

RESOLUTION AUTHORIZING THE CITY COUNCIL (THE "GOVERNING BODY") OF THE CITY OF DIAMONDHEAD, MISSISSIPPI (THE "CITY"), TO ACQUIRE, BY DONATION FROM HANCOCK COUNTY, MISSISSIPPI (THE "COUNTY"), CERTAIN REAL PROPERTY LOCATED WITHIN THE CITY FOR A PUBLIC STREET AND RIGHT-OF-WAY

WHEREAS, the City Council (the "Governing Body") of the City of Diamondhead, Mississippi (the "City"), acting for and on behalf of the City, hereby finds and determines as follows:

1. The County recently constructed and owns a public street and right-of-way within the City Limits of the City and wishes to be relieved of the cost of maintaining same.
2. The City is authorized to acquire real property pursuant to Miss. Code Ann. §21-17-1.
3. The City is willing to accept the public street and right-of-way legally described in the Deed of Dedication and attached hereto as Exhibit "A" to this Resolution.
4. The City is willing to accept the donation of the aforementioned property by the County and to assume the cost of maintaining same and in agreement with all terms and conditions set forth in the Deed of Dedication attached hereto as Exhibit "A" to this Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY, AS FOLLOWS:

SECTION 1. That the Governing Body of the City will accept the donation of the aforementioned property.

SECTION 2. That the Governing Body of the City does hereby authorize the City Attorney to prepare any and all documentation related to the acquisition of the aforementioned property by donation, for the City Manager and Mayor to execute any necessary documentation to effectuate the donation of the subject property and to execute the Dedication Deed on behalf of the City attached hereto as Exhibit "A."

The above and foregoing resolution, after having been first reduced to writing, was introduced by Councilmember \_\_\_\_\_, seconded by Councilmember \_\_\_\_\_ and the question being put to a roll call vote, the result was as follows:

	Aye	Nay	Absent
Councilmember Finley	—	—	—
Councilmember Liese	—	—	—
Councilmember Cumberland	—	—	—
Councilmember Clark	—	—	—
Councilmember Maher	—	—	—
Mayor Depreo	—	—	—

The motion having received the affirmative vote of a majority of all of the members of the Governing Body, the Mayor declared the motion carried and the resolution adopted, this the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

(SEAL)

**STATE OF MISSISSIPPI  
COUNTY OF HANCOCK**

**DEED OF DEDICATION**

**GRANTOR:** **HANCOCK COUNTY, MISSISSIPPI,  
ACTING BY AND THROUGH ITS  
BOARD OF SUPERVISORS  
854 Highway 90, Suite A  
Bay St. Louis, MS 39520  
Telephone: (228) 467-0172**

**GRANTEE:** **CITY OF DIAMONDHEAD, MISSISSIPPI  
5000 Diamondhead Circle  
Diamondhead, MS 39525  
Telephone: (228) 222-4626**

**INDEXING INSTRUCTIONS:** **Part of Section 13, T8S, R14W, John D. Ladner Claim,  
Hancock County, MS**

**INSTRUMENT PREPARED  
BY AND RETURN TO:** **MARK E. BOND  
MS STATE BAR #103992  
BALCH & BINGHAM LLP  
1310 25th Avenue  
Gulfport, MS 39501  
Telephone: (228) 864-9900**

**STATE OF MISSISSIPPI  
COUNTY OF HANCOCK**

**DEED OF DEDICATION**

This DEED OF DEDICATION is made this \_\_\_\_\_ day of \_\_\_\_\_, 2024, by and between HANCOCK COUNTY, MISSISSIPPI, ACTING BY AND THROUGH ITS BOARD OF SUPERVISORS (“**Hancock County**” or “**Grantor**”), and CITY OF DIAMONDHEAD, MISSISSIPPI, a municipality created and existing under the State of Mississippi (the “**City**” or “**Grantee**”).

WHEREAS, Hancock County wishes to dedicate, grant, and convey the following property to the City and be relieved of the cost and responsibilities associated with maintaining the same; and

WHEREAS, the City wishes to acquire the public street and assume the cost and responsibilities for maintaining the same; and

WHEREAS, on \_\_\_\_\_, 2024, the Diamondhead City Council passed a resolution and order accepting the dedication of the property conveyed herein and agreeing to the terms contained herein, copy of which is attached hereto as Exhibit “A” and fully incorporated herein by this reference; and

WHEREAS, on \_\_\_\_\_, 2024, the Board of Supervisors of Hancock County passed a resolution authorizing the dedication of the property herein and agreeing to the terms contained herein, as certified by the Secretary of the Board of Supervisors on Exhibit “B”, attached hereto and fully incorporated herein by this reference.

NOW, THEREFORE, in consideration of the recitals and the mutual benefits, covenants, and terms herein contained, and for other good and valuable consideration, including the City

accepting the property and maintaining a public street, the receipt and sufficiency of which are hereby acknowledged, Hancock County hereby dedicates, grants, and conveys unto the City, its successors and assigns, in fee simple, for the use of the general public as a public street and right-of-way, that certain real property situated and being in Hancock County, Mississippi, being one and the same as that depicted on the survey prepared by Paul D. Pitts, Jr., PLS No. 3069, of Covington Civil and Environmental, dated June 4, 2024, Project No. 16556.13, which survey legal description and survey drawing are attached hereto as Exhibit "C" and fully incorporated herein by this reference, and any improvements thereon and appurtenances thereto.

Hancock County hereby makes, and the City specifically accepts, this dedication of the property in its "AS IS, WHERE IS" condition without representations or warranties of any kind and specifically subject to: (a) such valid mineral reservations and/or conveyances, if any, as may have been heretofore made on the property, or filed in the land records of the Office of the Chancery Clerk of Hancock County, Mississippi; (b) any and all easements located on, over, under, and across the property, or filed in the land records of the Office of the Chancery Clerk of Hancock County, Mississippi; and (c) any and all rights-of-way and/or easements for public utilities in, on, over, under, and across the property.

IT IS FURTHER UNDERSTOOD AND AGREED that this instrument constitutes the entire agreement between Hancock County and the City, there being no other oral or written agreements or representations of any kind or nature whatsoever.

*[This space left blank intentionally. Signature page(s) to follow.]*



WITNESS THE SIGNATURES of the duly authorized representatives of Grantor effective as of the date set forth above, although actually executed on the date set forth in the notary acknowledgement below.

**GRANTOR:**

**HANCOCK COUNTY, MISSISSIPPI,  
ACTING BY AND THROUGH ITS  
BOARD OF SUPERVISORS**

BY: \_\_\_\_\_  
NAME: Scotty Adam  
TITLE: Board President

BY: \_\_\_\_\_  
NAME: Tiffany Lee Cowman  
TITLE: Chancery Clerk

STATE OF MISSISSIPPI  
  
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for said county and state, on this the \_\_\_\_ day of \_\_\_\_\_, 2024, within my jurisdiction, the within named Scotty Adam and Tiffany Lee Cowman, who acknowledged to me that they are the President and Chancery Clerk, respectively, of the Hancock County Board of Supervisors, and that in said representative capacities, they executed the above and foregoing instrument for and on behalf of said entity after first having been duly authorized so to do.

\_\_\_\_\_  
NOTARY PUBLIC  
Printed Name: \_\_\_\_\_

[AFFIX SEAL]

My Commission Expires: \_\_\_\_\_

WITNESS THE SIGNATURE of the duly authorized representative of Grantee effective as of the date set forth above, although actually executed on the date set forth in the notary acknowledgement below.

**GRANTEE:**

**CITY OF DIAMONDHEAD, MISSISSIPPI**

BY: \_\_\_\_\_

NAME: Nancy Depreo

TITLE: Mayor

STATE OF MISSISSIPPI

COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for said county and state, on this the \_\_\_\_ day of \_\_\_\_\_, 2024, within my jurisdiction, the within named Nancy Depreo, who acknowledged that she is the Mayor of the City of Diamondhead, Mississippi, and that in said representative capacity, she executed the above and foregoing instrument for and on behalf of said entity after first having been duly authorized so to do.

\_\_\_\_\_  
NOTARY PUBLIC

Printed Name: \_\_\_\_\_

[AFFIX SEAL]

My Commission Expires: \_\_\_\_\_

**EXHIBIT “A”**

**Diamondhead City Council Resolution**

*[See attached.]*



**EXHIBIT "B"**

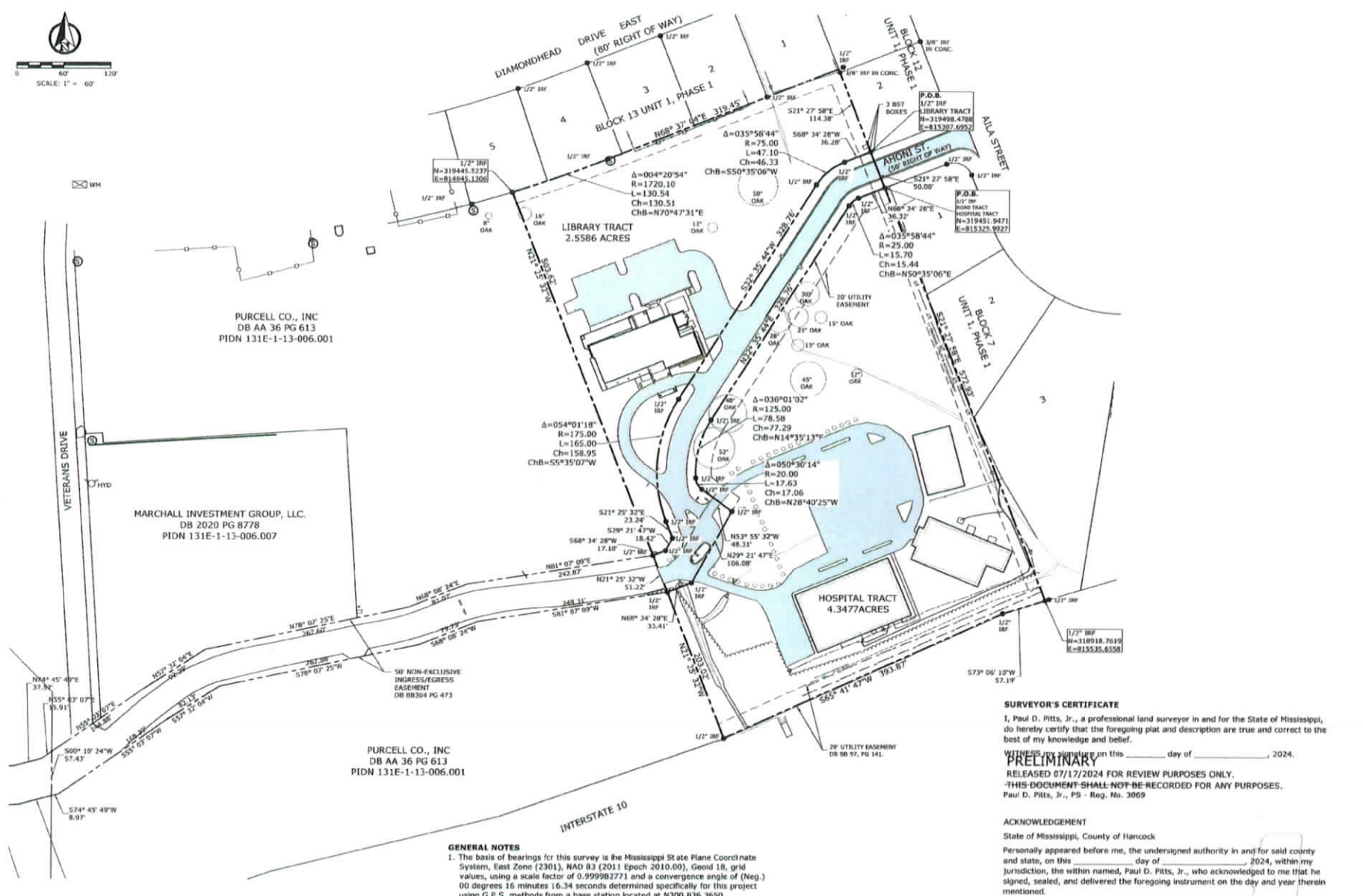
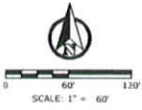
**Board of Supervisors of Hancock County Resolution**

*[See attached.]*

**EXHIBIT “C”**

**Legal Description and Survey**

*[See attached.]*



PURCELL CO., INC  
DB AA 36 PG 613  
PIDN 131E-1-13-006.001

MARCHALL INVESTMENT GROUP, LLC  
DB 2020 PG 8778  
PIDN 131E-1-13-006.007

PURCELL CO., INC  
DB AA 36 PG 613  
PIDN 131E-1-13-006.001

- GENERAL NOTES**
- The basis of bearings for this survey is the Mississippi State Plane Coordinate System, East Zone (2301), NAD 83 (2011 Epoch 2010.00), Geoid 16, grid values, using a scale factor of 0.999982771 and a convergence angle of (Neg.) 00 degrees 16 minutes 16.34 seconds determined specifically for this project using G.P.S. methods from a base station located at N300,836,3650, EB28,874.6120 obtained by the USM Network.
  - This survey was prepared without the benefit of a Title Search.
  - Date of this Mississippi Standards Class B Survey is June 4, 2024.
  - Reference Material: DB 2020 PG 8778, Deed Records, Hancock County, Mississippi and PB 1 PG 30 Plat Records, Hancock County, Mississippi. Previous survey by Compton Engineering.

**SURVEYOR'S CERTIFICATE**  
I, Paul D. Pitts, Jr., a professional land surveyor in and for the State of Mississippi, do hereby certify that the foregoing plat and description are true and correct to the best of my knowledge and belief.  
WITNESS my signature on this \_\_\_\_\_ day of \_\_\_\_\_, 2024.  
**PRELIMINARY**  
RELEASED 07/17/2024 FOR REVIEW PURPOSES ONLY.  
**THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSES.**  
Paul D. Pitts, Jr., PS - Reg. No. 3069

**ACKNOWLEDGEMENT**  
State of Mississippi, County of Hancock  
Personally appeared before me, the undersigned authority in and for said county and state, on this \_\_\_\_\_ day of \_\_\_\_\_, 2024, within my jurisdiction, the within named, Paul D. Pitts, Jr., who acknowledged to me that he signed, sealed, and delivered the foregoing instrument on the day and year therein mentioned.  
Given under my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Notary Public  
My commission expires: \_\_\_\_\_

Please add a note stating that the 50' Road Right of Way parcel will be dedicated as a public right-of-way by separate Deed of Dedication contemporaneously with this subdivision.

NO.	DATE	REVISION/ISSUE
A	07/17/2024	ISSUED FOR REVIEW

HANCOCK COUNTY  
BOARD OF SUPERVISORS  
LIBRARY-HOSPITAL ADDITION  
SUBDIVISION PLAT

DATE	SCALE
17 JULY 2024	AS NOTED

CHECKED BY: PDP  
 PROJECT NO: 16556.13  
 SHEET NO:

V 1

**PROPERTY DESCRIPTION  
LIBRARY TRACT**

Being a 2.5586 acre tract of land situated in the John D. Ladner Claim and within Section 13, Township 8 South, Range 14 West, Hancock County, Mississippi, and being a portion of that tract of land conveyed to Hancock County by and through its Board of Supervisors, as recorded in Deed Book 2017, Page 11419, Deed Records, Hancock County, Mississippi, and being more particularly described as follows:

Beginning at a 1/2 inch iron rod found at the southwest corner of Lot 2, Block 12, Diamondhead Subdivision, Phase 1, Unit 1 having Mississippi State Plane Coordinates of N319,498.4788, EB15,307.6952;

Thence, South 68 degrees 34 minutes 28 seconds West a distance of 36.28 feet, to a 1/2 inch iron rod found for the point of curvature of a curve to the left, having a central angle of 35 degrees 58 minutes 44 seconds, a radius of 75.00 feet, and a chord of 46.33 feet which bears South 50 degrees 35 minutes 06 seconds West;

Thence, along said curve to the left for an arc length of 47.10 feet, to a 1/2 inch iron rod found for corner;

Thence, South 32 degrees 35 minutes 44 seconds West a distance of 328.76 feet, to a 1/2 inch iron rod found for the point of curvature of a curve to the left, having a central angle of 54 degrees 01 minutes 18 seconds, a radius of 175.00 feet, and a chord of 158.95 feet which bears South 05 degrees 35 minutes 07 seconds West;

Thence, along said curve to the left for an arc length of 165.00 feet, to a 1/2 inch iron rod found for corner;

Thence, South 21 degrees 25 minutes 32 seconds East a distance of 23.24 feet, to a 1/2 inch iron rod found for corner;

Thence, South 29 degrees 21 minutes 47 seconds West a distance of 18.42 feet, to a 1/2 inch iron rod found for corner;

Thence, South 68 degrees 34 minutes 28 seconds West a distance of 17.10 feet, to a 1/2 inch iron rod found for corner on the west line of the aforementioned Hancock County Medical Center tract;

Thence, along the west line of said Medical Center tract, North 21 degrees 25 minutes 32 seconds West a distance of 503.62 feet, to a 1/2 inch iron rod found on the south line of Diamondhead Subdivision, Block 13, Phase 1, Unit 1, having Mississippi State Plane Coordinates of N319,445.5237, EB14,845.1306; and being the point of curvature of a non-tangent curve to the left, having a central angle of 04 degrees 20 minutes 54 seconds, a radius of 1,720.10 feet, and a chord of 130.51 feet which bears North 70 degrees 47 minutes 31 seconds East;

Thence, along said curve to the left for an arc length of 130.54 feet, to a 1/2 inch iron rod found for corner;

Thence, North 68 degrees 37 minutes 04 seconds East a distance of 319.45 feet, to a 1/2 inch iron rod found for corner on the west line of Diamondhead Subdivision, Block 12, Phase 1, Unit 1.

Thence, along said west line, South 21 degrees 27 minutes 58 seconds East a distance of 114.38 feet, to the Point of Beginning and containing 2.5586 acres of land.

**OWNER'S CERTIFICATE AND DEDICATION**

This is to certify that the undersigned is the owner of record of the land shown on this plat and declares this to be a correct plat of the subdivision of LIBRARY-HOSPITAL ADDITION and that said owner hereby dedicates the easements unto the City of Diamondhead and the Diamondhead Water and Sewer District, as their interest may appear for public utility, drainage, and roadway purposes.

Witness my signature on this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

(Signature) By: Hancock County Board of Supervisors

ACKNOWLEDGEMENT  
State of Mississippi, County of Hancock

Personally appeared before me, the undersigned authority in and for said county and state, on this \_\_\_\_\_ day of \_\_\_\_\_, 2024, within my jurisdiction, the within named, \_\_\_\_\_, who acknowledged to me that they are the owner.

Given under my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Please change the Owner to "Hancock County, Mississippi, acting by and through its Board of Supervisors" and use the signature block and notary acknowledgment from the draft Deed of Dedication provided.

**PROPERTY DESCRIPTION  
50' ROAD RIGHT OF WAY**

Being a 33,316 square feet tract of land situated in the John D. Ladner Claim and within Section 13, Township 8 South, Range 14 West, Hancock County, Mississippi, and being a portion of that tract of land conveyed to Hancock County by and through its Board of Supervisors, as recorded in Deed Book 2017, Page 11419, Deed Records, Hancock County, Mississippi, and being more particularly described as follows:

Beginning at a 1/2 inch iron rod found at the northwest corner of Lot 1, Block 7, Diamondhead Subdivision, Phase 1, Unit 1 having Mississippi State Plane Coordinates of N319,451.9471, EB15,325.9927;

Thence, South 68 degrees 34 minutes 28 seconds West a distance of 36.32 feet, to a 1/2 inch iron rod found for the point of curvature of a curve to the left, having a central angle of 35 degrees 58 minutes 44 seconds, a radius of 25.00 feet, and a chord of 15.44 feet which bears South 50 degrees 35 minutes 06 seconds West;

Thence, along said curve to the left for an arc length of 15.70 feet, to a 1/2 inch iron rod found for corner;

Thence, South 32 degrees 35 minutes 44 seconds West a distance of 328.76 feet, to a 1/2 inch iron rod found for the point of curvature of a curve to the left, having a central angle of 36 degrees 01 minutes 02 seconds, a radius of 125.00 feet, and a chord of 77.29 feet which bears South 14 degrees 35 minutes 13 seconds West;

Thence, along said curve to the left for an arc length of 78.58 feet, to a 1/2 inch iron rod found for the point of compound curve of a curve to the left, having a central angle of 50 degrees 30 minutes 14 seconds, a radius of 20.00 feet, and a chord of 17.06 feet which bears South 28 degrees 40 minutes 25 seconds East;

Thence, along said curve to the left for an arc length of 17.63 feet, to a 1/2 inch iron rod found for corner;

Thence, South 53 degrees 55 minutes 32 seconds East a distance of 48.31 feet, to a 1/2 inch iron rod found for corner;

Thence, South 29 degrees 21 minutes 47 seconds West a distance of 106.08 feet, to a 1/2 inch iron rod found for corner;

Thence, South 68 degrees 34 minutes 28 seconds West a distance of 33.41 feet, to a 1/2 inch iron rod found on the west line of the aforementioned Hancock County Medical Center tract;

Thence, along said west line, North 21 degrees 25 minutes 32 seconds West a distance of 51.22 feet, to a 1/2 inch iron rod found for corner;

Thence, North 68 degrees 34 minutes 28 seconds East a distance of 17.10 feet, to a 1/2 inch iron rod found for corner;

Thence, North 29 degrees 21 minutes 47 seconds East a distance of 18.42 feet, to a 1/2 inch iron rod found for corner;

Thence, North 21 degrees 25 minutes 32 seconds West a distance of 23.24 feet, to a 1/2 inch iron rod found for the point of curvature of a curve to the right, having a central angle of 54 degrees 01 minutes 18 seconds, a radius of 175.00 feet, and a chord of 158.95 feet which bears North 05 degrees 35 minutes 07 seconds East;

Thence, along said curve to the right for an arc length of 165.00 feet, to a 1/2 inch iron rod found for corner;

Thence, North 32 degrees 35 minutes 44 seconds East a distance of 328.76 feet, to a 1/2 inch iron rod found for the point of curvature of a curve to the right, having a central angle of 35 degrees 58 minutes 44 seconds, a radius of 75.00 feet, and a chord of 46.33 feet which bears North 50 degrees 35 minutes 06 seconds East;

Thence, along said curve to the right for an arc length of 47.10 feet, to a 1/2 inch iron rod found for corner;

Thence, North 68 degrees 34 minutes 28 seconds East a distance of 36.28 feet, to a 1/2 inch iron rod found for the southwest corner of Lot 2, Block 12, Diamondhead Subdivision, Phase 1, Unit 1 having State Plane Coordinates of N319,498.4788, EB15,307.6952;

Thence, along the west line of said subdivision, South 21 degrees 27 minutes 58 seconds East a distance of 50.00 feet, to the Point of Beginning and containing 33,316 square feet of land.

**CERTIFICATE OF APPROVAL AND ACCEPTANCE**

This subdivision plat has been submitted to and approved by the Mayor and City Council of the City of Diamondhead, by order duly adopted on \_\_\_\_\_, 2024, and entered in the official minutes of the City of Diamondhead in Minute Book \_\_\_\_\_, Page(s) \_\_\_\_\_.

City of Diamondhead  
By: \_\_\_\_\_  
City Clerk

Please add the Certificate of Comparison and the Recording Certificate from the sample subdivision plat provided.

**PROPERTY DESCRIPTION  
HOSPITAL TRACT**

Being a 4.3477 acre tract of land situated in the John D. Ladner Claim and within Section 13, Township 8 South, Range 14 West, Hancock County, Mississippi, and being a portion of that tract of land conveyed to Hancock County by and through its Board of Supervisors, as recorded in Deed Book 2017, Page 11419, Deed Records, Hancock County, Mississippi, and being more particularly described as follows:

Beginning at a 1/2 inch iron rod found at the northwest corner of Lot 1, Block 7, Diamondhead Subdivision, Phase 1, Unit 1 having Mississippi State Plane Coordinates of N319,451.9471, EB15,325.9927;

Thence, along the west line of said subdivision, South 21 degrees 27 minutes 58 seconds East a distance of 572.93 feet, to a 1/2 inch iron rod found on the north right of way line of Interstate Highway 10 having Mississippi State Plane Coordinates of N318,918.7619, EB15,535.6558;

Thence, along the north right of way line of said I-10, South 73 degrees 06 minutes 10 seconds West a distance of 57.19 feet, to a 1/2 inch iron rod found for corner;

Thence, continuing along the north right of way line of said I-10, South 65 degrees 41 minutes 47 seconds West a distance of 393.87 feet, to a 1/2 inch iron rod found for the southwest corner of the aforementioned Hancock County Medical Center tract;

Thence, along the west line of said Medical Center tract, North 21 degrees 25 minutes 32 seconds West a distance of 203.02 feet, to a 1/2 inch iron rod found for corner;

Thence, North 68 degrees 34 minutes 28 seconds East a distance of 33.41 feet, to a 1/2 inch iron rod found for corner;

Thence, North 29 degrees 21 minutes 47 seconds East a distance of 106.08 feet, to a 1/2 inch iron rod found for corner;

Thence, North 53 degrees 55 minutes 32 seconds West a distance of 48.31 feet, to a 1/2 inch iron rod found for the point of curvature of a curve to the right, having a central angle of 50 degrees 30 minutes 14 seconds, a radius of 20.00 feet, and a chord of 17.06 feet which bears North 28 degrees 40 minutes 25 seconds West;

Thence, along said curve to the right for an arc length of 17.63 feet, to a 1/2 inch iron rod found for the point of compound curve of a curve to the right, having a central angle of 36 degrees 01 minutes 02 seconds, a radius of 125.00 feet, and a chord of 77.29 feet which bears North 14 degrees 35 minutes 13 seconds East;

Thence, along said curve to the right for an arc length of 78.58 feet, to a 1/2 inch iron rod found for corner;

Thence, North 32 degrees 35 minutes 44 seconds East a distance of 328.76 feet, to a 1/2 inch iron rod found for the point of curvature of a curve to the right, having a central angle of 35 degrees 58 minutes 44 seconds, a radius of 25.00 feet, and a chord of 15.44 feet which bears North 50 degrees 35 minutes 06 seconds East;

Thence, along said curve to the right for an arc length of 15.70 feet, to a 1/2 inch iron rod found for corner;

Thence, North 68 degrees 34 minutes 28 seconds East a distance of 36.32 feet, to the Point of Beginning and containing 4.3477 acres of land.

**CERTIFICATE OF FINAL SUBDIVISION PLAT APPROVAL**

All requirements of the City of Diamondhead Subdivision rules and regulations relative to the preparation and submission of a subdivision plat having been fulfilled, approval of the plat is hereby granted, subject to further provisions of the said rules and regulations.

City of Diamondhead Building Official

By: Beau King Date of execution

By: Mayor Date of execution

Please add "City of Diamondhead" above the Mayor's signature line.

PRELIMINARY  
RELEASED 06/04/2024 FOR REVIEW PURPOSES ONLY.  
THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSES.



Beginning at a 1/2 inch iron rod found at the southwest corner of Lot 1, Block 7, Diamondhead Subdivision, Phase 1, Unit 1 having Mississippi State Plane Coordinates of N319,451.9471, EB15,325.9927;

Thence, along the west line of said subdivision, South 21 degrees 27 minutes 58 seconds East a distance of 572.93 feet, to a 1/2 inch iron rod found on the north right of way line of Interstate Highway 10 having Mississippi State Plane Coordinates of N318,918.7619, EB15,535.6558;

Thence, along the north right of way line of said I-10, South 73 degrees 06 minutes 10 seconds West a distance of 57.19 feet, to a 1/2 inch iron rod found for corner;

Thence, continuing along the north right of way line of said I-10, South 65 degrees 41 minutes 47 seconds West a distance of 393.87 feet, to a 1/2 inch iron rod found for the southwest corner of the aforementioned Hancock County Medical Center tract;

Thence, along the west line of said Medical Center tract, North 21 degrees 25 minutes 32 seconds West a distance of 203.02 feet, to a 1/2 inch iron rod found for corner;

Thence, North 68 degrees 34 minutes 28 seconds East a distance of 33.41 feet, to a 1/2 inch iron rod found for corner;

Thence, North 29 degrees 21 minutes 47 seconds East a distance of 106.08 feet, to a 1/2 inch iron rod found for corner;

NO.	DATE	REVISION/ISSUE
A	07/17/2024	ISSUED FOR REVIEW

HANCOCK COUNTY  
BOARD OF SUPERVISORS  
LIBRARY-HOSPITAL ADDITION  
SUBDIVISION PLAT

DATE: 17 JULY 2024 TIME: AS NOTED  
DRAWN BY: PDP CHECKED BY: PDP PROJECT NO: 16556.13 SHEET NO:

V 2