

**RESOLUTION AUTHORIZING SUBMITTAL OF GRANT APPLICATION TO  
CONGRESSMAN MIKE EZELL'S OFFICE FOR FY2027 U.S. DEPARTMENT OF  
HOUSING AND UBRAN DEVELOPMENT ECONOMIC DEVELOPMENT  
INITIATIVE.**

**WHEREAS**, the U. S. Department of Housing and Urban Development, is accepting grant applications for funds available through the FY27 Economic Development Initiative (EDI) grant program for investment in road, rail, transit and port projects that have significant local or regional impact; an opportunity to obtain funding for multi-modal, multi-jurisdictional projects that are more difficult to support through traditional Department of Housing and Urban Development programs; and

**WHEREAS**, the City of Diamondhead deems it to be in the best interest of the citizens of the City to seek funds necessary through the EDI grant program for a Commercial District Transformational Project that will include new roadway corridors to support commercial frontage roads, improved traffic flow and connect inaccessible segments of the City.

**NOW, THEREFORE, IT IS HEREBY ORDERED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF DIAMONDHEAD, MISSISSIPPI, that:**

**SECTION ONE:** Jon McCraw, City Manager of the City of Diamondhead, is hereby authorized and directed to submit an application to the U. S Department of Housing and Urban Development FY27 EDI grant program funding, and along with said application, all understandings and assurances contained therein and to provide such additional information as may be required; and

**SECTION TWO:** The City is requesting two million five hundred thousand dollars (\$2,500,000) through the FY27 EDI grant program funding through the U. S. Department of Housing and Urban Development.

**SECTION THREE:** Jon McCraw, City Manager of the City of Diamondhead, is hereby authorized to publish any and all necessary notices as applicable in accordance with the guidelines governing the FY27 EDI Grant Program; and

**SECTION FOUR:** Jon McCraw, City Manager of the City of Diamondhead, is hereby authorized to execute any and all documents necessary and pertinent to the application; and

**SECTION FIVE:** Jon McCraw, City Manager of the City of Diamondhead, is hereby authorized to execute a grant offer and any other documents necessary to the acceptance and implementation of the program should the project be approved.

**RESOLVED**, this the \_\_ day of March, 2026.

The above and foregoing resolution, after having been first reduced to writing, was introduced by Councilmember \_\_\_\_\_, seconded by Councilmember \_\_\_\_\_ and the question being put to a roll call vote, the result was as follows:

	Aye	Nay	Absent
Councilmember Finley	___	___	___
Councilmember Sheppard	___	___	___
Councilmember Harwood	___	___	___
Councilmember Clark	___	___	___
Councilmember Maher	___	___	___
Mayor Liese	___	___	___

\_\_\_\_\_  
*Anna Liese, Mayor*

*Attest:*

\_\_\_\_\_  
*Jeannie Klein, City Clerk*