drive 36.7 miles, 38 min



Map data ©2021 INEGI 2 mi

## Biloxi

Mississippi

### Get on I-110 N/MS-15 N from Beach Blvd

4 min (1.2 mi)

- ↑ 1. Head west on Howard Ave toward Main St
- 85 ft
2. Turn left at the 1st cross street onto Main St
- 0.2 mi
3. Turn right onto Beach Blvd
- 0.5 mi
4. Use the right lane to take the Interstate 110/MS-15 ramp to I-10
- 0.4 mi

### Take I-10 W to Gex Dr in Diamondhead. Take exit 16 from I-10 W

32 min (34.1 mi)

5. Continue onto I-110 N/MS-15 N
- 3.7 mi
6. Take exit 4C to merge onto I-10 W toward New Orleans
- 30.0 mi

 7. Take exit 16 toward Diamondhead

0.3 mi

**Follow Gex Dr to Noma Dr**

4 min (1.4 mi)

 8. Merge onto Gex Dr Pass by Dairy Queen Grill & Chill (on the left)

0.5 mi

 9. At the traffic circle, take the 3rd exit onto Noma Dr

0.8 mi

 10. At the traffic circle, take the 1st exit and stay on Noma Dr

0.2 mi

## Noma Dr

Diamondhead, MS 39525

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.

**Attachment “B” – Agent Authorization**



## MISSISSIPPI DEPARTMENT OF MARINE RESOURCES

### Agent Authorization

I authorize the person(s) and/or company listed below to act as my agent regarding the proposed project as described in the Joint Application and Notification at the location listed below:

Jason Chiniche

(name of agent)

Noma Drive

(location of project)

407 Highway 90

(address)

Diamondhead, MS 39525

Bay St. Louis, MS 39520

(city, state, zip code)

228-467-6755

(agent phone number)

Mike Reso

(print applicant name)

\_\_\_\_\_

\_\_\_\_\_

Do you want the permit mailed to the agent? X Yes \_\_\_\_\_ No

**Attachment “C” – Environmental Assessment**

**Attachment “D” – Variance or Revisions to Mississippi Coastal Program**