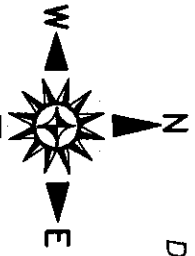
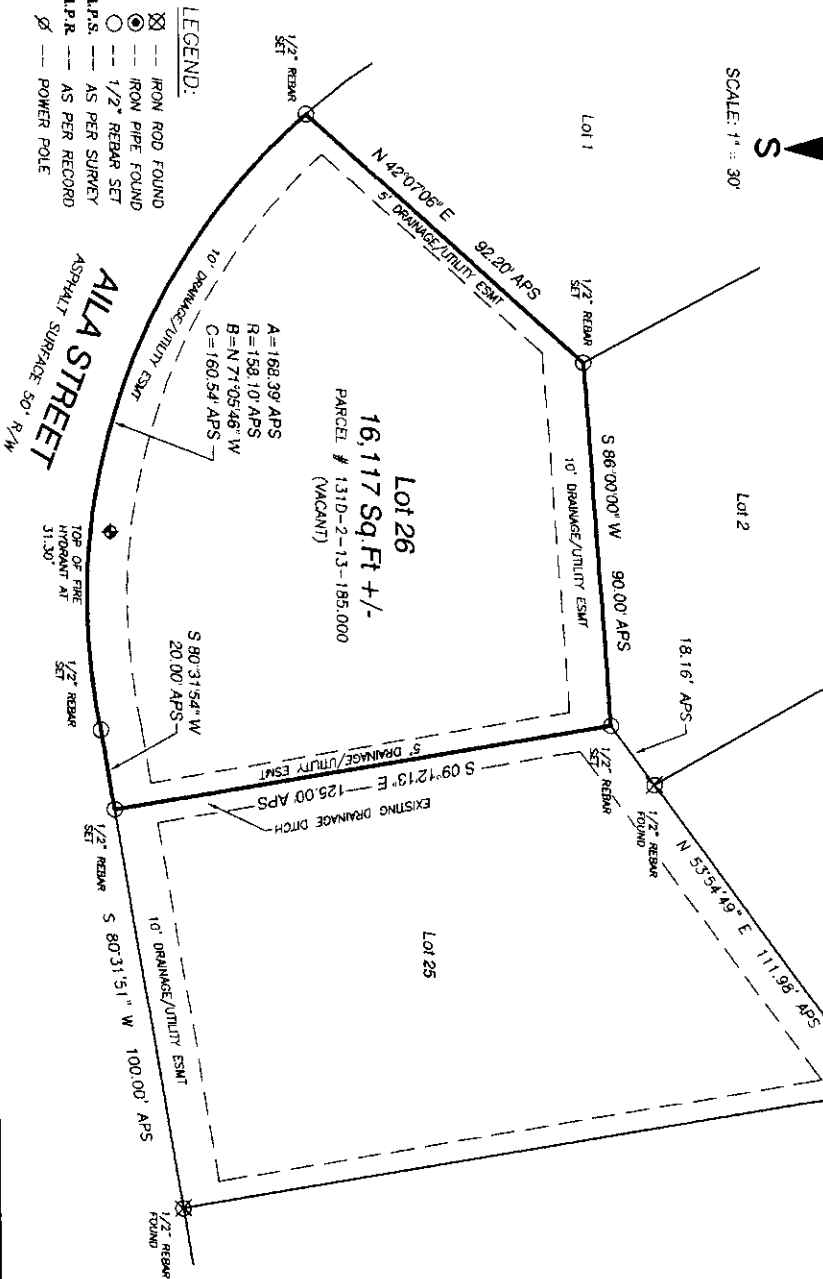


**A RESUBDIVISION PLAT OF LOT 26, BLOCK 11,
DIAMONDHEAD SUBDIVISION, PHASE 1, UNIT 1, CITY OF
DIAMONDHEAD, HANCOCK COUNTY, MISSISSIPPI**



SCALE: 1" = 30'



- LEGEND:**
- ⊗ IRON ROD FOUND
 - IRON PIPE FOUND
 - 1/2" REBAR SET
 - A.P.S. AS PER SURVEY
 - A.P.S. AS PER RECORD
 - POWER POLE

- REFERENCES:**
- 1) DEED BOOK 2010 PAGE 4318
 - 2) PLAT OF DIAMONDHEAD S/D, UNIT 1, PHASE 1

SHEET 1 OF 3

SURVEY DESCRIPTION:

A survey of Lot 26, Block 11, Diamondhead Subdivision, Phase 1, Unit 1, City of Diamondhead, Hancock County, Mississippi.

Note: Attention is called to the many errors and omissions on the subdivision plat. The surveyor established the property lines from physical features on the ground and existing property corners to the east.

Note: This parcel is located in Zone "X" of the flood hazard boundary and flood insurance rate map. Map No: 28045C0263D, effective date 10/16/2009.

Note: This Survey "Class B" was made in accordance with the "Standards of Practice for Surveying in the State of Mississippi, August 1, 2015".

Note: Bearings are based on geodetic by GPS observations on control points. Note: This Survey does not reflect a title search by Seymour Engineering, nor should it be considered as such.

This is to CERTIFY that I have surveyed the property described and delineated hereon, and that the measurements and other data indicated are correct to the best of my knowledge and belief.

J. C. Booth, Jr.
 James C. Booth, Jr., P.L.S. #2666
 August 27, 2020
 September 23, 2020



SEYMOUR ENGINEERING

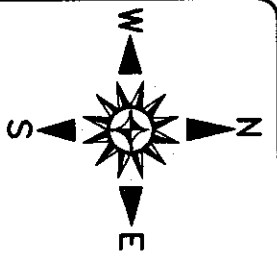
925 TOMMY MUNRO DRIVE, SUITE G
 BILOXI, MISSISSIPPI 39512

PHONE: (228) 385-2350
 FAX: (228) 385-2353

SE

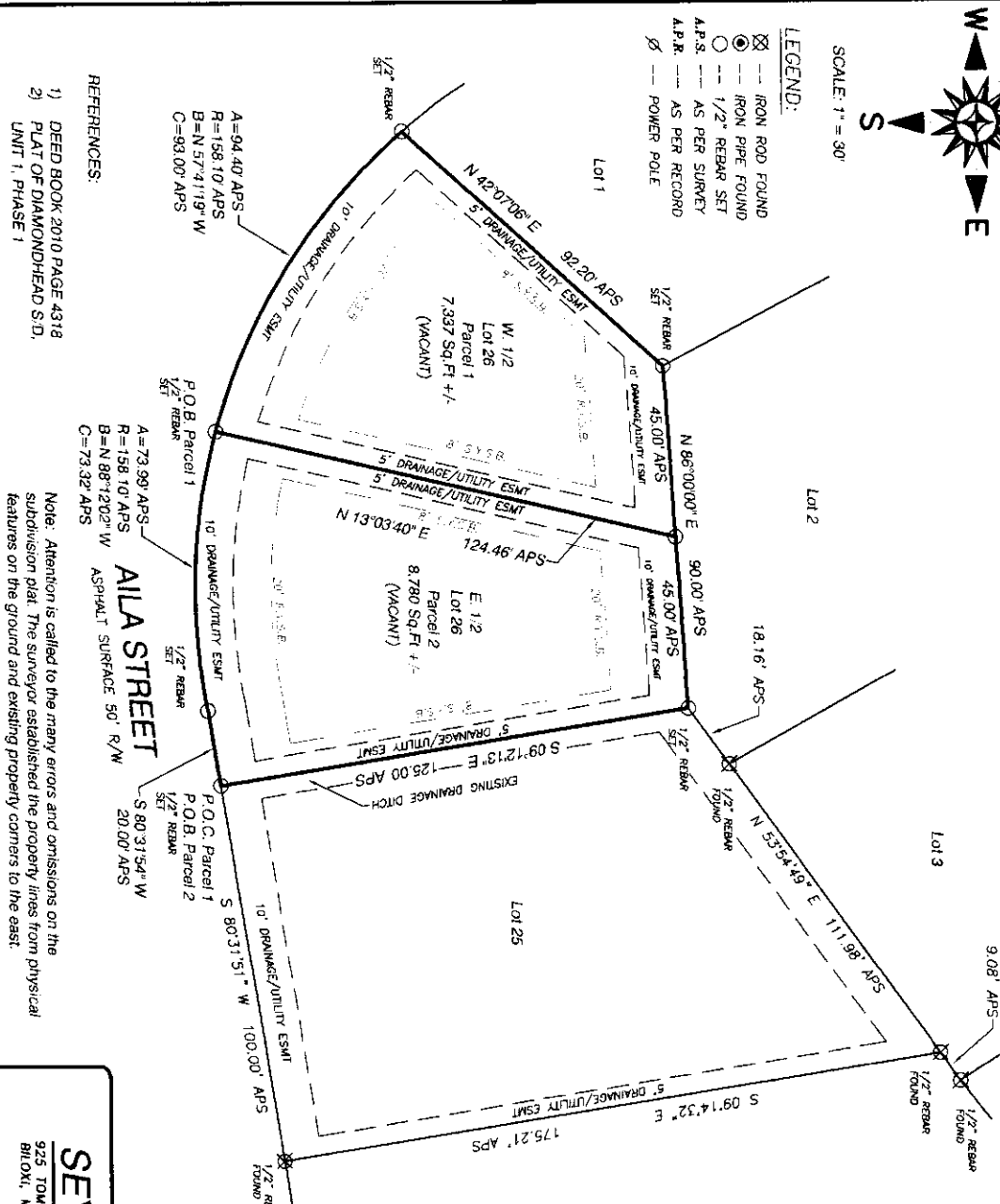
S20-10-073

**A RESUBDIVISION PLAT OF LOT 26, BLOCK 11,
DIAMONDHEAD SUBDIVISION, PHASE 1, UNIT 1, CITY OF
DIAMONDHEAD, HANCOCK COUNTY, MISSISSIPPI**



SCALE: 1" = 30'

- LEGEND:**
- ⊗ IRON ROD FOUND
 - IRON PIPE FOUND
 - 1/2" REBAR SET
 - A.P.S. AS PER SURVEY
 - A.P.R. AS PER RECORD
 - ⊗ POWER POLE



- REFERENCES:**
- 1) DEED BOOK 2010 PAGE 4318
 - 2) PLAT OF DIAMONDHEAD S.D.

Note: Attention is called to the many errors and omissions on the subdivision plat. The surveyor established the property lines from physical features on the ground and existing property corners to the east.

SEYMOUR ENGINEERING

925 TOMMY MUNRO DRIVE, SUITE G
BLOOM, MISSISSIPPI 39532

PHONE: (228) 385-2350
FAX: (228) 385-2353

520-10-073

SURVEY DESCRIPTION: Parcel 1

A survey of the west 1/2 of Lot 26, Block 11, Diamondhead Subdivision, Phase 1, Unit 1, City of Diamondhead, Hancock County, Mississippi, and being more particularly described as follows, to-wit:

Commencing at a 1/2" rebar set at the southeast corner of said Lot 26; thence S 80°31'54" W 20.00 feet to a 1/2" rebar set; thence 73.99 feet along a curve to the right having a radius of 158.10 feet and also having a chord bearing and distance of N 88°12'02" W 73.32 feet to a 1/2" rebar set and being the Point of Beginning; thence continue 94.40 feet along a curve to the right having a radius of 158.10 feet and also having a chord bearing and distance of N 57°41'19" W 93.00 feet to a 1/2" rebar set; thence N 42°07'06" E 92.20 feet to a 1/2" rebar set; thence N 86°00'00" E 45.00 feet to a 1/2" rebar set; thence S 13°03'40" W 124.46 feet to the Point of Beginning. Said parcel of land contains 7,337 square feet, more or less.

SURVEY DESCRIPTION: Parcel 2

A survey of the east 1/2 of Lot 26, Block 11, Diamondhead Subdivision, Phase 1, Unit 1, City of Diamondhead, Hancock County, Mississippi, and being more particularly described as follows, to-wit:

Beginning at a 1/2" rebar set at the southeast corner of said Lot 26; thence S 80°31'54" W 20.00 feet to a 1/2" rebar set; thence 73.99 feet along a curve to the right having a radius of 158.10 feet and also having a chord bearing and distance of N 88°12'02" W 73.32 feet to a 1/2" rebar set; thence N 13°03'40" E 124.46 feet to a 1/2" rebar set; thence N 86°00'00" E 45.00 feet to a 1/2" rebar set; thence S 09°12'13" E 125.00 feet to the Point of Beginning. Said parcel of land contains 8,780 square feet, more or less.

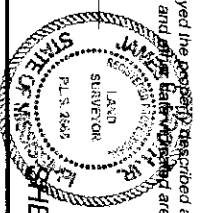
Note: This Survey "Class B" was made in accordance with the "Standards of Practice for Surveying in the State of Mississippi, August 1, 2015".

Note: Bearings are based on geodetic by GPS observations on control points.

Note: This Survey does not reflect a title search by Seymour Engineering, nor should it be considered as such.

This is to CERTIFY that I have surveyed the property described and delineated hereon, and that the measurements and other data described are correct to the best of my knowledge and belief.

James C. Booth, Jr., P.L.S. #2686
August 27, 2020
September 23, 2020 (sub-divided)



SHEET 2 OF 3

**A RESUBDIVISION PLAT OF LOT 26, BLOCK 11,
DIAMONDHEAD SUBDIVISION, PHASE 1, UNIT 1, CITY OF
DIAMONDHEAD, HANCOCK COUNTY, MISSISSIPPI**

OWNERS CERTIFICATE AND DEDICATION

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS THE OWNER OF RECORD OF THE LAND SHOWN ON THIS PLAT AND
DECLARES THIS TO BE A CORRECT PLAT OF THE RESUBDIVISION OF LOT 26, BLOCK 11, DIAMONDHEAD, PHASE 1, UNIT 1 AND
THAT SAID OWNER HEREBY DEDICATES THE EASEMENT UNIT, THE CITY OF DIAMONDHEAD AND THE DIAMONDHEAD WATER
AND SEWER DISTRICT, AS THEIR INTEREST MAY APPEAR FOR PUBLIC UTILITY, DRAINAGE AND ROADWAY PURPOSES.

WITNESS MY SIGNATURE ON THIS _____ DAY OF _____, 2020.

BY: LESLIE PAGE, OWNER

ACKNOWLEDGMENT

STATE OF MISSISSIPPI, COUNTY OF HANCOCK

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, ON THIS
_____ DAY OF _____, 2020, WITHIN MY JURISDICTION, THE WITHIN NAMED LESLIE PAGE, WHO
ACKNOWLEDGED TO ME THAT SHE IS THE OWNER.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____, 2020.

NOTARY PUBLIC _____ MY COMMISSION EXPIRES _____

CERTIFICATE OF APPROVAL AND ACCEPTANCE

THIS RESUBDIVISION PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF
DIAMONDHEAD, BY ORDER DULY ADOPTED ON _____, 2020, AND ENTERED IN THE OFFICIAL MINUTES OF
THE CITY OF DIAMONDHEAD IN MINUTE BOOK _____ ON PAGE (S) _____.

CITY OF DIAMONDHEAD

BY: _____
CITY CLERK

CERTIFICATE OF FINAL RESUBDIVISION PLAT APPROVAL

ALL REQUIREMENTS OF THE CITY OF DIAMONDHEAD SUBDIVISION RULES AND REGULATIONS RELATIVE TO THE
PREPARATION AND SUBMISSION OF A RESUBDIVISION PLAT HAVING BEEN FULFILLED, APPROVAL OF THE PLAT IS
HEREBY GRANTED, SUBJECT TO FURTHER PROVISIONS OF THE SAID RULES AND REGULATIONS.

CITY OF DIAMONDHEAD BUILDING OFFICIAL

BY: _____ DATE OF EXECUTION _____
ROYALD R. JONES
CITY OF DIAMONDHEAD
BY: _____ DATE OF EXECUTION _____
MAYOR

SURVEYOR'S CERTIFICATE

I, JAMES C. BOOTH, JR., A PROFESSIONAL LAND SURVEYOR IN AND FOR THE STATE OF MISSISSIPPI, DO
HEREBY CERTIFY THAT THE FOREGOING PLAT AND DESCRIPTION ARE TRUE AND CORRECT TO THE BEST OF
MY KNOWLEDGE AND BELIEF.

WITNESS MY SIGNATURE ON THIS _____ DAY OF _____, 2020.

JAMES C. BOOTH, JR., P.L.S. NO. 029666

ACKNOWLEDGMENT

STATE OF MISSISSIPPI, COUNTY OF HANCOCK

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND
STATE, ON THIS THE _____ DAY OF _____, 2020, WITHIN MY JURISDICTION, THE WITHIN NAMED
JAMES C. BOOTH, JR., WHO ACKNOWLEDGED THAT HE SIGNED SEALED AND DELIVERED THE FOREGOING
INSTRUMENT ON THE DAY AND YEAR THEREIN MENTIONED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____, 2020.

NOTARY PUBLIC _____ MY COMMISSION EXPIRES _____

CERTIFICATE OF COMPARISON

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT WE HAVE COMPARED THIS DUPLICATE PLAT OF
RESUBDIVISION PLAT OF LOT 26, BLOCK 11, DIAMONDHEAD, PHASE 1, UNIT 1, WITH THE ORIGINAL PLAT
HEREOF AND FIND THE SAME TO AN EXACT COPY THEREOF.

WITNESS OUR SIGNATURES ON THIS _____ DAY OF _____, 2020.

CITY CLERK _____

JAMES C. BOOTH, JR., P.L.S. 029666

RECORDING CERTIFICATE

FILED AND RECORDED IN DUPLICATE ON THIS _____ DAY OF _____, 2020, IN THE RECORD OF PLATS OF
HANCOCK COUNTY, MISSISSIPPI IN PLAT BOOK _____ ON PAGE _____.

TAM KELLAR, CHANCERY CLERK

BY: _____
DEPUTY CLERK

SEYMOUR ENGINEERING

925 TOMMY WUNO DRIVE, SUITE G PHONE: (228) 385-2350
BILOXI, MISSISSIPPI 39532 FAX: (228) 385-2353

