

**RESOLUTION AUTHORIZING SUBMITTAL OF GRANT APPLICATION TO
CONGRESSMAN MIKE EZELL'S OFFICE FOR FY2027 U.S. ENVIRONMENTAL
PROTECTION AGENCY.**

WHEREAS, the U. S. Environmental Protection Agency, is accepting grant applications for funds available through the FY27 Community Project Funding (CPF) grant program for investment in water quality, and environmental protection projects that have significant local or regional impact; an opportunity to obtain funding for water and sewer line projects that are more difficult to support through traditional programs; and

WHEREAS, the City of Diamondhead deems it to be in the best interest of the citizens of the City to seek funds necessary through the CPF grant program for upgrades and restoration of water and sewer infrastructure that will include replacement of and repair of water and sewer lines that are currently exposed due to erosion.

NOW, THEREFORE, IT IS HEREBY ORDERED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF DIAMONDHEAD, MISSISSIPPI, that:

SECTION ONE: Jon McCraw, City Manager of the City of Diamondhead, is hereby authorized and directed to submit an application to the U. S. Environmental Protection Agency FY27 CPF grant program funding, and along with said application, all understandings and assurances contained therein and to provide such additional information as may be required; and

SECTION TWO: The City is requesting eight million dollars (\$8,000,000) through the FY27 CPF grant program funding through the U. S. Environmental Protection Agency.

SECTION THREE: Jon McCraw, City Manager of the City of Diamondhead, is hereby authorized to publish any and all necessary notices as applicable in accordance with the guidelines governing the FY27 CPF Grant Program; and

SECTION FOUR: Jon McCraw, City Manager of the City of Diamondhead, is hereby authorized to execute any and all documents necessary and pertinent to the application; and

SECTION FIVE: Jon McCraw, City Manager of the City of Diamondhead, is hereby authorized to execute a grant offer and any other documents necessary to the acceptance and implementation of the program should the project be approved.

RESOLVED, this the __ day of March, 2026.

The above and foregoing resolution, after having been first reduced to writing, was introduced by Councilmember _____, seconded by Councilmember _____ and the question being put to a roll call vote, the result was as follows:

	Aye	Nay	Absent
Councilmember Finley	___	___	___
Councilmember Sheppard	___	___	___
Councilmember Harwood	___	___	___
Councilmember Clark	___	___	___
Councilmember Maher	___	___	___
Mayor Liese	___	___	___

Anna Liese, Mayor

Attest:

Jeannie Klein, City Clerk